issues for
Oct 5, 1992
Oct 11, 1993
misbound

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 MONDAY, JUNE 6, 1994 NO. 23

MAYOR MOVES TO STRENGTHEN COMMUNITY APPEALS BOARD

Mayor Thomas M. Menino announced he will take action to strengthen the City of Boston's Community Appeals Board (CAB) by making it more responsive to community concerns. The Community Appeals Board is responsible for reviewing citizen complaints of alleged police misconduct. CAB was established by an Executive Order in 1992 based upon a recommendation of the St. Clair Commission. Upon his election in November, Mayor Menino asked his Policy Office to review ways to make the Board more effective for Boston residents.

To make CAB stronger and more responsive to Boston's communities, Mayor Menino has directed Police Commissioner Paul Evans to pursue the following actions:

• *Appointing a new Chair, who will not be a city employee.* The past Chair of CAB also served as a department head under the previous administration. Mayor Menino expects to make at least three new appointments to the five (5) member board in the next few days.

• Providing funding for a *full-time staff person* for the Board starting July 1, 1994. At present there is no funding for full-time staff for CAB.

• Coordinating CAB and its staff person under the City's *Office of Civil Rights* and its Executive Director, Victoria Williams. Previously the Board was staffed on a part-time basis by the City's Real Property Department.

• Expanding *the mission of the Board* beyond just reviewing disciplinary matters, to include efforts to enhance community policing through an open dialogue with the general public and civil rights community about police procedures.

Mayor Menino said, "I was a supporter of the Community Appeals Board when it was established in 1992, but I felt there was some flaws in the way it was structured. I want a strong Board that is free from any perceived undue interference from City Hall or the Police Department. I have asked Civil Rights Director Victoria Williams and Police Commissioner Paul Evans to work together to see that the Board is accessible and open to the public. In the next few days, I will be appointing individuals who represent the diversity of Boston's population and who are well respected in our neighborhoods."

MAYOR ANNOUNCES INCREASE IN MINORITY EMPLOYMENT

Mayor Thomas M. Menino has announced an increase in the full-time minority employment rate for the City of Boston.

The full-time minority employment rate is now 29.8 percent. This is an incremental change of 0.8 percent from the same quarter a year ago. This means that Boston employed 3,671 minority employees for the First Quarter. (School Department employees are excluded from these figures.)

Average salary levels for minorities are also higher than for the same period

(Continued on next page)

MAYOR THOMAS M. MENINO ANNOUNCES $180,000 SAFE NEIGHBORHOODS GRANT FOR EAST BOSTON

Mayor Thomas M. Menino has announced the approval of a $180,000 Safe Neighborhood Initiative Plan for East Boston submitted by the Suffolk County District Attorney's Office to the Massachusetts Commission on Criminal Justice.

Modeled after the Dorchester Safe Neighborhood Initiative, the East Boston Safe Neighborhood Initiative Plan was put together through a strong partnership between District Attorney Ralph Martin's Office, the Boston Police Department and the East Boston community. The street-level crime prevention plan will coordinate the community's existing anti-crime programs by providing resources for the following:

• Additional Boston Police foot patrols focused around Central Square;

• Assignment of another Assistant District Attorney to oversee the Initiative's implementation; and

• An investigator/youth service worker for the community.

UNITED WAY CUTS INSURANCE COSTS FOR ITS AGENCIES

The United Way of Massachusetts Bay, Inc. is pleased to announce the formation of the Massachusetts Bay Self-Insurance Group, Inc. (MBSIG). Established April 14, 1994, MBSIG is a

(Continued on next page)

Minority Employment

(Continued from front page)

a year ago. Currently, 22 percent of full-time minority city employees make $33,000 or more each year. Only 21 percent averaged $33,000 or more for the same quarter in 1993.

Mayor Menino said, "My Administration is committed to giving equal opportunity to all. My goal is to see that minorities are represented at all levels of city government. I'm pleased that the First Quarter report shows we have already started to make progress with our Affirmative Action goals."

First Quarter figures are for the period from January 1, 1994, through March 30. Women are included in the "minority" category.

Highlights of the First Quarter report:

— More than 47 percent of the new hires during the First Quarter were women.

— 37 percent of all City departments are now headed by women.

— First Quarter figures show that in the new hire category, 16 percent were Black, 6 percent Hispanic, 8 percent Asian.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188.
Second class postage paid at Boston, Massachusetts.
Subscription (in advance) . . . . . .$50.00 per year
Single copies . . . . . .$2.00 per issue
Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

United Way

(Continued from front page)

Comprehensive Workers' Compensation Program for United Way funded agencies. The purpose of the Group is to help control operating costs for United Way funded social service agencies by reducing their Workers' Compensation insurance premiums.

Rene Mallen, Vice-President of Human Resources at the United Way, participated in the formation of the self-insurance group. According to Mallen, "The Massachusetts Bay Self-Insurance Group is another of the avenues through which the United Way of Massachusetts Bay is helping its member agencies stretch their charitable dollars."

MBSIG is a non-profit corporation controlled by its member agencies. The Group is dedicated to providing the highest quality Workers' Compensation services possible. Linda Caliga, Vice President of Massachusetts Bay Self-Insurance Group, Inc., and Executive Director of Visiting Nurse & Community Health Foundation, Inc., states "Our VNA looks forward to substantial cost savings from our membership in this United Way program." Actuarial studies performed on similar groups indicate members can reduce Workers' Compensation costs by at least 25 percent.

The group will be managed on a daily basis by Boston Risk Management Corporation. Boston Risk was selected by MBSIG for its expertise in self-insurance as well as its dedication to excellence in service to clients. Frederic C. Church, Jr., President of Boston Risk Management Group was an architect of the oldest and largest self-insurance group in New England, Connecticut Municipal Group, formed in 1980.

This highly successful Group has earned $125 million for its members, a net savings of forty percent annually. Church also helped construct the oldest and largest self-insurance group in Massachusetts, the Massachusetts Municipal Group, formed in 1986. This Group concurrently offers its members initial premiums that are 15 to 25 percent below the standard premium available from traditional insurance companies.

Based on his years of experience with self-insurance, Church said, "Where insurance is concerned, taking matters into your own hands invariably leads to superior service and the potential for large savings."

Boston Risk Management Corporation will provide MBSIG with a comprehensive program dedicated to preventing and managing work-related injuries, including safety training for member agencies and rapid response to employee injury. Boston Risk's goal is to achieve a "win-win-win" situation. The agencies will win a lower cost of Workers' Compensation coverage. The employees will win a safer workplace with fewer injuries. And the community will win more of the scarce charitable dollars spent on social service instead of insurance.

Boston Risk Management Corporation is a member of the Plymouth Rock family of companies. Plymouth Rock Assurance Corporation was selected by Boston Magazine last year to receive its first-ever award for the best insurance company.

THREE NEW CROSS-TOWN BUS ROUTES TO HELP ECONOMIC GROWTH IN BOSTON

Boston Mayor Thomas M. Menino on May 23, joined Lieutenant Governor A. Paul Cellucci, Secretary of Transportation and MBTA Chair James J. Kerasiotes and MBTA General Manager John J. Haley, Jr., to announce three MBTA cross-town bus routes linking areas with strong economic bases with some of Boston's greatest potential growth areas.

Mayor Menino said, "I have long been advocating for this circumferential line. Connecting some of Boston's great economic engines with areas ripe for economic growth and investment will help spark a real economic fire here in Boston." The Mayor also noted that while 65 percent of downtown

CITY OF BOSTON
MAYOR MENINO
Summer Jobs Program

Company

Company Contact

Title

Address

Telephone

Yes, Mr. Mayor I would like to assist you in offering summer employment for Boston's youth.

Please contact Michael Galvin, Mayor's Office, regarding the Summer Jobs Program, (617) 635-3415 or fax (617) 227-7761.

31

vorkers arrive by public transportation, only 30 percent of the workers in ne circumferential corridor just one nile away can arrive by public transport.

Dubbed the "Urban Bus Ring," the nree express-type, cross-town bus outes include:

- Cross-town Longwood, which will run between the Longwood Medical Area and Andrew Station via the South End Medical Area;
- Cross-town Ruggles, which will run between Ruggles Station and the Kendall/MIT Station in Cambridge via the Longwood Medical Area, Boston University and MIT; and
- Cross-town Cambridge, which will run between Central Station in Cambridge and the South End Medical Area via Massachusetts Avenue.

The bus service, which will begin is September and run weekdays between 6:30 a.m. and 6:30 p.m., will arry over 7,500 riders daily.

MUSE

If winning isn't so important, why do they keep score?

Vince Lombardi

MWRA MEETING ANNOUNCEMENTS

The Massachusetts Water Resources Authority (MWRA) is now developing a System Master Plan for improvements to the regional wastewater system over the next 30 years. As part of this process, the Authority is examining a number of possible alternatives for controlling pollution from Combined Sewer Overflows (CSOs).

In order to generate these alternatives, the Authority has completed an assessment of existing water quality for all local waters impacted by CSO discharges. A range of water quality goals have been proposed for each water body, and, in compliance with the Authority's court schedule, various CSO control alternatives that contribute to these goals will be developed by the end of June 1994.

To begin the public participation process on this phase of the project, the Authority has scheduled two sets of meetings, grouped by water bodies, to discuss the water quality assessment and CSO control alternatives. You are encouraged to participate in these discussions and attend any meetings of interest to you.

The alternatives will be studied further during the summer in order to select recommended projects for inclusion in the draft System Master Plan by September 1994. Public meetings will be held in the fall before a final System Master Plan is completed in December 1994. There will also be many opportunities for public participation during the detailed Facilities Planning and Environmental Review Process that will begin in 1995.

Please contact Lise Marx (242-0230) for additional project information.

For information on meeting places or dates, contact Nancy Farrell (357-5772).

EIGHTH ANNUAL SENIOR CLAMBAKE CRUISES TO START JULY 14

Boston Community Centers' Eighth Annual Summer Clambake Cruises for senior citizens will run on four dates from Thursday, July 14 through Tuesday, August 16. The cruises take place on the "Spirit of Boston" and include a 1-1/2-hour narrated cruise of Boston Harbor and musical entertainment. A traditional New England Clambake is served.

The price, including transportation, is $27/per person. To reserve a spot, call Kaye Ryan at 635-4920 or send a check made out to "Boston Community Centers" to Kaye Ryan, Boston Community Centers, 1010 Massachusetts Avenue, Boston, MA 02118.

Dates and Schedule:

Thursday, July 14 — for residents of Charlestown, the North End, East Boston and Chinatown.

Tuesday, July 26 — for residents of West Roxbury, Hyde Park and Roslindale.

Tuesday, August 9 — for residents of Dorchester, South Boston, the South End and Allston/Brighton.

Tuesday, August 16 — for residents of Mission Hill, Jamaica Plain, Roxbury and Mattapan.

The cruises fill up fast so reserve your spot now!

THIS WEEK AT THE BPL

PROSE AND POETRY

Central Library

Gay Pride Week Author Reading: Marcie Hershman Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *June 6,* 7 p.m. in the Mezzanine Conference Room. Marcie Hershman's first novel, *Tales of the Master Race*, published by HarperCollins in 1991 won several awards. She is currently completing revisions on her second novel, *Safe in America*, also to be published by HarperCollins.

Gay Pride Week Readings and Talk Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *June 7,* 12 noon to 1 p.m. and 6 to 7 p.m. in the Mezzanine Conference Room. "Stonewall Forum: 25 Years of Change." Discussion led by members of the Gay, Lesbian, Bisexual Speakers Bureau. Then, 7 to 9 p.m.: "Proud Words," readings by Craig Hickman, Lisa King, Michael Klien, and Kate Rushin. An open reading will end the program. For the open reading, preregistration is required the night of the event. Cosponsored by the Pride Committee, Inc.

Author Reading: Allen Ginsberg Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *June 7,* 6 p.m. in the Rabb Lecture Hall. Allen Ginsberg, the celebrated poet and political activist, will read from his latest collection of poems written between 1986 and 1992.

BOOK DISCUSSIONS

East Boston Branch Library

Book Discussion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *June 9,* 6:30 p.m. *Turtle Moon* by Alice Hoffman. Moderator: Liane Hutchins, generalist librarian. Copies of the book are available at the library. New members are welcome.

Fields Corner Branch Library

Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *June 9,* 6:45 p.m. *Stones for Ibarra* by Harriet Doerr. Moderator: Alan Babner, generalist librarian.

North End Branch Library

Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *June 9,* 6:30 p.m. *Cold Sassy Tree* by Olive Ann Burns. Moderator: Catherine Coyne, branch librarian. New members are always welcome.

FILMS

Brighton Branch Library

Russian Language Film Series Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Wednesdays at 3 p.m. *June 8: Earth* (1930). Soviet director Alexander Dovzhenko's epic drama focuses on the relation of man to the soil — love, family ties, birth, death, planting and harvest, and rejoicing in the fruit of one's toil. One of the Russian silent screen classics produced during this period. Written by the director and photographed by Daniel Demutski.

Central Library

"Hollywood Returns to War" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. For 25 years, 1945 to 1970, the film industry produced films that sought to explain the cause and effect of World War II on contemporary life. The BPL is pleased to present this series of award-winning films which showed where we had been and where we were going. Some of the films in the series may contain adult language and situations. *June 6,* 6 p.m. in the Rabb Lecture Hall. *The Longest Day.* The dramatic retelling of the Allied invasion of Europe which occurred on June 6, 1944 and signalled the end of Hitler's Germany. This epic film features a cast of thousands with such stars as John Wayne, Richard Burton, and Henry Fonda.

Codman Square Branch Library

Second Thursday Cinema Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *June 9,* 1:30 p.m. This month's film is *Shall We Dance* starring Fred Astaire and Ginger Rogers.

Dudley Branch Library

Alternate Wednesday Afternoon Films Dudley Branch Library, 45 Warren St., Roxbury. Telephone 442-6186. *June 8,* 3:30 p.m. *From These Roots* (1974). Authentic still photographs and filmed sequences recreate the Harlem Resistance of the 1920s. Uses words, music, and poetry of the talented Afro-Americans of that period. Narrated by Brock Peters and music by Eubie Blake. Winner of many awards. Also *Harlem Renaissance* (1971). Captures the black experience in the 1920s and 1930s from childhood to old age.

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *June 9,* 1:30 p.m. *Yankee Sails Across Europe.*

South Boston Branch Library

Feature Film Series: "Salute to Alec Guinness" South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. *June 9: The Lavender Hill Mob.*

OTHER

Jamaica Plain Branch Library

Resumé Workshop Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *June 9,* 6:30 p.m. Sally A. Archer, who has an M.A. in Career Counseling and Development and is with WorldLife Counseling, will lead a resumé writing workshop.

West Roxbury Branch Library

Parents' Program: "Your Child's Health" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *June 7 and 14,* 10:30 a.m. Jeanne Mongill, maternal child health supervisor with Boston Visiting

Nurses, will give two lectures on issues concerning children's health.

West Roxbury Writers' Group West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *June 9*, 6 to 8 p.m. Bimonthly meeting of the peer-led West Roxbury Writers' Group. All interested writers in the Boston area are invited to attend.

CHILDREN'S FILMS

Brighton Branch Library
Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-5032. Tuesdays at 10:30 a.m. *June 7:* "Paul Bunyan," "The Fox and the Full Moon," and "People Soup."

Charlestown Branch Library
Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *June 7:* "The Day Jimmy's Boa Ate the Wash," "Dragon's Tears," "A Feather in the Cap," and (3:30 p.m. only) "Frog and Toad are Friends."

Codman Square Branch Library
Films for Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Films* Fridays at 10:30 a.m. *After School Films* Tuesdays at 3:30 p.m. *June 7:* "Courage of Lassie."

Connolly Branch Library
Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. and 3:30 p.m. *June 8:* "Noel Buys a Suit" and "The Reluctant Dragon."

Dudley Branch Library
Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays at 10:15 a.m. *June 7:* "Tikki Tikki Tembo," "Foolish Frog," and "Flossie and the Fox."

Egleston Square Branch Library
Preschool Fun Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *June 7,* 10:30 a.m. and 3:30 p.m. Films, fingerplays, and stories for preschool children.

Lower Mills Branch Library
Children's Films Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Afternoon Films for School-Age Children Wednesdays in June* at 3 p.m. A series of entertaining films for children. *Preschool Films Mondays in June* at 10:30 a.m. A series of short films for preschoolers.

Mattapan Branch Library
Children's Film Programs Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *After School Movietimes* Tuesdays at 3:30 p.m. *June 7:* "4D Special Agents" and "Samantha Gets a Visitor."

North End Branch Library
Preschool Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *June 6,* 11 a.m. "Lend a Paw," "Really Rosie," and "Town Mouse and Country Mouse."

Parker Hill Branch Library
Children's Films Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *June 7* at 10:30 a.m. and 3:30 p.m. "The Golden Fish," "The Red Balloon," and "Many Moons."

Roslindale Branch Library
Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343 *June 6,* 10:30 a.m. "The Mole and the Bulldozer" and "Puss 'n' Boots."

South Boston Branch Library
Every-Other-Wednesday Preschool Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *June 8,* 10:30 a.m. and 12 noon. "Dr. De Soto" and "The Bremen Town Musicians."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and Wednesdays at 3:30 p.m. *June 7 and 8:* "Smiley," and "Panama."

STORYTELLING

Central Library
"Especially for Children" Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Tuesday mornings through June 14 in the Children's Room. *Lap-Sit Storytime* 10 a.m. 30 minutes of simple stories, finger games, lap jogs, nursery rhymes and songs for children 12 to 36 months old. *Preschool Storytime* 11 a.m. 45 minutes of stories, songs, fingerplays, and more for children 3 to 5 years old. Librarians will be available after each program to make suggestions for books that will be just right for your child. No advance registration is required. Available seating is limited. Regret day-care groups cannot be accommodated.

Dudley Branch Library
Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in June* at 10:15 a.m. Stories that inform and stimulate and help develop self-esteem.

Our Children's Reading Time Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Thursdays in June* at 6 p.m. A weekly hour of "Reading Rainbow" and "Long Ago and Far Away," encouraging families to read together. Cosponsored by the Urban League Young Fathers Program and WGBH.

Fields Corner Branch Library
Storytimes Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Toddler Storytime June 6,* 10:30 and 11:15 a.m. Stories, fingerplays, and fun for two- and three-year-olds accompanied by an adult. Regret groups cannot be accommodated. *Storytime for Day-Care Groups June 7,* 10:30 a.m. Stories, songs, and fingerplays for day-care

(Continued on next page)

(Continued from previous page)
groups by appointment only. Call library for information and appointments.

Grove Hall Branch Library

"A Story to Share" Grove Hall Branch Library, 5 Crawford St., Roxbury. Telephone 427-3337. *June 9,* 10 a.m. to 1 p.m. Storytelling, a reading workshop, a book and material giveaway, and a play, "Anansi the Spider," performed by third grade students at the James J. Chittick School. Joseph Elbert, from the Horace Mann School, will interpret the play for the deaf.

Lower Mills Branch Library

Storyhours Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Toddler Storytime Fridays in June* at 10:30 a.m. Stories and songs for children 18 to 36 months old. *Preschool Storyhour Tuesdays in June* at 10:30 a.m. and 12 noon. A fun-filled hour of stories, games and songs for children 3 to 5 years old.

South End Branch Library

Preschool Storytime South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays in June* at 10:30 a.m. Stories, songs, and fingerplays for preschool children.

Uphams Corner Branch Library

Preschool Storyhour Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Tuesdays in June* at 10:30 a.m.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Storytelling and Improvisation with Barbara! Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *June 7* at 4 p.m. A program of improvisation, storytelling, and creative expression with Barbara Lipke, made possible by Creative Drama.

Charlestown Branch Library

Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *June 9* at 3:30 p.m. Creative dramatics, improvisations, and imaginative games with instructor Ann Adams. Preregistration is required. Limited seating. Regret groups cannot be accommodated.

Jamaica Plain Branch Library

6th and 7th Grade Book Discussion Group Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *June 9,* 4 p.m. Call library for title.

West Roxbury Branch Library

6th and 7th Grade Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *June 7,* 4:30 p.m. Call library for title.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Monday through Thursday, 9 a.m. to 9 p.m., and Friday and Saturday, 9 a.m. to 5 p.m., unless otherwise indicated. *Portrait of the Fellah, a Photographic Exhibition June 2 through June 29* in the Great Hall (Ext. 336). An exhibition of photographs by Tarek Hamdy and Ellen Shea depicting the life and spirit of the Egyptian peasant. *Tanks for the Memories: Celebrating the 25th Birthday of the New England Aquarium June 2 through June 29* in the Boston Room (Ext. 336). An exhibition of photographs and drawings by members of the New England Aquarium on the theme of the world of water. *Anniversary of the Publication of Robinson Crusoe Through August 12* in the Rare Books and Manuscripts Department (Ext. 425). First editions of *Robinson Crusoe* by Daniel Defoe among other treasures from the strong collection of Defoeana in the BPL. *Nan Tull: A Retrospective of Drawings and Prints Through July 11* in the Wiggin and South Galleries (Ext. 280). *The Big Dig: A Study of Boston's Central Artery Corridor Through June,* Monday through Friday, 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the curre preparation for the "Big Dig." Histo cal photos from the BPL's Leslie Jon Collection with current photos by Ch Peters of Boston.

Dudley Branch Library

"Portraits and Dreamscapes": E hibit by Dianne Walters-Smith Du ley Branch Library, 65 Warren S Roxbury. Telephone 442-6186. *Mo of June,* library hours. People and s ries drawn in pastel and pencil.

South Boston Branch Library

"Artist of the Month" Exhib Edythe Ross South Boston Branch brary, 646 East Broadway. Telepho 268-0180. *Month of June,* libr hours.

West Roxbury Branch Library

West Roxbury Art Associati Group Exhibit West Roxbury Bra Library, 1961 Centre St. Telepho 325-3147. *Month of June,* libr hours. Opening reception *June 9,* 6 p.m. Painting demonstrations in Reading Garden *June 9,* 12 noon t p.m., *June 10 and 11,* 9 a.m. to 5 p A festive three-day celebration of l artists!

GUIDED TOURS

Central Library

Art & Architecture Tour of BPL Mondays 2:30 p.m., Tues and Wednesdays 6:30 p.m., Thurs and Saturdays 11 a.m. A guided to the Boston Public Library's two b ings in Copley Square. Telephone 5400, Ext. 216. Cosponsored by BPL and the Junior League of Bos Meet in the lobby of the Johnson B ing, 666 Boylston Street.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1991.

HEALTH & HOSPITALS

Appointments

William Lessard, emergency medical t cian, at $594.51 a week.

Philip P. McMann, emergency medical t cian, at $549.66 a week.

Deirdre Manning, emergency medical technician, at $594.51 a week.

Dennis Mitchell, emergency medical technician, at $549.66 a week.

David Lashman, emergency medical technician, at $549.66 a week.

Steven McHugh, emergency medical technician, at $528.52 a week.

Eric McDevitt, emergency medical technician, at $549.66 a week.

Michael Yaffe, emergency medical technician, at $549.66 a week.

Joseph O'Hare, emergency medical technician, at $538.52 a week.

JoAnne Staff, emergency medical technician, at $571.65 a week.

Laua E. Ryan, emergency medical technician, at $618.30 a week.

Harry Matthews III, emergency medical technician, at $594.51 a week.

James Love, emergency medical technician, at $594.51 a week.

Darryl Hinthorne, emergency medical technician, at $594.51 a week.

Dante B. Williams, emergency medical technician, at $549.66 a week.

Ronald F. Dwyer, third-class stationary engineer, at $488.31 a week.

Beth A. DiChristofaro, laboratory technician, at $13.21 an hour.

Estelle M. Cournoyer, emergency medical technician, at $594.51 a week.

William DeYoung, emergency medical technician, at $594.51 a week.

David DeMarco, emergency medical technician, at $549.66 a week.

Paul P. Doherty, emergency medical technician, at $594.51 a week.

Michael Mynahan, emergency medical technician, at $528.52 a week.

Anne Norton, emergency medical technician, at $528.52 a week.

Graham A. Williams, emergency medical technician, at $618.30 a week.

Virginia Steeves, emergency medical technician, at $549.66 a week.

Stephen Wallace, emergency medical technician, at $594.51 a week.

Paula Sutherland, emergency medical technician, at $594.51 a week.

Zonius L. Wiley, emergency medical technician, at $528.52 a week.

Robert F. O'Melia, emergency medical technician, at $594.51 a week.

Kay M. Schmidt, emergency medical technician, at $594.51 a week.

INSPECTIONAL SERVICES

Reinstatements

William Keene, housing inspector, at $653.03 a week.

John Connors, housing inspector, at $653.03 a week.

POLICE

Appointments

Tracey David, school traffic supervisor, at $121.19 a week.

Anne L. St. Bernard, school traffic supervisor, at $121.19 a week.

Denise M. Dagle, school traffic supervisor, at $121.19 a week.

Josephine Toscano, school traffic supervisor, at $121.19 a week.

Nadine Sanders, school traffic supervisor, at $121.19 a week.

Twyla Beaman, police clerk and typist, at $343.32 a week.

Matthew E. Cole, head account clerk, at $401.63 a week.

Susan L. Hood, school traffic supervisor, at $115.35 a week.

John A. Greaves, custodial worker, at $317.42 a week.

Patricia A. Woods, school traffic supervisor, at $115.35 a week.

Jean M. Spellman, school traffic supervisor, at $115.35 a week.

Susan Greeley, school traffic supervisor, at $115.35 a week.

Patricia A. Kaizer, student intern, at $227.50 a week.

Mary Ann Sayers, school traffic supervisor, at $115.35 a week.

Dawn E. Baker, communications equipment operator, at $367.05 a week.

David M. Green, custodial worker, at $317.42 a week.

Karen M. Kelly, police clerk and typist, at $343.32 a week.

Ann M. Harris, police clerk and typist, at a$330.11 a week.

Jeffrey Long, motor equipment repairman, $411.63 a week.

Gary E. McGillivray, communications equipment operator, at $367.05 a week.

Odysseus Kourkoulis, motor equipment repairman, at $444.411 a week.

Gerard Tatten, motor equipment repairman, at $427.70 a week.

Matthew E. Cole, police officer, at $537.58 a week.

Robert L. Biggs, police officer, at $537.58 a week.

Darlean Arroyo, police officer, at $537.58 a week.

Compensation Adjustments

Robin DeMarco, police officer, from $692.02 to $703.52 a week.

Trent Holland, detective, from $659.99 to $671.49 a week.

Jane Crosby, communications equipment operator, from $427.70 to $434.41 a week.

Joan Hogan, chief police matron, from $594.51 to $618.30 a week.

Michael Wirtz, custodial worker, from $357.03 to $371.33 a week.

POLICE OFFICERS

John A. Adduci, from $667.12 to $673.83 a week.

Jose M. Alfonso, from $667.12 to $673.83 a week.

Edwin Alicea, from $667.12 to $673.83 a week.

James M. Barry, from $667.12 to $673.83 a week.

Christopher Boyle, from $667.12 to $673.83 a week.

John Boyle, from $667.12 to $673.83 a week.

Paul Brady, from $667.12 to $673.83 a week.

Michael Calabro, from $667.12 to $673.83 a week.

Albert C. Christie, from $667.12 to $673.83 a week.

Robert W. Ciccolo, Jr., from $667.12 to $673.83 a week.

J. Connolly, from $667.12 to $673.83 a week.

Keith Dalrymple, from $667.12 to $673.83 a week.

Mark DeLuca, from $667.12 to $673.83 a week.

Charles Dickerson, from $667.12 to $673.83 a week.

William Dawn, from $667.12 to $673.83 a week.

Richard Estrella, from $667.12 to $673.83 a week.

Robert M. Fields, from $667.12 to $673.83 a week.

Eric Francis, from $667.12 to $673.83 a week.

James D. Harris, from $667.12 to $673.83 a week.

Cecil Jones, from $667.12 to $673.83 a week.

Donald Lee, from $667.12 to $673.83 a week.

John F. Lean, Jr., from $667.12 to $673.83 a week.

Paul S. Mahoney, from $667.12 to $673.83 a week.

Jacqueline McGowan, from $667.12 to $673.83 a week.

William Meads, from $667.12 to $673.83 a week.

John Newman, from $667.12 to $673.83 a week.

Edward J. Nolan III, from $667.12 to $673.83 a week.

Yves Orne, from $667.12 to $673.83 a week.

Patti Robinson, from $667.12 to $673.83 a week.

Martin Smiddy, from $667.12 to $673.83 a week.

Gerard Suprey, from $667.12 to $673.83 a week.

Karen Tognarelli, from $667.12 to $673.83 a week.

William Kenney, from $684.36 to $686.28 a week.

John Pedone, custodial worker, from $371.33 to $386.19 a week.

Elizabeth Ahern, police clerk and typist, from $357.05 to $371.33 a week.

Andrea Allix, police clerk and typist, from $357.05 to $371.33 a week.

Lynn Anthony, police clerk and typist, from $357.05 to $371.33 a week.

Vernon Belin, communications equipment operator, from $427.70 to $444.41 a week.

Anna Dahlbeck, communications equipment operator, from $444.41 to $461.78 a week.

Kathleen Ferris, communications equipment operator, from $396.19 to $411.63 a week.

Grace Francis, communications equipment operator, from $396.19 to $411.63 a week.

Margaret Gilbert, telecommunications operator, from $357.05 to $371.33 a week.

David Hansford, communications equipment operator, from $367.05 to $381.33 a week.

Donald Hayes, criminalist, from $549.66 to $571.65 a week.

Valerie Karagosian, police clerk, from $343.32 to $357.05 a week.

Jean Keough, communications equipment operator, from $444.41 to $461.78 a week.

Dianne Malone, communications equipment operator, from $444.41 to $461.78 a week.

Kevin McDermott, assistant corporation counsel, from $1,017.96 to $1,068.86 a week.

Mary McGinn, communications equipment operator, from $411.63 to $427.70 a week.

Sonia Ortiz, communications equipment operator, from $444.41 to $461.78 a week.

Asmita Parekh, police clerk and typist, from $357.05 to $371.33 a week.

Edward P. Callahan, staff assistant, from $1,102.59 to $1,157.73 a week.

Denise Merlino, senior accountant, from $386.19 to $401.63 a week.

Robert Carty, assistant corporation counsel,

(Continued on next page)

(Continued from previous page)
from $824.96 to $864.61 a week.

Elizabeth Berk, communications equipment operator, from $444.41 to $461.78 a week.

Virginia Gleason, assistant chief matron, from $417.70 to $434.41 a week.

Scott Gillis, police clerk and typist, from $357.05 to $371.33 a week.

Miranda Cappucci, communications equipment operator, from $444.41 to $461.78 a week.

Cheryl Clark, police clerk and typist, from $357.05 to $371.33 a week.

Audrey Cutler, staff administrative assistant, from $904.26 to $946.58 a week.

Mark Liotti, motor equipment repairman, from $396.19 to $401.63 a week.

Patricia Baptiste, communications equipment operator, from $444.41 to $461.78 a week.

Peter Mansfield, junior building custodian, from $357.05 to $371.33 a week.

Lisa Marthens, communications equipment operator, from $381.33 to $396.19 a week.

Robert Mignard, senior radio technician, from $752.25 to $782.34 a week.

Antoinetta McCoy, police clerk and typist, from $357.05 to $371.33 a week.

Kathleen McDonough, junior building custodian, from $357.05 to $371.33 a week.

Joseph McVinney, junior building custodian, from $371.33 to $386.19 a week.

Margaret O'Brien, executive secretary, from $785.27 to $824.55 a week.

Angelene Richardson, police clerk and typist, from $357.05 to $371.33 a week.

Patricia Skarbinski, communications equipment operator, from $427.70 to $444.41 a week.

Julianne Susi, senior clerk and typist, from $317.42 to $330.11 a week.

Deborah Vautin, communications equipment operator, from $444.41 to $461.78 a week.

John Zuccaro, principal administrative assistant, from $864.61 to $907.84 a week.

Elaine Doherty, school traffic supervisor, from $121.19 to $125.43 a week.

Regina Gayle, school traffic supervisor, from $121.19 to $125.43 a week.

Robin Nelson, school traffic supervisor, from $121.19 to $125.43 a week.

Anne Reed, school traffic supervisor, from $134.38 to $125.43 a week.

Jacqueline Tutt, school traffic supervisor, from $121.19 to $125.43 a week.

Jacqueline Watts, school traffic supervisor, from $121.19 to $125.43 a week.

Ann Bevilacqua, school traffic supervisor, from $139.07 to $143.95 a week.

Elizabeth Brackett, school traffic supervisor, from $129.83 to $143.38 a week.

Vikki Maloney, school traffic supervisor, from $119.39 to $125.43 a week.

Matthew Whalen, police officer, from $685.32 to $692.02 a week

Cheryl Adell, school traffic supervisor, from $127.90 to $132.37 a week.

James Branch, communications equipment operator, from $396.19 to $411.63 a week.

Sonja Bynos, communications equipment operator, from $411.63 to $427.70 a week.

Ellen Daley, staff assistant, from $1,322.93 to $1,418.08 a week.

Debbie Fisher, police clerk and typist, from $330.11 to $343.32 a week.

Jacqueline Flaherty, communications equipment operator, from $411.63 to $427.78 a week.

Stephanie Glidden, communications equipment operator, from $427.70 to $444.41 a week.

Marilyn Maguire, communications equipment operator, from $411.63 to $427.70 a week.

Ron Mason, director of transportation, from $1,171.31 to $1,229.87 a week.

Mary Howe, personnel assistant, from $451.78 to $469.85 a week.

Marc Mathieu, head account clerk, from $417.70 to $434.41 a week.

Ronnie McCreary, police clerk and typist, from $386.19 to $401.63 a week.

Cheryl McGrath, custodial worker, from $343.32 to $357.05 a week.

Crystal Maekins, school traffic supervisor, from $115.35 to $119.39 a week.

Patricia Ross, administrative assistant, from $549.66 to $571.65 a week.

Anthony Ruggiero, communications equipment operator, from $411.63 to $427.70 a week.

Christine Scorzello, school traffic supervisor, from $115.35 to $119.39 a week.

Amy McLean-Spang, police officer, from $673.83 to $685.32 a week.

Victoria Bosell, school traffic supervisor, from $134.38 to $139.07 a week.

Lawrence Durham, custodial worker, from $357.05 to $371.33 a week.

Stanley Greeley, custodial worker, from $357.05 to $371.33 a week.

Angela Hayes, police clerk and typist, from $357.05 to $371.33 a week.

Dennis Isbart, communications equipment operator, from $381.33 to $371.33 a week.

John Mahoney, police clerk and typist, from $357.05 to $371.33 a week.

Virginia Mullen, school traffic supervisor, from $129.83 to $134.38 a week.

Regina Moran, police clerk and typist, from $330.11 to $343.32 a week.

Mary Foley, school traffic supervisor, from $134.38 to $139.07 a week.

Bridget McCarthy, police clerk and typist, from $357.05 to $371.33 a week.

Jeanne McDonnell, school traffic supervisor, from $134.38 to $139.07 a week.

Margaret McDonough, school traffic supervisor, from $134.38 to $139.07 a week.

Patricia McDonough, communications equipment operator, from $411.63 to $427.70 a week.

Francis Nee, police clerk and typist, from $357.05 to $371.33 a week.

Barbara O'Brien, school traffic supervisor, from $134.38 to $139.07 a week.

Deborah McGrath, school traffic supervisor, from $129.83 to $134.38 a week.

Walter Flynn, communications equipment operator, from $381.33 to $396.19 a week.

Susan Cannizzaro, school traffic supervisor, from $125.43 to $129.83 a week.

Odysseus Kourkoulis, motor equipment repairman, from $444.41 to $461.78 a week.

Jeffrey Long, motor equipment repairman, from $411.63 to $427.78 a week.

Dalores Daughtry, school traffic supervisor, from $125.43 to $129.83 a week.

Nancy Rozanski, school traffic supervisor, from $125.43 to $129.83 a week.

Miriam Boswell, school traffic supervisor, from $125.43 to $129.83 a week.

Joan McLaughlin, police clerk and typist, from $357.05 to $371.33 a week.

Mary McVickers, communications equipment operator, from $396.19 to $411.63 a week.

Christine Anastasi, police clerk and typist, from $357.05 to $371.33 a week.

John Mullaley, motor equipment repairman, foreman, from $518.19 to $581.65 a week.

POLICE OFFICERS

Sylvia Benskin, from $602.32 to $667.12 a week.

Jeremiah Benton, from $602.32 to $667.12 a week.

Allison Berry, from $602.32 to $667.12 a week.

Brian C. Black, from $602.32 to $667.12 a week.

William Bridgeforth, from $602.32 to $667.12 a week.

Joanne Butkiewicz, from $602.32 to $667.12 a week.

Steven W. Byrne, from $602.32 to $667.12 a week.

Donald O. Caisey, from $602.32 to $667.12 a week.

Keith Callow, from $602.32 to $667.12 a week.

James Carhes, from $602.32 to $667.12 a week.

Michael Cox, from $602.32 to $667.12 a week.

Stephen G. Crimmins, from $602.32 to $667.12 a week.

Dawn DiBuduo, from $627.32 to $667.12 a week.

Thomas Domeniceo, from $602.32 to $667.12 a week.

Paul Donlon, Jr., from $602.32 to $667.12 a week.

Timothy N. Donovan, from $620.52 to $685.32 a week.

Timothy P. Duggan, from $627.22 to $692.02 a week.

Erica L. Dunn, from $627.22 to $692.02 a week.

Thomas J. Famolare, from $602.32 to $667.12 a week.

Richard Fleming, from $602.32 to $667.12 a week.

Richard Joseph Freeman, from $602.32 to $667.12 a week.

Daniel J. Fullam, from $602.32 to $667.12 a week.

Joseph Galvin, from $627.22 to $692.02 a week.

Edward T. Gillespie, from $602.32 to $667.12 a week.

Michael J. Griffin, from $602.32 to $667.12 a week.

Kevin Griffiths, from $602.32 to $667.12 a week.

Kenneth L. Kearns, from $602.32 to $692.02 a week.

Mark Hennessy, from $627.22 to $692.02 a week.

Feheemah Ilyan, from $602.32 to $667.12 a week.

Rick E. Johnson, from $602.32 to $667.12 a week.

Michael Kane, from $620.52 to $667.12 a week.

Thomas J. Kelley, from $602.32 to $667.12 a week.

Stephen G. Kelly, from $602.32 to $667.12 a week.

Brian J. Larkin, from $627.22 to $692.02 a week.

Joseph A. LeMoure, from $602.32 to $667.12 a week.

Frank A. Mancini, from $620.52 to $685.32 a week.

Neal Manning, from $602.32 to $667.12 a week.

Steven McGovern, from $602.32 to $667.12 a week.

Claudio McKenzie, from $620.52 to $685.32 a week.

David McNabb, from $602.32 to $667.12 a week.

avid E. Melvin, Jr., from $602.32 to $667.12 ek.

nee Mitchell, from $602.32 to $667.12 a k.

stine Mitchell, from $602.32 to $667.12 a k.

ennis Mullen, from $602.32 to $667.12 a k.

seph V. Nagle, from $602.32 to $667.12 a k.

mes P. Nolan, from $602.32 to $667.12 a k.

hn H. O'Connor, Jr., from $602.32 to .32 a week.

even E. O'Neil, from $602.32 to $667.12 a k.

mothy O'Sullivan, from $602.32 to $667.12 ek.

ul A. Painten, from $627.22 to $692.02 a k.

yron W. Phillips, from $602.32 to $667.12 a k.

ymond Ramirez, from $602.32 to $667.12 a k.

ian J. Reaney, from $602.32 to $667.12 a k.

niel Rice, from $602.32 to $667.12 a week.

bert J. Ridge, from $602.32 to $667.12 a k.

lliam F. Sargeant, from $602.32 to $667.12 ek.

ncent Stephens, from $602.32 to $667.12 a k.

ren J. Murrell, from $602.32 to $667.12 a k.

met Welsh, from $627.22 to $692.02 a k.

nes R. Warmsley, from $602.32 to $667.12 ek.

nnis A. White, from $602.32 to $667.12 a k.

ven Whitman, from $602.32 to $667.12 a k.

vin M. Wythe, from $602.32 to $667.12 a k.

nald A. Pinckney, from $602.32 to $667.12 ek.

eveland Burwell, from $667.12 to $673.83 a k.

lliam Sullivan, from $684.36 to $686.28 a k.

Reinstatements

bbie Fisher, police clerk and typist, at .32 a week.

lliam J. Walsh, police officer, at $703.52 a k.

therine Botte, communication equipment tor, at $479.85 a week.

lliam Kenney, police officer, at $684.36 a k.

yla Beaman, data entry operator, at $330.11 k.

ise O'Malley, police officer, at $692.02 a k.

Status Changes

rie L. Donahue, from sergeant at $897.50 a to sergeant-detective at $939.12 a week.

n F. Gallagher, from sergeant at $920.73 a to sergeant-detective at $962.75 a week.

vid J. Miller, from police officer at $732.12 k to police officer-mounted patrol officer, at 12 a week.

liam F. Smith, from police officer at 12 a week to police officer-mounted patrol r, at $738.12 a week.

ncis J. Walsh, from police officer at $732.12 a week to police officer-mounted patrol officer, at $738.12 a week.

Robert Wargen, from police officer, at $715.94 a week to police officer-mounted patrol officer, at $722.32 a week.

Richard Pimental, from police officer at $743.61 to police officer-hackney carriage investigator, at $751.51 a week.

Robert McCarthy, from police officer at $729.17 to police officer-hackney carriage investigator, at $737.67 a week.

Robert Cunningham, from lieutenant at $1,073.12 a week to lieutenant-specialist, at $1,250.10 a week.

Paul D. Flaherty, from police officer at $744.57 a week to detective at $761.05 a week.

Francis Armstrong, from police officer at $641.79 a week to detective at $747.82 a week.

Paul W. Murphy, from police officer at $750.31 a week to detective at $767.16 a week.

John D. McDonough, from police officer at $735.27 a week to detective at $767.16 a week.

Thomas J. O'Leary, from police officer at $735.27 a week to detective at $767.16 a week.

Michael L. Galvin, from lieutenant at $1,073.12 a week to lieutenant-chief radio dispatcher, at $1,113.12 a week.

Joseph Driscoll, from police officer-canine at $729.44 a week to police officer at $723.07 a week.

Charles Hardy, from police officer-headquarters dispatcher at $794.57 a week to police officer at $744.57 a week.

Ernest Kincade, from police officer-headquarters dispatcher at $772.12 a week to police officer, at $732.12 a week.

William Parlon, from lieutenant at $984.51 a week to acting captain, $1,146.96 a week.

Carol M. Ritz, from police dispatcher at $434.41 a week to head account clerk, at $469.85 a week.

Roger Spring, from sergeant at $844.71 a week to lieutenant, at $984.51 a week.

John J. Collins, from sergeant at $844.71 a week to lieutenant, at $984.51 a week.

William C. Crowder, from sergeant at $844.71 a week lieutenant, at $984.51 a week.

Albert Kniupis, from sergeant at $844.71 a week to lieutenant, at $984.51 a week.

Norman Connor, from sergeant at $844.71 a week to lieutenant, at $984.51 a week.

Vincent Donohoe, from sergeant at $844.71 a week to lieutenant, at $984.51 a week.

George Peters, from sergeant at $844.71 a week to lieutenant, at $984.51 a week.

James T. Curran, from sergeant at $844.71 a week to lieutenant, at $984.51 a week.

John Crossen, from sergeant at $844.71 a week to lieutenant, at $984.51 a week.

Thomas M. Gaughan, from sergeant at $844.71 a week to lieutenant, at $894.51 a week.

Frederick H. Howe, from sergeant at $844.71 a week to lieutenant, at $894.71 a week.

John Jansky, from sergeant at $844.71 a week to lieutenant, at $984.51 a week.

William Mullance, from sergeant at $844.71 a week to lieutenant, at $984.51 a week.

William Morrissey, from sergeant at $844.71 a week to lieutenant, at $984.51 a week.

Thomas P. Kelley, from sergeant at $844.71 a week to lieutenant, at $984.51 a week.

William Johnston, from sergeant at $844.71 a week to lieutenant, at $984.51 a week.

Stanley Philbin, from sergeant at $844.71 a week to lieutenant, at $984.51 a week.

Herbert Spellman, from sergeant at $844.71 a week to lieutenant, at $984.51 a week.

Thomas J. Higgins, from police officer at $761.81 a week to detective, at $779.37 a week.

William Parlon, from lieutenant-staff inspection at $1,068.62 a week, to lieutenant at $1,046.04 a week.

William Parlee, from acting captain at $1,218.55 a week, to acting captain-day district commander, at $1,247.99 a week.

PUBLIC WORKS

Compensation Adjustment

John A. Capo, paver, from $444.41 to $461.78 a week.

ADMINISTRATIVE SERVICES

Appointments

Data Processing Unit

Caroline J. Hainline, senior computer operator, $508.19 a week.

Health Benefits and Insurance

Joseph E. DiBona, Jr., CTX telephone operator, $357.05 a week.

Jeanne M. Picard, CTX telephone operator, $417.70 a week.

M/WBE

Lorna R. Wilson, administrative assistant, $508.19 a week.

Robert Meek, administrative analyst, $238 a week.

OBPE

Ann K. Cushing, head clerk, $451.78 a week.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

May 18, 1994.

Mr. Roscoe Morris,
Director of Personnel.
Dear Sir:

On May 18, 1994, Ms. Judith B. Comstock was appointed to the position of Institutional Nurse, Grade RN-08(1) at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Judith Comstock — Appointed to the position of Institutional Nurse on May 18, 1994. Ms. Comstock has had prior employment experience as a Licensed Practical Nurse for over three years. She has recently worked as a Charge Nurse at both East Point Nursing Care and Parkway Manor Nursing Home. She received her diploma in Practical Nursing from The Massachusetts Soldiers Home School of Practical Nursing. She has earned her clinical experience from Quigley Memorial, Whidden Memorial, North Shore Children's and St. Elizabeth's Hospitals. In addition to her nursing experience she worked for Blue Cross and Blue Shield of Rochester, NY, for over six years as claims analyst, trainer and microfilm operator.

In view of her prior service and qualifications, it is requested that her first and second increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective May 18, 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on May 23, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 086 — PROTECTIVE CLOTHING to the BOSTON FIRE DEPARTMENT — Bid Opening Date: June 7, 1994. (Commodity Code: 340-99; Buyer Gerry Antonelli)

Bid No. 087 — JANITORIAL SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 8, 1994. (Commodity Code: 485-99; Buyer Gerry Antonelli)

(May 23, 30, June 6.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies:

To provide temporary laboratory technicians for Boston Specialty and Rehabilitation Hospital and Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 Noon on Monday, June 6, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 21, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 21, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(June 6.) *Commissioner.*

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1156 Sewer Covers and Frames — 6/10/94 — 11:00 a.m.

WRA-1157 One Hewlett-Packard 650C Color Inkjet Plotter, Post Script Option, Expansion Module Interface Card — 6/9/94 — 11:00 a.m.

WRA-1158 504 Re-manufactured EP-S Toner Cartridges OEM 92295A or Equivalent — 6/9/94 — 12:00 Noon.

WRA-1159 Annual Contract for Gravel Borrow — 6/21/94 — 11:00 a.m.

WRA-1160 Annual Contract for 2" and 3" Stone — 6/22/94 — 11:00 a.m.

WRA-1161 Annual Contract for Hot Asphalt — 6/23/94 — 11:00 a.m.

WRA-1162 (2) 6" Trash Pumps — 6/13/94 — 10:00 a.m.

RFQ/P Design/Engineering Services during Construction and Resident Engineering Inspection Services for the Replacement of the Remote Headworks Facilities Grithoppers — 6/24/94 — 11:00 a.m.

RFQ/P Insurance Adjustment Services for Pro erty Damage — 6/7/94 — 11:00 a.m.

Sealed bids will be received at the offices of th Massachusetts Water Resources Authorit Charlestown Navy Yard, Procurement Depa ment, Document Distribution Office, 100 First Av nue, First Floor, Boston, MA 02129, up to the tin and date listed above at which time they will publicly opened and read.

Bid documents and specifications may be o tained by calling the MWRA's Document Distrib tion Office, (617) 241-6087.

The Authority reserves the right to reject any a all bids, to omit an item or items or to accept a proposal deemed best for the Authority.

(June 6.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIAL

The City of Boston (the City)/the County of S folk (the County), acting by its Purchasing Ag invites sealed bids for the items as described be and particularly set forth in the Invitation For B which may be obtained at the office of the Purch ing Agent, Boston City Hall, Room 808, One Hall Plaza, Boston, MA 02201, commencing 8:00 A.M., Boston Time, on June 6, 1994. Inv tions for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplic on, and in accordance with, the Invitation For B

All sealed bids shall be filed simultaneously specified below at 10:00 A.M., Boston Time, at office of the City Auditor, Room M-4, City H Boston, MA 02201, and at the office of the Purch ing Agent.

The attention of all bidders is directed to the visions of the Invitation For Bids and contract d ments, specifically to the requirements for bid posits, insurance and performance bonds as be applicable.

A non-refundable bid deposit in the amour $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the cial on the date specified at the Purchasing sion, Room 808, Boston City Hall.

The award of any contract shall be subjecte the approval of the Mayor of Boston and the Ci Boston Purchasing Agent.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve the to reject any or all bids, or any item or items the

Bid No. 161 — COMPUTER HARDWARE, S WARE AND SUPPLIES to the SUFF COUNTY HOUSE OF CORRECTION — Opening Date: June 21, 1994. (Comm Code: 205-99; Buyer Frank Chin)

Bid No. 162 — LUMBER/BUILDING SUPPLI VARIOUS CITY DEPARTMENTS — Opening Date: June 21, 1994. (Comm Code: 540-99; Buyer John Shea)

(June 6, 13, 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Renovations to the Taft Middle School, Project No. 6242.

Pursuant to Massachusetts General Laws C. 7, 38A-1/2 - 38 0 the Public Facilities Department is questing qualification statements for design vices including development of plans and speci-tions for Renovations to the Taft Middle School n an associated construction cost estimate of 500,000.

Project fees will follow the schedule as stated in application form. Completion shall be thirty (30) nths after execution of a contract. Applicants st be registered Architects in the Common-alth of Massachusetts.

Designer application forms and program sheets y be obtained from the Public Facilities Depart-nt, 6th floor, 26 Court Street, Boston, MA 02108, will be mailed if necessary. If interested, please 635-4828, and refer to this advertisement. Re-st for Qualifications are available now and must eturned by June 22, 1994, at no later than 4:00 . LATE QUALIFICATION STATEMENTS WILL T BE ACCEPTED.

pplicants are hereby notified, as of February 1, 3, the Designer Application Form is now obso-. Therefore, applicants *MUST* obtain and sub-the new revised Designer Application Form re-ed to be utilized on this project to the Public ilities Department. Applications submitted on obsolete form will be rejected without consider-n.

JOSEPH LEWIN,
(June 6.) *Acting Director.*

READVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

for Composting of all Various Composting Material from the Haymarket (Blackstone Street) in Boston.

e Commissioner of Public Works of the City of on, Room 714 (Contract Office), City Hall, in-bids for composting of all various composting rial from the Haymarket (Blackstone Street) in on.

rms of bids may be obtained on Monday, June 994, at Room 714 (Contract Office), City Hall. bid should be signed, enclosed in an envelope, d, marked "Bids for Composting of all Various posting Material from the Haymarket (Black-e Street) in Boston, for the period July 1, 1994, ne 30, 1995," and left at Room 714 (Contract e), seventh floor, City Hall, before 2 p.m. of sday, June 16, 1994.

d guaranty shall consist of a bid deposit of a ied check in the amount of $100. The bids will be publicly opened and read in the Hearing n, Room 801, City Hall.

ds must be made in duplicate, the sealed dupli-without check, to be deposited by the bidder he City Auditor previous to the time named for pening of bids. All bids must be from bidders cord on file at Room 714, City Hall. There will charge of five dollars ($5), NOT REFUND-ABLE, for each set of contract documents taken out.

The maximum time for bid acceptance by the Commissioner of Public Works, of the City of Boston, is ninety (90) days after the receipt of bids.

Anti-Discrimination Affirmative Action. During the performance of this contract the general contractor shall agree and shall require that his subcontractors agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid section shall include but not be limited to the following: employment, upgrading, demotion or transfer, recruitment advertising, recruitment layoff, termination, rates of pay or other forms of compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

JOSEPH F. CASAZZA,
(June 6.) *Commissioner.*

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Specifications for Lunches for the Adult Day Health Program at Mattapan Hospital.

In accordance with specifications accompanying the proposal/bid forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, May 23, 1994, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid in the sum of $500, to become property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on July 8, 1994, at two-thirty p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar ($1), payable to the Trustees of Health and Hospitals of the City of Boston, Inc., for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing proposals/bids for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
DAVID E. BRADSHAW,
(June 6.) *Purchasing Manager*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide full service advertising agency for the Personnel Division of the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 Noon on Monday, June 6, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 22, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 22, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(June 6.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Controlling of Phragmites in the Emerald Necklace, Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Controlling of Phragmites in the Emerald Necklace, Boston, MA."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to control phragmites in the Emerald Necklace area.

Estimated cost of construction is $60,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 23, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, MA, previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 6, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corporation of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corporation of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 14, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(June 6, 13.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

Invitation to Bid from General Contractors or Elevator Contractors for Freight Elevator Rehabilitation (Contract #1) at 12 Channel Street located at EDIC's Marine Industrial Park, Boston, MA 02210. (EDIC Project No. 1202).

The Economic Development & Industrial Corporation of Boston, acting by its Chief Executive Officer, hereinafter referred to as the Awarding Author ity, hereby invites sealed competitive bids for th above entitled project. Bids shall be on a form sup plied by the EDIC, shall be clearly identified as bid, shall contain the required bid deposit and cert fications and shall be signed by the bidder. All bid for this project are subject to all applicable prov sions of law, including without limitation, section 39F and 39K through 39P of Chapter 30 and Chap ter 149, Sections 29 and 44-H, inclusive of th Massachusetts General Laws, as amended, an shall be in accordance with the terms and prov sions of the contract documents entitled: 12 CHAN NEL STREET Freight Elevator Rehabilitation (Cor tract #1) (EDIC Project No. 1202).

SCOPE OF WORK includes: furnishing all nece sary labor, materials, equipment and services f the installation of new freight elevators into existin abandoned shafts. Work includes, but not limite to, selective demolition, mechanical, new door new electrical, elevator meter, panel boxes, an limited finish work. Estimated cost is $275,000.

TIME AND PLACE FOR FILING BIDS: All Subbic shall be filed with EDIC's Engineering and Co struction Department, 10 Drydock Avenue, Bosto MA 02210 (635-3300) before two o'clock (2:0 p.m.) on Tuesday, June 14, 1994, and all Gener Bids shall be filed with the Awarding Authority the above address, before two o'clock (2:00 p.m on Thursday, July 7, 1994, at which time and plac respective bids will be opened forthwith and rea aloud. Bidders are hereby notified that bid deposi must accompany the filed proposal, must be 5 pe cent of his or her bid and shall be in the form of a b bond, certified check, cashier's check or tre surer's check made payable to the Economic D velopment and Industrial Corporation of Bosto Every bid which is not accompanied by a proper b deposit, which is on an uncompleted Form for Bi which is incomplete, which is conditional or o scure, or which contains any unrequired additio or deductions shall be invalid.

General Contractor or Elevator Contractor Bi will be valid only when accompanied by (1) a Cert cate of Eligibility issued by the DCPO (Form CQ showing that the contractor has been approved bid on projects the size and nature of that adv tised and (2) an update statement (Form CQ3) su marizing the contractor's record for the period b tween the latest DCPO certification and the da the contractor submits its bid.

FILED SUBBID REQUIRED
Electrical Work, HVAC

CONTRACT DOCUMENTS (Plans and Specifi tions) for the work will be available at the offices EDIC/Boston Engineering and Construction D partment, 10 Drydock Avenue, Boston, MA 022 on or about Monday, May 23, 1994, to all interest parties who present a $25 deposit in the form c certified check, cashier's check or treasure check for each set, made payable to the Econor Development and Industrial Corporation of Bost The contract documents must be returned in gc condition within thirty (30) calendar days of the opening in order to collect the deposit check. A the expiration of thirty (30) calendar days, depo will become the property of EDIC.

A prebid meeting is scheduled for Wednesd June 8, 1994, at 10:00 a.m., at the project locati No access to the building will be permitted with a previously scheduled appointment.

The attention of all bidders is specifically rected to the contract provisions regarding bon insurance, permits, time of performance and m mum wages.

The attention of all bidders is specifically rected to the Equal Employment Opportunity

ffirmative Action and Boston Minority Participa-
on requirements of the General Conditions and
e obligation of the contractor to meet the
orkforce percentages of 10 percent Female, 25
ercent Minority, 50 percent Boston Resident, and
5 percent Minority Business Enterprise, 5 percent
omen Business Enterprise (set aside). Addition-
ly the contractor is notified of the requirements to
ay not less than the prevailing minimum wage
ated in the Contract Documents.

Attention is directed to the Notice to Bidders, the
rm for General Bid and the prohibition of abnor-
ally high or low prices for any item of work. Bids
ay be held by EDIC for a period not to exceed
rty (30) business days from the date of the open-
g of bids for the purpose of reviewing the bids and
vestigating the qualifications of the bidders, prior
awarding the contract. The Economic Develop-
ent and Industrial Corporation of Boston reserves
e right to waive any and all informalities in the
dding or to reject any and all bids if it is in the
blic interest to do so.

All general bidders shall certify that itself and all
bcontractors are able to and will work harmoni-
sly with all elements of labor employed or to be
nployed on the work, or adjacent to the site where
rk will be performed under this Contract, and
all perform such work in a manner so as to pro-
te the orderly and efficient performance of the
rk under this and separate Contracts. The Gen-
al Bidder shall include corresponding provisions
working in harmony with all elements of labor
nployed at or adjacent to the site in all its subcon-
cts and agreements.

Any and all questions may be directed to Joseph
Mulligan III, Project Engineer, EDIC Engineering
d Construction Department, 10 Drydock Ave-
e, South Boston, MA 02210, at 635-3821.

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON
MARISA LAGO,
(June 6.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

1 for Complete Overhaul on an International Model 2554 Truck with Leach Packer, for the period July 1, 1994, to June 30, 1995.

The Commissioner of Public Works of the City of
ston invites bids for complete overhaul on an In-
ternational Model 2554 truck with leach packer, in
nformance with applicable laws and regulations
ring the period July 1, 1994, to June 30, 1995.

The contract documents and forms for bids may
obtained at Room 714 (Contract Office), City
ll, during normal business hours (9 a.m. to 5
n., Monday to Friday) begining June 6, 1994,
d continuing until the bid opening date specified
ow. There will be a charge of five dollars ($5),
T REFUNDABLE, for each set of contract docu-
nts taken out.

Bids must be made in duplicate. The original of
bid should be signed, a certified treasurer's or
hier's check in the amount of the bid guaranty
ached, enclosed in an envelope, sealed, clearly
rked "Bids for complete overhaul on an Interna-
al Model 2554 truck with leach packer for the
iod July 1, 1994, to June 30, 1995," and left at
om 714 (Contract Office), City Hall, before 2
. of Thursday, June 16, 1994.

ll bids must be from bidders of record (those
o have purchased contract documents) on file at
Room 714, City Hall. Bid guaranty shall consist of a bid deposit of five (5) percent of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening bids.

Bids will be accepted until 2 p.m., Thursday, June 16, 1994. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works in ninety (90) days after the opening of bids. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest to the city so to do.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOSEPH F. CASAZZA,
Commissioner of Public Works.
(June 6.)

READVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for Disposal of Damaged Street Lighting Poles from Various Districts of Boston for the period July 1, 1994, to June 30, 1997.

The Commissioner of Public Works of the City of Boston invites proposals for acceptance of damaged street lighting poles for recycling and/or disposal in conformance with applicable laws and regulations during the period July 1, 1994, to June 30, 1997.

The successful bidder will accept, at a specified location and price per ton, truckloads of damaged poles totalling an estimated 350 poles per year for three years. A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful bidder.

The contract documents and forms for proposals may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday), beginning June 6, 1994, and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

Proposals must me made in duplicate. The original of the proposal should be signed, a certified, treasurer's, or cashier's check in the amount of the proposal guaranty attached, enclosed in an envelope, sealed, clearly marked "Proposals for Disposal of Damaged Street Lighting Poles from Various Districts of Boston for the period July 1, 1994, to June 30, 1997," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Thursday, June 16, 1994. All proposals must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid price. The duplicate of the proposal, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall), previous to the time named for opening of bids.

Propoals will be accepted until 2 p.m. Thursday, June 16, 1994. The proposals will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
(June 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To provide autobody repair, painting and maintenance for vehicles at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 31, 1994.

All bids shall be filed no later than June 13, 1994 (Boston time) 12:15 p.m., at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(May 30, June 6.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and repairs to the security equipment at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 31, 1994.

All bids shall be filed no later than June 14, 1994 (Boston time) 1:00 p.m., at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(May 30, June 6.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of the pumps, fans and heat exchanges at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 31, 1994.

All bids shall be filed no later than June 13, 1994 (Boston time) 1:00 p.m., at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of the contract amount.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(May 30, June 6.) *Sheriff*

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Video booking equipment service at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, an in accordance with, the contract documents whic may be obtained at the office of the Official, Suffo County Sheriff's Department, 200 Nashua Stree Boston, MA 02114, on or after May 31, 1994.

All bids shall be filed no later than June 14, 199 (Boston time) 1:15 p.m., at the office of the City Au ditor (duplicate copy of bid), Room M4, City Ha Boston, and at the office of the Official (original bi at which time and place they shall be public opened and read aloud.

The attention of all bidders is directed to the pr visions of the contract document and specifically the requirements for bid deposits, insurance ar performance bonds as may be applicable.

A performance bond of a surety company auth rized to do business in Massachusetts, and sati factory to the Official, or a certified check on, or treasurer's or cashier's check issued by a respo sible bank or trust company, payable to the City Boston, will be required of the successful bidder a security to guarantee the faithful performance the contract. The penal sum of such bond amount of such check shall be $500.

The City/County and the Official reserve the rig to reject any or all bids. If a selected bidder is n notified within 90 days after bid opening, it must b re-advertised.

ROBERT C. RUFO,
(May 30, June 6.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of t Following Work: Maintenance and em gency service for the fire sprinkler and pr tection system at the Suffolk County Jail

The City of Boston (the City)/the County of S folk (the County), acting by its Sheriff (the Officia invites sealed bids for the performance of the wo generally described above, and in the contract do uments.

Every bid shall be submitted in duplicate on, a in accordance with, the contract documents wh may be obtained at the office of the Official, Suff County Sheriff's Department, 200 Nashua Stre Boston, MA 02114, on or after May 31, 1994.

All bids shall be filed no later than June 14, 19 (Boston time) 12:45 p.m., at the office of the C Auditor (duplicate copy of bid), Room M4, City H Boston, and at the office of the Official (original b at which time and place they shall be publ opened and read aloud.

The attention of all bidders is directed to the p visions of the contract document and specificall the requirements for bid deposits, insurance performance bonds as may be applicable.

A performance bond of a surety company aut rized to do business in Massachusetts, and sa factory to the Official, or a certified check on, treasurer's or cashier's check issued by a resp sible bank or trust company, payable to the Cit Boston, will be required of the successful bidde security to guarantee the faithful performanc the contract. The penal sum of such bon amount of such check shall be $100.

The City/County and the Official reserve the r to reject any or all bids. If a selected bidder is notified within 90 days after bid opening, it mus re-advertised

ROBERT C. RUFO,
(May 30, June 6.) *Sheri*

ADVERTISEMENT
CITY OF BOSTON

WORKERS' COMPENSATION SERVICES

vitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston. Investigative Services, Activities Check for self-insured and self-administered, workers' compensation program for the City of Boston.

The City of Boston (the City), acting by its orkers' Compensation Agent (the Official), in- es competent persons, firms or corporations apply for prequalification on a bidder's list d thereafter enter into a contract or contracts may be requested from time to time by the ficial for the performance of the particular ms of work generally described above, and to rform such item(s) of work when and as may required by the Official.

Copies of the Application and related contract cuments may be obtained at the Workers' mpensation Office, Boston City Hall, Room 3, Boston, MA 02201, on or after 9 a.m., May , 1994.

Application to prequalify for contracts for such rk will be accepted until 5 p.m., Boston time, June 13, 1994, at the above address.

The attention of all applicants is directed to provisions of the contract documents, and rticularly to the requirements for insurance d security for performance as may be applible.

The City and the Official reserve the right to ntract only in those cases and in accordance th those applications as the Official deterines to be in the best interest of the City. Exot in case of emergency, contracts for individl purchases or instances of work will be arded to the lowest responsive and responsi- bidder after a solicitation of bids from quali- d applicants.

ALYSON R. HALEY,
Workers' Compensation Agent.

(May 30, June 6.)

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTER OF DEEDS

INVITATION FOR BIDS
FOR MICROFILMING, PRINTING
AND LOOSELEAF BINDING
OF RECORDS

The County of Suffolk, acting by its Register Deeds, Paul R. Tierney, Esq., hereinafter rered to as the Awarding Authority, invites led bids for microfilm, printing and binding of cords in the Recorded Land section of the folk County Registry of Deeds, for the period n July 1, 1994, through June 30, 1995, in acdance with the specifications accompanying Invitation for Bids, which may be obtained the Registry of Deeds, One Pemberton are, Boston, MA 02108, fifth floor at or after 0 a.m., May 31, 1994, through June 7, 1994. idders are required to leave, at the Office of Register of Deeds, their sealed bids for the ve described work. The sealed bids must be accompanied by a bid bond, in the amount of one hundred dollars ($100), in the form of a certified check, issued by a responsible bank or trust company. Such check is to be payable to the City of Boston and will become the property of the City of Boston if the proposal is not satisfactorily completed by the selected vendor.

Bids will be publicly opened and read on Thursday, June 9, 1994, at 11 a.m., at the Office of the Register of Deeds, 5th floor, One Pemberton Square, Boston, MA 02108.

No bid may be withdrawn after the date and time for the opening of bids and for three consecutive business days thereafter (Saturday, Sunday and Legal Holidays excluded.) In addition, no bid filed by any of the three lowest responsible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, MGL Ch. 152, to all persons employed under the contract and sufficient proof of compliance with the foregoing stipulation must be provided before commencing any work under this contract.

A bond for performance in an amount equal to the cost of the contract, and without an expiration date must accompany the completed contract.

The attention of all bidders is specifically directed to the equal opportunity section of the contract documents and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The maximum time for the award of this contract is ninety (90) days from the date of the opening of the sealed proposals.

PAUL R. TIERNEY, ESQ.,
(May 30, June 6.) *Register of Deeds.*

ADVERTISEMENT
CITY OF BOSTON

WORKERS' COMPENSATION SERVICES

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Categories of Work or Business to Apply and Qualify for Contracts with the City of Boston. Rehabilitation Services, Activities Check for self-insured and self-administered, workers' compensation program for the City of Boston.

The City of Boston (the City), acting by its Workers' Compensation Agent (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at the Workers' Compensation Office, Boston City Hall, Room 613, Boston, MA 02201, on or after 9 a.m., May 31, 1994.

Application to prequalify for contracts for such work will be accepted until 5 p.m., Boston time, on June 13, 1994, at the above address.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

ALYSON R. HALEY,
Workers' Compensation Agent.

(May 30, June 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 12, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Paul McCallion, or a nominee to be approved by the Director, approximately 3,968 square feet of land (with building), located at 239 Minot Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOE LEWIN,
(May 30, June 6.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 12, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Frank Mulligan, or a nominee to be approved by the Director, approximately 1,125 square feet of vacant land located at 178 Bolton Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOE LEWIN,
(May 30, June 6.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 12, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Seaman's House Condominium Association, or a nominee to be approved by the Director, approximately 2,552 square feet of unit area located at 287 Hanover Street, Unit No. 1, in the North End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOE LEWIN,
(May 30, June 6.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for the Addition and Repairs to the Courageous Sailing Club, Pier 4, Charlestown, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "The Addition and Repairs to the Courageous Sailing Club, Pier 4, Charlestown, MA."

SCOPE OF WORK includes: Renovations to the Courageous Sailing Club and a new addition. Work shall include electrical, roofing, masonry, accessibility and aesthetic upgrade.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at 1010 Massachusetts Avenue, Roxbury, MA 02118, before 2:00 p.m., on June 14, 1994, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before 2:00 p.m., on June 30, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are required for this project.
FILED SUBBID REQUIRED
SUBTRADE: Masonry
Roofing and Flashing
Windows and Doors
Painting

PLANS AND SPECIFICATIONS will be available on or about May 31, 1994, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PATRICK S. HARRINGTON,
(May 30 & June 6.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

IBM AS400 HARDWARE—ON-SITE MAINTENANCE AND REPAIR

Invitation for Sealed Bids for the Provision of On-Site Maintenance and Repair for IBM AS400 Hardware.

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, Mass., commencing at 10 a.m. on Tuesday, May 31, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "B for On-Site Maintenance and Repair of IB AS400 Hardware", and shall be filed simultan ously no later than Tuesday, June 21, 1994, at p.m., at the office of the City Auditor, Room 4, City Hall, Boston, MA 02201, and at the fice of the Official, Management Informati Systems, Room 703, Boston City Hall, Bost MA 02201.

The attention of all bidders is directed to t provisions of the invitation for bids and contr documents, specifically to the requirements bid deposits, insurance and performance bon as may be applicable.

A refundable bid deposit in the amount of T Hundred and Fifty Dollars ($250) shall be quired from each bidder. This must be in t form of a certified check made payable to t City of Boston or a bid bond in the sa amount.

The City and the Official reserve the right adjust the amount of services/supplies to procured.

Sealed bids shall be publicly opened by t Official on Tuesday, June 21, 1994, at 1 p.m.

The award of any contract shall be subject the approval of the Mayor of Boston.

The maximum time for bid acceptance by t City after the opening of bids shall be nin (90) days.

The City/County and the Official reserve right to reject any or all bids, or any item items thereof.

ALLAN K. STERN,
(May 30, June 6.) *Directo*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meetin May 12, 1994, the Commission voted and Mayor subsequently approved their intent to se New England Telephone Co., or a nominee t approved by the Director, approximately 2, square feet of land located at 536-536A Du Street, in the Roxbury district of the City of Bos

Written details of this proposal may be exami at the Office of the Public Facilities Department Court Street, 6th Floor, Bid Counter, Boston, 02108, on any regular work day between the h of 9:00 a.m. and 5:00 p.m., or you may contact project manager, Carl Hyman at 635-0465 for ther information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOE LEWIN,
(May 30, June 6.) *Acting Direct*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To provide auto maintenance services for vehicles at the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 31, 1994.

All bids shall be filed no later than June 14, 1994 (Boston time) 12 Noon, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(May 30, June 6.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Radio communication equipment maintenance for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 31, 1994.

All bids shall be filed no later than June 14, 1994 (Boston time) 12:30 p.m., at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $1,000.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(May 30, June 6.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance of rolling steel doors and a sliding gate at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 31, 1994.

All bids shall be filed no later than June 13, 1994 (Boston time) 12:30 p.m., at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(May 30, June 6.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Maintenance and repairs to the pumps at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after May 31, 1994.

All bids shall be filed no later than June 13, 1994 (Boston time) 12 noon, at the office of the City Auditor (duplicate copy of bid), Room M4, City Hall, Boston, and at the office of the Official (original bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(May 30, June 6.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 12, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Elroy I. Lewis & Stafford Lewis, or a nominee to be approved by the Director, approximately 5,691 square feet of land (with building), located at 197 Norfolk Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOE LEWIN,
(May 30, June 6.) *Acting Director.*

THERE'D BEEN A LONG DRY SEASON, and there wasn't enough hay to keep the cows fed, so Gunister and one of his friends decided to go into the hay merchandising business. They got a truck and drove to another state, where they bought hay for three dollars a bale. Then they brought it home and sold it for $2.50 a bale.

After a few weeks in the business, Gunister's friend said, "You know, there must be something wrong. We're just not makin' any money."

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Authority, invites sealed bids from Contractors for Elderly II Modernization, Project BHA Job No. 92-030, in Boston, Massachusetts, in accordance with documents prepared by deCastro/Nelson Associates, Inc., 25 West Street, Boston, MA 02111.

Bids will be received and publicly opened and read aloud at the Authority's Contract Office Conference Room at 52 Chauncy Street, 2nd Floor, Boston, Massachusetts, immediately following the times specified below.

The work includes: Various repair, replacement, and renovation items at eleven elderly housing developments, generally including: sitework, roofing and flashing; doors and hardware; aluminum replacement windows; clad wood replacement windows; aluminum insect screens; interior wall treatments; toilet room revisions, including plumbing, heating, ventilating, and air conditioning; and electrical work.

The work is estimated at $1,058,000.

Bids must be received before the times listed below to be considered.

General Bids will be received until 2:00 p.m., Thursday, June 30, 1994.

Filed subbids for the trades listed below will be received until: 2:00 p.m., Wednesday, June 15, 1994.

Category of work for which the General Bidder must be certified: General Building Construction.

Contract Documents will be available for pick-up at the Boston Housing Authority, Contract Office, 52 Chauncy Street, 2nd Floor, Boston, MA 02111, after: 10:00 a.m., Wednesday, May 25, 1994.

General bids will be accepted only when accompanied by a copy of a certificate of eligibility (CQ-7) issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) for the category of work listed above and by an update statement (CQ-3).

Bid forms and forms for update statements and contractor qualification statements may be obtained, without charge, from the Authority at the BHA Contract Office, 2nd Floor, 52 Chauncy Street, Boston, MA 02111.

If mailed, bids should be sent to: Boston Housing Authority, Contract Office, 52 Chauncy Street, 2nd Floor, Boston, MA 02111.

All bids shall be accompanied by a bid deposit in the amount that is not less than five percent of the bid amount, including all add alternates. Bid deposits, payable to the Boston Housing Authority, shall be either in the form of a bid bond, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company.

Bids are subject to the provisions of M.G.L. Chapter 149, Sections 44A-J, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of Labor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond.

Filed subbids will re required and taken on the following classes of work:

Division 4, section 04200, Masonry

Division 5, section 05500, Metal Fabrications

Division 7, Sections 07110, 07600 (combined filed sub-bid sections) Waterproofing, Dampproofing and Caulking

Division 7, Sections 07500, 07501, 07800 (combined filed sub-bid sections), Roofing and Flashing

Division 8, Section 08520, Aluminum Windows

Division 9, Section 09900, Painting

Division 15, Section 15400, Plumbing

Division 15, Section 15600, Heating, Ventilation and Air Conditioning

Division 16, Section 16000, Electrical

The Bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this Contract.

IN ORDER FOR ITS BID TO BE DETERMINED ELIGIBLE FOR AWARD OF THIS CONTRACT, THE BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION THAT IT SHALL MAINTAIN A RATIO OF AT LEAST 30% MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST 30% OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR SOMWBA CERTIFIED MINORITY BUSINESS ENTERPRISES, AT LEAST 50% OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF SOMWBA CERTIFIED MINORITY CONSTRUCTION CONTRACTORS, AND THAT ONE (1) BOSTON HOUSING AUTHORITY RESIDENT BE EMPLOYED FOR CONSTRUCTION WORK IN ACCORDANCE WITH THE BOSTON HOUSING AUTHORITY'S RESIDENT EMPLOYMENT PROVISION.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY PARTICIPATION PROVISIONS (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 2nd Floor, upon deposit of a certified, treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $25 (non-refundable).

Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company, Prudential Tower, Suite 320, 800 Boylston Street, Boston, MA 02199.

Contractors Association of Boston, 25 Centre Street, Roxbury, MA 02119

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

Site visits for all bidders have been scheduled for the following Developments for the indicated dates and times:

J.J. Carroll (2-37), 130 Chestnut Hill Avenue, Brighton, MA, Monday, June 6, 9:00 a.m.

Patricia White (2-71), 20 Washington Street, Brighton, MA, Monday, June 6, 10:00 a.m.

Washington Street (2-35), 91-95 Washington Street, Brighton, MA, Monday, June 6, 11:00 a.m.

Hampton House (2-44B), 155 Northampton Street, Boston, MA, Monday, June 6, 1:00 p.m.

Frederick Douglas (2-44A), 755 Tremont Street, Boston, MA, Monday, June 6, 2:00 p.m.

Washington Manor (2-44C), 1701 Washington Street, Boston, MA, Monday, June 6, 2:30 p.m.

St. Botolph (2-53), 70 St. Botolph Street, Boston, MA, Tuesday, June 7, 9:00 a.m.

Eva White (2-41), 440 Tremont Street, Boston, MA, Tuesday, June 7, 10:00 a.m.

Ausonia (2-61), 185 Fulton Street, Boston, MA Tuesday, June 7, 11:00 a.m.

Heritage (2-52), 209 Sumner Street, East Boston, MA, Tuesday, June 7, 1:00 p.m.

General Warren (2-47), 114 Rutherford Avenue, Charlestown, MA, Tuesday, June 7, 2:30 p.m.

A prebid conference will be held at the Boston Housing Authority, 52 Chauncy St., 2nd Floor, Boston, on Monday, June 13, 1994, at 10:00 a.m.

Questions regarding the Advertisement should be directed to: deCastro/Nelson Associates, Inc., 25 West Street, Boston, MA 02111.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

The funding source for work to be performed under this contract is the United States Department of Housing and Urban Development.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
(June 6.) *Administrator.*

Old State House. Built in 1713, this was the home of the "royal offices" before the Revolution. A beautiful spiral staircase leads to a second floor museum of maritime, colonial and revolutionary memorabilia, including prints, ship models, war artifacts and more. Also just outside is where the **Boston Massacre** took place in 1770. A circle of paving stones marks the spot. Open daily, 9:30 a.m.-5 p.m. November 1 - March 31, open Monday-Friday, 10 a.m. - 4 p.m. Saturday 9:30 a.m. - 5 p.m. and Sunday 11 a.m. - 5 p.m. Admission: adults, $1.25; seniors and students, $1.75; children 6-16, $.50. Located at 206 Washington Street, 720-3291.

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Authority, invites sealed bids from Contractors for Modernization Improvements, Old Colony Housing Development, BHA Job Number 92-028, at public housing development, Old Colony Development, Mass. 2-24 located in South Boston, Massachusetts, in accordance with documents prepared by Goody, Clancy & Associates, Inc., 334 Boylston Street, Boston, MA 02116.

Bids will be received and publicly opened and read aloud at the Authority's Contract Office Conference Room at 52 Chauncy Street, 2nd Floor, Boston, Massachusetts, immediately following the time specified below.

The work includes: Unit bathroom modernization; asbestos and lead-paint abatement; stair repairs; Management Building accessibility work; heating distribution.

The work is estimated at $2,250,000.

General Bids will be received until 2:00 p.m., on July 6, 1994.

Filed subbids for the trades listed below will be received until: 2:00 p.m., on June 22, 1994.

Category of work for which the General Bidder must be certified: General Building Construction.

General bids will be accepted only when accompanied by a copy of a certificate of eligibility (CQ-7) issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) for the category of work listed above and by an update statement (CQ-3).

Bid forms and forms for update statements and contractor qualification statements may be obtained, without charge, from the Authority at the BHA Contract Office, 2nd Floor, 52 Chauncy Street, Boston, MA 02111.

If mailed, bids should be sent to: Boston Housing Authority, Contract Office, 52 Chauncy Street, 2nd Floor, Boston, MA 02111.

All bids shall be accompanied by a bid deposit in the amount that is not less than five percent of the bid amount, including all add alternates. Bid deposits, payable to the Boston Housing Authority, shall be either in the form of a bid bond, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company.

Bids are subject to the provisions of M.G.L. Chapter 149, Sections 44A-J, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of Labor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond.

Filed subbids will re required and taken on the following classes of work:

Section 04500, Masonry and Masonry Restoration
Section 05500, Miscellaneous Metals
Section 07900, Caulking and Sealing
Section 08520, Aluminum Windows
Section 09300, Tile Work
Section 09900, Painting
Section 15400, Plumbing
Section 15500, HVAC
Section 16100, Electrical Work

The Bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this contract.

In order for its bid to be determined eligible for award of this contract, the General Bidder must give satisfactory assurance as required by the Minority Participation Provision (MPP) that it shall maintain a ratio of at least 20 percent Minority Employee Person Hours to total Person Hours in each category; and that at least 20 percent of its Contract Price shall be expended for SOMWBA Certified Minority Business Enterprises, at least 75 percent of this latter requirement to be satisfied by use of SOMWBA Certified Minority Construction Contractors, and that two (2) Boston Housing Authority Residents be used as construction trade apprentice/laborers.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY PARTICIPATION PROVISIONS (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 2nd Floor, upon deposit of a certified, treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $25 (non-refundable).

Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

A site visit for all bidders has been scheduled for 10:00 a.m., June 14, 1994. The site visit will begin at the Management Office of the Development located at 265 East 9th Street and Patterson Way. All bidders are encouraged to attend the site visit.

Bidders should be advised that, prior to award of any contract, the Boston Housing Authority reserves the right to conduct a pre-award survey for the purposes of determining the bidder's responsibility and capacity to perform the contract. This survey may include review of subcontracting agreements, financial capacity and quality of work performed on other contracts

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

Questions regarding this Invitation For Bid should be directed to: Mr. Ralph Tolbert, Project Architect, Goody Clancy and Associates, Inc.

The Contract Documents may be seen, but not removed at:

Contractors Association of Boston
25 Centre Street, Roxbury, MA 02119
F. W. Dodge Company, Prudential Tower,
Suite 320,
800 Boylston Street, Boston, MA 02199.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

The funding source for work to be performed under this contract is the United States Department of Housing and Urban Development.

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
(June 6.) *Administrator.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide personal security for public health nurses at Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 Noon on Monday, June 6, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, June 23, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, June 23, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(June 6.) *Commissioner.*

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Authority, invites sealed bids from general contractors for the modernization of Cathedral Development Phase 2 Community Building (Fest Track) 2-06 in Boston, Massachusetts, in accordance with the documents prepared by Stull and Lee, Inc., 38 Chauncy Street, Suite 1100, Boston, MA 02111.

The project consists of renovations to a partially-occupied, 1-story plus basement and mezzanine, brick masonry, steel, and wood framed building consisting of offices, workshops, and meeting spaces, approximately 9,800 square feet.

The work is estimated to cost $495,000.

General bidders must be certified by the Division of Capital Planning and Operation in the following category of work: General Building Construction.

Bids are subject to M.G.L. c. 149, s. 44A-J, and to minimum wage rates as required by M.G.L. c. 149, ss. 26 to 27D inclusive.

General bids will be received until 2:00 p.m., on Monday, July 11, 1994, and publicly opened, forthwith, at Boston Housing Authority, Planning, Design and Development Division, 52 Chauncy Street, Boston, MA 02111 (2nd Floor).

Filed sub-bids for the trades listed below will be received until 2:00 p.m. at the above address, on Friday, June 24, 1994, and publicly opened forthwith.

SUBTRADES

Section 09900, Painting
Section 14240, Hydraulic Lift
Section 15400, Plumbing
Section 15500, Heating, Ventilation and Air Conditioning
Section 16100, Electrical Work

Mailed bids should be sent to Boston Housing Authority, Planning, Design and Development Division, 52 Chauncy Street, Boston, MA 02111, and received no later than the date and time specified above.

General bids and subbids shall be accompanied by a bid deposit that is not less than five percent (5%) of the bid amount (including all add alternates), and made payable to the Boston Housing Authority.

Bid Forms and Contract Documents will be available for pick-up at Boston Housing Authority, Planning, Design and Development Division, 52 Chauncy Street, 2nd Floor, Boston, Massachusetts 02111, after 10:00 a.m. on Wednesday, June 1, 1994, upon deposit of a certified or cashier's check in the amount of $50 per set, payable to the Awarding Authority. This deposit will be refunded for up to two sets for general bidders and for one set for subbidders upon return of the sets in good condition within thirty days of receipt of general bids. Otherwise the deposit shall be the property of the Awarding Authority. Additional sets may be purchased for $25.00.

Bidders requesting Contract Documents to be mailed to them shall include a separate check for $15 per set, payable to the Awarding Authority, to cover mail handling costs.

In order for its bid to be determined eligible for award of this contract, the General Bidder must give satisfactory assurance as required by the Minority or Women-Owned Business Enterprise Set Aside Requirements (Article 15 of the General Conditions) that it shall maintain a ratio of a least 30 percent Minority Employee Person Hours to total Person Hours in each category; and that at least 30 percent of its Contract Price shall be expended for SOMWBA Certified Minority Business Enterprises, at least 75 percent of this latter requirement to be satisfied by use of SOMWBA Certified Minority Construction Contractors; and that at least 5 percent of the Contract Price shall be expended for SOMWBA Certified Women-Owned Business Enterprises (WBE).

In the event that a General Contractor cannot meet the Minority and Women-Oriented Business Participation Percentages contained in the specifications despite substantial good faith efforts, a waiver or partial waiver may be provided. In order to obtain such a waiver, the General Contractor must provide sufficient documentary or other evidence which clearly shows the specific efforts made to meet the requirements.

A site visit for all bidders has been scheduled for 10:00 a.m., Wednesday, June 8, 1994. The site visit will begin at the Management Office of the Development located at 1472-1474 Washington Street, Boston, Massachusetts (Entrance at rear of building). All bidders are encouraged to attend the site visit.

The Contracts Documents may be seen, but not removed at:

Contractors' Association of Boston
25 Centre Street
Roxbury, Massachusets 02119

F. W. Dodge, Prudential Tower
800 Boylston Street - Suite 320
Boston, Massachusetts 02199

Construction Market Data
75 Second Avenue, Suite 320
Needham, MA 02194

BOSTON HOUSING AUTHORITY,
BY: DAVID J. CORTIELLA,
(June 6.) *Administrator.*

ADVERTISEMENT
CITY OF BOSTON

LAW DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Legal stenographic services for the City of Boston Law Department; recording of testimony at depositions, hearings, public meetings, or other official proceedings; qualification of witnesses; furnishing transcripts and copies of testimony; and other services and functions that are generally associated with the role of legal stenographers and court reporters in the documentation of official testimony.

The City of Boston (the City), acting by its Corporation Counsel (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the City of Boston Law Department, Room 615, City Hall, Boston, MA 02201, commencing at 9:00 a.m., on June 13, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than June 17, 1994, at 5:00 p.m., at the office of the Boston City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Law Department, Room 615, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $100 shall be required from each bidder. This shall be submitted to the Official with the bid response according to instructions in the bid package.

The services above described are to be procured for a three (3) year period. The Invitation for Bids includes estimated amounts of the services to be procured.

All bidders are hereby notified that they shall provide a unit price for each service to be procured in this contract, as summarized on the pricing sheet contained in the Invitation for Bids.

Bidders are further notified that they shall submit unit prices for, and such prices shall be compared on, the basis of the entire three-year period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on June 20, 1994, at 12:00 noon, in the City of Boston Law Department offices, Room 615, City Hall.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

ALBERT W. WALLIS,
(June 6.) *Corporation Counsel.*

ADVERTISEMENT
CITY OF BOSTON

ASD/Purchasing Division
Frank F. Chin
Purchasing Agent

Surplus Property Unit

Auction Announcement

DEALERS ONLY

By order of the Surplus Property Officer of the City of Boston, a Public Auction of surplus Boston Police vehicles will be held on Saturday, June 11, 1994. This auction will be held at the Boston Police Central Supply Facility, 1555 Hyde Park Avenue, Hyde Park, MA. Viewing and inspection will be between 8:00 and 10:00 a.m. on the day of the auction. Registration of Dealers will begin at 9:30 a.m. with the auction commencing at approximately 10:00 a.m. Payment for vehicles will be by cash or certified check only, all vehicles must be paid for in full at the time of sale. All vehicles will be sold "AS IS" and "WITH ALL FAULTS". Dealers must remove purchased vehicles from this facility, without removing any parts, by 3:00 p.m., Monday, June 13, 1994. Approximately 40 vehicles are available, both marked and unmarked, cars; the majority being FORD Crown Victoria sedans. The Surplus Property Office is located in RM. 206, Boston City Hall; telephone number 635-3333.

FRANCIS P. DUGGAN,
(June 6.) *Surplus Property Officer.*

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN09, OLD COLONY RAILROAD, SYSTEMWIDE SIGNAL AND COMMUNICATIONS, Main, Middleborough and Plymouth Lines, Massachusetts, (Class 5 — Signaling, Project Value 476.00) will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on July 6, 1994. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of installing controlled interlockings, automatic signal locations, automatic highway crossing warning systems, supervisory equipment, signal power distribution system and communications equipment on the Main, Middleborough and Plymouth Lines.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective Bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders". Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Each prospective bidder must also comply with the additional prequalification requirements referred to in Article 1.12, Competency of Bidders, in the Instructions to Bidders.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after May 30, 1994, Monday through Friday, at a charge of $450. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983 is available at a charge of $5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of $15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of $10, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the Requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA property shall be obtained from the office of Mr. Daniel E. Horgan, Project Manager, MBTA, Regional Construction Office, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 722-5914. Inspection tours to view the existing conditions will be conducted on June 20, 21, 22, 1994, at 9:00 a.m. Prospective Bidders wishing to accompany the tour should meet at the indicated time at the Authority's Red Line Braintree Storage Yard near Pearl Street, Braintree.

A Prebid Conference will be held on June 23, 1994, at 10:00 a.m. at 21 Arlington Avenue, Building No. 2, Charlestown, MA. Any request for interpretation of Contract Drawings and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424) as amended, apply to any contract, procurement of agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JAMES J. KERASIOTIS,
Secretary and MBTA Chairman.
JOHN J. HALEY, JR.,
General Manager.

(June 6.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Professional Engineering Services in connection with Sample Collection and Analysis at the Gardner Street Landfill, West Roxbury, for the period July 1, 1994, to June 30, 1995.

The Commissioner of Public Works of the City of Boston, Room 714 (Contract Office), City Hall, invites bids for professional engineering services in connection with sample collection and analysis at the Gardner Street Landfill, West Roxbury, for the period July 1, 1994, to June 30, 1995.

The work of the contract consists of collecting water samples (one round) from each of six (6) monitor wells and three (3) surface water locations, and conduct water quality analyses.

Forms of bids may be obtained at Room 714 (Contract Office), City Hall. The bid should be signed, enclosed in an envelope, sealed, marked "Bids for Professional Engineering Services in connection with Sample Collection and Analysis at the Gardner Street Landfill, West Roxbury, for the period July 1, 1994, to June 30, 1995," and left at Room 714 (Contract Office), seventh floor, City Hall, before 2:00 p.m. of Thursday, June 16, 1994.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid price. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall, One City Hall Square.

Bids must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for the opening of bids. All bids must be from bidders of record on file at Room 714, City Hall. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

The maximum time for bid acceptance by the Commissioner of Public Works, of the City of Boston, is ninety (90) days after the receipt of bids.

Anti-Discrimination Affirmative Action. During the performance of this contract the general contractor shall agree and shall require that his subcontractors agree to the following:

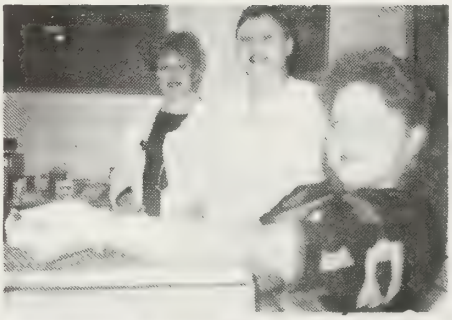
In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid section shall include but not be limited to the following: employment, upgrading, demotion or transfer, recruitment advertising, recruitment layoff, termination, rates of pay or other forms of compensation, conditions or privileges of employment, and selection for apprenticeship.

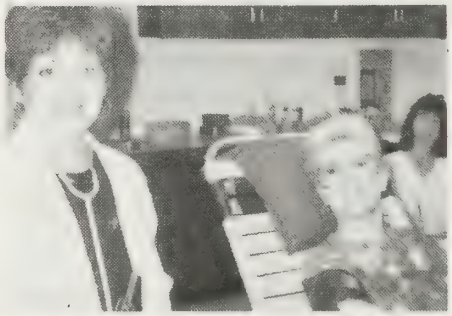
Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the City so to do.

JOSEPH F. CASAZZA,
Commissioner.

(June 6.)





BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... AT **FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

MORE INFO? Call **635-4983 AT CITY HALL**
or 534-4236 AT BOSTON CITY HOSPITAL

THERE IS NO SUBSTITUTE

FOR HUMAN BLOOD

HELP US SAVE LIVES

City of Boston

Thomas M. Menino, Mayor

City of Boston
Department of Health and Hospitals

Lawrence Dwyer, Commissioner

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Director,* Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director,* Room 612, 635-3360

ARSON COMMISSION
Milagros Jones, *Director,* Room 113, 635-3609

ARTS AND HUMANITIES
Bruce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
Mary Shannon, *Executive Secretary,* Room 803, 635-3850

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
David Cortiella, *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
Marisa Lago, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Neil H. Gordon, *Director,* Room 812, 635-3870

CABLE
3 Hawkins St, 635-3112, Ext. 460

CITY CLERK
Patrick McDonough, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
Alice Hennessey, *Director,* 5th Floor, 635-3040

CITY RECORD
William D. Stanton, *Managing Editor,* Room 808A, 635-4188

COMMUNITY CENTERS
Evelyn Riesenberg, *Acting Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
Donna M. Mueller, *Acting Commissioner,* Room 271, 635-3834

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242, 635-4545

ELECTION
Room 241, 635-4634

ELDERLY COMMISSION
Jane Watson, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Billy Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Director, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director*

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowen, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquiline Goddard, *Press Office*
Sister Jean, *Youth Advisor*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Joseph Washington, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Director,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Mary Nee, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-4780

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

REAL PROPERTY
Joseph Kelly, *Acting Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-3653

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS, TOURISM AND MARKETING
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Acting Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Collector-Treasurer,* Room M-5, 635-4138

WATER AND SEWER COMMISSION
Robert Ciolek, *Commissioner,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
John Lynch, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Alyson R. Haley, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

5/16/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ – ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 MONDAY, JUNE 13, 1994 NO. 24

DORCHESTER Y CELEBRATES 75TH WITH NEW YOUTH & FAMILY CENTER

Strong community commitment and fundraising have made possible a pecial groundbreaking ceremony at the YMCA of Greater Boston, Dorches-er Family Branch, Saturday, May 7, beginning at 10 a.m.

The event marked the 75th anniversary of the Dorchester Family YMCA nd celebrates the building of a new gymnasium, teen center and computer aining lab. Approximately $390,000 of the $1.4 million construction re-ulted from a grass roots effort spearheaded by community volunteers.

On hand to break ground that day ere Boston Mayor Thomas M. Menino, State Senator Dianne Vilkerson and YMCA of Greater oston President John M. Ferrell. he day of celebration included rmer Congressman and newly ap-ointed ambassador Brian J. Don-elly and other civic leaders. Follow-g the groundbreaking, part of the ception featured festive foods and ve entertainment performed by the zz ensemble Rain.

Beginning in January, 1991, the cent Dorchester Branch Capital ampaign co-chaired by Senator Vilkerson and Michael Corcoran be-an to raise funds and awareness of e YMCA in Dorchester. Since that me more than 250 individuals, cor-orations and foundations have con-ibuted the funds that make this new ilding into real bricks and mortar. s a result, the Dorchester Family ranch will be able to extend serv-es to more than 1,500 additional sidents of all ages in the commu-ty. Special thanks will be given at e event for the support of a num-r of outstanding Boston institutions cluding: The Boston Company, ty of Boston, Department of Hous-g and Urban Development, Ray-eon Corporation, the Hyams Foun-tion, and Bay Colony Associates.

Founded in 1851, the YMCA of eater Boston is the oldest in the ited States. Today, the YMCA of eater Boston is one of the largest urban YMCAs in the country with seven building facilities located in inner city Boston and four facilities in suburban communities. There are four additional program centers which include: an Adolescent Parent and Children's center based at English High School in Jamaica Plain; Egleston Square Youth Center; and the Families in Transition program based at the YMCA headquarters on Huntington Avenue in Boston.

The Dorchester Family YMCA was founded in 1919 and offers childcare, including the first toddler program opened in the area; adult education; employment and job skills training; drug and alcohol awareness programs; teen programs; services for seniors; and much more. Today's YMCA is comprised evenly of male and female members, with a child to adult radio of about three to one.

SPRING STRING CONCERT AT WEST ROXBURY BRANCH LIBRARY

Violinist Wen-Zhen Ni, former concertmaster of the Shanghai Philharmonic Orchestra, will be joined by Sonya White on viola and Ben Peter n on cello for a free Spring Concert at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street, on Monday evening, June 13.

The 8 p.m. program will include "Chaconne" from D minor Patrtita of J. S. Bach; "Terzetto" trio, four movements for violin and viola by A. Dvorak and Z. Kodaly Duo for violin and cello, Opus 7.

Mr. Ni and his daughter, Jun-Yan, a 10th grader at Boston Latin, are West Roxbury residents and wanted to give this free concert for their neighbors. For additional information please contact the West Roxbury Branch Library at 325-3147.

MAYOR MENINO TO GRANT FRANKLIN INSTITUTE 1.25 MILLION DOLLARS

Mayor Thomas M. Menino, on June 2, signed an order, passed upon his request by the City Council, directing 1.25 million dollars to the Franklin Institute; endowing the school's capacity to provide educational and training opportunities for Boston residents.

The money came from a Supreme Judicial Court order citing Boston as the beneficiary of this money from Benjamin Franklin's will, but the Mayor decided to allocate this money to the Institute. The Mayor's decision was based upon the school's continued commitment to providing accessible educational opportunities for Boston residents — opportunities which contribute to a more marketable work force.

The Mayor said, "My Administration has worked hard to gain jobs by retaining businesses here in Boston while attracting new ones. But as the number of jobs grow, the size and education level of our qualified work force must also grow, especially today with the increasing use of technology. The Franklin Institute,

(Continued on next page)

(Continued from front page)
through its vast number of programs, has demonstrated its ability to widen the base of people receiving a solid education, allowing them to pursue careers as qualified employees. This is an investment in our economic future as much as it is in education."

The Institute serves people from all walks of life from homemakers returning to school, to high school students seeking higher education, to people preparing for career changes. A majority of the students are from the City of Boston, and of that majority 70 percent are from economically disadvantaged neighborhoods. These numbers underscore the Institute's role in providing educational opportunities, which translate into job opportunities, that otherwise may not exist for some people. More than half the graduates also end up staying here in Boston putting the skills they have learned to work.

President of the Franklin Institute, Richard D'Onofrio says despite a wide range of programs its mission is focused. "We cater to the needs of the coming generation and those who do not have the resources to access higher education," he said.

The Mayor also recognized the number of programs developed by the Institute for those outside its current conventional enrollment. About 175 Boston Public High School students participate in the outreach program focusing on science, communication and lifestyle skills. There is also a degree program for single parents and English classes for new arrivals to the United States.

The school's curriculum focuses on engineering and industrial technologies ranging from architecture to calculus to automotive repair. The Institute also provides a number of options for students within the Boston Public Schools to enhance skills in certain trades or subjects. One program provides students at the Muriel Snowden School with classes in college-level derivative calculus, the classes are taught at the Franklin before, during or after the normal school day. This particular program not only develops math skills, but enhances cognitive and analytical abilities. Many kids in this program have gone on to higher education, not only at Franklin but to Northeastern, UMass and Cornell.

The Mayor feels granting this money to the Franklin Institute is keeping with Ben Franklin's wishes, by not only providing educational opportunity, but by grooming a more marketable workforce. The Mayor sees a more marketable workforce as key to making the City more business friendly.

MAYOR MENINO AWARDED CHANCELLOR'S MEDAL AT UMASS/BOSTON COMMENCEMENT AND ANNOUNCES NEW "REACH BACK" PROGRAM

Mayor Thomas M. Menino, on June 4, was awarded the Chancellor's Medal for Distinguished Service and addressed the graduating class during the commencement exercises for the University of Massachusetts at Boston on the campus main plaza. The Mayor, who graduated from UMass Boston in 1988, reflected on his own educational experience and emphasized the importance of educational opportunity; the Mayor highlighted this emphasis by announcing his upcoming "Reach Back" program.

The "Reach Back" program was designed to shepherd kids toward the opportunity of one day becoming a degree recipient. The Mayor said, "What if college students and recent graduates like you reached back to those younger students, offered hands of support, mentoring hands, may be help with tutoring or coaching, may be to just be friends, but always reinforcing goals and dreams — to say, 'stay in school.'"

The Mayor likened the announcement of his "Reach Back" program to President Kennedy announcing his Peace Corps program at the University of Michigan, because both issued graduates the challenge of helping people in need.

The Mayor, furthering his commitment to affordable education, offered to advocate for greater financial aid to the University and reminded people of his inaugural pledge, to help qualified Boston Public School Students accepted to a college in Boston find the means for attendance.

Several speakers preceded the Mayor including Chancellor Penney and the class of 1994 valedictorian. Honorary degrees were also given out to five people: author and Atlantic Monthly editor Jack Beatty, Rev. Dr. Michael Haynes of the 12th Baptist Church in Roxbury, Philip Morrison, Institute Professor (Emeritus) at MIT, Lloyd Richards, formerly the Dean of Yale's School of Drama, and Eunice Kennedy Shriver. Police Commissioner Paul Evans also received the Alumni Award at the ceremony.

"INSIDE DEAF WORLD" WITH LEAH COHEN AT BPL

Leah Cohen, a hearing woman who grew up on the grounds of the Lexington School for the Deaf in Queens, New York, where her father was superintendent, will present excerpts from her recently published book, *Train Go Sorry: Inside a Deaf World,* during a reading/performance in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Tuesday evening, June 14 at 7 p.m.

As a child without a hearing impairment, Leah tried to fit in with her deaf family (her grandparents were deaf; her parents weren't) and playmates by pretending the pebbles she balanced in her ears were hearing aids.

In her new book, *Train Go Sorry* (the sign language idiom for "missing the boat") she tells what it's like to be a sympathetic observer on the fringes of the deaf community.

Currently a resident of Boston, Ms. Cohen is a graduate of Hamp

hire College and earned a master's legree from the Columbia School of ournalism. She teaches at Emerson College and has worked as a sign anguage interpreter.

The public is cordially invited to ttend. The program will be preented in American Sign Language nd voice interpreted. Infrared listeng receivers are also available. For dditional information call the oston Public Library's Access Cen:r at 536-5400, Ext. 295 (voice) or 36-7055 (TDD).

MAYOR ANNOUNCES 'OUPON PROGRAM FOR THE HOMELESS

Mayor Thomas M. Menino has anounced a coupon program for the omeless. Individuals in the Boston ea interested in helping the homeess will be able to purchase coupons om several retailers which the omeless can redeem for food and ecessities.

Coupons, Inc., will run the proam. The group is part of the omeless Empowerment Project, a on-profit organization involved in ojects which focus on homeless ises.

CITY RECORD
USPS 114-640

blished weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
omas M. Menino, Mayor of Boston
liam D. Stanton, Managing Editor
itorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188.
cond class postage paid at Boston, Massachusetts.
bscription (in advance) .....$50.00 per year
gle copies .....$2.00 per issue
stmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

rate of $8 per inch of 12 lines (set solid) has en established for such advertisements as under law must be printed in the City Record. Advertis- and other copy must, except in emergencies, be hand at the City Record office by 5:00 p.m., dnesday of each week to insure its publication in following Monday's issue.

LEASE NOTE: That the deadline of 5:00 p.m., dnesday of each week is ten days in advance of blication.

Participating retailers will include Store 24, Au Bon Pain, Christy's and the Harvard Coop. Merchants will display signs identifying whether they sell or redeem the coupons. Several religious groups will also participate, selling coupons to members of synagogues and churches.

Coupons will cost 25 cents each. Individuals who purchase coupons can distribute them to the homeless in place of cash. The coupons cannot be used to purchase lottery tickets, tobacco products, nor alcohol.

"The coupon program will be a success," the Mayor said, "Because it gives people a vehicle for helping the homeless. The coupons will be a way of seeing to it that the homeless get what they need to survive." The Mayor praised the Homeless Empowerment Project for implementing the program, "This is a wonderful partnership between the community, retailers, and homeless advocates. The Empowerment Project is once again demonstrating creativity when it comes to dealing with the problem of homelessness."

Harry Main, Executive Director of the Homeless Empowerment Project, says, "This program provides a means for people to give in a way they are comfortable giving. It will result in more resources reaching people in need."

GAY PRIDE OPEN FORUM AT BPL

The Gay, Lesbian, Bisexual Speakers Bureau will present an open forum, "Everything You Wanted to Know About homosexuality and Bisexuality But Were Afraid to Ask," in Conference Room 5 of the Boston Public Library in Copley Square on Wednesday evening, June 15, beginning at 6 p.m.

The forum concludes a series of programs in celebration of Gay Pride Week presented by Boston gay, lesbian, and bisexual organizations. The public is cordially invited to attend. For information, please call 536-5400, Ext. 336.

MAYOR THOMAS M. MENINO AWARDS BOSTON STUDENTS FOR EXCELLENCE

Mayor Thomas M. Menino hosted the final in a series of four "Boston Public Schools Awards Ceremonies" on Thursday, June 2, 1994, from 7 - 9 p.m., at Faneuil Hall. At the ceremony, the Mayor honored two students from each graduating class of the 22 West Zone elementary schools and 11 of Boston's high schools — one student for academic excellence and one student for outstanding school spirit.

Through his series of Awards Ceremonies this spring, Mayor Menino will have honored two students from the graduating class of each of the 117 Boston Public Schools.

Mayor Menino said, "In our concern for Boston's young people and the difficulties they may be facing, we tend to overlook the successes that they are achieving and the good things that are happening. These kids are working hard and giving it their all. Tonight is their time to shine as we celebrate what is right about the Boston Public Schools."

This spring's series of Awards Ceremonies is the first time that students citywide have been recognized in this expansion of a program that Mayor Menino initiated as a district city councillor and ran in his district for nine years.

"WOMEN WHO RUN WITH THE WOLVES" AT HYDE PARK BRANCH LIBRARY

Ms. Toni Stone, founder and director of the Wonder Works Studio in Fairfax, Vermont, will present a lecture on Dr. Clarissa Pinkola Estes' book, *Women Who Run with the Wolves*, at the Hyde Park Branch Library, 35 Harvard Avenue, on Monday evening, June 13.

The program begins at 6 p.m. and is free and open to the public. Copies of the book are available in advance. For information, please call the Hyde Park Branch Library at 361-2524.

THIS WEEK AT THE BPL

LECTURES

Adams Street Branch Library

Boston's Architecture Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. A lecture series on the history of Boston's architecture by Anthony Sammarco. *June 16* at 6:45 p.m. "Victorian Architecture," an overview from 1840 to 1900 of the architectural styles known as "Second Empire," "Italianate," "Mansard," "Stick Style," "Queen Anne," "Shingle," and "Colonial Revival

FORUM

Central Library

Gay Pride Week Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336 *June 15,* 6 p.m. in Conference Room 4. An open forum offered by the Gay, Lesbian, Bisexual Speakers Bureau on "Everything You Wanted to Know about Homosexuality and Bisexuality but Were Afraid to Ask."

MUSIC

West Roxbury Branch Library

Spring Concert West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *June 13,* 8 p.m. Wen-Zhen Ni, violin, his daughter Jun Yan Ni, violin, Sonya White, viola, and Ben Peterson, cello, will give a performance of Bach's "Chaconne" from the D minor *Partita,* Antonin Dvorak's *Terzetto* in C major for two violins and viola, and Zoltan Kodaly's *Duo* for violin and cello, Op. 7.

BOOK DISCUSSIONS

Central Library

Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *June 13,* 7 p.m. in Conference Room 5. *Nightmare Alley* by William L. Gresham. Moderator: Dawn Mather Cook, adults' services librarian.

Charlestown Branch Library

Book Discussion Charlestown Branch Library, 179 Main St. Telephone 242-1248. *June 14,* 12 noon. *Terms of Endearment* by Larry McMurtry. Moderator: Theresa Francisco, adults' librarian.

Dudley Branch Library

Book Discussion Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. For the summer, book dicussions will be on Monday evenings. *June 13,* 6 p.m. *Lovesong: Becoming a Jew* by Julius Lester. Moderator: Denice Thornhill, adults' librarian.

West Roxbury Branch Library

Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *June 16,* 7 p.m. *Crocodile on the Sandbank* by Elizabeth Peters. Moderator: Jane Bickford, adults' librarian.

FILMS

Brighton Branch Library

Russian Language Film Series Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Wednesdays at 3 p.m. *June 15: Alexander Nevsky* (1938). Sergei Eisenstein's historic 13th-century spectacle stars Nicolai Cherkasov as the impassive warrior whose army repels the Teutonic Knights on the ice at Nijni-Novgorod. A cinema masterpiece photographed in the summer heat at Lake Peipus by famed photographer Edouard Tisse. The magnificent battle sequences clearly influenced Olivier's *Henry V.* In Russian with English subtitles.

Central Library

"Hollywood Returns to War" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. For 25 years, 1945 to 1970, the film industry produced films that sought to explain the cause and effect of World War II on contemporary life. The BPL is pleased to present this series of award-winning films which showed where we had been and where we were going. Some of the films in the series may contain adult language and situations. *June 13,* 6 p.m. in the Rabb Lecture Hall. *The Dirty Dozen* (1967). Twelve hard-core criminals are given the opportunity to have their sentences commuted if they participate in a commando raid behind German Lines during WWII. Stars Lee Marvin, Ernest Borgnine, Telly Savalas, and Donald Suther-

and. Directed by Robert Alrich. Based on the novel by E. M. Nahanson.

North End Branch Library
Family Favorites Film Series North End Branch Library, 5 Parmenter St., Boston. Telephone 227-3135. *June 16,* 6 p.m. *Lassie Come Home.* Stars Elizabeth Taylor and Roddy McDowall.

South Boston Branch Library
Feature Film Series: "Salute to Alec Guinness" South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. *June 16: The Last Holiday.*

OTHER

West Roxbury Branch Library
Parents' Program: "Your Child's Health" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *June 14,* 10:30 a.m. Jeanne Mongill, maternal child health supervisor with Boston Visiting Nurses, will lecture on issues concerning children's health.

CHILDREN'S FILMS

Brighton Branch Library
Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Tuesdays at 10:30 a.m. *June 14:* "The Lion and the Mouse," "Leo the Hunter," and "Petronella."

Charlestown Branch Library
Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *June 14:* "Dorothy and the ABCs," "Dreaming of a Circus Turns into a Real Visit to an Art Gallery," "Goggles," and (3:30 p.m. only) "The Panda's Boutique."

Codman Square Branch Library
Films for Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *A Month of Exciting Animal Films for Children* Tuesdays at 3:30 p.m. *June 14:* "The Secret of NIMH."

Connolly Branch Library
Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. and 3:30 p.m. *June 15:* "Corduroy" and "Charlie's Christmas Secret."

Lower Mills Branch Library
Storyhours Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Toddler Storytime Fridays in June* at 10:30 a.m. Stories and songs for children 18 to 36 months old. *Preschool Storyhour Tuesdays in June* at 10:30 a.m. and 12 noon. A fun-filled hour of stories, games and songs for children 3 to 5 years old.

South End Branch Library
Preschool Storytime South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays in June* at 10:30 a.m. Stories, songs, and fingerplays for preschool children.

Uphams Corner Branch Library
Preschool Storyhour Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Tuesdays in June* at 10:30 a.m.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library
Storytelling and Improvisation with Barbara! Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *June 14* at 4 p.m. A program of improvisation, storytelling, and creative expression with Barbara Lipke.

Charlestown Branch Library
Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays in June* at 3:30 p.m. Creative dramatics, improvisations, and imaginative games with instructor Ann Adams. Preregistration is required. Limited seating. Regret groups cannot be accommodated.

Let's Discover Bunker Hill Day! Charlestown Branch Library, 179 Main St. Telephone 242-1248. *June 15,* 3:30 p.m. Stories, games songs, crafts, and surprises which celebrate Charlestown's own holiday, Bunker Hill Day. Preregistration is required and space is limited.

Lower Mills Branch Library
Young Readers Club Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *June 13,* 3:30 p.m. Book discussion group for children in grades 2 to 4. Call library for title.

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and Wednesdays at 3:30 p.m. *June 14 and 15:* "Faeries," and "The Owl and the Lemming."

STORYTELLING

Central Library
"Especially for Children" Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Tuesday mornings through June 14 in the Children's Room. *Lap-Sit Storytime* 10 a.m. 30 minutes of simple stories, finger games, lap jogs, nursery rhymes and songs for children 12 to 36 months old. *Preschool Storytime* 11 a.m. 45 minutes of stories, songs, fingerplays, and more for children 3 to 5 years old. Librarians will be available after each program to make suggestions for books that will be just right for your child. No advance registration is required. Available seating is limited. Regret day-care groups cannot be accommodated.

Dudley Branch Library
Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in June* at 10:15 a.m. Stories that inform and stimulate and help develop self-esteem.

Our Children's Reading Time Dudley Branch Library, 65 Warren

(Continued on next page)

BPL

(Continued from previous page)

St., Roxbury. Telephone 442-6186. *Thursdays in June* at 6 p.m. A weekly hour of "Reading Rainbow" and "Long Ago and Far Away," encouraging families to read together. Cosponsored by the Urban League Young Fathers Program and WGBH.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m., and Fri. and Sat., 9 a.m. to 5 p.m., unless otherwise indicated. *Portrait of the Fellah, a Photographic Exhibition June 2 through June 29* in the Great Hall (Ext. 336). An exhibition of photographs by Tarek Hamdy and Ellen Shea depicting the life and spirit of the Egyptian peasant. *Tanks for the Memories: Celebrating the 25th Birthday of the New England Aquarium June 2 through June 29* in the Boston Room (Ext. 336). An exhibition of photographs and drawings by members of the New England Aquarium on the theme of the world of water. *Anniversary of the Publication of Robinson Crusoe Through August 12* in the Rare Books and Manuscripts Department (Ext. 425). First editions of *Robinson Crusoe* by Daniel Defoe among other treasures from the strong collection of Defoeana in the BPL. *Nan Tull: A Retrospective of Drawings and Prints Through July 11* in the Wiggin and South Galleries (Ext. 280). *The Big Dig: A Study of Boston's Artery Corridor Through June,* Mon. through Fri., 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston.

Dudley Branch Library

"Portraits and Dreamscapes": Exhibit by Dianne Walters-Smith Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Month of June,* library hours. People and stories drawn in pastel and pencil.

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays at 10:15 a.m. *June 14:* "The Pigs' Wedding," "Five Chinese Brothers," and "Legend of the Pied Piper."

Egleston Square Branch Library

Preschool Fun Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *June 14,* 10:30 a.m. and 3:30 p.m. Films, fingerplays, and stories for preschool children.

Lower Mills Branch Library

Children's Films Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Afternoon Films for School-Age Children Wednesdays in June* at 3 p.m. A series of entertaining films for children. *Preschool Films Mondays in June* at 10:30 a.m. A series of short films for preschoolers.

Mattapan Branch Library

Children's Film Programs Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *After School Movietimes* Tuesdays at 3:30 p.m. *June 14:* "Revenge of the Nerd."

North End Branch Library

Preschool Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *June 13,* 11 a.m. "Ferdinand the Bull," "Little Red Riding Hood," "Madeline and the Bad Hat," and "The Mole and the TV Set."

Parker Hill Branch Library

Children's Films Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *June 14* at 10:30 a.m. and 3:30 p.m. "I Wasn't Scared," "Winnie the Pooh," "The Sorcerer's Apprentice," and "Dr. Seuss on the Loose."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *June 13,* 10:30 a.m. "A Pocket for Corduroy" and "The Little Rooster Who Made the Sun Rise."

South Boston Branch Library

"Artist of the Month" Exhibit: Edythe Ross South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of June,* library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 216. Cosponsored by the BPL and the Junior League of Boston. Meet in the lobby of the Johnson building, 666 Boylston Street.

FIRE DEPARTMENT ORDERS

May 27, 1994.

General Order No. 23

I. RETIREMENTS

The retirement of the following-named member, in accordance with the provisions of Section 7-94, C32, G.L., became effective 1700 hours, April 30, 1994:

Fire Fighter John F. Heaney, Personnel/Medical.

Fire Fighter Heaney was appointed to the department May 1, 1968.

The retirements of the following-named members, in accordance with the provisions of Section 5, C32, G.L., will become effective 1700 hours, May 31, 1994:

District Fire Chief Donald J. Cassidy, District 11.

Fire Fighter John F. Curran, Personnel Division.

Fire Fighter Mario J. Dell'Orfano, Marine Unit.

District Fire Chief Cassidy was appointed to the department on July 27, 1966, promoted to Fire Lieutenant on January 31, 1973, to Fire Captain on May 4, 1977, and to District Fire Chief on March 7, 1984. Fire Fighter Curran and Fire Fighter Dell'Orfano were both appointed on June 27, 1962.

All of these members leave the department with the best wishes of their associates.

II. RESIGNATIONS

The resignations of the following-named member are effective as follows:

Fire Fighter Steven F. Thimas, Engine Company 33, 1700 hours, May 5, 1994.

Fire Fighter Michael Browder, Ladder Company 6, 0800 hours, May 31, 1994.

III. PROMOTION
TO DISTRICT FIRE CHIEF

The following-named member will be promoted to District Fire Chief, effective 0800 hours, June 1, 1994:

Fire Captain Richard L. Hartnett, Special Services Division.

IV. PROMOTION
TO FIRE CAPTAIN

The following-named member will be promoted to Fire Captain and transferred to the Personnel Division, effective 0800 hours, June 1, 1994:

Fire Lieutenant Edward P. Kirk, Engine Company 50.

V. PROMOTION
TO FIRE LIEUTENANT

The following-named member will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, June 1, 1994:

Fire Fighter Edward A. Anderson, Ladder Company 25.

VI. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, June 1, 1994:

Fire Captain Joseph T. McDonnell, from Personnel Division to Engine Company 29.

Fire Captain Gerard J. Graul, from Personnel Division to Ladder Company 21.

Fire Lieutenant Dennis A. MacDonald, from Engine Company 5 to Engine Company 29.

Fire Lieutenant Stephen F. Daly, from Personnel Division to Engine Company 56.

Fire Lieutenant James C. Feeney, from Engine Company 4 to Engine Company 41.

Fire Lieutenant Gerald J. Powers, from Personnel Division to Ladder Company 9.

Fire Lieutenant Peter P. Pearson, from Personnel Division to Ladder Company 9.

Fire Lieutenant Paul F. Souza, from Ladder Company 25 to Ladder Company 15.

Fire Lieutenant Michael G. Aylward, from Personnel Division to Ladder Company 24.

Fire Fighter John H. Burden, from Fire Prevention Division to Engine Company 20.

Fire Fighter Daniel F. Robishaw, from Engine Company 39 to Engine Company 39 (Aide to District Chief).

Fire Fighter Thomas E. Curtin, from Engine Company 42 to Rescue Company 1.

Fire Fighter Wanda Moore, from Engine Company 28 to Engine Company 51.

Fire Fighter Leonard R. Pacino, from Ladder Company 29 to Personnel/Medical.

VII. FIRE ALARM BOXES
ESTABLISHED

The following-numbered fire alarm boxes will be established, effective 1800 hours, May 28, 1994:

7512, Terminal Street and Design Center Place.

7518, Terminal Street near 10.

FIRST BRIDE: "I have my husband eating out of my hand."

Second bride: "Beats washing dishes, doesn't it?"

—Gene Brown in Danbury, Conn., *News-Times*

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

FIRE DEPARTMENT

March 23, 1994.

Various Services and Repair

Dear Mr. Mayor:

In response to an advertisement in the *City Record* of January 24, 1994, inviting interested, competent persons engaged in auto lock repairs and services; auto glass repairs and services; fabrication and repairs of hoses; transmission and engine repairs on fire apparatus, fire cars, small trucks and vans; auto electrical repairs; auto body repairs on fire apparatus, fire cars, small trucks & vans; tire work; pnuematic and/or hydraulic repairs and services; auto seat repairs and services; gasoline and/or diesel pump repairs and services; chassis/suspension and differential repairs on fire apparatus, fire cars, small trucks & vans; miscellaneous fire apparatus and ladder truck repairs and services; valve repairs; garage equipment repairs and services; radiator repairs and services; gasoline and/or diesel powered equipment repairs and services; towing services for fire apparatus, fire cars, small truck and vans; miscellaneous maintenance and repairs to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, furnishing supplies, or performing the various categories of work described above, the following firms declared their intent to enter into a contract with the City under the above conditions:

Auto Lock Repairs & Services

1661-95, ABC Lock & Key Services, P.O. Box 269, Jamaica Plain, MA 02130.

1695-95, Schlager Auto Body Repair, Inc., 170 Granite Ave., Dorchester, MA 02124.

Auto Glass Repairs & Services

1665-95, Advanced Glass Systems, Inc., 364 Boston Ave., Medford, MA 02155.

1672-95, Crosstown Auto Body, Inc., 645 Dudley St., Dorchester, MA 02125.

1675-95, Frank's Glass & Auto Services, Inc., 12 Central Ave., Hyde Park, MA 02136.

1677-95, Greenwood Fire Apparatus, 530 John Dietsch Blvd., N. Attleboro, MA 02760.

1670-95, Hub Glass Services, Inc., 216 McGrath Hwy., Somerville, MA 02143.

1681-95, Jackson Glass, Inc., 3195 Washington St., Jamaica Plain, MA 02130.

1685-95, Mass Glass Corporation, 163 Old Colony Ave., South Boston, MA 02127.

1694-95, Reen's Auto, 103 Providence St., Hyde Park, MA 02136.

1695-95, Schlager Auto Body Repair, Inc., 170 Granite Ave., Dorchester, MA 02124.

1698-95, UMP Corp./United Mirror & Plate Glass, 190 Broadway, Somerville, MA 02145.

Fabrication & Repairs of Hoses

1687-95, Middlesex Truck & Coach, 65 Gerard St., Boston, MA 02119.

1697-95, Suspension Specialists, Inc., 229 Brighton Ave., Allston, MA 02134.

Transmission & Engine Repairs & Services of Fire Cars, Small Trucks & Vans

1663-95, Adams Automatic Transmission, Inc., 240-241 Old Colony Ave., South Boston, MA 02127.

1673-95, Damian Diesel, Inc., 108 Bodwell St. (rear), Avon, MA 02322.

1674-95, Emerson Auto Service Corp., 420 E. Third St., South Boston, MA 02127.

1692-95, Power Products, Inc., 90 Bay State Rd., Wakefield, MA 01880.

1695-95, Schlager Auto Body Repair, Inc., 170 Granite Ave., Dorchester, MA 02124.

1697-95, Suspension Specialists, Inc., 229 Brighton Ave., Allston, MA 02134.

1699-95, Vigor Diesel Injection, 3-5 Bow St., Everett, MA 02149.

1700-95, W.R.S.G., Inc., Lee Myles Transmission, 5202 Washington St., West Roxbury, 02132.

Transmission & Engine Repairs & Services of Fire Apparatus

1663-95, Adams Automatic Transmission, Inc., 240-241 Old Colony Ave., South Boston, MA 02127.

1668-95, Bob-Mac Enterprises, 650 Hingham St., Rockland, MA 02370.

1673-95, Damian Diesel, Inc., 108 Bodwell St. (rear), Avon, MA 02322.

1692-95, Power Products, Inc., 90 Bay State Rd., Wakefield, MA 01880.

1697-95, Suspension Specialists, Inc., 229 Brighton Ave., Allston, MA 02134.

1699-95, Vigor Diesel Injection, 3-5 Bow St., Everett, MA 02149.

Auto Electrical Repairs

1663-95, Adams Automatic Transmission, Inc., 240-241 Old Colony Ave., South Boston, MA 02127.

1664-95, Adamson Industries, 149 Merrimack St., Methuen, MA 01844.

1668-95, Bob-Mac Enterprises, 650 Hingham St., Rockland, MA 02370.

1669-95, Boston Auto Electric, 250 Dorchester Ave., Boston, MA 02127.

1673-95, Damian Diesel, Inc., 108 Bodwell St. (rear), Avon, MA 02322.

1674-95, Emerson Auto Service Corp., 420 E. Third St., South Boston, MA 02127.

1676-95, Granite Auto Electrics, 142 Old Colony Ave., Quincy, MA 02170.

1677-95, Greenwood Fire Apparatus, 530 John Dietsch Blvd., N. Attleboro, MA 02760.

1680-95, Hub Starters & Alternators, Inc., 172 Broadway, Malden, MA 02148.

1697-95, Suspension Specialists, Inc., 229 Brighton Ave., Allston, MA 02134.

1699-95, Vigor Diesel Injection, 3-5 Bow St., Everett, MA 02149.

Auto Body Repairs on Fire Apparatus

1670-95, C.W. Knight Corporation, 102 Shaw St., East Braintree, MA 02184.

1673-95, Damian Diesel, Inc., 108 Bodwell St. (rear), Avon, MA 02322.

1677-95, Greenwood Fire Apparatus, 530 John Dietsch Blvd., N. Attleboro, MA 02760.

1687-95, Middlesex Truck & Coach, 65 Gerard St., Boston, MA 02119.

1694-95, Reen's Auto, 103 Providence St., Hyde Park, MA 02136.

1695-95, Schlager Auto Body Repair, Inc., 170 Granite Ave., Dorchester, MA 02124.

Auto Body Repairs on Fire Cars, Small Trucks & Vans

1670-95, C.W. Knight Corporation, 102 Shaw St., East Braintree, MA 02184.

1672-95, Crosstown Auto Body, Inc., 645 Dudley St., Dorchester, MA 02125.

1673-95, Damian Diesel, Inc., 108 Bodwell St. (rear), Avon, MA 02322.

(Continued on next page)

(Continued from previous page)

1675-95, Frank's Glass & Auto Services, Inc., 12 Central Ave., Hyde Park, MA 02136.

1677-95, Greenwood Fire Apparatus, 530 John Dietsch Blvd., N. Attleboro, MA 02760.

1683-95, Krisco Corp., 444 Somerville Ave., Somerville, MA 02143.

1687-95, Middlesex Truck & Coach, 65 Gerard St., Boston, MA 02119.

1693-95, Quality Auto Painting, 751 Providence Hwy., Norwood, MA 02062.

1694-95, Reen's Auto, 103 Providence St., Hyde Park, MA 02136.

1695-95, Schlager Auto Body Repair Inc., 170 Granite Ave., Dorchester, MA 02124.

Tire Work

1684-95, Long Distance Tire Co., 205 Lowland St., Holliston, MA 01746.

1686-95, Merchant's Tire Co., Inc., 154 Bodwell St., Avon, MA 02322.

Pneumatic and/or Hydraulic Repairs & Services

1666-95, Arc Welding Co., 44 Williams St., Waltham, MA 02154.

1668-95, Bob-Mac Enterprises, 650 Hingham St., Rockland, MA 02370.

1677-95, Greenwood Fire Apparatus, Inc., 530 John Dietsch Blvd., North Attleboro, MA 02760.

1690-95, Nu/Matic Sales & Services, 124 Concord St., Rockland, MA 02370.

1691-95, Poseidon Air Systems, 76 Heineberg Dr., Colchester, VT 05446.

Auto Seat Repairs & Services

1682-95, Just-Rite Auto Seat Cover Co., Inc., 200 Everett Ave., Chelsea, MA 02150.

1677-95, Greenwood Fire Apparatus, Inc., 530 John Dietsch Blvd., North Attleboro, MA 02760.

Gasoline and/or Diesel Pump Repairs & Services

1668-95, Bob-Mac Enterprises, 650 Hingham St., Rockland, MA 02370.

1677-95, Greenwood Fire Apparatus, Inc., 530 John Dietsch Blvd., North Attleboro, MA 02760.

1688-95, Northeastern Petroleum Services & Supply, Inc., 37 Brockley Rd., Jamaica Plain, MA 02130.

Chassis/Suspension & Differential Repairs on Fire Apparatus

1667-95, Bay State Auto Spring Manufacturing Co., Inc., 83 Hampden St., Boston, MA 02119.

1673-95, Damian Diesel, Inc., 108 Bodwell St. (rear), Avon, MA 02322.

1617-95, Greenwood Fire Apparatus, 530 John Dietsch Blvd., N. Attleboro, MA 02760.

1697-95, Middleboro Fire Apparatus, P.O. Box 761, Middleboro, MA 02346-0761.

1677-95, Suspension Specialists, Inc., 229 Brighton Ave., Allston, MA 02134.

1699-95, Vigor Diesel Injection, 3-5 Bow St., Everett, MA 02149.

Chassis/Suspension & Differential Repairs on Fire Cars, Small Trucks & Vans

1663-95, Adams Automatic Transmission, Inc., 240-241 Old Colony Ave., South Boston, MA 02127.

1667-95, Bay State Auto Spring Manufacturing Co., Inc., 83 Hampden St., Boston, MA 02119.

1674-95, Emerson Auto Service Corp., 420 E. Third St., South Boston, MA 02127.

1687-95, Middlesex Truck & Coach, 65 Gerard St., Boston, MA 02119.

1693-95, Schlager Auto Body Repair, Inc., 170 Granite Ave., Dorchester, MA 02124.

1697-95, Suspension Specialists, Inc., 229 Brighton Ave., Allston, MA 02134.

1699-95, Vigor Diesel Injection, 3-5 Bow St., Everett, MA 02149.

Misc. Fire Apparatus & Ladder Truck Repairs & Services.

1666-95, Arc Welding Co., 44 Williams St., Waltham, MA 02154.

1664-95, Adamson Industries, 149 Merrimack St., Meuthen, MA 01844.

1667-95, Bay State Auto Spring Manufacturing Co., Inc., 23 Hampden St., Boston, MA 02119.

1668-95, Bob-Mac Enterprises, 650 Hingham St., Rockland, MA 02370.

1671-95, Connecticut Driveshaft, 10 Dedham St., Newton, MA 02161-2107.

1673-95, Damian Diesel, Inc., 108 Bodwell St. (rear), Avon, MA 02322.

1677-95, Greenwood Fire Apparatus, 530 John Dietsch Blvd., N. Attelboro, MA 02760.

1697-95, Suspension Specialists, Inc., 229 Brigton Ave., Allston, MA 02134.

1699-95, Vigor Diesel Injection, 3-8 Bow St., Everett, MA 02149.

Valve Repairs

1677-95, Greenwood Fire Apparatus, 530 John Dietsch Blvd., N. Attleboro, MA 02760.

1690-95, Nu/Matic Sales & Services, 124 Concord St., Rockland, MA 02370.

Garage Equipment Repairs & Services

1622-95, A&H Co., Inc., 12 Old Colony Ave., Quincy, MA 02170-2624.

1666-95, Arc Welding Co., 44 Williams St., Waltham, MA 02154.

1688-95, Northeastern Petroleum Service & Supply, 37 Brookley Rd., Jamaica Plain, MA 02130.

1690-95, Nu&Matic Sales & Service, 124 Rockland St., Rockland, MA 02370.

Radiator Air Conditioning Repairs & Services

1663-95, Adams Automatic Transmission, Inc., 240-241 Old Colony Ave., South Boston, MA 02127.

1678-95, Helin's Auto Cooling Service, Inc., 184 Washington St., Quincy, MA 02169.

1697-95, Suspension Specialists, Inc., 229 Brighton Ave., Allston, MA 02134.

Gasoline and/or Diesel Powered Equipment Repairs & Services

1668-95, Bob-Mac Enterprises, 650 Hingham St., Rockland, MA 02370.

1673-95, Damian Diesel, Inc., 108 Bodwell St. (rear), Avon, MA 02322.

1689-95, Norwood Power Equipment Co., Inc., 164A Nahatan St., Norwood, MA 02062.

1699-95, Vigor Diesel Injection, 3-5 Bow St., Everett, MA 02149.

Towing Services for Fire Apparatus

1695-95, Schlager Auto Body Repairs & Services, 170 Granite Ave., Dorchester, MA 02124.

Towing Services for Fire Cars, Small Trucks & Vans

1695-95, Schlager Auto Body Repairs, Inc., 170 Granite Ave., Dorchester, MA 02124.

1696-95, Spencer's Towing, 402 Bennington St., East Boston, MA 02128.

Misc. Maintenance & Repairs

1663-95, Adams Automatic Transmission, Inc., 240-241 Old Colony Ave., South Boston, MA 02127.

1666-95, Arc Welding Co., 44 Williams St., Waltham, MA 02154.

1667-95, Bay State Auto Spring Manufacturing Co., Inc., 83 Hampden St., Boston, MA 02119.

1668-95, Bob-Mac Enterprises, 650 Hingham St., Rockland, MA 02370.

1670-95, C.W. Knight, 102 Shaw St., Ea Braintree, MA 02184.

1671-95, Connecticut Driveshaft, 10 Dedha St., Newton, MA 02161-2107.

1673-95, Damian Diesel, Inc., 108 Bodwe St. (rear), Avon, MA 02322.

1674-95, Emerson Auto Service Corp., 420 E Third St., South Boston, MA 02127.

1676-95, Granite Auto Electric, 142 Old Co ony Ave., Quincy, MA 02170.

1677-95, Greenwood Fire Apparatus, 53 John Dietsch Blvd., N. Attleboro, MA 02760.

1678-95, Helin's Auto Cooling Service, Inc 184 Washington St., Quincy, MA 02169.

1682-95, Just-Rite Auto Seat Cover Co., Inc 200 Everett Ave., Chelsea, MA.

1687-95, Middlesex Truck & Coach, 6 Gerard St., Boston, MA 02119.

1688-95, Northeastern Petroleum Service Supply, 37 Brookley Rd., Jamaica Plain, M 02130.

1689-95, Norwood Power Equipment C Inc., 164A Nahatan St., Norwood, MA 02062.

1690-95, Nu&Matic Sales & Service, 1 Rockland St., Rockland, MA 02370.

1691-95, Poseidon Air Systems, 76 Heinebe Dr., Colchester, VT 05446.

1692-95, Power Products, Inc., 90 Bay St Rd., Wakefield, MA 01880.

1694-95, Reen's Auto, Inc., 103 Providen St., Hyde Park, MA 02136.

1695-95, Schlager Auto Body Repair, In 170 Granite Ave., Dorchester, MA 02124.

1697-95, Suspension Specialists, Inc., 2 Brighton Ave., Allston, MA 02134.

1699-95, Vigor Diesel Injection, 3-5 Bow S Everett, MA 02149.

Contracts may be entered into with one or m of the above applicants as required to furnish services described above based upon a solici tion of oral or written bids or quotations.

CB Form No. 4-RS and CB Form No. 3 attached.

In no event shall any contract with any ap cant for work equal or exceed $10,000, althou the aggregate amount of any and all such c tracts with any applicant may equal or exce $10,000.

It is my opinion that these firms are compet and qualified to provide these services, as may needed, in a timely and efficient manner.

Your approval is hereby requested to awar contract to each of the firms listed above for period July 1, 1994, to June 30, 1995, inclusi In no event shall the payments to be made nor maximum liability of the City under each contr exceed $130,000. This funding will be char against appropriation 011 221 0221 BFD 5 0 with an initial encumbrance of $10,000.

Very tuly yours,
Martin E. Pierce, Jr.,
Fire Commissione

March 24, 1994

Dear Mr. Mayor:

In response to an advertisement in the *City cord* of January 24, 1994, inviting interest competent persons engaged in various types alterations, repairs and/or services to Fire partment Buildings to enter into a contract for timating periodically the cost of, and thereaf upon the lowest responsible estimate perform the work of overhead door repairs and servi general locksmith repairs and service — re

building locks, cut and/or supply keys; general construction alterations and repairs — floor repairs, masonry, carpentry, roofing, sheet metal work, fence work, glass work — repairing and/or supplying glass; plumbing and heating repairs and services; oil burner repairs and services; extermination work; hazardous waste removal and services on buildings under the care and custody of the Fire Department's Maintenance Division, the following firms declared their intent to enter into a contract with the City under the above conditions:

General Locksmith Repairs & Services

1593-95, ABC Lock & Key Services, P.O. Box 269, Jamaica Plain, MA 02130.

1599-95, Boston Lock & Safe Co., Inc., 30 Lincoln St., Brighton, AM 02138.

1600-93, Brummitt-Kelly Co., Inc., 33 Roxbury St., Boston, MA 02119.

1608-95, Donahoe Bros. Construction Co., Inc., 16 Malden St., Quincy, MA 02169.

1629-95, Lead Hunters of New England, Inc., 101 Evans St., Dorchester, MA 02124.

1631-95, McKenna Associates, 107 Beach St., Foxboro, MA 02035.

1701-95, Mike Nee Builders, 903 East Broadway, South Boston, MA 02127.

1635-95, New England School Services, Inc., 23 Mystic Ave., Somerville, MA 02143.

1645-95, R&L Construction Co., Inc., 1845 Dorchester Ave., Dorchester, MA 02124.

1653-95, S.V. Eloranta & Son, Inc., 126 Cushing St., Hingham, MA 02043.

General Construction Alterations & Repairs

1594-95, A&B Construction Co., Inc., 17 Saybrook St., Brighton, MA 02135.

1596-95, Alliance Weatherproofing, Inc., 258 Willard St., Quincy, MA 02169.

1597-95, Annette Kuiessza Construction Corp., 100 Gibson St., Dorchester, MA 02122.

1598-95, Bartlett Consolidated, Inc., 10 Alvin Road, Plymouth, MA 02362.

1604-95, Crocker Architectural Sheet Metal, 1 Prescott St., Worcester, MA 01605.

1606-95, Donahoe Bros. Construction Co., Inc., 16 Malden St., Quincy, MA 02169.

1609-95, E.J. Mechanical, Inc., 85 Stanley Ave., Medford, MA 02155.

1619-95, Greater Boston Co., Inc., 191 K Street, Boston, MA 02127.

1622-95, ISS Energy Services, Inc., 59 Innerbelt Rd., Somerville, MA 02143.

1624-95, J.D. Murphy Construction Co., 58 Deforest St., Hyde Park, MA 02136.

1626-95, K.B. Garry Plumbing, Heating & Electric, 131 Anawan Ave., West Roxbury, MA 02132-2033.

1628-95, Laxfield Corp., 347 Congress St., Boston, MA 02210.

1629-93, Lead Hunters of New England, Inc., 101 Evans St., Dorchester, MA 02124.

1631-95, McKenna Associates, 107 Beach St., Foxboro, MA 02035.

1701-95, Mike Nee Builders, 903 East Broadway, South Boston, MA 02127.

1634-95, Murphy & Fahy Construction Co., Inc., P.O. Box 452, Milton, MA 02186.

1635-95, New England School Services, Inc., 23 Mystic Ave., Somerville, MA 02145.

1637-95, North Brighton Iron, 328 Washington St., Brighton, MA 02135.

1639-95, O'Sullivan Flooring Co., 139A Saggamore St., North Quincy, MA 02171.

1643-95, Performance Building Co., 45 Dodley Ave., West Roxbury, MA 02132.

1645-93, R&L Construction Co., Inc., 1845 Dorchester Ave., Dorchester, MA 02124.

1648-95, Rev-Lyn Contracting Co., Inc., 1265 Saratoga St., East Boston, MA 02128.

1652-95, South Shore Fence Co., Inc., 1235 Main St., South Weymouth, MA 02190.

1654-95, Suburban Glass & Mirror Co., 2 Powdermill Rd., Maynard, MA 01754.

1655-95, Sun Valley Industries, 75 Gilcrest Rd., Londonderry, NH 03053.

1657-95, T.J. Mannion Co., Inc., 21 North Munroe Terr., Dorchester, MA 02122.

Glass Work

1595-95, Advanced Glass Systems, Inc., 364 Boston Ave., Medford, MA 02155.

1606-95, Donahoe Bros. Construction Co., Inc., 16 Malden St., Quincy, MA 02169.

1619-95, Greater Boston Co., Inc., 191 K Street, Boston, MA 02127.

1621-95, Hub Glass Services, Inc., 216 McGrath Highway, Somerville, MA 02143.

1625-95, Jackson Glass, Inc., 3193 Washington St., Jamaica Plain, MA 02130.

1630-95, Mass Glass Corp., 163 Old Colony Ave., So. Boston, MA 02127.

1631-95, McKenna Associates, 107 Beach St., Foxboro, MA 02035.

1701-95, Mike Nee Builders, 903 East Broadway, South Boston, MA 02127.

1634-95, Murphy & Fahy Construction Co., Inc., P.O. Box 453, Milton, MA 02186.

1645-95, R&L Construction Co., Inc., 1845 Dorchester Ave., Dorchester, MA 02124.

1654-95, Suburban Glass & Mirror Co., 2 Powdermill Rd., Maynard, MA 01854.

1657-95, T.J. Mannion Co., Inc., 21 North Munroe Terr., Dorchester, MA 02122.

1660-95, UMP Corporation/United Mirror and Plate Glass, 190 Broadway, Somerville, MA 02145.

Extermination

1592-95, 5 Clancy Bros. Pest Control, 544 Dorchester Ave., South Boston, MA 02127.

1601-95, Cal-Mer Pest Control, 6 Mount Vernon St., Somerville, MA 02145.

1611-95, Envirsan, Inc., 8 Broadway, Somerville, MA 02145.

1636-95, New Tech Pest Control Co., Inc., P.O. Box 1415, Arlington, MA 02174.

1656-95, Systems Exterminating Contractors, 208 Washington St., Dorchester, MA 02124.

Oil Burner Repairs & Services

1602-95, Cardinal Air Conditioning Company, Inc., 11 Vernon St., Quincy, MA 02160.

1605-95, D&F Plumbing & Heating Co., Inc., 891 Hyde Park Ave., Hyde Park, MA 02136.

1609-95, E.J. Mechanical, Inc., 85 Stanley Ave., Medford MA 02155.

1612-95, Eric L. Powell, Jr., dba Lloyds Electric, 30 White St., Belmont, MA 02178.

1617-95, George Robbins & Co., Inc., 21 Soldiers Field Rd., Brighton, MA 02135.

1618-95, George T. Wilkinson, Inc., 280 Libbey Pkwy., East Weymouth, MA 02189.

1641-95, P.J. Kennedy & Sons, Inc., 486 Albany St., Boston, MA 02118.

1642-95, Patriot Plumbing & Heating Co., Inc., 394 Water St., Quincy, MA 02169.

1647-95, Reliance Plumbing & Heating, Inc., P.O. Box 142, Quincy, MA 02170.

1651-95, Solar-Tech Corporation, 24 Wolcott St., Readville, MA 02137.

Overhead Door Repairs & Services

1594-95, A&B Construction Co., Inc., 17 Saybrook St., Brighton, MA 02135.

1603-95, Collins Overhead Door, 79 Bow St., Everett, MA 02149.

1606-95, Donahoe Bros. Construction Co., Inc., 16 Malden St., Quincy, MA 02169.

1607-95, Door Doctor, 10 Broad St., Peabody, MA 01960.

1608-95, Door Systems, Inc., 120 Alexander St., Framingham, MA 01701-0145.

1637-95, North Brighton Iron, 328 Washington St., Brighton, MA 02135.

1638-95, Norwood Overhead Door Co., Inc., 82 Walnut Ave., Norwood, MA 02062.

1640-95, Overhead Door Co. of Boston, Div. of Door Engineering, Inc., 300 Weymouth St., Rockland, MA 02370.

1645-95, R&L Construction Co., Inc., 1845 Dorchester Ave., Dorchester, MA 02124.

Plumbing & Heating Repairs & Services

1605-85, D&F Plumbing & Heating Co., Inc., 891 Hyde Park Ave., Hyde Park, MA 02136.

1609-95, E.J. Mechanical, Inc., 85 Stanley St., Medford, MA 02155.

1610-95, Environmental Rental Co., Inc., P.O. Box 356, Dover, NH 03820.

1616-95, G. Burke Plumbing, 137 Charles St., Boston, MA 02114.

1617-95, George Robbins & Co., Inc., 21 Soldiers Field Pl., Brighton, MA 02135.

1618-95, George T. Wilkinson, Inc., 280 Libby Pkwy, East Weymouth, MA 02189.

1620-95, Gus Sergi, Inc., 333 Meridian St., East Boston, MA 02128.

1626-95, K.B. Garry Plumbing, Heating & Electric, 131 Anawan Ave., West Roxbury, MA 02132-2033.

1632-95, Megnia Plumbing & Heating, Inc., P.O. Box 271, Dorchester, MA 02124.

1633-95, Mitchell Plumbing Heating Co., Inc., 47 Joan Rd., Hyde Park, MA 02136.

1641-95, P.J. Kennedy & Sons, Inc., 486 Albany St., Boston, MA 02118.

1642-95, Patriot Plumbing & Heating, Inc., 394 Water St., Quincy, MA 02169.

1644-95, R.D. Plumbing & Heating, 137 Farm St., Millis, MA 02054.

1646-95, Reliable Plumbing, P.O. Box 2277, Jamaica Plain, MA 02130.

1647-95, Reliance Plumbing & Heating, Inc., P.O. Box 142, Quincy, MA 02170.

1649-95, Robert Greaney dba RFG Mechanical, 85 Chesbrough Rd., West Roxbury, MA 02132.

1650-95, S.G. Harold Plumbing & Heating, 265 Hyde Park Ave., Jamaica Plain, MA 02130.

1658-95, Tierney Contracting Corporation, One Wadleigh Pl., So. Boston, MA 02127.

Hazardous Waste Removal & Services

1610-95, Environmental Rental Co., Inc., P.O. Box 356, Dover, NH 03820.

1613-95, Fleet Environmental Services, Inc., Ridge Hill Road, Assonet, MA 02702.

1614-95, GAS Environmental, Inc., 74R Maple St., Stoneham, MA 02180.

1615-95, General Chemical Corp., 138 Leland St., Framingham, MA 01701.

1623-95, Integrity Environmental Group, Inc., 65 Lake Rd., Brookfield, MA 01506-9724.

1627-95, Laidlaw Environmental Services, Inc., 221 Sutton St., North Andover, MA 01845.

1629-95, Lead Hunters of New England, Inc., 101 Evans St., Dorchester, MA 02124.

1659-95, Triumvirate Environmental, Inc., 345 Dorchester Ave., Boston, MA 02127.

Contracts may be entered into with one or more of the above applicants as required to furnish the services described above based upon a solicitation of oral or written bids or quotations. In no event shall the payments to be made nor the maximum liability of the City under each contract for

(Continued on next page)

(Continued from previous page)

all firms exceed $130,000. This funding will be charged against appropriation 011 221 0221 BFD5 0260 with an initial encumbrance of $2,000.

In no event shall any single contract with any applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

Very truly yours,
Martin E. Pierce, Jr.,
Fire Commissioner.

March 28, 1994.

Dear Mr. Mayor:

In response to an advertisement in the *City Record* of January 24, 1994, inviting interested, competent persons engaged in various types of alterations, repairs and/or services for the Fire Department's Fire Alarm Division to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the work of air conditioning and refrigeration repairs and services; fire alarm equipment repairs and services — associated ducts, laterals, fire alarm boxes and tappers; fire alarm equipment repairs and services — tappers, boxes, transmitters, registers, etc.; electrical repairs and services; electric motor repairs and services; radio equipment repairs and services; dictaphone recording equipment repairs and services; Wang and IBM computer equipment repairs and services; telephone equipment repairs and services on equipment under the care and custody of the Fire Department's Fire Alarm Division, the following firms declared their intent to enter into a contract with the City under the above conditions:

Air Conditioning Repairs & Services

1569-95, Automatic Temperature Control Corp., 86 Finnell Dr., Weymouth, MA 02188-1100.

1571-93, Cardinal Air Conditioning Company, Inc., 11 Vernon Street, Quincy, MA 02169.

1572-95, Cataloni Electric, 3 Hollow Lane, Foxboro, MA 02035.

1575-95, Eric L. Powell, Jr., dba Lloyds Electrical Construction Co., 50 White St., Belmont, MA 02178.

1578-95, K.B. Garry Plumbing, Heating & Electric, 131 Anawan Ave., West Roxbury, MA 02132.

1587-95, R.E. Mason Air Conditioning Corps., 1210 Hyde Park Ave., Boston, MA 02136.

1590-95, Solar-Tech Corporation, 24 Wolcott Street, Readville, MA 02137.

1591-95, United Air Conditioning and Heating, Inc., 78 West Cottage Street, Dorchester, MA 02125.

Fire Alarm Equipment Repairs & Services — Associated Ducts, Laterals, Fire Alarm Boxes & Tappers.

1566-95, All-Comm, Inc., 55 American Legion Highway, Revere, MA 02151.

1567-95, Arc Welding Co., 44 Williams St., Waltham, MA 02154.

1572-95, Cataloni Electric, 3 Hollow Lane, Foxboro, MA 02035.

1573-95, Cicconi & Sons Construction Company, Inc., 37 Hobart Street, Brighton, MA 02134.

1577-95, Giombetti Electric, Inc., 401 South St., Marlboro, MA 01752.

1586-95, R.B. Allen Co., Inc., P.O. Box 770, North Hampton, NH 03862.

1589-95, Radio Systems, Inc., 107 Boston St., Everett, MA 02149.

Fire Alarm Equipment Repairs & Services — Tappers, Boxes, Transmitters, Registers, Etc.

1567-95, Arc Welding Co., 44 Williams St., Waltham, MA 02154.

1572-95, Cataloni Electric, 3 Hollow Lane, Foxboro, MA 02035.

1579-95, L.W. Bills Company, 7-9 Park Street, Georgetown, MA 01833.

1584-95, Norel Service Co., 16 Cherry St., Cambridge, MA 02139-3534.

1586-95, R.B. Allen Company, Inc., P.O. Box 770, North Hampton, NH 03862.

Electrical Repairs & Services

1572-95, Cataloni Electric, 3 Hollow Lane, Foxboro, MA 02035.

1574-95, Dorchester Electric Motor Co., Inc., 1224 Dorchester Ave., Dorchester, MA 02125.

1575-95, Eric L. Powell, Jr., dba Lloyds Electrical Construction Co., 50 White St., Belmont, MA 02178.

1576-95, George Graham dba Geo's Electrical Service, 16 Selden St., Dorchester, MA 02124.

1577-95, Giombetti Electric, Inc., 401 South St., Marlboro, MA 01752.

1578-95, K.B. Garry Plumbing, Heating & Electric, 131 Anawan Ave., West Roxbury, MA 02132.

1580-95, Letine Electric Service, Inc., 42-44 South Street, Jamaica Plain, 02130.

1581-95, Morrison Electric, 46 S. Huntington Ave., Boston, MA 02130.

1583-95, Neponset Telecom Co., Inc., 42 Oakton Ave., Boston, MA 02122.

1584-95, Norel Services, Inc., 16 Cherry St., Cambridge, MA 02139-3534.

1585-95, Precision Electric, 12 Winter St., Hyde Park, MA 02136.

1591-95, United A/C & Heating, Inc., 78 West Cottage Street, Dorchester, MA 02125.

Electric Motor Repairs & Services

1569-95, Cambridge Electric Motor Service, Inc., 300 Bent Street, Cambridge, MA 02141-2025.

1570-95, Cambridge Electric Train Systems, Inc., 142 Greene Street, North Andover, MA 01845.

1574-95, Dorchester Electric Motor Company, Inc., 1224 Dorchester Avenue, Dorchester, MA 02125.

1575-95, Eric L. Powell, Jr., dba Lloyds Electrical Construction Co., 50 White Street, Belmont, MA 02178.

1577-95, Giombetti Electric, Inc., 401 South St., Marlboro, MA 01752.

1580-95, Lentine Electric Service, Inc., 42-44 South Street, Jamaica Plain, MA 02130.

1585-95, Precision Electric, 12 Winter St., Hyde Park, MA 02136.

Radio Equipment Repairs & Services

1570-95, Cambridge Electronics Train Systems, Inc., 142 Greene Street, North Andover, MA 01845.

1582-95, Motorola, Inc., 216 Ricciuti Drive, Quincy, MA 02169.

1558-95, The Radio Communications Group, Inc., 10 Atlantic Ave., Woburn, MA 01801.

1589-95, Radio Systems, Inc., 107 Boston Street, Everett, MA 02149.

Dictaphone Recording Equipment Repairs & Services

1588-95, The Radio Communications Group, Inc., 10 Atlantic Ave., Woburn, MA 01801.

Contracts may be entered into with one or more of the above applicants as required to furnish the services described above based upon a solicitation of oral or written ids or quotations.

CB Form No. 4-RS and CB Form No. 3 are attached.

In no event shall any single contract with any applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

Your approval is hereby requested to award a contract to the firms listed above for the period July 1, 1994, to June 30, 1995, inclusive. In no event shall the payments to be made nor the maximum liability of the City under each contract for all firms exceed $130,000. This funding will be charged against appropriation 011 221 0221 BFD 3 0260 and 011 221 0221 BFD 3 0270 with an initial encumbrance of $3,000.

Very truly yours,
Martin E. Pierce, Jr.,
Fire Commissioner.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1991.

ADMINISTRATIVE SERVICES

Compensation Adjustments

Health Benefits and Insurance

Joann Kelly, administrative analyst, from $417.70 to $434.41 a week.

Jacqueline Jackson, head clerk, from $386.19 to $401.63 a week.

Diane Lisker, head clerk, from $386.19 to $401.63 a week.

Patti McDermott, head clerk, from $371.[illegible] to $386.19 a week.

Intergovernmental Relations

Sarah McCarthy-Holts, contract manager, from $719.19 to $755.14 a week.

Mary E. Reardon, management analyst, from $719.19 to $777.14 a week.

Labor Relations

David Achonback, assistant corporation counsel, from $745.62 to $785.27 a week.

Susan Whalen, assistant corporation counsel, from $785.27 to $824.96 a week.

David Ryan, assistant corporation counsel, from $745.62 to $785.27 a week.

M.I.S.

Donna M. Cash, data processing equipment technician, from $469.85 to $488.65 a week.

Dawn R. Foster, director of personnel [illegible] SD, $785.27 to $824.90 a week.

David Gallegos, assistant manager of data processing, from $621.36 to $653.07 a week.

Christopher Graham, data processing systems analyst, from $592.25 to $621.36 a week.

Patrick T. Lally, data processing systems analyst, from $592.25 to $621.36 a week.

Jeffrey Lipsitt, senadascbl, from $864.0[illegible] $904.26 a week.

M/WBE OFFICE

Dogba Bass, principal administrative assistant, from $719.19 to $824.96 a week.

OBPE

W. Flynn, management analyst, from $684.81 to $719.19 a week.

C. Marchi, student intern, from $9 to $10 an hour.

Workers' Compensation

Alyson R. Haley, workers' compensation agent, from $1,102.59 to $1,131.66 a week.

Judy Hamlet, assistant corporation counsel, from $653.07 to $684.81 a week.

Robert Sullivan, supervisor claims agent, from $528.52 to $549.66 a week.

Sheila Fournier, claims investigator, from $343.32 to $357.05 a week.

Reinstatement

Data Processing Unit

Ingrid Lochad, senior computer operator, $488.65 a week.

Michelle Reilly, data processing equipment technician, $571.65 a week.

Status Change

Budget and Program Evaluation

James Kennedy, from principal administrative assistant at $1,017.96 a week, to executive assistant at $1,057.96 a week.

ASSESSING

Appointment

Jonathan Cobb, junior assessing draftsman, $594.51 a week.

AUDITING DEPARTMENT

Compensation Adjustments

Martha Ayure, senior accountant, from $401.68 to $417.70 a week.

Teresa Lynch, head account clerk, $401.63 to $417.70 a week.

Bhavdeep Trivedi, principal administrative assistant, from $824.96 to $864.61 a week.

ELECTION

Compensation Adjustments

Martin J. Connolly, senior personnel officer, from $621.36 to $653.07 a week.

Anthony O. Gurley, voting machine custodian, from $417.70 to $434.41 a week.

HEALTH AND HOSPITALS

Appointments

Thomas Alfieri, senior emergency medical technician, $594.51 a week.

Peter L. Lee, laboratory technician, $671.65 a week.

Margot Evelyn, senior clerk typist, $8.06 an hour.

Yves-Anne Mompoint, public health nurse, $638.18 a week.

Russell Greenaway, patient transportation officer, $417.70 a week.

Oscar Rosario, hospital house worker medical, $7.93 an hour.

Robert Duval, x-ray technician, $469.86 a week.

Jacob Brown, hospital house worker, $7.93 an hour.

Ernest Wheeler, assistant chef, $401.63 a week.

Silvia Ruiz, senior clerk, $282.18 a week.

Patricia Ray, senior EKG technician, $417.70 a week.

Angel Lopez, hospital medical worker, $293.47 a week.

Isiah Floyd, principal accountant, $508.19 a week.

Grace M. Han, x-ray technician, $469.85 a week.

Juanita Williams, senior clerk, $282.18 a week.

Ellen P. Walsh, public health nurse practitioner, $1,177.36 a week.

Ivette Rivera, principal clerk and typist, $317.42 a week.

Ricardo Bernandez-Binzon, x-ray technologist, $469.85 a week.

Bobbette Santino-Morrison, principal clerk, $9.80 an hour.

Ernst Merlin Nord, respiratory therapist, $469.85 a week.

Barbara Hammond, credit investigator interviewer, $343.32 a week.

Antoinette Walker, principal clerk, $386.19 a week.

Mary Ellen Loar, medical social worker, $618.30 a week.

Sarah Willoughby, dietition, $643.03 a week.

Orlando Mancebo, hospital medical worker, 4305.21 a week.

Laura Keilson, medical social worker, $618.30 a week.

Rodney Allen, computer operator, $343.32 a week.

Donna Doung, principal clerk and typist, $317.42 a week.

Bernard Killarney, assistant hospital director, $719.19 a week.

Leslie-Jayne Goodridge, medical social worker, $618.30 a week.

Karen M. Nixon, clerk messenger, $282.18 a week.

Michelle Strout, substance abuse coordinator, $785.27 a week.

Richard Isaacs, principal clerk, $317.42 a week.

Sandra L. Schoepfel, dietitian, $618.30 a week.

Jadwiga Przyklota, assistant principal accountant, $417.70 a week.

Charles Ernst, storekeeper, $357.05 a week.

Gladys H. Greaves, principal clerk, $9.06 an hour.

Elizabeth Phillips-Simon, head clerk, $469.85 a week.

Rhonda Johnson, principal clerk, $330.11 a week.

Karin Downs, public health nurse, $15.95 an hour.

Margarita Sifre, public health nurse, $897.99 a week.

Patricia Pierce, respiratory therapist, $469.85 a week.

Denise Pierre, clerk messenger, $317.42 a week.

Sharon Yu Tam, laboratory assistant, $8.25 an hour.

Nora Calderon, principal computer operator, $469.85 a week.

Jesus Martinez, principal computer operator, $528.52 a week.

Pierre Polidor, hospital house worker medical, $7.93 an hour.

ADVERTISEMENT
CITY OF BOSTON

REAL PROPERTY DEPARTMENT
PROPERTY DIVISION

Invitation for Bids for Demolition of 36-44 Bennington Street, East Boston, Mass.

The City of Boston, acting by its Real Property Department, through its Commissioner of Real Property, Room 811, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above entitled project. Bids shall be on a form supplied by the Real Property Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, Sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44L inclusive of Chapter 149 of the General Laws as amended and in accordance with the terms and provisions of the contract documents entitled: Demolition of 36-44 Bennington Street, East Boston, Mass., which may be obtained at the office of the Awarding Authority on June 8, 1994, and until June 27, 1994.

Scope of work — rodent control, demolition, fill and grading. Time and place for filing bids — all bids shall be filed with the Awarding Authority at Room 811, Boston City Hall, before 10:00 a.m., Tuesday, June 28, 1994.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

REAL PROPERTY DEPARTMENT,
JOSEPH P. KELLY,
Commissioner.

(June 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of RMS Realty Trust (by S. A. Cunningham, Trustee), seeking with reference to the premises at 239 Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use and Variance.

Article(s): 9(9-1) 23(23-1).

Increase lodging house capacity from 18 to 39 lodgers.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary.

(June 13.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Diodato, seeking with reference to the premises at 2525H Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-3).

Erect garage (accessory to dwelling).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Trustees of Temple Israel, seeking with reference to the premises at 260 Riverway, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-17).

Increase day-care center capacity to 80 children.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of CCC Realty Trust (by Tracey Janney), seeking with reference to the premises at 35-50 Terminal Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 42(42B-14).

Change legal occupancy from storage, office space and light manufacturing to storage, office space, light manufacturing and food preparation/ retail catering.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jenna Realty Trust (Gary Martell, Trustee), seeking with reference to the premises at 3712-3724 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from tavern, bank, retail store, dental office and drop-off dry-cleaner to tavern, bank, retail store, dental office and pizza/ sub-shop (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick J. Glynn, seeking with reference to the premises at 51 Hereford Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-10).

Change legal occupancy from seven apartments to lodging house for 11 lodgers and one apartment.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Deraney, seeking with reference to the premises at 87 Waltham Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Install dormers on five-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kaji Aso seeking with reference to the premises at 38 St Stephen Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-13).

Change legal occupancy from one-family dwelling to dormitory.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Fami Dollar Stores, Inc., seeking with reference to the premises at 457-469A West Broadway, Ward 1 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPO Permit.

Article(s): 27(27L-5).

Install 4' x 8' sign.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William Aud seeking with reference to the premises at 15 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non Conforming Use and Variance.

Article(s): 9(9-1) 51(51-8, Table A) 51(51-9, Table D - Side Yard and Rear Yard Insufficient) 51(51-49).

Erect addition and change legal occupancy from gasoline service station to gasoline service station and mini-mart.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stephen Draft, seeking with reference to the premises at 121 Draper Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 23(23-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Public Facilities Department (by Women's Institute for Housing and Economic Development), seeking with reference to the premises at 79-81 Blue Hill Avenue, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-27, Table B).

Allow premises to be used as parking lot for 9 vehicles (ancillary parking for 10 Perrin Street, aka 5 Moreland Street).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ross and Jeanette Cavalieri, seeking with reference to the premises at 214 Leyden Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9.3).

Erect three-sided carport (to accommodate handicap lift).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Evan Richman, seeking with reference to the premises at 206 Corey Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table D - Lot Area for Additional Dwelling Units Insufficient and Useable Open Space Insufficient).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dimitrios Belafas, seeking with reference to the premises at 1742-1748 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Uses.

Article(s): 9(9-1).

Install island canopy, new dispensers and new pumps.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph A. Sarno, seeking with reference to the premises at 14 Auburn Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow one-family dwelling to extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Coleman, seeking with reference to the premises at 22 1/2 Union Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-8) 17(17-1).

Establish legal occupancy as two-family dwelling. No record of occupancy in this Department.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles and Joseph Sanfilippo, seeking with reference to the premises at 497 East Third Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 15(15-1) 17(17-1) 20(20-1).

Erect nine-unit apartment building.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stylianos Koutounidis (by Mike Meskin), seeking with reference to the premises at 70 Westland Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-40).

Change legal occupancy from lodgers and seven apartments to lodgers, six apartments and real estate office.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eleanor Roffman (by Janice Loux), seeking with reference to the premises at 8 Lester Place, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-46, Table E - Lot Area for Additional Dwelling Units Insufficient, Useable Open Space Insufficient and Side Yard Insufficient) 55(55-46, Table F) 55(55-46, Table J).

Change legal occupancy from one-family dwelling to two-family dwelling and accessory professional office. Also construct second-floor deck.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nunzio and Luigia Mirisola, seeking with reference to the premises at 193 L Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor living area to extend into basement area.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Willie J. Terry, seeking with reference to the premises at 11 Mascoma Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-59).

Change legal occupancy from store to business garage for parking of two oil delivery trucks.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Augusto Teixeira, seeking with reference to the premises at 7 Hamlet Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow second-floor apartment to extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ruth Culleton, seeking with reference to the premises at 375R Beacon Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-2).

Erect two-car garage, accessory to dwelling (remove existing garage).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of H. Levenbaum Realty, Inc., seeking with reference to the premises at 1532-1532B Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-8, Table A) 52(52-25, Table E) 52(52-9, Table C).

Erect two-story building for proposed occupancy as office and retail (combine Lot #2 and Lot #3).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., c
Tuesday, June 21, 1994, a Public Hearing will b
held by the Board of Appeal of the City of Boston
Room 801, City Hall, upon the appeal of Victor
Mutual Limited Partnership, seeking with refe
ence to the premises at 401-433 Cummins Hig
way, Ward 18, from the terms of the Boston Zonir
Code (see Acts of 1956, c. 665) in the following r
spect: Variance.

Article(s): 8(8-7-52).

Change legal occupancy from cemetery to cer
etery, golf driving range and accessory parkin
Also erect golf pro shop building.

Please feel free to call the Board of Appeal
635-4775, if there is a question or concern yo
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m.,
Tuesday, June 21, 1994, a Public Hearing will
held by the Board of Appeal of the City of Boston
Room 801, City Hall, upon the appeal of 237 Be
con Street Trust (by S. A. Cunningham, Truste
seeking with reference to the premises at 237 Be
con Street, Ward 5, from the terms of the Bost
Zoning Code (see Acts of 1956, c. 665) in the f
lowing respect: Extension of Non-Conforming U
and Variance.

Article(s): 9(9-1) 23(23-1).

Increase lodging house capacity from 20 to
lodgers.

Please feel free to call the Board of Appeal
635-4775, if there is a question or concern y
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m.,
Tuesday, June 21, 1994, a Public Hearing will
held by the Board of Appeal of the City of Bosto
Room 801, City Hall, upon the appeal of Willi
Hartwick, Trustee, seeking with reference to
premises at 40 Glenwood Avenue, Ward 18, fr
the terms of the Boston Zoning Code (see Act
1956, c. 665) in the following respect: Variance

Article(s): 14(14-3) 14(14-4).

Erect one-family dwelling.

Please feel free to call the Board of Appea
635-4775, if there is a question or concern
might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretar*

ADVERTISEMENT
BOSTON REDEVELOPMENT AUTHORITY

REQUEST FOR PROPOSALS

The Boston Redevelopment Authority ("BRA") ; seeking proposals for professional property and sset management and leasing services for the China Trade Center", located at 2-22 Boylston treet/651-657 Washington Street in Boston. Mi- ority Business Enterprises ("MBEs") and Women usiness Enterprises ("WBEs") are encouraged submit proposals.

Requests for Proposals ("RFP") are available to e picked up from the BRA, Room 910, City Hall, oston, MA 02201. A non-refundable fee of $100 is quired upon receipt of each RFP, payable by heck to the BRA, and a submission fee of $100 is quired upon formal submission. In the event of a on-award, the submission fee shall be returned. FPs will be available until 5:00 p.m., Boston time, ne 20, 1994.

Proposals are to be submitted to Marisa Lago, rector, Boston Redevelopment Authority, Room 0, City Hall, Boston, Mass., by 12:00 noon, on ne 21, 1994, at which time proposals will be ened and the name of the applicants read aloud. e maximum time for proposal acceptance by the RA shall not be greater than forty-five (45) days ter the bid opening time (the "Time for Accept- ce"). The Boston Redevelopment Authority re- rves the right to reject any or all bids. The award this contract shall be subject to the approval of e Boston Redevelopment Authority Board. The RA's Chief Procurement Officer may cancel the ntract if funds are not made available to support ntinuation of performance in any fiscal year suc- eding the first year.

The BRA reserves the right to reject any or all bs or to waive any informalities in bidding, if it is in e public interest to do so. The BRA may reject y bid if the bidding entity has not formally ob- ned the bidding documents from the BRA and en listed as a potential bidder. It is expected that e term of the Property Management Agreement l be for one (1) year from the date of execution, th the option to extend year-to-year for two con- cutive additional year(s) at the sole discretion of BRA. The BRA shall retain sole discretion in ercising the option and no exercise of an option all be subject to agreement or acceptance by the ntractor. BRA staff will be available to assist in- iduals and arrange an inspection of the site ce the proposal has been purchased.

JOSEPH F. FISHER,
(June 13.) *Secretary/Executive Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Containerized Services for Custodial and Central Facility. (3 years) — Bid #95-44.

The City of Boston (the City)/the County of Suf- k (the County), acting by its Business Manager e Official), invites sealed bids for the perform- ce of the work generally described above, and rticularly set forth in the Invitation for Bids which ay be obtained at the Office of the Business Man- er of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 8, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Containerized Services for Custodial and Central Facility. (3 years) — Bid #95-44," and shall be filed simultaneously no later than June 21, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 21, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(June 13.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Fire Alarm Maintenance, Repair, Testing and Inspection Services to the Inmates at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02108, commencing at 9 a.m., on June 20, 1994. Invitation for bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later tha July 6, 1994, at 4 p.m. Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of 100 percent of the contract price shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on July 6, 1994, at 4 p.m. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ROBERT C. RUFO,
(June 13.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Consultant Services to Provide Technical and Administrative Support in VAX/VMS, UNIX System/Network Management at Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, June 13, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, June 29, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, June 29, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(June 13.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Controlling of Phragmites in the Emerald Necklace, Boston, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Controlling of Phragmites in the Emerald Necklace, Boston, MA."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to control phragmites in the Emerald Necklace area.

Estimated cost of construction is $60,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, June 23, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, MA, previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, June 6, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corporation of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corporation of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, June 14, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(June 6, 13.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Energy Management and Remote Monitoring Systems at Various Schools.

The City of Boston (The City)/The County of Suffolk (The County), acting by its Director/Senior Structural Engineer (The Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Energy Management and Remote Monitoring Systems at Various Schools," at an estimated cost of $156,000.

SCOPE OF WORK: Furnish all labor and materials for energy management systems at various schools and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Monday, June 20, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 6, 1994, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Energy Management, up to a project amount and up to an aggregate limit, and with an update statement DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 13.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pamela Stephany, seeking with reference to the premises at 121 Charles Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) the following respect: Variance.

Article(s): 20(20-1).

Construct 25' x 14' roof-deck.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Modernization of Plumbing Facilities at the Mary E. Curley School, 493 Centre Street, Jamaica Plain, MA 02130.

The City of Boston (The City)/The County of Suffolk (The County), acting by its Director/Senior Structural Engineer (The Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Modernization of Plumbing Facilities at the Mary E. Curley School," at an estimated cost of $100,000.

SCOPE OF WORK: Furnish all labor and materials for modernization of plumbing facilities and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 8, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, June 23, 1994.

SUBBIDS

Plumbing. Each subbid requires a bid deposit of percent of the bid, in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 30, 1994, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction/Plumbing, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of its bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 13.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Furnishing and Installing Filters in Various Boston Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 20, 1994. Invitation for bids shall be available until the time of bid opening.

BID DATE: Wednesday, July 6, 1994, at 12 noon.

The bid, in general, includes furnishing and installing filters as specified for each building.

EVERY BID MUST BE:

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 13.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid for Maintenance and Repairs as Needed for Various Equipment Computer Hardware.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, June 13, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 28, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 28, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(June 13.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 21, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rose Dillon (by Thomas Scott), seeking with reference to the premises at 50 Taunton Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow one-family dwelling to extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 13.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 6, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 161 — COMPUTER HARDWARE, SOFTWARE AND SUPPLIES to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: June 21, 1994. (Commodity Code: 205-99; Buyer Frank Chin)

Bid No. 162 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 21, 1994. (Commodity Code: 540-99; Buyer John Shea)

(June 6, 13, 20.)

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

ON SITE MAINTENANCE
AND REPAIR IBM 3090-200S
COMPUTER COMPLEX HARDWARE

Invitation for Sealed Bids for the provision of On Site Maintenance and Repair of IBM 3090-200S Computer Complex Hardware.

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, Mass., commencing at 10:00 a.m. on Monday, June 13, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid must be plainly marked "Bid for IBM 3090-200S Computer Complex Hardware Maintenance and Repair", and shall be filed simultaneously no later than Monday, June 27, 1994, at 11:00 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Monday, June 27, 1994, at 11:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
(June 13, 20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Maintenance and Repair of IBM Mainframe Hardware; License, Maintenance and Upgrade of IBM Operating Software and Associated Programs for the Office of Information Services. (3 years) — Bid #95-45.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 15, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Maintenance and Repair of IBM Mainframe Hardware; License, Maintenance and Upgrade of IBM Operating Software and Associated Programs for the Office of Information Services. (3 years) — Bid #95-45," and shall be filed simultaneously no later than Thursday, July 7, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, July 7, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(June 13, 20.) *Business Manager.*

ADVERTISEMENT

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.

REQUEST FOR PROPOSALS (RFP)
RYAN WHITE COMPREHENSIVE AIDS
RESOURCES EMERGENCY (CARE)
ACT OF 1990 FOR FISCAL YEAR 1994

Trustees of Health and Hospitals (THH through the Department of Health and Hospital (DH&H) is requesting proposals for the provisio of a three-part evaluation of the CARE Act, Titl I.

Part 1 will focus on the roles/relationships the City of Boston; HIV Planning Council, an its staff support, consumers and providers in in plementing the CARE Act Title I program in th Boston Eligible Metropolitan Area.

Part 2 will focus on the developed networks care and the "critical path" of service delive for individuals with HIV infection.

Part 3 will focus on Title I funded program with specific process, outcome and impact me sures to be considered.

The applicant organization, its staff and i subcontracts should be free from conflict of i terest, including any ties to or involvement wi the DHH CARE Act Program, Boston HIV/AID Health Services Planning Council, Boston AID Consortium, and any Title I funded program.

A mandatory Bidders Conference will be he Thursday, June 9, at 9:30 a.m., in the East Co ference Room, on the second floor at 10 Massachusetts Avenue, Boston, MA 02118. Pr posals may be obtained from the Division Public Health, 1010 Massachusetts Ave., Se ond Floor, Boston, MA 02118, on Monday, Ju 6, 1994, at 12 noon. Completed proposals mu be submitted to the CARE Act Program at t above address by 4 p.m., on Thursday, Ju 30, 1994. The City and the Department reser the right to reject any or all proposals if deems to be in the public interest to do so.

LAWRENCE A. DWYER,
(June 13.) *Commissioner.*

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building
10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. X4CN01, .YNN STATION RETAIL SPACE BUILDOUT, .ynn, Massachusetts, will be received by the Man- ıger of Contract Administration, at the Contract ıdministration Office, 5th Floor, Room 5610, ransportation Building, 10 Park Plaza, Boston, IA 02116-3975, until two o'clock (2:00 p.m.) on une 23, 1994. Immediately thereafter, in a desig- ated room, the bids will be opened and read pub- cly.

Work consists of vacant space improvements for ynn Station Retail Space Buildout, Lynn, Massa- husetts, including partitions, painting, electrical nd mechanical work.

Bidding documents may be obtained from the ontract Administration Office at the address bove from 8:30 a.m. to 4:00 p.m., after June 2, 994, Monday through Friday, at a charge of $30. he Authority's Standard Specifications, Bidding nd Contract Requirements and Division 1 — Gen- ral Requirements, dated November, 1983 is avail- ble at a charge of $5 per copy. The Authority's tandard Specifications, Construction, dated Jan- ary, 1980, is available at a charge of $15 per copy. idding documents will be mailed by parcel post pon request and receipt of an additional fee of 15, payable by separate check. Bidding docu- ıents will be forwarded by air freight, where such ervice is available, at the expense of the plan older. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, oals and Timetables for Female and Minority Par- cipation in the Construction Industry; and to Ap- endix 2, Supplemental Equal Employment Op- ortunity, Anti-Discrimination and Affirmative ction Program in the Specifications. In addition, ursuant to the Requirements of Appendix 3, Dis- dvantaged Business Enterprise (DBE) Participa- on Provision, Bidders must submit an assurance ith their Bids that they will make sufficient reason- ble efforts to meet the stated DBE goal of 18 per- ent.

Bidders will affirmatively ensure that in regard to ny contract entered into pursuant to this solicita- on, minority and female construction contractors ill be afforded full opportunity to submit bids and ill not be discriminated against on the grounds of ce, color, religion, sex, age, or national origin in onsideration for an award.

Bidders will be required to comply with Federal qual Employment Opportunity Regulations and e President's Executive Order No. 11246 and y amendments or supplements thereto.

The Authority will conduct an inspection tour of e site on June 13, 1994. Bidders are requested to present in front of the Lynn Station main en- nce at 9:00 a.m. to participate in the tour. Bid- rs are advised that they should have representa- n at this inspection as no extra visits are anned.

A Prebid Conference will be held on June 14, 94, at 10:00 a.m. at the office of the Project Man- er, Mr. Gregory Janey, 21 Arlington Avenue, arlestown, MA 02129 (Telephone Number (617) 2-5806). Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bidders will be required to certify as part of their Bids that they are able to furnish labor that can work in harmony with all elements of labor employed or to be employed on the work.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
JOHN J. HALEY, JR.,
(June 13.) *General Manager.*

ADVERTISEMENT
BOSTON REDEVELOPMENT AUTHORITY

INVITATION FOR BIDS

The Boston Redevelopment Authority will receive sealed bids for Property Management Fencing Contract #7 until twelve o'clock noon, Boston time, on June 24, 1994, at City Hall, Ninth Floor, Room 910, Boston, MA 02201, Attention: Joseph F. Fisher, Executive Director's Office, at which time and place all bids will be publicly opened and read aloud. The Boston Redevelopment Authority reserves the right to reject any or all bids. The award of this contract shall be subject to the approval of the Boston Redevelopment Authority Board. The BRA shall cancel the contract if funds are not made available to support continuation of performance in any fiscal year succeeding the first year.

The work will consist of furnishing labor, materials, equipment, disposal and supplies necessary to install new fencing with 9 gauge standard wire woven into two-inch mesh fence with tack welds. The Authority estimates the contract for approximately 7,000 linear feet of four-foot-high galvanized chain link fence, approximately 2,000 linear feet of six-foot-high galvanized chain link fence, 15 3' x 4' fence gates with heavy-duty fence hinges and 10 3' x 6' fence gates with heavy-duty fence hinges and approximately 2,000 linear feet each of four-foot-high and six-foot-high galvanized chain link fence vinyl coated fabric plus 10 3' x 4' and 10 3' x 6' fence gates with all vinyl coated chain link fence fabric, posts, rails, and all other appurtenances and also the removal and disposal of approximately 4,000 linear feet of existing damaged fence, posts, rails and appurtenances.

The bidder shall give a unit price for each item and that unit price shall remain the same for the length of the contract. The term of the Contract shall be two (2) years from date of execution with the option to renew for an additional year at the BRA's discretion at the same unit prices bid. The BRA shall retain sole discretion in exercising the option and no exercise of an option shall be subject to agreement or acceptance by the Contractor.

Proposed forms of contracts are on file at the office of the Boston Redevelopment Authority, City Hall, 9th Floor/Room 910, One City Hall Square, Boston, MA 02201, and may be obtained by paying one hundred dollars ($100) for each contract, nonrefundable, in cash or a certified check, payable to the Boston Redevelopment Authority. Contracts will be available until 5:00 p.m., June 23, 1994.

A Pre-Bid Conference to discuss the bid specifications and the requirements for insurance, performance, labor and materials payment bonds will be held with the Boston Redevelopment Authority's Contract Compliance Department on Tuesday, June 14, 1994, at 10:00 a.m., at the Charlestown Navy Yard, Building 33, Third Avenue, 3rd Floor, Attention: George Winston.

BOSTON REDEVELOPMENT AUTHORITY,
JOSEPH F. FISHER,
(June 13.) *Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Renovations to the Rogers Middle School, Project #6244.

Pursuant to Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of plans and specifications for Renovations to the Rogers Middle School with an associated construction cost estimate of $2,000,000.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty (30) months after execution of a contract. Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by June 29, 1994, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

JOSEPH LEWIN,
(June 13.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON

NOTICE OF REQUEST FOR PROPOSALS (RFP)

ESL INSTRUCTIONAL SERVICES

The Economic Development and Industrial Corporation of Boston (EDIC), through its Boston Worker Assistance Center (BWAC), will issue an open and competitive Request for Proposals (RFP) for English-as-a-Second Language (ESL) instructional services to be funded under the Job Training Partnership Act (JTPA) Title III program for the period of August 1, 1994, through June 30, 1995.

RFP documents will be available beginning Monday, June 6, 1994, 12 noon, at EDIC, Jobs & Community Services Department, Planning Office, 43 Hawkins Street, Floor 3A, Boston, MA 02114. Completed proposals (bound, one original, four (4) copies, one set of attachments) will be due on Friday, July 1, 1994, at 5:00 p.m., at the same location.

Questions regarding this RFP may be directed to EDIC Planner Paul Clancey, Planning Department, 43 Hawkins Street, Boston, MA 02114, at 635-3342, extension 225. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARISA LAGO,
(June 13.) *Chief Executive Officer.*

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S4CN04, ORANGE LINE ACCESSIBILITY, DOWNTOWN CROSSING STATION, Boston, Massachusetts, (Class 7 — Buildings, Project Value 44.00) will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on July 13, 1994. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of selective demolition of existing concrete structure and installation of 2 new escalators in place of existing wood escalators located within existing buildings (Jordan Marsh/101 Arch Street); construction of approximately 2,000 sq/ft of finished office space including lighting, mechanical and plumbing for toilet rooms; construction of two hydraulic passenger elevators; demolition of existing stairs and replacement with new; replacement of existing stair treads and risers; new fare collection booths and equipment to replace existing; limited replacement of signage, and new touch sensitive warning strip at platform edge.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective Bidder proposing to bid on this Project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders". Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after June 9, 1994, Monday through Friday, at a charge of $50 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983 is available at a charge of $5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of $15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of $25, payable by separate check. Bidding documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the Requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Bidders are advised that the Authority will conduct an inspection tour of Downtown Crossing Station (located at Summer and Washington Streets, Boston, Massachusetts) June 29, 1994, at 10:00 a.m. Bidders are requested to be in front of the Downtown Crossing Station no later than 10:00 a.m. to participate in the inspection tour. Bidders are advised that they should have representation at this inspection tour as no extra visits are planned.

A Prebid Conference will be held on June 30, 1994, at 10:00 a.m. at the office of Senior Project Manager, Mr. James M. McGowan, 1515 Hancock Street, Quincy, MA 02169 (Telephone Number (617) 722-5656). Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hour laws and State minimum wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424) as amended, apply to any contract, procurement of agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
JOHN J. HALEY, JR.,
(June 13.) *General Manager.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authorit is seeking bids for the following:

WRA-1163 Service and Repair of 22 Electric Mc tors — 6/28/94 — 10:30 a.m.

WRA-1164 Service and Repair Solar/Turbine Er gines — 6/29/94 — 10:30 a.m.

WRA-1164S FOR SALE: Miscellaneous Obsolete Scrap Railroad Equipment - Sold by the Ton – 7/12/94 — 10:00 a.m.

WRA-1165 Three (3) Water-tight Doors with As semblies — 6/27/94 — 2:00 p.m.

WRA-1166 Equipment Modifications to a Telev sion Sewage Inspection Vehicle: Generato UPS Electronic System, Etc. — 7/8/94 - 10:00 a.m.

RFQ/P Payroll Depository Account — 6/24/94 - 11:00 a.m.

Sealed bids will be received at the offices of th Massachusetts Water Resources Authorit Charlestown Navy Yard, Procurement Depar ment, Document Distribution Office, 100 First Av nue, First Floor, Boston, MA 02129, up to the tim and date listed above at which time they will b publicly opened and read.

Bid documents and specifications may be ol tained by calling the MWRA's Document Distrib tion Office, (617) 241-6087.

The Authority reserves the right to reject any ar all bids, to omit an item or items or to accept ar proposal deemed best for the Authority.

(June 13.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 13, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 163 — FRONT-END LOADER (BOB CAT OR EQUAL) to the BOSTON CITY HOSPITAL — Bid Opening Date: June 28, 1994. (Commodity Code: 070-99; Buyer Mary Gale)

(June 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 13, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 088 — TELEPHONE EQUIPMENT AND SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 28, 1994. (Commodity Code: 725-55; Buyer Vincent Caiani)

(June 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

EVIDENCE/PROPERTY INVENTORY
MANAGEMENT SYSTEM

Invitation for Sealed Bids for the Provision of the Following Services: Comprehensive Property/Evidence Management System Operating in a UNIX Environment.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, Massachusetts, commencing at 9 a.m., on June 13, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for Comprehensive Property/Evidence Management System", and shall be filed simultaneously no later than Wednesday, July 13, 1994, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City/County and the Official reserve the right to adjust the amount of services/supplies to be procured.

A Vendor Conference will be held on Wednesday, June 29, 1994, at 10 a.m. The Conference will be held at Boston Police Headquarters, Operations Division, Room 205, 154 Berkeley St., Boston, MA 02116.

Sealed bids shall be publicly opened by the Official on Wednesday, July 13, 1994, at 12 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90).

The City/County and the Official rerserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(June 13, 20, 27, July 4.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Management, Administrative and Fiscal Services to the Professional and Clinical Services at the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, June 13, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, June 28, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, June 28, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(June 13.) *Commissioner.*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Director,* Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director,* Room 612, 635-3360

ARSON COMMISSION
Milagros Jones, *Director,* Room 113, 635-3609

ARTS AND HUMANITIES
Bruce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
Mary Shannon, *Executive Secretary,* Room 803, 635-3850

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
David Cortiella, *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
Marisa Lago, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Neil H. Gordon, *Director,* Room 812, 635-3870

CABLE
43 Hawkins St, 635-3112, Ext. 460

CITY CLERK
Patrick McDonough, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
Alice Hennessey, *Director,* 5th Floor, 635-3040

CITY RECORD
William D. Stanton, *Managing Editor,* Room 808A, 635-4188

COMMUNITY CENTERS
Evelyn Riesenberg, *Acting Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
Donna M. Mueller, *Acting Commissioner,* Room 271, 635-3834

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242, 635-4545

ELECTION
Room 241, 635-4634

ELDERLY COMMISSION
Diane Watson, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelly Cronin, *Fxecutive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Director, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director*

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowen, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquiline Goddard, *Press Office*
Sister Jean, *Youth Advisor*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Joseph Washington, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Director,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Mary Nee, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-4780

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

REAL PROPERTY
Joseph Kelly, *Acting Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-3653

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS, TOURISM AND MARKETING
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Acting Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Collector-Treasurer,* Room M-5, 635-4138

WATER AND SEWER COMMISSION
Robert Ciolek, *Commissioner,* 425 Summer Street, 330-9400

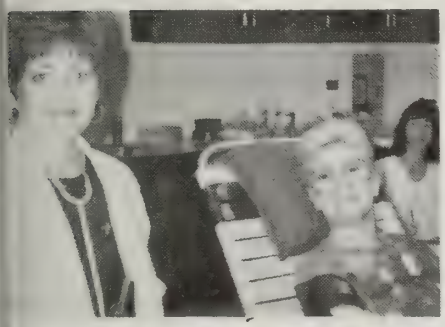
WEIGHTS AND MEASURES
John Lynch, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Alyson R. Haley, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

5/16/94



BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... AT **FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

MORE INFO? Call **635-4983 AT CITY HALL or 534-4236 AT BOSTON CITY HOSPITAL**

THERE IS NO SUBSTITUTE

FOR HUMAN BLOOD

HELP US SAVE LIVES

City of Boston

Thomas M. Menino, Mayor

City of Boston
Department of Health and Hospitals

Lawrence Dwyer, Commissioner

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ – ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

BOSTONIA. CONDITA A.D. 1630

City Record

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 | MONDAY, JUNE 20, 1994 | NO. 25

BOSTON PREPARES TO WELCOME THE WORLD CUP

Mayor Menino Announces City's Events Program

ayor Thomas Menino presents complimentary poster of World Cup to Mr. Alan I. thenberg, President, C.E.O., and Chairman of World Cup U.S.A. '94.
sters may be procured for a nominal fee. They are available at the Office of Special ents and Tourism, Room 806, City Hall. Proceeds benefit the Fund for Boston ighborhoods. For further information please call 635-GOAL.

This summer, Boston will be the center of the world's attention as never fore. For the first time ever, soccer's World Cup will be played in the ited States, and Boston is one of nine cities selected to be a tournament st. Throughout the tournament, 528 of the world's finest athletes will com- e. Hundreds of thousands of international and domestic visitors will pour o Boston to attend the six games at Foxboro Stadium between June 21 and y 9.

"The games will generate over $250 million for the area's economy and wcase Boston to billions of world-wide viewers," said Mayor Menino. A cessful staging of the games will further position Boston as a hospitable l capable city prepared to host any major international event, including the mpics.

"In conjunction with the tournament, the city has organized a wide range of events which will showcase its diversity and help welcome the world to Boston," said the Mayor. The events include a soccer celebration on City Hall Plaza on June 3 and 4 featuring skills contests, music, entertainment, and a marathon soccer match with celebrities such as Andrew Shue from TV's "Melrose Place"; special concerts and ethnic festivals; World Cup block parties on Landsdowne Street, Prudential Center, and Newbury Street; a Soccer Expo at the Hynes Convention Center; and World Cup tie-ins with Harborfest and other traditional Independence week celebrations.

The official City of Boston World Cup opening extravaganza took place on June 19 beginning at Noon. Designed to showcase the city's cultural diversity, the event featured ethnic pavilions, food, entertainment, a headliner performance by "America" at 7:00 p.m. on City Hall Plaza/North Stage, and a 15-20 minutes fireworks display over Boston Harbor. The festival encompassed the area of City Hall Plaza, Faneuil Hall Marketplace, Christopher Columbus Waterfront Park, and Hanover Street in the North End.

The Boston Host Committee, the public/private group which submitted the successful bid to bring the World Cup to Boston, will stage two signature fundraising events featuring Julio Iglesias at Great Woods on June 22, and John Williams and the Boston Pops at Symphony Hall on

(Continued on next page)

WORLD CUP . . .

(Continued from front page)

July 8. Harborlights Pavilion, a new entertainment venue on Boston's waterfront, will help present Boston World Cup visitors with additional entertainment options with top musical acts such as Ray Charles, Liza Minnelli, James Brown, and Rosemary Clooney.

The World Cup of Soccer is an international tournament held every four years and the United States will host the World Cup for the first time in 1994. Boston is one of nine U.S. cities selected to be a tournament host and will stage a total of six games at Foxboro Stadium. The other World Cup cities are: Chicago, Dallas, Detroit, Los Angeles, New York, Orlando, San Francisco, and Washington, D.C. Twenty-four national teams representing twenty-four countries will play a total of 52 games over the course of 31 days. It is the single biggest sporting event in the world with a cumulative television audience expected to exceed 30 billion viewers.

The tournament will be staged between June 17 and July 17, 1994. The opening ceremonies and game will take place at Soldiers Field in Chicago and the World Cup Final will be played in the Rose Bowl in Los Angeles on July 17. Boston will host six games on the following dates: June 21, June 23, June 25, June 30, July 5, and July 9. Countries whose teams will play in Boston/Foxboro during the first round are Argentina, Greece, Bolivia, Nigeria, and South Korea. Participants in the two later round games will be determined after the first round is completed.

For information on local events call the Mayor's World Cup Hotline at 617-635-GOAL.

BOSTON WORLD CUP EVENTS SUMMARY

June 2, 3, 4: 4 PM to 11:00 PM, Fan Pier

Boston World Cup Calendar (June & July)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			June 1	**2** American Barbecue @ Fan Pier, 4-11PM Concert, Copley Square Park, 5 PM. *Graham Parker*	**3** American Barbecue @ Fan Pier, 4-11PM World Cup Caravan @ City Hall Plaza, 12-9 PM	**4** World Cup Caravan @ City Hall Plaza, 12-9 PM Oldies Concert @ City Hall Plaza, 7 PM *Peter Noone & the Rascals* American Barbecue @ Fan Pier, 4-11 PM
5 Dorchester Day Parade, 1 30 PM	**6**	**7**	**8**	**9** Concert, Copley Square Park, 5 PM. *Spirit.*	**10**	**11** World Cup Boston @ Faneuil Hall, 11 AM - 9 PM Oldies Concert @ City Hall Plaza, 7 P *Gary Puckett, The Grass Roots* 24-Hour Soccer Marathon @English High, 12 PM
12 Boston Globe Jazz Festival, The Esplanade, 3 PM. *Lou Rawls/Joe Henderson Trio, George Mraz, Al Foster, Herbie Mann Reunion Band, Wayne Naus' Heart and Fire*	**13**	**14** Flag Day, Boston Harbor Hotel, 12 PM Boston Globe Jazz Festival, Prudential Center South Plaza, 12 PM. *"The Evolution of Jazz."*	**15** Boston Globe Jazz Festival, Downtown Crossing, 12 PM *Claudio Ragazzi Quintet with Olga Roman.*	**16** Boston Globe Jazz Festival @ City Hall Plaza, 12 PM. *Cecilia Smith Quartet.* Concert, Copley Square Park, 5 PM. *Poco*	**17** Boston Globe Jazz Festival, Copley Square, 4 PM *Nnenna Freelon, Black/Note, James "Blood" Ulmer*	**18** Oldies Concert @ City Hall Plaza, 7 PM *Ronnie Spector, Martha Reeves the Chiffons* Boston Globe Jazz Festival, Jamaica Pond, 1 PM *Ronnie Earl and the Broadcasters, Milt Barmejo Quartet Bruce Gertz Quinet* Soccer Expo, Hynes Convention Ce
19 Soccer Expo, Hynes Convention Center Boston World Cup Opening Festival, City Hall to Waterfront Park, 12-10 PM	**20** Landsdowne World Party, 6 PM - 2 AM	**21** Greek Festival @ City Hall Plaza, 6-10 PM Game *Argentina vs Greece, 12 30 PM* Governor's Reception, State House, 6 PM	**22** *Tito Puente* Concert @ City Hall Plaza, 7 PM. Harborlights @ Fan Pier, 8 PM. *Nanci Griffith with John Gorka.*	**23** Game: *Korea vs. Bolivia, 7:30 PM.* Harborlights @ Fan Pier, 8 PM. *Nanci Griffith with John Gorka.*	**24** "Mundial Show" @ City Hall Plaza, 6-10 PM Newbury Street Festival, 12- 8 PM Blue Jeans Festival, Newbury Street, 8 PM- 1AM Harborlights, 8 PM *Raffi*	**25** Oldies Concert @ City Hall Plaza 7:00 PM *Brenda Lee* Harborlights @ Fan Pier, 8 PM. *Charles.* *Game Argentina vs Nigeria, 4*
26 Harborlights @ Fan Pier, 8 PM. *Rosemary Clooney*	**27**	**28** Harborlights @ Fan Pier, 8 PM. *James Brown.*	**29** Harborfest through July 4. Americana Music Festival @ City Hall Plaza, 7 PM	**30** Harborfest Harborlights @ Fan Pier, 8 PM *Liza Minelli* Game *Greece vs. Nigeria, 7 30 PM*	**July 1** Harborfest Fireworks Skyconcert, 9 30 PM Waterfront Jazz Concert, 6:30 PM *Myanna* Harborlights @ Fan Pier, 8 PM *Liza Minelli*	**2** Harborfest Pan African Day @ City Hall P 12-5 PM.
3 Harborfest.	**4** Esplanade Pops Concert & Fireworks, 8 PM. Cape Verdian Festival @ City Hall Plaza, 2-7 PM	**5** World Cup Round of 16, 1 00 PM	**6** Wednesday Night Plaza Concert @ City Hall Plaza, 7:30 PM. *Pat Cooper, Sam Butera & the Wild West.*	**7** Concert, Copley Square Park, 5 PM. *Leo Kottke.*	**8** Boston Pops Benefit Concert, 7 PM. Waterfront Jazz Concert, 6-8 PM. *Brian Walkley Band.*	**9** Oldies Concert @ City Hal Plaza, 7:00 PM. *Gene Pitn* Harborlights @ Fan Pier, 8 PM. *Gallagher* Game: *W5 vs. W6, 12 PM*

For more information, call (617) 635-GOAL, or 1-800-FUN-IN-

American Barbecue: A free event featuring regional and national restaurants, musical entertainment and children's activities. 439-7700.

5:00 PM
WBOS Concert Series, Copley Square Park. Graham Parker.

une 3 Noon - 9:00 PM, City Hall Plaza
World Cup Legacy Caravan: A day-long event including 5-on-5 youth and celebrity soccer matches. Food and entertainment will be provided. Contact: Mayor's Office of Special Events and Tourism (635-GOAL).

ne 4 Noon - 9:00 PM
World Cup Legacy Caravan: A day-long event including 5-on-5 youth and celebrity soccer matches. Food and entertainment will be provided. Contact: Mayor's Office of Special Events and Tourism (635-GOAL).

ne 4 7:00 PM
WODS Oldies Concert, City Hall Plaza. Peter Noone, the Rascals. 635-GOAL

ne 5 1:30 PM
Dorchester Day Parade. Starts at Dorchester Avenue and River Street. 635-3911

CITY RECORD
USPS 114-640

blished weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
mas M. Menino, Mayor of Boston
liam D. Stanton, Managing Editor
torial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001. Tel. 635-4188.
cond class postage paid at Boston, Massachusetts.
bscription (in advance) .....$50.00 per year
gle copies .....$2.00 per issue
stmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

rate of $8 per inch of 12 lines (set solid) has n established for such advertisements as under law must be printed in the City Record. Advertis- and other copy must, except in emergencies, be and at the City Record office by 5:00 p.m., nesday of each week to insure its publication in ollowing Monday's issue.
LEASE NOTE: That the deadline of 5:00 p.m., nesday of each week is ten days in advance of ication.

June 9 5:00 PM
WBOS Concert Series, Copley Square Park. Spirit.

June 11 10:00 AM - 9:00 PM
Faneuil Hall Marketplace World Cup Celebration. Entertainment, soccer displays, etc. 635-GOAL

12:00 Noon
24 Hour Soccer Marathon for Peace at Boston English Field: A fundraising event to benefit "Citizens for Safety." 617-266-2171

7:00 PM
WODS Oldies Concert at City Hall Plaza North Stage. Gary Puckett, The Grass Roots. 635-GOAL

June 12 3:00 PM
Boston Globe Jazz Festival, The Esplanade. Lou Rawls, Joe Henderson, George Mraz, Al Foster, the Herbie Mann Reunion Band, Wayne Naus' Heart and Fire. 523-4047

June 14 12:00 Noon
Boston Globe Jazz Festival, Prudential Center South Plaza.
"The Evolution of Jazz" featuring Haitkaah Dance Ensemble. 523-4047

June 15 12:00 Noon
Boston Globe Jazz Festival, Downtown Crossing. Claudio Ragazzi Quintet with Olga Roman. 523-4047

June 16 12 Noon
Boston Globe Jazz Festival, City Hall Plaza. Cecilia Smith Quartet. 523-4047

5:00 PM
WBOS Concert Series, Copley Square Park. Poco. 635-GOAL

June 17 4:00 PM
Boston Globe Jazz Festival, Copley Square. Nnenna Freelon, Black/Note, James "Blood" Ulmer. 523-4047

June 18 10:00 AM - 7:00 PM
Soccer Expo, Hynes Auditorium
Displays, skill competitions, merchandise, food and entertainment including International Music and Cultural Festival. (Continues through June 20). 439-7700

1:00 PM
Boston Globe Jazz Festival, Jamaica Pond Open Door Theater.
Ronnie Earl and the Broadcasters,

(Continued on next page)

Dorchester, Massachusetts, May 7 — Friends, members and supporters of the YMCA of Greater Boston's Dorchester Family Branch took part in groundbreaking ceremonies on May 7 of a $1.4 million construction. The 12,000-square-foot construction will include a gymnasium, locker rooms, teen center, computer lab, new office space, and an expanded fitness equipment area. Joining YMCA of Greater Boston President John Ferrell, present were: State Senators Paul White and Dianne Wilkerson; Vice Chairman, The Boston Company, Christopher "Kip" Condron; Chairman, Dorchester Family Branch, Rodney Foxworth; Ways and Means Chairman Thomas M. Finneran; Dorchester Family Branch Director Maryclair Knight; former Congressman Brian Donnelly; and City Councillor Charles Yancey.

(Continued from previous page)

Mili Bermejo Quartet, Bruce Gertz Quintet. 523-4047

7:00 PM
WODS Oldies Concert at City Hall Plaza.
Ronnie Spector, Martha Reeves, the Chiffons.

June 19 Noon — 10:00 PM
City of Boston Official World Cup Opening Festivities: A sampling of Boston's diversity through food and music from City Hall Plaza to the Waterfront. The festivities will feature a concert with a headliner act and will culminate with a fireworks show over Boston Harbor. 635-GOAL

June 20 6:00 PM - 2:00 AM
World Soccer Street Party on Landsdowne Street. 351-7000

June 21 12:30 PM
ARGENTINA vs. GREECE at Foxboro Stadium.
Boston opening game and ceremony.

June 21 6-10 PM
Greek Festival, City Hall Plaza. A celebration of Greek food, music and culture. 635-GOAL

June 22 7:00 PM
Latin jazz concert featuring percussionist *Tito Puente,* City Hall Plaza North Stage. 635-GOAL

8:00 PM
Great Woods Concert: Julio Iglesias will perform in a benefit for the Boston Host Committee.

June 23 7:30 PM
KOREA vs. BOLIVIA at Foxboro Stadium.

June 24 Noon - 8:00 PM
Newbury Street Festival: International food, music and shopping on Newbury Street.

8:00 PM - 1:00 AM
Blue Jean Festival, Newbury Street

6 - 10:00 PM
"MUNDIAL SHOW": A multinational production at City Hall Plaza featuring international recording artists.

June 25 4:00 PM
ARGENTINA vs. NIGERIA at Foxboro Stadium.

7:00 PM
WODS Oldies Concert at City Hal Plaza North Stage. Brenda Lee. 635 GOAL

8:00 PM
Harborlights Pavilion at Fan Pier Ray Charles. 635-GOAL

June 26 8:00 PM
Harborlights Pavilion at Fan Pier Rosemary Clooney. 635-GOAL

June 28 8:00 PM
Harborlights Pavilion at Fan Pier James Brown. 635-GOAL

June 29 *Harborfest* begins, throug July 4.

7:00 PM
American Music Festival at City Hal Plaza. 635-GOAL

June 30 7:30 PM
GREECE vs. NIGERIA at Foxbor Stadium.

8:00 PM
Harborlights Pavilion at Fan Pie Liza Minelli.

July 1 6:30 PM
Waterfront Jazz Series, Waterfro Park. Myanna. 635-GOAL

8:00 PM
Harborlights Pavilion at Fan Pie Liza Minelli. 635-GOAL

9:30 PM
Harborfest Fireworks Skyconcer Over Boston Harbor. 635-GOAL

July 2 12 Noon - 5:00 PM
Pan African Day: A celebration Boston's African American comm nity at City Hall Plaza. 635-3911

July 4 2:00 PM - 7:00 PM
Cape Verdean Festival: A celebration of Boston's Cape Verdean community, with food and music at City Hall Plaza. 635-3911

8:00 PM
Boston Pops Concert and Fireworks on the Esplanade. 635-3911

July 5 1:00 PM
WORLD CUP ROUND OF 16 at Foxboro Stadium.

July 6 7:30 PM
Wednesday Evening Concert on City Hall Plaza. Pat Cooper, Sam Butera. 635-GOAL

July 7 5:00 PM
WBOS Copley Plaza Concert Series. Leo Kottke. 635-GOAL

July 8 6:30 PM
Waterfront Jazz Series, Waterfront Park. Brian Walkley Band, 635-GOAL

7:00 PM
Boston Pops Benefit Concert: The signature event for the Host Committee, featuring the return of conductor John Williams.

uly 9 12:00 Noon
WORLD CUP QUARTERFINAL. Final game at Foxboro Stadium.

7:00 PM
WODS Oldies Concert at City Hall Plaza North Stage. Gene Pitney. 635-GOAL

COMPETITION FORMAT

The 24 finalists for the 1994 FIFA Vorld Cup have been seeded and drawn nto six competition groups (A through). In the first stage, each team plays hree games in a round-robin format ithin its group. Each of the nine World up venues will host four first stage ames, two of which will feature one of e six top-seeded teams (see chart).

The first- and second-place teams in ch group, along with four "wild card" third-place teams, qualify for the single-elimination second stage, beginning with the round of 16. For example, if the USA finishes second in the first stage group, it would, as 2A in the chart, play its round of 16 game in Washington, D.C. The winning teams from the round of 16 advance to the quarterfinals, which are held in Boston, Dallas, New York/New Jersey and San Francisco. For example, if the USA won its round of 16 game it would as W6 in the chart, play its quarterfinal game in Boston.

Quarterfinal winners advance to the third stage, beginning with the semifinals to be held in Los Angeles and New York/New Jersey. For example, if the USA won its quarterfinal game it would, as WC in the chart, play its semifinal game in New York/New Jersey. Semifinal losers play a third-place/fourth-place game, and the winners move on to the championship. Both games will be played in Los Angeles.

GROUP A	GROUP B	GROUP C
Los Angeles	Los Angeles	Chicago
San Francisco	San Francisco	Boston
Detroit	Detroit	Dallas
1 United States	1 Brazil	1 Germany
2 Switzerland	2 Russia	2 Bolivia
3 Colombia	3 Cameroon	3 Spain
4 Romania	4 Sweden	4 Korea Rep.

GROUP D	GROUP E	GROUP F
Chicago	New York/ New Jersey	New York/ New Jersey
Boston	Orlando	Orlando
Dallas	Washington, D.C.	Washington, D.C.
1 Argentina	1 Italy	1 Belgium
2 Greece	2 Ireland	2 Morocco
3 Nigeria	3 Norway	3 Netherlands
4 Bulgaria	4 Mexico	4 Saudi Arabia

1994 GUIDE TO LONG TERM ALTERNATIVES IN MASSACHUSETTS NOW AVAILABLE AT WEIU

The Women's Educational and Industrial Union (WEIU), a non-profit social service organization in Boston, announces the availability of the *1994 Guide to Long Term Care Alternatives in Massachusetts* (formerly titled *Guide to Nursing Homes in Massachusetts).* The *Guide* is now available at the Union for $20.95 or via mail order for $23.95. The *Guide* is also available on IBM formatted diskette for $68.25 at the Union , $71.25 by mail.

The 15th edition of the *Guide* provides information on all licensed nursing and rest homes in Massachusetts. Listings feature sections on admissions policies, services offered, languages spoken, federal and state assistance programs, and community support groups. New to this year's publication are listings of services for adults with disabilities, home health care agencies, geriatric case management, and listings of programs and facilities of housing for people with AIDS.

Now published annually by the WEIU in cooperation with the Massachusetts Department of Public Health, the *Guide* is the most comprehensive publication of its kind in the Commonwealth, and is used by gerontologists, hospitals, libraries, government agencies, and families for information on long-term care planning.

For more information on the *1994 Guide to Long Term Care Alternatives in Massachusetts,* please call the Union's Home Care and Support Services Department at (617) 536-8210, x174, or stop by the WEIU located at 356 Boylston Street in Boston's Back Bay.

Home Care and Support Services, one of three departments at the WEIU, serves over 500 clients each month in the Greater Boston area. Services include respite care, grocery shopping, medical escorts, social activities, and a friendly visitor program. Its mission is to provide services critical to an individual's well-being, enabling her/him to maintain dignity and independence at home and in the community.

The Flour and Grain Exchange (c. 1892)
From the corner of India and Milk Streets, looking southeast.

HISTORIC SIGNIFICANCE OF FLOUR AND GRAIN EXCHANGE

The Flour and Grain Exchange wa originally built for the Boston Chambe of Commerce in 1892, at a cost o $400,000. This organization was th third such body to exist in the city. Th first Chamber of Commerce originate in 1793 and continued until 1804. Th second body succeeded the original i 1836, but was dissolved by 1843. Th third Chamber of Commerce was in corporated in 1885, a consolidation c two corporate trade bodies, the Bosto Commercial Exchange and the Bosto Produce Exchange. This new organiza tion took possession of the quarters c the produce exchange under the dom of Quincy Market. Originally orga nized as a "grain exchange" the earl chamber members were representative of the grain and produce trades, as we as transportation and manufacturing in terests.

The objectives of the associatio were to promote just and equitable prin ciples of trade, to establish and mair tain uniformity in commercial usage; t correct abuses which may exist; to ac quire, preserve, and disseminate valu able business information; and, to ac just controversies and misunde standings between its members. Ther was, however, a feeling among th members that the organization coul not attain its full stature until it had building of its own, one that would b both an ornament to the city and a cred to itself.

The site was donated in 1889 by th Central Wharf and Wet Dock Corpor tion and Henry M. Whitney, a memb of the Chamber and the founder Boston's electrified local transit sy tem. The site was donated with the co dition that a suitable building be erect on it, one which would fulfill the pu pose of providing suitable room f commercial exchange in the city. A sp cial building committee was appoint and construction began in May, 189 In January, 1892 the building was fo mally dedicated at a grand ceremo where the audience included chamb of commerce members from across t country.

At the time of the dedication, the first floor was occupied by banks and steamship companies. The second floor and upper floors contained large offices. The third floor housed the Chamber of Commerce and included a board room, secretary's room, committee rooms, a reading room, director's rooms, parlors, lavatories and a telegraph office. Support services in the basement included a large restaurant, kitchens, a barber shop and the boiler and engine rooms.

The early Chamber of Commerce was influential, devoted and active in furtherance of the commerce and promotion of Boston. The Flour and Grain Exchange Building itself is historically significant as an expression of the financial growth of Boston and a desire to advance the interests of trade and commerce in the city.

Architectural Significance

The Flour and Grain Exchange is architecturally significant as a major work of the nationally prominent Boston architectural firm, Shepley, Rutan and Coolidge. The firm is the successor to Henry Hobson Richardson, a nationally renown 19th century architect and designer of Trinity Church. The principals of the firm, George Foster Shepley, Charles Hercules Rutan and Charles Allerton Coolidge worked for H.H. Richardson until his death in 1886.

George Foster Shepley (1860-1903), was born in St. Louis. He graduated from MIT in 1882, and joined Richardson's office as a draftsman. Charles Hercules Rutan (1851-1914) was born in Newark, New Jersey and began his architectural training with the firm of Gambrill & Richardson in 1869. He was promoted to draftsman and eventually became one of Richardson's chief designers. Charles Coolidge (1858-1936), a native Bostonian, attended Harvard College and M.I.T. Coolidge received his early training in the Richardson's office. Each had increasing responsibilities in the latter years of the firm when Richardson's health failed. After Richardson's death, the three architects formed a partnership to complete the 25 projects left in Richardson's office. Unfinished projects turned over to the firm include the Allegheny County Courthouse in Pittsburgh and the Marshall Field Warehouse in Chicago, two designs which are noted as among Richardson's best.

The Flour and Grain Exchange
177 Milk Street (c.1892)
From India Street, looking east
Taken from "A Half Century of Boston's Buildings" by Charles S. Damrell

The Romanesque massing and detail of the Flour and Grain Exchange owe much to Richardson's own Frederick L. Ames warehouse constructed in 1882 (now demolished) and the Cincinnati (Ohio) Chamber of Commerce Building. The Ames Warehouse stood at the corner of Bedford and Kingston Streets and, like the Flour and Grain Exchange, featured a curved facade organized into a succession of superimposed arched window openings, surmounted by a row of triangular dormers.

The architects and builders of the Flour and Grain Exchange employed innovative techniques for the construction of the building. According to the book issued at the dedication, "the floors and ceiling of the offices in the sixth and seventh stories over the Board Room are suspended from the roof."

The list of the firm's commissions is long and distinguished; their most significant works include: the original buildings of Stanford University

(Continued on next page)

(Continued from previous page)
(1890); the University of Chicago; the Chicago Art Institute and Public Library (1883-97); and the New York Hospital. Their work in the Boston area include the Ames Building (1892), the tallest building in the city at the time of its completion, the First Parish Church in Brookline (1892), South Station Terminal (1899) and, numerous buildings at Harvard University and the Harvard Medical School (1903-07). Other Boston works include 17-23 Beach Street (1906) and the Boston Safe Deposit and Trust Company Building at 85-102 Franklin Street (1908-11).

Shepley, Rutan and Coolidge designed numerous lesser known buildings in Boston's neighborhoods such as Rotch Memorial Hospital at 55 Shattuck Street and the Harvard Dental School at 188 Longwood Avenue, both completed in 1910, in the Longwood Medical Area. The firm also designed the Robert Breck Brigham/New England Baptist Hospital at 125 Parker Hill Avenue (1912-14) and the Jefferson School at 240 Heath Street (1903-04) on Mission Hill, and the Boston YMCA at 312-320 Huntington Avenue (1911-12) in the Fenway. Coolidge completed the Peter Brent Brigham Hospital, units at Massachusetts General Hospital and Children's Hospital.

Shepley, Rutan and Coolidge (1896-1915) was known subsequently as Coolidge and Shattuck (1915-1924) and then Coolidge, Shepley, Bulfinch and Abbot (1924-52). The firm is currently known as Shepley Bulfinch Richardson and Abbott. The 100 year lineage makes the firm the second oldest continuing architectural practice in the country.

The Grain Exchange also represents the work of a notable construction firm, the Norcross Brothers. This firm is associated with many of Boston's most significant late-19th century buildings, and with almost all of H.H. Richardson's best known designs. Well known in the industry for their innovative construction techniques, the firm was among the earliest builders to become general contractors, and was without question among the most important construction companies in America in the late nineteenth and early 20th centuries. The Norcross Brothers provided building materials from their own granite, slate and marble quarries, kilns, mills and ironworks. They provided services as engineers, consultants, estimators, suppliers of materials and skilled craftsmen. The Norcross Brothers built more than fifty percent of Richardson's designs and most of the major commissions. The builders had offices in Providence, New York, Pittsburgh, Chicago and St. Louis, and their clients included McKim Mead and White, Van Brunt and Howe, and Peabody and Stearns. Their most significant work includes the New York Public Library, the Rhode Island State House, The Corcoran Gallery and Scottish Rite Temple in Washington, and the remodeling of the White House.

"55 WAYS TO OBTAIN JOB LEADS" AT WEST ROXBURY BRANCH LIBRARY

The West Roxbury Branch of the Boston Public Library, 1961 Centre Street, will host an adult workshop on "55 Ways to Obtain Job Leads" on Thursday evening, June 23, from 6:30 to 8 p.m.

Salley A. Archer, a career counselor with experience in the arts, human services, academia, and business, will serve as the facilitator for the workshop. Ms. Archer has an M.A. degree in Career Counseling and Development and has assisted numerous individuals in satisfying their employment goals.

In addition to the camaraderie of people who are actively seeking rewarding employment, the workshop is designed to provide numerous goal-satisfying strategies, clarification exercises, and the opportunity to network.

For six weeks following the workshop, a job support group will meet at the library on Thursday evenings from 6:30 to 8 p.m. to share experiences.

The program is free and open to the public. For additional information please contact the West Roxbury Branch Library at 325-3147.

FRIENDS OF WEST ROXBURY BRANCH LIBRARY TO HOLD ANNUAL THREE-DAY BOOK SALE

The Friends of the West Roxbury Branch Library will hold their Annual Three-Day Book Sale at the West Roxbury Branch Library, 1961 Centre Street, from 10 a.m. to 4 p.m. each day, Wednesday through Friday, June 22 to June 24.

A big selection of hardcover and paperback books in great condition — many best sellers and a good selection of titles on summer reading lists for children — will be available at bargain prices.

Proceeds from the sale will be used to support various library programs during the upcoming year. Volunteers to help out prior to and during the book sale are needed. For more information or to volunteer, please contact the West Roxbury Branch Library at 325-3147.

RALPH LOMBGREGLIA IN "OUT OF BOSTON" READING AT BPL

Ralph Lombreglia, author of *Make Me Work*, will read from his new collection of stories as the Boston Public Library's popular "Out of Boston Author Series," featuring writers with ties to Boston, continues in the Mezzanine Conference Room of the Central Library in Copley Square on Wednesday evening, June 22.

Mr. Lombreglia is a frequent contributor to *The New Yorker* and *The Atlantic Monthly*. He was a Wallace Stegner Fellow at Stanford from 1982 to 1983, and the recipient of an NEA fellowship in 1987. His first collection of short stories, *Men under Water*, was published in 1990 and received widespread praise from the critics.

His new work has also drawn excellent reviews and confirms his reputation as "an astute observor of offbeat situations . . . At once comic, sad, and enlightening." (Ann Beattie)

The reading begins at 6 p.m. and is free and open to the public, although seating is limited.

MAYOR MENINO ANNOUNCES $1.9 MILLION RECONSTRUCTION OF THE MATTAPAN SQUARE NEIGHBORHOOD BUSINESS DISTRICT

On June 1, Mayor Thomas M. Menino broke ground for phase II of the $1.9 Million reconstruction of the Mattapan Square Business District. Accompanied by neighborhood residents, local merchants and community leaders, the Mayor unveiled a rendering of the proposed archway that would span Blue Hill Avenue as part of this project.

The improvements, which are being funded through the City's Capital Plan along with a $750,000 grant from the Edward Ingersoll Browne Trust Fund, will include the installation of new walkways, lighting, trees, plantings, artwork and a pedestrian plaza along with the upgrading of Blue Hill Avenue roadway and traffic signals.

This project is an integral part of Mayor Menino's "Main Street Initiative" program. This program, announced by the Mayor last fall, seeks to revitalize neighborhood business districts throughout the city by coordinating capital projects with the local business community in a manner that fosters the strength, viability and character of the neighborhoods they serve.

Mayor Menino stated: "The Mattapan Square neighborhood business district is a fine example of the type of public/private partnership that my administration is promoting. The business leaders of Mattapan, working in tandem with local residents and city agencies, have developed a plan which builds on the local business community's efforts to attract new business and shoppers to the square. Their efforts, fostered by the City's Office of Business Services, clearly demonstrate the effectiveness of this type of partnership. It is also important to note that the Mattapan Square Commerce Association, as part of our "Broom to Bloom" program, will be entering into a joint maintenance agreement with the City for the square's upkeep. I am most gratified by these efforts."

The minority-owned engineering firm of Bryant + Associates and the minority-owned landscape architect firm of Park Lu Associates developed the design details for the square's enhancement after a series of neighborhood input meetings sponsored by the City's Public Works Department and the Browne Fund.

The Mattapan Square business district is one of Boston's oldest and most diverse neighborhood shopping districts. Including more than 300 establishments, the square provides hundreds of jobs for local residents and acts as Boston's southern gateway. It is estimated that more than 2,000 shoppers utilize the district's services during any given day.

Directors of the Mattapan Square Association Lenzer Evans and Stuart Rosenberg noted that: "Mattapan Square is an example of how unity between a business community and government can work to obtain viability for not only the commercial district but for the entire community as well."

Local civic leader, Glenola Mitchell, a member of the design committee for the square's renovation, stated: "The site committee worked long and hard to develop the design for the multi-cultural gateway which will welcome visitors to the city. It will become an impressive Boston landmark."

The public art component of the square's revitalization was developed after an extensive community sponsored artist selection process. This process resulted in the selection of artist Robert Behrens, whose proposed artwork, a series of multicultural panels in an archway spanning Blue Hill Avenue, which invoke the culture, history and pride of the Mattapan Community, is scheduled for installation in the Spring of '95.

The Edward Ingersoll Browne Trust Fund was established by the City of Boston in 1974, when the proceeds from one-third of Mr. Browne's 1892 estate became available to Boston, to create a special fund "for the adornment and benefit of Boston." Grants from the trust have funded more than 90 capital projects (many with public art components) totalling in excess of $10 million, including the construction of Angell Memorial Park in Post Office Square, the Hernandez School Park in Egleston Square, and the Lee Community Center Park in Dorchester.

The Browne Fund is one of the more than 250 Trust Funds that have been bequeathed to Boston since 1630. The Trustees of the Browne Fund are Mayor Thomas M. Menino, City Councillor Albert L. O'Neil and Boston's Chief Financial Officer, John C. Simmons.

Robert Fleming, Executive Secretary of the City of Boston Treasury Department's Trust Office, which manages the City Trusts, stated, "The partnership that has developed during the design of this project is a fitting example of how a community can come together to bring about positive changes. The square's renovations and the artwork's development are a testament to the fortitude and character of the residents and merchants of Mattapan."

THE BUYERS' GUIDE

The FY'95 Annual Contract Booklet has been distributed to all City Departments. Please pay particular attention to the information that is required on all Purchase Requisitions and Open Orders. These guidelines will be strictly enforced.

Additional contracts will be forwarded to you throughout the fiscal year as they become available.

NOTE: Bottled Water and Lease of Coolers, Contract No. 6083 was awarded last year and is effective for 2 years, please reference. Fuel Oil and Gasoline are currently on contract through September 30th on Contracts No. 6168 and No. 6169.

RFB'S IN THE WORKS

FY'94

— Chemical Station/Chromatography - Fire Department

— Computer Hardware & Software Supplies - BCH

— Lumber/Building Supplies - VCD

CONTRACTS IN THE WORKS

— Computer Software - Jail

— Optical Disk Filing System - BPD

— Clothing Conveyor Carousels - Jail

— TSE-Base and Push Buttons Assemblies - BTD

— Michle Print Press - New, Used and Reconditioned - Printing Section

REMINDERS

For those departments that have not received the new FY'95 Contract Booklet, please contact Chen Lo on Ext. 4554.

We welcome your Questions and Comments.

Please send them to the Purchasing Division, Room 808, Attn.: Vincent Caiani.

"Enjoy your Summer."

THIS WEEK AT THE BPL

LECTURES

Adams Street Branch Library

Boston's Architecture Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. A lecture series on the history of Boston's architecture by Anthony Sammarco. *June 23* at 6:45 p.m. "The Three Decker." The varied designs and details of three deckers from c. 1890 to 1940 deserve a second look.

West Roxbury Branch Library

Cultural Landscapes in and around Boston West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *June 23,* 6:30 to 8 p.m. "55 Ways to Obtain Job Leads," a lecture by Sally Archer, career counselor.

PROSE AND POETRY

Central Library

Out of Boston Author Series: Ralph Lombreglia Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *June 22,* 6 p.m. in the Mezzanine Conference Room. Ralph Lombreglia will read from his new collection of stories, *Make Me Work,* which confirms his reputation as "an astute observer of offbeat situations...At once comic, sad, and enlightening."

BOOK DISCUSSIONS

Connolly Branch Library

Book Discussion Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *June 23* at 12 noon and 4 p.m. *The Scent of the Gods* by Fiona Cheong, Moderator: Karen L. Williams, adults' librarian.

FILMS

Brighton Branch Library

Russian Language Film Series Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Wednesdays at 3 p.m. *June 22: The End of St. Peterburg* (1927). Vsevold I. Pudovkin's cinema masterpiece is an exciting and emotionally stirring story which takes place during the 1917 Revolution, when czarist Russia was transformed into the Soviet Union. The plot revolves around the problems of an individual family and functions both on the story level and the symbolic level. Silent with added musical soundtrack.

Central Library

"Hollywood Returns to War" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. For 25 years, 1945 to 1970, the film industry produced films that sought to explain the cause and effect of World War II on contemporary life. The BPL is pleased to present this series of award-winning films which showed where we had been and where we were going. Some of the films in the series may contain adult language and situations. *June 20, 6 p.m. in the Rabb Lecture Hall. Catch-22* (1967). Based on the best-selling novel by Joseph Heller, this black comedy focuses on the insanities of life for Army Air Force officers stationed in the Mediterranean. The cast includes Alan Arkin, Art Garfunkel, Richard Benjamin, Bob Newhart, Orson Welles, and Paula Prentiss. Directed by Mike Nichols.

Travel Encore: A Film Program Boston Public Library, Copley Square. Telephone 536-5400, Ext. 295. *June 23,* 2 p.m. in the Rabb Lecture Hall. *The Wonders of Norway* and *This Is Switzerland.* Presented by the Never Too Late Group. Infrared assistive listening receivers available for hard-of-hearing patrons.

Dudley Branch Library

Alternate Wednesday Afternoon Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *June 22,* 3:30 p.m. Four Jazz related films in honor of Jazz History Month. *Toronto Jazz* about jazz musicians in Toronto, *Time of the Horn* in which a small boy finds a battered trumpet and loses himself in a fantasy, *The Tender Game,* in which a young couple falls in love as Ella Fitzgerald sings "Tenderly," and *Harlem Wednesday*—paintings and music combine to suggest an ordinary Wednesday in Harlem.

Fields Corner Branch Library

Nature Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 43[illegible] 2155. *June 22,* 1:30 p.m. *The American Spectacle.* A portrait of the wonders of nature throughout America — deserts, volcanoes, waterfalls, glaciers — from Cape Cod to Hawaii.

North End Branch Library

Family Favorites Film Series North End Branch Library, 25 Parmenter St., Boston. Telephone 22[illegible] 8135. *June 23,* 6 p.m. *National Velvet* starring Elizabeth Taylor and Mickey Rooney.

South Boston Branch Library

Feature Film Series: "Salute

Alec Guinness" South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Thursdays at 6 p.m. *June 23: The Captain's Paradise.*

OTHER

West Roxbury Branch Library

Parents' Program: "Summer Reading for Children" West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *June 21,* 10:30 a.m. Staff of the West Roxbury Branch Library will give tips and picks for summer reading.

Friends Annual Book Sale West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *June 22, 23 and 24,* 10 a.m. to 4 p.m. The annual three-day Sale run by the Friends of the West Roxbury Branch Library. A large selection of books in excellent condition. Many bestsellers and a good selection of titles on summer reading lists for children. Volunteers needed to work at the sale and to help prior to the sale to coordinate and sort books. Call library to volunteer.

West Roxbury's Writers' Group West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *June 23,* 6 to 8 p.m. Monthly meeting of the West Roxbury Writers' Group, a peer-led writing and support group for all interested writers in the Boston area. This is the last meeting of the year. Group will start again in the fall.

TEENS

Lower Mills Branch Library

Young Adult Book Discussion Group Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *June 20,* 3:30 p.m. You've seen the movie, *Mrs. Doubtfire.* Now read the book on which it was based, *Alias Madame Doubtfire* by Anne Fine. Join us in a lively discussion of the merits of both book and movie.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Tuesdays at 10:30 a.m. *June 21:* "A Little Girl and a Gunny Wolf."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *June 21:* "The Cow on the Moon," "How the Elephant Got His Trunk," "On a String," and (3:30 p.m. only) "The Girl and the Foxes."

Codman Square Branch Library

A Month of Exciting Animal Films for Children Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Tuesdays at 3:30 p.m. *June 21:* "The Black Stallion Returns."

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. and 3:30 p.m. *June 22:* "Miss Nelson Is Missing," "Willie the Operatic Whale," and "The Frog Goes to Dinner."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays at 10:15 a.m. *June 21:* "A Story, a Story," "The Town Musicians," and "Town Mouse and Country Mouse."

Egleston Square Branch Library

Preschool Fun Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *June 21,* 10:30 a.m. and 3:30 p.m. Films, fingerplays, and stories for preschool children.

Lower Mills Branch Library

Children's Films Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Afternoon Films for School-Age Children Wednesdays in June* at 3 p.m. A series of entertaining films for children. *Preschool Films Mondays in June* at 10:30 a.m. A series of short films for preschoolers.

Mattapan Branch Library

Children's Film Program Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. Tuesdays at 3:30 p.m. *June 21:* "The Secret Life of T. K. Dearing."

North End Branch Library

Preschool Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *June 20,* 11 a.m. "The Ant and the Grasshopper," "Morning Zoo," "Playing Tennis and Going Swimming," and "Swimming, Scuba Diving, and Fishing at the Seashore."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *June 20,* 10:30 a.m. "Bremen Town Musicians" and "Nate the Great and the Sticky Case."

South Boston Branch Library

Every-Other-Wednesday Preschool Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *June 22,* 10:30 a.m. and 12 noon. "The Red Balloon."

South End Branch Library

Children's Film South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and Wednesdays at 3:30 p.m. *June 21 and 22:* "Hat-On Flier," "Picnic," and "Strange Bird."

STORYTELLING

Dudley Branch Library

Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in June* at 10:15 a.m. Stories that inform and stimulate and help develop self-esteem.

Our Children's Reading Time Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Thursdays in June* at 6 p.m. A weekly hour of "Reading Rainbow" and "Long Ago and Far Away," encouraging families to read together. Cosponsored by the Urban League Young Fathers Program and WGBH.

Fields Corner Branch Library

Storytimes Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Toddler Storytime June 20,* 10:30 and 11:15 a.m. Stories, fingerplays, and fun for two-and three-year-olds accompanied by an adult. Regret groups cannot be accommodated. *Storytime for Day-Care Groups June 21,* 10:30 a.m. Stories, songs, and fingerplays for day-care groups by appointment only. Call library for information and appointments.

Lower Mills Branch Library

Storyhours Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Toddler Storytime Fridays in June* at 10:30 a.m. Stories and songs for children 18 to 36 months old. *Preschool Storyhour Tuesdays in June* at 10:30 a.m. and 12 noon. A fun-filled hour of stories, games and songs for children 3 to 5 years old.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *June 24* at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library

Preschool Storytime South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays in June* at 10:30 a.m. Stories, songs, and fingerplays for preschool children.

Uphams Corner Branch Library

Preschool Storyhour Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Tuesdays in June* at 10:30 a.m.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Storytelling and Improvisation with Barbara! Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *June 21* at 4 p.m. A program of improvisation, storytelling, and creative expression with Barbara Lipke.

Charlestown Branch Library

Creative Drama Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays in June* 3:30 p.m. Creative dramatics, improvisations, and imaginative games with instructor Ann Adams. Preregistration is required. Limited seating. Regret groups cannot be accommodated.

South End Branch Library

Origami That Moves South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *June 23,* 3:30 p.m. Some easy and some difficult models made of paper that flap, jump, and explode.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m. and Fri. and Sat., 9 a.m. to 5 p.m. unless otherwise indicated. *Portrait of the Fellah, a Photographic Exhibition Through June 29* in the Great Hall (Ext. 336). An exhibition of photographs by Tarek Hamdy and Ellen Shea depicting the life and spirit of the Egyptian peasant. *Tanks for the Memories: Celebrating the 25th Birthday of the New England Aquarium Through June 29* in the Boston Room (Ext. 336). An exhibition of photographs and drawings by members of the New England Aquarium on the theme of the world of water. *Anniversary of the Publication of Robinson Crusoe Through August 12* in the Rare Books and Manuscripts Department (Ext. 425). First editions of *Robinson Crusoe* by Daniel Defoe among other treasures from the strong collection of Defoeana in the BPL. *Nan Tull: A Retrospective of Drawings and Prints Through July 11* in the Wiggin and South Galleries (Ext. 280). *The Big Dig: A Study of Boston's Central Artery Corridor Through June.* Mon. through Fri., 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston.

Dudley Branch Library

"Portraits and Dreamscapes": Exhibit by Dianne Walters-Smith Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Month of June,* library hours. People and stories drawn in pastel and pencil.

South Boston Branch Library

"Artist of the Month" ***Exhibit:*** **Edythe Ross** South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of June,* library hours.

West Roxbury Branch Library

West Roxbury Art Association Group ***Exhibit*** West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Month of June,* library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Telephone 536-5400, Ext. 216. Cosponsored by the BPL and the Junior League of Boston. Meet in the lobby of the Johnson building, 666 Boylston Street.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

May 11, 1994.

Mr. Roscoe Morris,
Director of Personnel.

Dear Sir:

On February 11, 1993, Ms. Melissa Moore was appointed to the position of Administrative Secretary, Grade RC-14(1), at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Melissa Moore — Appointed to the position of Administrative Secretary on February 11, 1993. She is proficient with Multimate word processing and with Amipro. She also assists with the Jailbrake program by scheduling and coordinating visits to the jail by troubled youths. Ms. Moore has had prior employment experience with Pine Manor College where she worked as the Assistant to the Director of Public Relations for two years and as an Assistant to the Athletic Department for six months. She also has worked as a clerk with Boston Gas Company for three months. In addition to her work experience, Ms. Moore is a graduate of Pine Manor College where she received her B.A. in English.

In view of her prior service and qualifications, it is requested that her first, second, third and fourth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective May 11, 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

FIRE DEPARTMENT ORDERS

June 7, 1994.

General Order No. 24

I. FIRE FIGHTER DAVID E. PLEASANT LADDER COMPANY 25

It is with deep regret that the Fire Commissioner announces the death on May 29, 1994 of Fire Fighter David E. Pleasant, Ladder Company 25. Fire Fighter Pleasant was appointed to the department January 18, 1978.

The funeral service was held from the Bullock Funeral Home, 1505 Blue Hill Avenue, Mattapan, at 1100 hours, Saturday, June 4, 1994.

The Fire Commissioner made the customary detail to act as funeral escort and members from Ladder Company 25, Divisions 1 and 2, Headquarters Division, Fire Prevention Division, Special Services Division, Training, Maintenance and Research Division, Personnel Division and the Rifle Honor Guard attended the service.

II. MEMORIAL SUNDAY

The 101st anniversary of Firemen's Memorial Sunday will be held on Sunday, June 12, 1994. Rabbi Dr. Ira A. Korff, Boston Fire Department Chaplain, will conduct the ceremonies at Forest Hills Cemetery at 0930 hours.

Fire Fighter Neal Santangelo, President, Boston Fire Fighters Local 718, will be Chief Marshal. William F. Powers, Director, Public Safety Officers' Benefits Program, U.S. Bureau of Justice Assistance, will be Orator of the Day.

Trustees of the Charitable Association of the Boston Fire Department and the Boston Fire Department Rifle Honor Guard will report to District Fire Chief Robert E. Laing at the archway via the Morton Street entrance at 0915 hours. Regulation uniform — sack coat or jacket, short sleeve shirt, black tie, regulation trousers, black shoes, dress cap and white gloves will be worn.

The Fire Commissioner earnestly urges all off-duty members to make every effort to attend these services. Members of Headquarters, Personnel, Special Services, Fire Prevention and Training, Maintenance and Research Divisions will attend.

A Catholic Mass will be celebrated at the Forsyth Chapel, Forest Hills Cemetery, before the Memorial Service at 0830 hours for all who wish to attend.

III. COMMENDATION

The Fire Commissioner is pleased to commend F.F.O.P. Richard L. Garcia of Ladder Company 21 for his efforts in administering first aid to a thirteen year old gunshot victim on April 7, 1994, and makes this commendation a part of his personnel folder.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

SCHOOL DEPARTMENT

March 25, 1994.

Temporary Office Help

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on December 27, 1993, and January 4, 1994, inviting interested, competent persons engaged in providing temporary office help to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, Provide Temporary Office Help for FY 95, the following applicants declared their intent to enter into a contract with the City under the above conditions:

4463(95), Accountants On Call, 99 Summer Street, Boston, MA 02210, $100,000.

4464(95), Ace Employment Services, Inc., 50 Congress Street, Boston, MA 02109, $100,000.

4465(95), Adia Personnel Servcies, 99 Summer Street, Boston, MA 02109, $100,000.

4466(95), Administrative Resources, Inc., 115 Broad Street, Boston, MA 02110, $100,000.

4467(95), Allied Personnel Services, Inc., 2 Fremont Street, Plymouth, MA 02360, $100,000.

4468(95), Alternative Solutions, Inc., 396 Commonwealth Avenue, Boston, MA 02117, $100,000.

4469(95), Anodyne Corp., 1515 Hancock Street, Quincy, MA 02169, $100,000.

4470(95), Delores F. George, 269 Hamilton Street, Worcester, MA 01604, $100,000.

4471(95), Judy's Word Processing Service, One Acadia Place, Dorchester, MA 02122, $100,000.

4474(95), K.I. Staff Associates, Inc., 675 Massachusetts Avenue, Cambridge, MA 02139, $100,000.

4473(95), John Leonard Personnel Assoc., One Post Office Square, Boston, MA 02109, $100,000.

4474(95), Marathon Temporaries, 185 Devonshire Street, Boston, MA 02210, $100,000.

4475(95), Messenger Temps, 15 Court Square, Boston, MA 02108, $100,000.

4476(95), Office Innovations, Inc., 171 Forbes Boulevard, Mansfield, MA 02048, $100,000.

4477(95), Office Specialists, One Court Street, Boston, MA 02108, $100,000.

4478(95), Personnel Resources Group, Inc., A/K/A Mass. Legal Bureau, 15 Court Square, Boston, MA 02108, $100,000.

4479(95), Research Computing & Consulting Services, Inc., 15 Greenwood Street, Boston, MA 02121, $100,000.

4480(95), The Skill Bureau, Inc., 129 Tremont Street, Boston, MA 02108, $100,000.

4481(95), TAC/Temps, Inc., 18 Tremont Street, Boston, MA 02108, $100,000.

4482(95), TAD Temporaries, 545 Boylston Street, Boston, MA 02116, $100,000.

4483(95), TAP Inc. D/B/A Romac/Temp., 125 Summer Street, Boston, MA 02110, $100,000.

4484(95), TCI Services, Inc., 55 Union Street, Boston, MA 02108, $100,000.

4485(95), TempExpress Temporary Service, 20 Park Plaza, Boston, MA 02116, $100,000.

4486(95), Travis Associates, Inc., 203 Middlesex Turnpike, Burlington, MA 01803, $100,000.

4487(95), S.O.S. Personnel Services, Inc., 121 Mt. Vernon Street, Boston, MA 02108, $100,000.

Contracts may be entered into with one or more of the above applicants as required to provide temporary office help based upon a solicitation of oral or written bids or quotations.

In no event shall any single contract with any applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form No. 4-RS is attached.

Your approval is hereby requested to award a contract to the aforementioned firms for the period July 1, 1994, to June 30, 1995, inclusive, for the amount indicated.

Very truly yours,
Lois Harrison Jones,
Superintendent.

April 8, 1994.

Computer Supplies

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on December 27, 1993, and January 4, 1994, inviting interested, competent persons engaged in providing miscellaneous computer supplies to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, Provide Miscellaneous Computer Supplies for FY 95, the following applicants declared their intent to enter into a contract with the City under the above conditions:

4513(95), Advanced Network Associates, Inc., 98 Indian Rock Road, Windham, NH 03087.

4514(95), Automated Data Systems, 6211 Montvale Avenue, Stoneham, MA 02180.

4515(95), Baystate Cash Register, 12 Pleasant Valley Plaza, Weymouth, MA 02190.

4516(95), Berkshire Computer Products, 251 W. Central Street, Natick, MA 01760.

4517(95), G. A. Blanco & Sons, Inc., Route 71, Great Barrington, MA 01230.

4518(95), Charrette Corp., 31 Olympia Avenue, Woburn, MA 01888.
4519(95), CMG Computer Services, Inc., 146 Rangeway Road, North Billerica, MA 02862.
4520(95), CompUSA, 205 Market Street, Brighton, MA 02135.
4521(95), Computer City Direct, 2000 Two Tandy Center, Ft. Worth, TX 76102.
4522(95), Computer Marketplace, Inc., 885 Main Street, Tewksbury, MA 01876.
4523(95), Dell Marketing, L.P., 9505 Arboretum Blvd., Austin, TX 78759.
4524(95), Digital Equipment Corp., 150 Federal Street, Boston, MA 02110.
4525(95), Egghead Software, 460 Totten Pond Road, Waltham, MA 02154.
4526(95), 800-Software, Inc., 2115 East Jefferson St., Rockville, MD 20852.
4527(95), Fulton Computer Products & Programming Ltd., 212-14 Merrick Road, Rockville Centre, NY 11570.
4528(95), Global Computer Supplies, 11 Harbor Park Drive, Port Washington, NY 11050.
4529(95), GreenPages, Inc., 48 Congress Street, Portsmouth, NH 03801.
4530(95), Heritage Computer Products, 14781 Pomerado Road, Poway, CA 92064.
4531(95), Integrated Logistics Systems, 450 Bedford Street, Lexington, MA 02173.
4532(95), LCN, Inc., 260 Libbey Parkway, Weymouth, MA 02189.
4533(95), L. Lawrence Leighton & Assoc., 2 Central Street, Ipswich, MA 01938.
4534(95), Matrix Data Corp., 21555 Drake Road, Cleveland, OH 44136.
4535(95), Micro Financial Computer Systems, 89 Main Street, Medway, MA 02053.
4536(95), Micro Systems Unlimited, Inc., 6 Cedar Way, Stoneham, MA 02180.
4537(95), M & M Automated Services Corp., 10 Northern Blvd., Amherst, NH 03031.
4538(95), Modern School Supplies, 1335 Blue Hills Avenue, Bloomfield, CT 06002.
4539(95), Motta Business Systems, Inc., 566 Wilbur Avenue, Swansea, MA 02777.
4540(95), Nashua Media Inc., d/b/a Nashua Express, 57 Daniel Webster Highway, Merrimack, NH 03054.
4541(95), National Ribbon Service, 2A Lowell Avenue, Winchester, MA 01890.
4542(95), N.E. Computer Associates, 18 Dog Lane, Storrs, CT 06268.
4543(95), Office Innovations, Inc., 171 Forbes Boulevard, Mansfield, MA 02048.
4544(95), OPCO Office Products, Inc., One Arrow Drive, Woburn, MA 01801.
4545(95), Questa Corp., 725 Concord Avenue, Cambridge, MA 02138.
4546(95), Research Computing and Consulting Services, 15 Greenwood Street, Dorchester, MA 02121.
4547(95), RNI, Resource Network Inc., 14415 N. Scottsdale Rd., Scottsdale, AZ 85254.
4548(95), Serene & Foley, Inc., 37 Shuman Avenue, Stoughton, MA 02072.
4549(95), Software Plus, 13025 Olive Street, St. Louis, MO 63141.
4550(95), Systems Support Corp., 395 Libbey Parkway, Weymouth, MA 02189.
4551(95), Terminal Exchange Systems, 163 Amory Street, Brookline, MA 02146.
4552(95), UNICOM/MicroAge, 297 Elmwood Avenue, Providence, RI 02907.
4553(95), Unlimited Sales of Mass., 325 Chelmsford Street, Lowell, MA 01851.

Contracts may be entered into with one or more of the above applicants as required to furnish miscellaneous computer supplies based upon a solicitation of oral or written bids or quotations.

In no event shall any single contract with any applicant for supplies equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide computer supplies, as may be needed, in a timely and efficient manner.

CB Form No. 4-RS is attached.

Your approval is hereby requested to award a contract to each of the aforementioned firms for the period July 1, 1994, to June 30, 1995, inclusive, for the amount of $100,000.

Very truly yours,
Lois Harrison Jones,
Superintendent.

April 11, 1994.

Audio-Visual Supplies

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on December 27, 1993, and January 4, 1994, inviting interested, competent persons engaged in providing miscellaneous audio-visual supplies to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, Provide Miscellaneous Audio-Visual Supplies for FY 95, the following applicants declared their intent to enter into a contract with the City under the above conditions:

4589(95), Astrovision of N.E., Inc., 111 Silver Brook Road, Milton, MA 02186.
4490(95), Bernie's Photo Center, Inc., 525 East Ohio Street, Pittsburgh, PA 15212.
4491(95), Eastern Video Systems, Inc., 2 Sterling Road, Billerica, MA 01862.
4492(95), Educational Activities, Inc., 1937 Grand Avenue, Baldwin, NY 11510.
4493(95), Ellison Educational Equip., Inc., 17171 Daimler Street, Irvine, CA 92714.
4494(95), General Binding Corp., 214 Third Avenue, Waltham, MA 02154.
4495(95), HB Communications, Inc., 15 Corporate Drive, North Haven, Ct 06473.
4496(95), HPI International, Inc., 186 21st Street, Brooklyn, NY 11232.
4497(95), J. L. Hammett Co., One Hammett Place, Braintree, MA 02184.
4498(95), Thomas S. Klise, Co., 203 NE Perry, Peoria, IL 61603.
4499(95), Macken Electronics, 685 Union Street, W. Springfield, MA 01089.
4500(95), Mega Hertz, 5380 Peachtree Industrial Blvd., Norcross, GA 30071.
4501(95), M & M Automated Services Corp., 10 Northern Blvd., Amherst, NH 03061.
4502(95), Modern School Supplies, Inc., 1335 Blue Hills Avenue, Bloomfield, CT 06002.
4503(95), Northeast Audio Visual, Inc., 548 Donald Street, Manchester, NH 03108.
4504(95), Northeast A-V Supplies, Inc., 423 Pleasant Street, Melrose, MA 02176.
4505(95), Office Innovation, Inc., 171 Forbes Boulevard, Mansfield, MA 02048.
4506(95), Perfecta Camera Corp., 116 West Broadway, Derry, NH 03038.
4507(95), Questa Corp., 725 Concord Avenue, Cambridge, MA 02138.
4508(95), Security Photo Corporation, 1051 Commonwealth Avenue, Boston, MA 02215.
4505(95), Spaulding Co., Inc., 80 Hawes Way, Stoughton, MA 02072.
4510(95), UNICOM/MicroAge, 297 Elmwood Avenue, Providence, RI 02907.
4511(95), Wholesale Educational Suppliers, 35 Fulton Street, New Haven, CT 06512.

Contracts may be entered into with one or more of the above applicants as required to furnish miscellaneous audio-visual supplies based upon a solicitation of oral or written bids or quotations.

In no event shall any single contract with any vendor for supplies equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these supplies, as may be needed, in a timely and efficient manner.

Your approval is hereby requested to award a contract to each of the aforementioned firms for the period July 1, 1994, to June 30, 1995, in the amount of $100,000.

Very truly yours,
Lois Harrison Jones,
Superintendent.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

ADMINISTRATIVE SERVICES DEPARTMENT
Budget & Program Evaluation

C. 1270-94
March 21, 1994.

Consultant Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Anita M. Lauricella, an individual, located at 22 Castleton Street, Boston, MA 02130, to provide consulting, analysis, and writing services to the Mayor's Administrative and Finance transition team. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract Ms. Lauricella will assist with the development of policy analysis, transition recommendations, and summary reports. Ms. Lauricella is uniquely qualified to do this work because of her demonstration of excellent knowledge of City government, analytical techniques, writing, and organizational skills in performing similar functions for other government agencies.

I have determined after reasonable investigation, that Ms. Lauricella is qualified and the price offered is a reasonable one.

Compensation under this contract shall not exceed $10,000. Payment shall be made at the rate of $35 per hour, which I have determined to be reasonable for the work performed.

The term of this contract shall be February 2, 1994, to June 30, 1994.

The contract is being processed late due to the time required to recruit a candidate to meet the needs of the transition team agenda, and for the receipt, completion and return of the required documents.

Very truly yours,
Barbara S. Gottschalk,
Director.

COMMUNITY CENTERS

March 28, 1994.

Support Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispnese with public advertising and to award a contract to the Jackson Mann Community School Council, Inc., a non-profit corporation, located at 500 Cambridge Street, Allston, MA 02134, for support and stimulation of services for the Girls' Centers Program. This contract is exempt from he provisions of G.L. c. 30B because it is a grant agreement made with a nonprofit corporation for support and stimulation, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Jackson Mann Community School Council, Inc. will provide support and stimulation of health, recreational, educational, social, and developmental ervices for the Girls' Centers Program, a federally funded project for which the City of Boston as been chosen as a model city. In fact, this program has again been refunded and is now entering s fifth year, demonstrating its success and proving its value to the citizens it serves.

The Jackson Mann Community School Council, Inc. is uniquely qualified to do this work because it has demonstrated the ability to provide e above services, and will provide these services for no cost.

Compensation under this contract shall not exeed $106,893, which I have determined to be asonable for the work to be performed.

The term of this contract shall be May 1, 1994, April 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advering would serve no useful purpose.

Respectfully yours,
Evelyn Riesenberg,
Acting Executive Director.

EDIC/BOSTON

C. 19161-94
March 1, 1994.

EDP Program

ar Mayor Menino:

Pursuant to the vote of the Public Facilities mmission (PFC), dated May 28, 1993, stating t the Chief Executive Officer of the Economic velopment and Industrial Corporation of ston (EDIC) is authorized to request from the yor, in the name of and on behalf of the Comssion, written authority to enter into contracts h service providers funded under the Community Development Block Grant (CDBG) program, I respectfully request your Honor's permission to award a contract to the Boston Public Schools, a Department of the City of Boston, located at 26 Court Street, Boston, MA 02108. Under the terms of the contract, the Contractor will provide credentialization services through its External Diploma Program (EDP) to approximately low-income adults. This contract is exempt n the provisions of G.L. c. 30B, as it represents and inter-agency agreement within the City Boston.

This program was selected for refunding based n an evaluation of its refunding document mitted to EDIC, and an intensive review of the Contractor's performance during FY 1993. The proposal and program review process focused on a mber of criteria, including administrative responsiveness, the ability to achieve negotiated performance standards during FY 1993, site visits conducted by staff of the Jobs and Community Services Department of EDIC, and the availability of funds.

Compensation under the terms of this contract shall not exceed $50,000, payment being made from the Community Development Block Grant (CDBG) program. The period of performance shall be from July 1, 1993, until June 30, 1994.

This Contractor has had contracts with this agency for this program for the previous three (3) fiscal years at the following funding amounts: FY 91-$43,500; FY 92-$43,500; FY 93-$43,500.

This request has been delayed due to the length of time involved in the program and funding review process.

Fiscal Year 1994 represents the fourth consecutive year this program has been refunded, where refunding is contingent primarily on the Contractor's performance during FY 1993. As this is a negotiated contract at a reasonable cost, based upon an extensive program performance and refunding document review, I believe that public advertising would serve no useful purpose.

Sincerely,
Marisa Lago,
Chief Executive Officer.

ELECTION DEPARTMENT

C.1539-94.
February 14, 1994.

Mailing Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with formal public advertising and to award a contract to Joyce Letter Shop, 647 Summer Street, Boston, MA 02210, under the term of this contract, the contractor shall mail out not more than 215,338 items and provide envelopes and printing services on an emergency basis to the City of Boston Listing Board for the term of February 14, 1994, to June 30, 1944.

The Listing Board pursuant to G.L. c. 51, s. 4, is required to communicate to City of Boston's residents by February 28, 1994.

Due to the installation of new equipment the Central Services Office the mailing of the census can not be performed within City Hall. This area is presently under renovations due to space design which prevents operation of mailing equipment.

Because of this emergency, there is insufficient time to advertise publicly. Therefore, on February 11, 1994, written quotes were solicited from six vendors. Five of the six vendors responded as follow, with prices reflecting total estimated costs for services, but not including postage charges.

Murdock Mailing Inc., 363 C Street, Boston, MA 02127, $27,151.

Dickerson, 120 Campanelli Dr., Braintree, MA 02184, $29,050.

Joyce Letter Shop, Inc., 647 Summer Street, Boston, MA 02210, $22,475.

Moore Business Forms, 200 Lower Brook Dr., Westwood, MA 02090, $36,584.

Mass. Mailers, 28 Damrell Street, South Boston, MA 02127, $24,185.

Since Joyce Letter Shop Inc. submitted the lowest response and responsible written quotation, I hereby request your Honor's permission to award an emergency contract pursuant to G.L. c. 30B, s. 8 in the amount of $22,475.

Respectfully,
Everette Sheppard,
Acting Commissioner.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1991.

HEALTH AND HOSPITALS

Appointments

Donald St. Louis, hospital house worker medical, $8.58 an hour.

Imena Petit-Frere, hospital house worker medical, $7.93 an hour.

Toni Williams, health inspector, $488.64 a week.

Herenia Carrasquillo, hospital house worker medical, $7.93 an hour.

Fernando Ramirez, hospital house worker medical, $7.93 an hour.

Justine Healey, senior telephone operator, $357.05 a week.

Edward O'Brien, data processing equipment technician, $469.85 a week.

Charles Bookman, senior data processing systems analyst, $653.07 a week.

Stephen Walker, senior data processing systems analyst, $653.07 a week.

Rosemarie McLaughlin, substance abuse coordinator, 4824.55 a week.

Tara Kanhai, head clerk, $10.20 an hour.

Kathleen Carey, public health nurse, $738.78 a week.

Linda Corinne, principal public health nurse, $28.03 an hour.

Compensation Adjustments

Anne Makela, administrative assistant, from $469.85 to $508.19 a week.

Therese McNamara, labor relations analyst, from $483.86 to $685.73 a week.

Nanci Reid, supervisor, medical technician, from $668.75 to $880.03 a week.

Patricia Stagno, x-ray technician, from $469.85 to $618.30 a week.

Ronald Dwyer, third class stationary engineer, from $488.31 to $511.20 a week.

Fendrick Bush, safety coordinator, from $508.19 to $571.65 a week.

Charles Bookman, senior data processing systems analyst, from $653.07 to $719.19 a week.

Neil Kaufman, laboratory technician, from $469.85 to $508.19 a week.

Mary T. Timberlake, surgical assistant, from $371.33 to $488.64 a week.

Candelaria Silva, senior administrative analyst, from $592.25 to $785.27 a week.

Stephen Walker, senior data processing system analyst, from $653.07 to $719.19 a week.

Edward O'Brien, data processing equipment technician, from $469.85 to $528.85 a week.

Leaves of Absence

Juanita Harris, senior scorekeeper, $469.85 a week.

Charlene Babcock-Smith, staff nurse, $21.38 an hour.

JoAnna DaSilva, principal clerk stenographer, $401.63 a week.

Gloria Ramos, senior nursing assistant, $469 a week.

Robert Willett, third class stat, engineer, $586.05 a week.

Vera A. Greenan, senior hospital medical worker, $330.11 a week.

Ann Maria Haynes, prinipal clerk, $371.33 a week.

Michael Conroy, emergency medical technician, $618.30 a week.

Hollis B. Cranmer, III, hospital guard, $357.05 a week.

Maria Ortiz Gonzalez, orthopedic technician, $469.85 a week.

Linda Perryman, accountant, $469.85 a week.

Sharon Parkinson, hospital house worker medical, $317.42 a week.

Vanessa Martin, hospital house worker medical, $339.11 a week.

William Higgins, senior storekeeper, $469.85 a week.

Mccener Raymond, senior nursing assistant, $469.85 a week.

Reinstatements

Richard Jollimor, hospital house worker medical, $9.65 an hour.

Joseph Villari, maintenance mechanic helper, $417.70 a week.

Status Changes

Kent H. Scarna from emergency medical technician at $643.03 a week, to senior emergency medical technician at $695.50 a week.

Steven E. Hillson, from emergency medical technician at $618.30 a week to senior emergency medical technician at $668.75 a week.

Cecille Flaherty, from medical technologist at $668.75 a week to supervisor medical technologist at $880.03 a week.

Robert McGrath, from senior clerk at $371.33 a week to senior computer operatorat $401.63 a week.

Jean Marie Kennedy, from assistant principal accountant at $434.41 a week to principal research analystat $592.25 a week.

INSPECTIONAL SERVICES

Appointments

Jane Young, principal clerk and typist, $417.70 a week.

Catherine Cunningham, head clerk, $371.33 a week.

Carol Hurley, principal clerk and typist, $417.70 a week.

Patricia Gillan, principal clerk and typist, $417.70 a week.

Angela Geyer, head clerk, $434.41 a week.

Eleanor Frattaroli, head clerk, $401.63 a week.

Julia Barton, head clerk, $401.63 a week.

Florence Dattero, principal clerk, $386.19 a week.

Compensation Adjustment

Richard Luccio, principal legal assistant, from $904.26 to $993.91 a week.

LAW

Compensation Adjustments

Robert Cohen, As Cp Cn, from $719.19 to $745.62 a week.

Donna DeLeo, principal clerk typist, from $317.42 to $330.11 a week.

Michelle Fuseyamore, from $785.27 to $824.55 a week.

Thuvia James-Allen, administrative secretary, from $488.65 $508.19 a week.

Gerard Pugsley, As Cp Cn, from $975.66 to $1,017.96 a week.

Susan Welse, As Cp Cn, from $975.66 to $1,017.96 a week.

PARKS AND RECREATION

Appointments

Peter J. O'Malley, Jr., administrative assistant, $528.52 a week.

Eric E. Dray, senior administrative assistant (historic districts), $494 a week.

Hollis W. Ritchie, park keeper, $357.05 a week.

Kristin H. Canavan, senior research analyst, $438.91 a week.

Daniel Owen Ford, maintenance mechanic (plumber), $461.78 a week.

Compensation Adjustments

David B. Glascock, executive director, from $689.64 to $726.31 a week.

Roger W. Anderson, laborer, from $343.32 to $357.05 a week.

Natale Finocchiaro, general park maintenance foreman, from $594.51 to $618.30 a week.

Clarence Frederick, general park maintenance foreman, from $618.30 to $643.03 a week.

Thomas P. Kilday, heavy motor equipment operator and laborer, $417.70 to $434.41 a week.

Edmond K. Mencey, general park maintenance foreman, $594.51 to $618.30 a week.

Daniel J. Sullivan, laborer, $343.32 to $357.05 a week.

Janet M. Kruse, greenhouse gardener, from $451.78 to $469.85 a week.

William P. Linehan executive secretary, from $946.58 to $993.91 a week.

Jose Ruiz, community relations specialist, from $653.07 to $684.81 a week.

Naomi Schussler, executive secretary, from $575.18 to $604.03 a week.

Lawrence M. Burns, motor equipment operator and laborer, from $386.19 to $401.63 a week.

Arthur F. Downey, Jr., motor equipment operator and laborer, from $386.19 to $401.63 a week.

Albert J. Fiore, motor equipment operator and laborer, from $386.19 to $401.63 a week.

Dianne Kerrisey, principal administrative assistant, from $785.27 to $824.55 a week.

Ruthie Phillip, head administrative clerk, from $417.70 to $434.41 a week.

James K. Schuler, motor equipment operator and laborer, from $386.19 to $401.63 a week.

Linda A. Vargus, administrative secretary, from $451.78 to $469.85 a week.

Paul J. Hamm, grave digger, from $17.70 to $434.41 a week.

Kristin H. Canavan, senior research analyst, from $438.91 to $534.09 a week.

Reinstatements

Dominic Lombardi, park keeper, $417.70 a week.

Elaine Ginn, senior research analyst, $621.87 a week.

Mary E. Walsh, gardener, $434.41 a week.

Darwin M. Burns, administrative assistant, $508.19 a week.

Status Change

Paul F. Corwin, maintenance mechanic foreman (machinist) from heavy motor equipment repairman at $479.85 to Maintenance mechanic foreman (machinist) at $518.19 a week.

RETIREMENT BOARD

Appointment

John Krauss, administrative assistant, $469.85 a week.

Compensation Adjustment

Leonard Kane, principal administrative assistant, from 4904.26 to $993.91 a week.

TREASURY

Appointment

Michael J. Hutchinson, principal administrative assistant, $592.25 a week.

VETERANS' SERVICES

Compensation Adjustment

Jean Woodford, administrative assistant, from $549.66 to $571.65 a week.

FIRE

Appointments

James W. Duchaney, Jr., fire fighter, at $553.69 a week.

Robert J. McCarthy, superintendent of fire alarm, at $1,358.70 a week.

John P. Walton, fire fighter, at $553.69 a week.

James P. MacDonald, fire fighter, at $553.69 a week.

Norman A. Earnest, fire fighter, at $553.69 a week.

Stephen W. MacDonald, fire fighter, at $553.69 a week.

Judith A. Maher, senior administrative assistant, at $592.25 a week.

Compensation Adjustments

Kathleen M. Murray, principal clerk, from $317.42 to $330.11 a week.

Sheila B. Chernicki, administrative assistant from $594.51 to $618.30 a week.

Michael T. Blythe, fire fighter, from $687.1 to $712.21 a week.

John J. Bottary, fire fighter, from $687.16 to $712.21 a week.

Harold G. Gay, fire fighter, from $687.16 to $712.21 a week.

Brian E. Hussey, fire fighter, from $687.16 to $712.21 a week.

Scott J. Malone, fire fighter, from $687.16 to $712.21 a week.

Richard S. O'Neill, fire fighter, from $687.1 to $712.21 a week.

Maria L. Hernandez, telephone operator, from $343.32 to $357.05 a week.

Wilner Borgella, leather and canvas worker from $411.63 to $427.70 a week.

Rosemarie Clinton, administrative assistant from $571.65 to $594.51 a week.

Joanne M. Donovan, principal clerk, from $330.11 to $343.32 a week.

Robert F. Campbell, fire fighter, from $620. to $687.16 a week.

Christopher Corwin, fire fighter, from $620.36 to $687.16 a week.

ADVERTISEMENT — CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT
DIVISION OF HEALTH INSPECTIONS

NOTICE TO FOOD MANAGER
CERTIFICATION TRAINERS

Notice is hereby given to parties interested in qualifying as Instructors to teach the fifteen (15) hour Educational Foundation, Fourth Edition, Applied Food Service Sanitation Certification Course.

The City of Boston acting through the Executive Director of the Inspectional Services Department, Division of Health Inspections, 1010 Massachusetts Avenue, Boston, MA 02118, hereinafter referred to as the Department, invites inquires from parties for the above-referenced project. Inquiries shall be addressed to the Division of Health Inspections on forms supplied by the Department. Said forms may be ordered by calling the Division of Health Inspection at 635-5326 from June 15 to June 30, 1994, during normal business hours or picked up at the Division of Health Inspection.

Scope of work and materials. Fifteen (15) hours of instruction; text book; examination; State Sanitary Code, Article X; metal stem thermometer. There may be a minimum of six classes annually, with 20-30 students per class. Instructors may be asked to conduct 1 to 3 courses per year. The Division expects to use 5-7 instructors per year.

Qualifications for Instructors:

1. Possession of a Bachelor's Arts/Science degree, with courses in the biological, chemical, or food sciences, **and,** least two (2) years experience teaching or consulting on food safety related issues; **OR**

2. Possession of an Associate in Sciences degree in Public Environmental Health, **and,** at least two (2) years experience teaching or consulting on food safety related issues. **OR**

3. Five (5) years experience in a regulatory agency as an inspector responsible for inspecting food establishments; **AND**

4. Currently certified in food safety by the Educational Foundation or the Educational Testing Service food protection certification examination, with a final score of ninety percent (90%) in either exam.

Spanish/Haitian/Cape Verdean speakers preferred, but not required.

Time and place for filing inquiries: All inquiries shall be filed with the Department in the Health Division, 4th floor, 1010 Massachusetts Avenue, before 12 noon on July 1, 1994.

Inquiries will be reviewed only if accompanied with the required proof of instructor qualifications.

The Department reserves the right to decide which parties are qualified and the Department reserves the right to decide which instructors shall teach any of the scheduled courses.

Minority/Women Businesses are encouraged to apply.

(June 20.)

ADVERTISEMENT
CITY OF BOSTON

BOSTON LANDMARKS COMMISSION

REQUEST FOR QUALIFICATIONS

The Boston Landmarks Commission, by and through the City of Boston, will be seeking proposals from qualified consultants to update and expand the comprehensive inventory of cultural resources in the Dorchester neighborhood of Boston. Applicants must have: 1) a Bachelor's degree in Historic Preservation, Architectural History, History, Anthropology, Archaeology, Planning or a closely related field, plus at least two years full-time experience in an area relevant to the project; or 2) a Master's degree in any one of the above-mentioned areas.

Interested parties should send a letter of interest and a resume no later than Tuesday, July 5, 1994

James Labeck
Boston Landmarks Commission
Room 805, Boston City Hall
Boston, MA 02201

All qualified parties will be sent a Request for Proposals upon submission of a letter of interest and a resume. The City of Boston is an Equal Opportunity/Affirmative Action Employer in its programs and activities.

Requests for Proposals will be available to be sent on Friday, July 8, 1994, and will be due no later than 5:00 p.m. on Monday, August 1, 1994.

If you require further information, please contact James Labeck, Boston Landmarks Commission at (617) 635-3850.

(June 20.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Renovations to the Umana-Barnes Middle School, Project #6243.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting qualification statements for design services including development of plans and specifications for Renovations to the Umana-Barnes Middle School with an associated construction cost estimate of $2,500,000.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty (30) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by July 6, 1994, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

JOSEPH LEWIN,
Acting Director.

(June 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide a Substance Abuse Program at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after June 20, 1994.

All bids shall be filed no later than July 5, 1994, Boston time, 12 noon, at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company qualified to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(June 20-27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Computer Supplies — Bid #95-48.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 22, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Computer Supplies — Bid #95-48," and shall be filed simultaneously no later than Friday, July 8, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, July 8, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(June 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 6, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 161 — COMPUTER HARDWARE, SOFTWARE AND SUPPLIES to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: June 21, 1994. (Commodity Code: 205-99; Buyer Frank Chin)

Bid No. 162 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 21, 1994. (Commodity Code: 540-99; Buyer John Shea)

(June 6, 13, 20.)

READVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

ON SITE MAINTENANCE
AND REPAIR IBM 3090-200S
COMPUTER COMPLEX HARDWARE

Invitation for Sealed Bids for the provision of On Site Maintenance and Repair of IBM 3090-200S Computer Complex Hardware.

The City of Boston (the City), acting by its Director of Management Information Systems (the Official), invites sealed bids for the performance of the work generally described above and set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, Mass., commencing at 10:00 a.m. on Monday, June 13, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid must be plainly marked "Bid for IBM 3090-200S Computer Complex Hardware Maintenance and Repair", and shall be filed simultaneously no later than Monday, June 27, 1994, at 11:00 a.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Monday, June 27, 1994, at 11:00 a.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
Director.

(June 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Maintenance and Repair of IBM Mainframe Hardware; License, Maintenance and Upgrade of IBM Operating Software and Associated Programs for the Office of Information Services. (3 years) — Bid #95-45.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 15, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Maintenance and Repair of IBM Mainframe Hardware; License, Maintenance and Upgrade of IBM Operating Software and Associated Programs for the Office of Information Services. (3 years) — Bid #95-45," and shall be filed simultaneously no later than Thursday, July 7, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, July 7, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(June 13, 20.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Scanner Forms — Bid #95-49.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 22, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Scanner Forms — Bid #95-49," and shall be filed simultaneously no later than Tuesday, July 12, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 12, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(June 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of Suf-olk (the County), acting by its Purchasing Agent nvites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchas-ng Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at :00 A.M., Boston Time, on June 13, 1994. Invita-ons for bids shall be available until the time of the id opening.

Every sealed bid shall be submitted in duplicate n, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as pecified below at 10:00 A.M., Boston Time, at the ffice of the City Auditor, Room M-4, City Hall, oston, MA 02201, and at the office of the Purchas-g Agent.

The attention of all bidders is directed to the pro-sions of the Invitation For Bids and contract docu-ents, specifically to the requirements for bid de-osits, insurance and performance bonds as may e applicable.

A non-refundable bid deposit in the amount of 20 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-al on the date specified at the Purchasing Divi-on, Room 808, Boston City Hall.

The award of any contract shall be subjected to e approval of the Mayor of Boston and the City of oston Purchasing Agent.

The maximum time for bid acceptance by the ty after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

d No. 163 — FRONT-END LOADER (BOB CAT OR EQUAL) to the BOSTON CITY HOSPITAL — Bid Opening Date: June 28, 1994. (Com-modity Code: 070-99; Buyer Mary Gale)

June 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

he City of Boston (the City)/the County of Suf-k (the County), acting by its Purchasing Agent ites sealed bids for the items as described below l particularly set forth in the Invitation For Bids ch may be obtained at the office of the Purchas-Agent, Boston City Hall, Room 808, One City l Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 13, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 088 — TELEPHONE EQUIPMENT AND SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 28, 1994. (Commodity Code: 725-55; Buyer Vincent Caiani)

(June 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

EVIDENCE/PROPERTY INVENTORY
MANAGEMENT SYSTEM

Invitation for Sealed Bids for the Provision of the Following Services: Comprehensive Property/Evidence Management System Operating in a UNIX Environment.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, Massachusetts, commencing at 9 a.m., on June 13, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for Comprehensive Property/Evidence Management System", and shall be filed simultaneously no later than Wednesday, July 13, 1994, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City/County and the Official reserve the right to adjust the amount of services/supplies to be procured.

A Vendor Conference will be held on Wednesday, June 29, 1994, at 10 a.m. The Conference will be held at Boston Police Headquarters, Operations Division, Room 205, 154 Berkeley St., Boston, MA 02116.

Sealed bids shall be publicly opened by the Official on Wednesday, July 13, 1994, at 12 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90).

The City/County and the Official rerserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
Commissioner.

(June 13, 20, 27, July 4.)

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS
TRANSPORTATION UNIT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Lease of Radio Frequencies for 800 MHZ Trunked Radio System for the School Bus Fleet — Bid #95-50.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 20, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid to Provide Lease of Radio Frequencies for 800 MHZ Trunked Radio Systems For The School Bus Fleet Boston Public Schools, Bid Date: Tuesday, July 19, 1994," and shall be filed no later than Tuesday, July 19, 1994, at Twelve O'Clock Noon (Boston time), at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Tuesday, July 19, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(June 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Boiler Replacement at the L Street Bathhouse Project #6057, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Boiler Replacement at the L Street Bathhouse, Project #6057.

SCOPE OF WORK includes boiler replacement and all associated work.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on July 6, 1994 at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, in the category of Heating, Ventilation and Air Conditioning, showing that the contractor has been approved to bid on projects of this size and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Filed Subbids are not required on this project.

PLANS AND SPECIFICATIONS will be available on or about June 20, 1994, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

JOSEPH LEWIN,
(June 20.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Various Buildings: Boston Specialty Rehab Hospital, Boston City Hospital, and Long Island Hospital — Project #6017-A, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 6th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Renovations to Various Buildings B.S.R.H., Boston City and Long Island Hospitals, Project #6017-A.

SCOPE OF WORK includes masonry repairs, window replacement, miscellaneous metals, painting, electrical work, roof repairs, and site drainage.

TIME AND PLACE FOR FILING BIDS: ALL SUB BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on July 8, 1994, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on July 20, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED

SUBTRADE:

Metal Windows
Masonry Restoration and Cleaning
Miscellaneous Metals
Painting
Roofing and Flashing
Electrical

PLANS AND SPECIFICATIONS will be available on or about June 20, 1994, at the Public Facilities Department to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

JOSEPH LEWIN,
(June 20.) *Director.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authorit is seeking bids for the following:

WRA-1096 Safety Supplies for MWRA Safet Store — July 26, 1994 — 11:00 a.m.

WRA-1167 Annual Contract — Tire/Road Sen ices — June 29, 1994 — 10:00 a.m.

WRA-1168 Annual Contract — Automotive/Truc Tires — June 29, 1994 — 10:30 a.m.

WRA-1169 Annual Contract — Vehicl Spring/Suspension Repair — June 29, 199 — 11:00 a.m.

WRA-1170 Annual Contract — Auto/Truck Par — General — June 30, 1994 — 10:00 a.m.

Sealed bids will be received at the offices of th Massachusetts Water Resources Authorit Charlestown Navy Yard, Document Distribution C fice, 100 First Avenue, First Floor, Boston, M 02129, up to the time and date listed above which time they will be publicly opened and read

Bid documents and specifications may be o tained by calling the MWRA's Document Distrib tion Office, (617) 241-6087.

The Authority reserves the right to reject any a all bids, to omit an item or items or to accept a proposal deemed best for the Authority.

(June 20.)

ADVERTISEMENT

BOSTON HOUSING AUTHORITY

NOTICE TO CONTRACTORS

The Boston Housing Authority, the Awarding Authority, invites sealed bids from Contractors for Component C at Mass. 2-1, Charlestown, BHA Job No. 93-020, in Boston, Massachusetts, in accordance with documents prepared by J. W. French Associates, Inc., 5 Monument Square, Charlestown, MA 02129.

Bids will be received and publicly opened and read aloud at the Authority's Conference Room at 52 Chauncy Street, 2nd floor, Boston, Massachusetts, immediately following the times specified below.

The work includes: Modifications to Buildings Nineteen (19) and Twenty-two (22) (including renovation of sixty (60) dwelling units, public stair halls, finishes, plumbing, mechanical and electrical improvements, window repair and replacement, masonry repair and repointing, addition of canopies, and re-roofing), as well as the installation of a new limited-use elevator at Building Seven (7).

The work is estimated at $2,600,000.

Bids must be received before the times listed below to be considered.

General Bids will be received until: 2:00 p.m. Friday, July 22, 1994.

Filed Sub-Bids for the trades listed below will be received until: 2:00 p.m. Friday, July 8, 1994.

Category of work for which the General Bidder must be certified: General Building Construction.

Contract Documents will be available for pick-up at the Boston Housing Authority, Contract Office, 52 Chauncy Street, 2nd floor, Boston, MA 02111, after 10 a.m., Wednesday, June 15, 1994.

General bids will be accepted only when accompanied by a copy of a certificate of eligibility (CQ-7) issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) for the category of work listed above and by an update statement (CQ-3).

Bid forms and forms for update statements and contractor qualification statements may be obtained, without charge, from the Authority at the BHA Contract Office, 52 Chauncy Street, 2nd floor, Boston, MA 02111.

If mailed, Bids should be sent to: Boston Housing Authority, 52 Chauncy Street, 2nd floor, Contract Office, Boston, MA 02111.

All bids shall be accompanied by a bid deposit in the amount that is not less than 5 percent of the bid amount, including all add alternates. Bid deposits, payable to the Boston Housing Authority, shall be either in the form of a bid bond, or a certified check, or a treasurer's or cashier's check issued by, a responsible bank or trust company.

Bids are subject to the provisions of M.G.L. Chapter 149, Sections 44A-J, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of Labor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond.

FILED SUBBIDS will be required and taken in the following classes of work:

Division	Subtrade
4	Masonry
5	Miscellaneous Metals
7	Liquid Waterproofing
7	Metal Roofing
7	Built Up Roofing
7	Caulking and Sealants
8	Aluminum Windows
9	Ceramic Tile
9	Resilient Flooring
9	Painting
14	Elevator
15	Plumbing
15	Heating and Ventilating
16	Electrical Work

The Bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this Contract.

IN ORDER FOR ITS BID TO BE DETERMINED ELIGIBLE FOR AWARD OF THIS CONTRACT, THE BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION (MPP) THAT IT SHALL MAINTAIN A RATIO OF AT LEAST 20 PERCENT MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST 20 PERCENT OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR SOMWBA CERTIFIED MINORITY BUSINESS ENTERPRISES, AT LEAST 50 PERCENT OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF SOMWBA MINORITY CONSTRUCTION CONTRACTORS; AND THAT 2 BOSTON HOUSING AUTHORITY RESIDENTS BE EMPLOYED FOR CONSTRUCTION WORK IN ACCORDANCE WITH THE BOSTON HOUSING AUTHORITY'S RESIDENT EMPLOYMENT PROVISION.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY BUSINESS PARTICIPATION PROVISIONS (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 2nd floor, upon deposit of a certified treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two (2) sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise, the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $25 (non-refundable).

Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company, Prudential Tower,
Suite 320
800 Boylston Street
Boston, Massachusetts 02199.
Contractors Association of Boston

25 Centre Street
Roxbury, MA 02119

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

A site visit for all bidders has been scheduled for 1 p.m., Wednesday, June 29, 1994. The site visit will begin at the Management Office of the Development located at 55 Bunker Hill Street, Charlestown, MA 02129. All bidders are encouraged to attend the site visit.

Questions regarding the Advertisement should be directed to:

J. W. French Associates, Inc.
5 Monument Square
Charlestown, MA 02129

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all general bids if it be in the public interest to do so.

The funding source for work to be performed under this Contract is the United States Department of Housing and Urban Development.

BY: DAVID J. CORTIELLA,
(June 20.) *Administrator.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 26, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Jack Young Co. & Irwin Young, or a nominee to be approved by the Director, approximately 5,272 square feet of vacant land area located at 1 Wilton Terrace, in the Allston/Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

JOSEPH LEWIN,
(June 20, 27.) *Acting Director.*

ADVERTISEMENT

BOSTON HOUSING AUTHORITY

NOTICE TO CONTRACTORS

The Boston Housing Authority, the Awarding Authority, invites sealed bids from Contractors for Mary Ellen McCormack Site Repairs, BHA Job No. 92-048, in Boston, Massachusetts, in accordance with documents prepared by Boston Housing Authority, 52 Chauncy Street, Boston, Massachusetts 02111.

Bids will be received and publicly opened and read aloud at the Authority's Conference Room at 52 Chauncy Street, 2nd floor, Boston, Massachusetts, immediately following the times specified below.

Bids must be received before the time below to be considered.

The work includes: Repairs of existing bituminous concrete paved areas and curbs; removal of site fixtures and the installation of new clothes drying structures.

The work is estimated at $165,000.

General Bids will be received until: 3 p.m. Wednesday, July 7, 1994.

Contract Documents will be available for pick-up at the Boston Housing Authority, Contract Office, 52 Chauncy Street, 2nd floor, Boston, MA 02111, after 10 a.m., Wednesday, June 15, 1994.

Bid forms and forms for update statements and contractor qualification statements may be obtained, without charge, from the Authority at the BHA Contract Office, 52 Chauncy Street, 2nd floor, Boston, MA 02111.

If mailed, Bids should be sent to: Boston Housing Authority, 52 Chauncy Street, 2nd floor, Contract Office, Boston, MA 02111.

General bids shall be accompanied by a bid deposit in an amount that is not less than five percent of the bid amount, including all add alternates. Bid deposits, payable to the Boston Housing Authority, shall be either in the form of a bid bond, or a certified check, or a treasurer's or cashier's check issued by, a responsible bank or trust company.

Bids are subject to the provisions of M.G.L. Chapter 30, Section 39M, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of Labor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond.

The Bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this Contract

IN ORDER FOR ITS BID TO BE DETERMINED ELIGIBLE FOR AWARD OF THIS CONTRACT, THE BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION (MPP) THAT IT SHALL MAINTAIN A RATIO OF AT LEAST 20 PERCENT MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST 20 PERCENT OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR SOMWBA CERTIFIED MINORITY BUSINESS ENTERPRISES, AT LEAST 75 PERCENT OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF SOMWBA MINORITY CONSTRUCTION CONTRACTORS.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY BUSINESS PARTICIPATION (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 2nd floor, upon deposit of a certified treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise, the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $25 (non-refundable).

Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company, Prudential Tower,
Suite 320
800 Boylston Street
Boston, Massachusetts 02199.
Contractors Association of Boston

25 Centre Street
Roxbury, MA 02119

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

A site visit for all bidders has been scheduled for 10 a.m., Wednesday, June 29, 1994. The site visit will begin at the Management Office of the Mary Ellen McCormack development located at 345 Old Colony Avenue, South Boston, Massachusetts 02127. All bidders are encouraged to attend the site visit.

Questions regarding this Advertisement should be directed to: Gary Gustavson, Senior Project Architect, (617) 451-2454.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all general bids if it be in the public interest to do so.

The funding source for work to be performed under this Contract is the UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

BY: DAVID J. CORTIELLA,
(June 20.) *Administrator.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Installation of a New Security Alarm for the Umana-Barnes School, 312 Border Street, East Boston, MA 02128.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Installation of a New Security Alarm for the Umana-Barnes School," at an estimated cost of $21,000.

SCOPE OF WORK: Furnishing and installing an intrusion alarm for each location as listed in Schedule A.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 23, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 13, 1994, at which time and place they will be publicly opened read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 20.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Modernization of Plumbing Facilities at the Mary E. Curley School, 493 Centre Street, Jamaica Plain, MA 02130.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Modernization of Plumbing Facilities at the Mary E. Curley School," at an estimated cost of $100,000.

SCOPE OF WORK: Furnish all labor and materials for modernization of plumbing facilities and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, June 22, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, July 7, 1994.

SUBBIDS

Plumbing. Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 14, 1994, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in General Building Construction/Plumbing, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within the (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 20.) *Facilities Management.*

ADVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY OF THE CITY OF BOSTON

Invitation for Sealed Bids for Supplying, Delivering, and Installing, CD-ROM Workstations.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for supplying, delivering, and installing CD-ROM workstations.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon, Boston time, on Monday, June 20, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, July 12, 1994, at 12 o'clock noon, Boston time, at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened, read aloud, and may be insptected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract, will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

This contract for supplying, delivering and installing CD-ROM workstations is being funded by Library Trust Funds.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES" reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for
(June 20.) *Business and Publishing Services.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Rental of Uniforms for Food Service Personnel at Central Kitchen Facility (3 years) Bid #95-47.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 22, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for Rental of Uniforms for Food Service Personnel at Central Kitchen Facility (3 years) Bid #95-47," and shall be filed simultaneously no later than Friday, July 15, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, July 15, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.
(June 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Installation of a New Security Alarm for the Warren-Prescott School, 50 School Street, Charlestown, Mass.

The City of Boston, (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Installation of a New Security Alarm for the Warren-Prescott School," at an estimated cost of $13,000.

SCOPE OF WORK: Furnishing and installing an intrusion alarm for each location as listed in Schedule A.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 23, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 13, 1994, at which time and place they will be publicly opened read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 20.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 827 — Trash Containers (Stainless Steel Step-on Cans).

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, June 20, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, July 5, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, payable to City of Boston shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 5, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(June 20.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide CICS Application Development Services to the Office of Information Services (3 years) Bid #95-46.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 22, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids To Provide CICS Application Development Services to the Office of Information Services (3 years) Bid #95-46," and shall be filed simultaneously no later than Thursday, July 14, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, July 14, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.
(June 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 826 — EEG/Polysomnograph Machine.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118 commencing at 9:00 a.m. on Monday, June 20 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously no later than Tuesday, July 5, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4 City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as ma be applicable.

A bid deposit in the amount of $20, non refundable, payable to City of Boston shall be required from each bidder, and submitted with th Purchasing Dept. copy.

A performance bond in the amount of N/A sha be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 5, 1994, at twelve noo (12:00).

The award of any contract shall be subject to th approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals

The maximum time for bid acceptance by th City after the opening of bids shall be ninety (9 days.

The City and the Official reserve the right to r ject any or all bids, or any items.

LAWRENCE A. DWYER,
(June 20.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 20, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 164 — FLEXIBLE BORES SCOPE/VIDEO SYSTEM AND ACCESSORIES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: July 5, 1994. (Commodity Code: 840-99; Buyer Vincent Caiani)

(June 20, 27; July 4.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 825 — Prime Vendor — Medical/Surgical Supplies, Etc., for Boston Specialty & Rehabilitation Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, June 20, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, July 11, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the two (2) year term of this contract is an ESTIMATED amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: FIRM PRICING IS REQUIRED FOR THE FIRST 12-MONTH PERIOD AND FOR ANY INCREASE THEREAFTER A MAXIMUM CAP MUST BE STATED.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of TOTAL TWO YEAR COST.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Monday, July 11, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(June 20.) *Commissioner.*

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids in whole or in part for providing the following: Specifications for Laundry Equipment and Related Supplies and Materials for the Long Island Shelter.

In accordance with specifications accompanying the proposal/bid forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, Massachusetts 02118, on Monday, May 23, 1994, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid in the sum of $500 to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

A Bidders Conference will be held at the McGillivary Building located at the former Long Island Hospital, Friday, July 1, 1994, at one o'clock p.m. For more information please contact Jack Hoell at (617) 534-2526, Ext. 314.

Bids will be publicly opened and read on July 15, 1994, at two-thirty p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of $1, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing proposals/bids for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By DAVID E. BRADSHAW,
(June 20.) *Purchasing Manager*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 441 Stuart Street Realty Trust, seeking with reference to the premises at 441 Stuart Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Radio Station, Doctors' Offices with Clinic, Beauty Salon, Offices, Restaurant, Hall, Indoor Sale & Display of New & Used Cars with Accessory Parking & Storage of Autos to Radio Station, Doctors' Offices with Clinic, Beauty Salon, Offices, Restaurant, Hall, Indoor Sale & Display of New & Used Cars with Accessory Parking & Storage of Autos and Coffee-Shop (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gilbert Bony (by Baldini's Restaurant), seeking with reference to the premises at 549-551 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Offices, Bakery/Restaurant & Restaurant to Offices, Bakery/Restaurant & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Vincent Capozzi, seeking with reference to the premises at 9 Boardman Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table A) 53(53-62, Table F: Insufficient lot area for additional dwelling units & useable space; floor area ratio excessive) 53(53-62, Table N).

Change legal occupancy from Three-Family Dwelling to Four-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John J. Ruggiero, seeking with reference to the premises at 3345 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-19, Table C).

Change legal occupancy from Retail Store to Retail Store/Deli (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Margaret Giardina & Donna Knight, seeking with reference to the premises at 63 Falcon Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62 Table A).

Change legal occupancy from Four Apartments to Five Apartments. Also extend first-floor apartment living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Luis Ortiz, seeking with reference to the premises at 54 Pontiac Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Emilios Ventouris, seeking with reference to the premises at 534-536B Tremont Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Extension of or Structural Change to a Non-conforming Use.

Article(s): 8(8-7-36A) 9(9-1).

Change legal occupancy from Six Apartments & Restaurant to Six Apartments & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:00 a.m., on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Cesso, seeking with reference to the premises at 85 North Margin Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C: Floor Area Ratio Excessive; Side Yard & Rear Yard Insufficient), 54(54-18).

Construct fourth-floor penthouse & roof-deck on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 106 Bunker Hill Street Realty Trust (Carol Scalli, Trustee), seeking with reference to the premises at 106 Bunker Hill Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A) 8(8-7-37) 8(8-7-46).

Change legal occupancy from Lunchroom to Caterer/Restaurant (including take-out food).

Please feel free to call the Board of Appeal a 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Wi Sang Tang (by Carlos Ramirez), seeking with reference to the premises at 9-11 Maverick Square, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-56, Table N).

Change legal occupancy from Store & Pool-Hall to Telephone Exchange & Sale of Communication Equipment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 211 Newbury Street, Inc., seeking with reference to the premises at 211 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3).

Change legal occupancy from Lodging House for 14 Lodgers & Office to Lodging House for 14 Lodgers, Office & Retail Store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of G.S. Partners, seeking with reference to the premises at 279 Newbury Street (AKA 33 Gloucester Street), Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use & Variance.

Article(s): 9(9-1) 30(30-3).

Increase restaurant capacity from 36 patrons to 56 patrons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio Correia, seeking with reference to the premises at 10 West Cottage Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-48, Table F) 50(50-48, Table H).

Change legal occupancy from Two-Family Dwelling to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mark Connolly, seeking with reference to the premises at 28-30 Rosaria Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1) 20(20-1).

Erect one-story addition at rear of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel R. Archibald, seeking with reference to the premises at 52 Port Norfolk Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kyriacoula Vidalis (by Maureen P. Ryan), seeking with reference to the premises at 181-187 Wolcott Square, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Two-Family Dwelling & Three Stores to Two-Family Dwelling, Retail Store, Beauty Shop & Two Restaurants (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tara Realty Trust, seeking with reference to the premises at 1660-1670 Soldiers Field Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-48).

Install three sets of letters & one sign.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hebrew Rehabilitation Center for Aged, seeking with reference to the premises at 1200 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 9(9-1) 15(15-1).

Erect addition at rear of existing building (occupied as home for aged).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rogerson House, seeking with reference to the premises at 434 Jamaicaway, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 8(8-6) 55(55-8, Table A) 55(55-40, Table J).

Erect three additions and change legal occupancy from 56-Person Nursing & Rest Home, 24-Person Adult Day-Care Center & Offices to 54-Resident Congregate Living Complex, 48-Person Adult & Elderly Day-Care Center & Offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Siragusa, seeking with reference to the premises at 24 Lake Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table D: Insufficient Lot Area, Lot Width, Lot Frontage & Side Yard).

Sub-divide this lot & one-family dwelling from lot with one-family dwelling at 26 Lake Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Simon B. Gottlieb, Trustee, seeking with reference to the premises at 293 Northampton Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 6(6-3A) 50(50-28, Table B).

Allow premises to continue to be used as fee-paid parking lot for 19 vehicles, beyond prior Board of Appeal expiration date of December 31, 1993.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Billie Brown, seeking with reference to the premises at 32 Williams Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-26 Table F) 50(50-42 Table H).

Change legal occupancy from Day Nursery-Community Center to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Shortell (by Massachusetts Institute of Technology), seeking with reference to the premises at 478 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-14) 23(23-1).

Change legal occupancy from Offices to Sorority House.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christos Alex (by Robert Harrington), seeking with reference to the premises at 133 West Seventh Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor apartment to extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Union Square 1988 Realty Trust (by J.N. Phillips Glass Co.), seeking with reference to the premises at 248-254 Brighton Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 30(30-3) 51(51-16, Table B).

Change legal occupancy from Offices to Indoor Sale & Installation of Automotive Parts.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peter Siragusa, seeking with reference to the premises at 26 Lake Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55), Table D: Insufficient Lot Area, Lot Width, Lot Frontage & Side Yard).

Sub-divide this lot & one-family dwelling from lot with one-family dwelling at 24 Lake Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ann M. Adams (by Linda Spring), seeking with reference to the premises at 908 East Fourth Street (AKA 92-96 P Street), Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-43).

Change legal occupancy from Two-Family Dwelling & Store to Two-Family Dwelling, Store & Beauty Salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:00 a.m., on Tuesday, June 28, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Simon B. Gottlieb, Trustee, seeking with reference to the premises at 277-293A Northampton Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Conditional Use.

Article(s): 6(6-3A) 50(50-28, Table B).

Allow premises to continue to be used as fee-paid parking lot for 56 vehicles, beyond prior Board of Appeal expiration date of December 31, 1993.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 20.) *Executive Secretary.*

DROP IN

ALANON

MEETING

MONDAYS

any time between

12:00 NOON — 1:30 P.M.

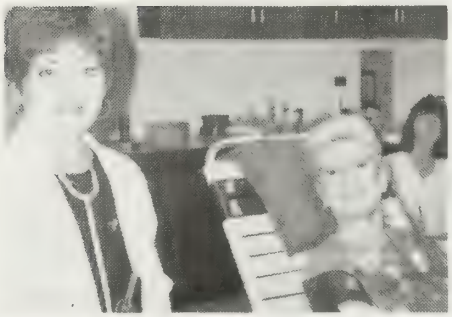
152 NORTH STREET — ROOM D

City of Boston

THOMAS M. MENINO, Mayor

Office of Personnel Management
Roscoe Morris, Director

Employees Assistance Program
Cornelius Keogh, Director



BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... AT **FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

MORE INFO? Call **635-4983 AT CITY HALL or 534-4236 AT BOSTON CITY HOSPITAL**

THERE IS NO SUBSTITUTE

FOR HUMAN BLOOD

HELP US SAVE LIVES

City of Boston

Thomas M. Menino, Mayor

City of Boston
Department of Health and Hospitals

Lawrence Dwyer, Commissioner

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Director,* Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director,* Room 612, 635-3360

ARSON COMMISSION
Milagros Jones, *Director,* Room 113, 635-3609

ARTS AND HUMANITIES
Bruce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
Mary Shannon, *Executive Secretary,* Room 803, 635-3850

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
David Cortiella, *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
Marisa Lago, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Neil H. Gordon, *Director,* Room 812, 635-3870

CABLE
3 Hawkins St, 635-3112, Ext. 460

CITY CLERK
Patrick McDonough, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
Nice Hennessey, *Director,* 5th Floor, 635-3040

CITY RECORD
William D. Stanton, *Managing Editor,* Room 808A, 635-4188

COMMUNITY CENTERS
Evelyn Riesenberg, *Acting Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
Donna M. Mueller, *Acting Commissioner,* Room 271, 635-3834

COPY CENTER
Terry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242, 635-4545

ELECTION
Room 241, 635-4634

ELDERLY COMMISSION
Jane Watson, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Molly Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Director, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director*

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowen, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquiline Goddard, *Press Office*
Sister Jean, *Youth Advisor*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Joseph Washington, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Director,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Mary Nee, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-4780

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

REAL PROPERTY
Joseph Kelly, *Acting Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-3653

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS, TOURISM AND MARKETING
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Acting Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Collector-Treasurer,* Room M-5, 635-4138

WATER AND SEWER COMMISSION
Robert Ciolek, *Commissioner,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
John Lynch, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Alyson R. Haley, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

5/16/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ - ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 MONDAY, JUNE 27, 1994 NO. 26

MAYOR MENINO RELEASES BOSTON COMPACT STRATEGIC PLAN

Mayor Thomas M. Menino, on June 15, released the strategic plan for he new Boston Compact. At the Boston Compact signing ceremony on Janu-ry 13th of this year, Mayor Menino challenged those signing the Compact o develop and present such a plan by June 15th.

Mayor Menino said, "The Boston Compact Strategic Plan goes one step urther toward advancing educational and career opportunities for Boston chool children. Each of those signing the Compact is firmly committed to mplementing its goals. But a commitment on paper is not enough. We must vork together to detail specific approaches to ensure that each initiative neets with success. And we must measure this success by the only way that really matters — in the progress of our students."

The Boston Compact strategic plan aunches a series of collaborative ini-atives:

Goal #1

Access to Employment and Higher Education

- A College Success initiative which focuses on retention of Boston Public School graduates once they enter college and a more challenging preparation at the high school level.
- A School-to-Work initiative which goes beyond student employment to integrate fully classroom teaching with work experience.

Goal #2

Commitment to Innovation

- A School Based Management initiative which requires all schools to move to shared decision-making and trains hundreds of parents, teachers and administrators (already approved in 1993).
- A Pilot School initiative which will allow at least six schools to innovate free from virtually all contractual and administrative restraints (to be opened in September of 1995, pending resolution of current contract negotiations).

Goal #3

Comprehensive Curriculum, High Standards and Effective Assessment Methods

- An initiative which will support the first Boston Public Schools comprehensive curriculum exercise since 1981, establish high academic standards in compliance with new state and federal legislation, and create new assessment methods to evaluate more effectively student progress and the impact of various Compact initiatives.

Goal #4

Training and Professional Development

- A Center for Leadership Development which will coordinate training for teachers, parents and administrators to promote innovation throughout the Boston Public Schools (also subject to current contract negotiations).

Goal #5

Support for Parents and Families

- An Early Childhood Education initiative which ensures that all

(Continued on next page)

MAYOR MENINO OFFICIALLY OPENS NEW VISITOR INFORMATION CENTER

To illustrate the city's commitment to tourism and signal the beginning of the revitalization of Tremont Street, Mayor Thomas M. Menino officially opened the new Visitor Information Center, on Wednesday, June 15, at noon at the Boston Common (Tremont Street side). Mayor Menino said, "The creation of this newest landmark demonstrates that the City of Boston is backing tourism 100 percent."

The Center, home of the Boston Park Rangers and operated by the Greater Boston Convention and Visitors Bureau, serves as the official start of the Freedom Trail and offers a variety of information for Boston visitors, plus convenient new restrooms.

The building is the result of an intense public process between the Boston Parks and Recreation Department, greenspace advocates and historic preservationists. The Center was designed by Scot and Kate MacPherson and planned with input from preservationist Robert Neiley and landscape architects Brown and Rowe. The project, totalling $1.4 million in city capital funds, has been under construction for one year; the old Women's Comfort Station, built in 1910, was completely renovated with a 600-square-foot addition constructed for the Rangers, allowing more greenspace to Boston Common.

Parks Commissioner Patrick S. Harrington said, "This is a public process that really worked because not only did

(Continued on next page)

STRATEGIC PLAN . . .

(Continued from front page)

children enter the first grade ready to learn.

- A Parent Outreach and Family Center initiative which focuses on the social and employment needs of the entire family, not merely the student in the classroom.

Five individuals signed the Boston Compact:

Schools Superintendent Lois Harrison-Jones; School Committee Chair Felix Arroyo; incoming Coordinating Committee Chair Stephen Brown, Chair of the John Hancock Company; Boston Higher Education Partnership Chair Sherry Penney, Chancellor of UMass Boston; and Boston Teachers' Union President Ed Doherty.

Mayor Menino met with the group in his office to discuss and approve the plan. Paul O'Brien, acting Chair of the Boston Private Industry Council, convened and chaired the meeting. Also present were representatives of the three new constituencies on the Boston Compact Steering Committee — parents, human service providers and cultural institutions.

The Compact Steering Committee voted to secure specific commitments in support of these initiatives for a mid-October Compact summit meeting. The Committee also voted to make monitoring and evaluation the highest priority for implementation of the Compact initiatives.

INFORMATION CENTER . . .

(Continued from front page)

we create a new landmark, but we've also added more greenspace to Boston Common, the nation's oldest park."

Mayor Menino was joined by Commissioner Harrington; Special Events and Tourism Director Cecily Foster; Greater Boston Convention and Visitors Bureau President Patrick Moscaritolo; Friends of the Public Garden President Henry Lee and other tourist officials and preservationists. Festivities included a ribbon-cutting ceremony, huge cake featuring local tourist attractions, Ben Franklin, U.S.S. Constitution Color Guard, and free soda and ice cream.

YOUR GUIDE TO BOSTON'S RECYCLING DROP-OFF LOCATIONS

OPEN DAILY

Allston/Brighton at the Harvest Food Coop, 449 Cambridge Street. Open every day 9:00 am - 10:00 pm, Sunday noon - 9:00 pm.

EVERY SATURDAY

Mission Hill at the Boston Building Materials Coop, 100 Terrace Street. Open every Saturday; 9:00 am - 3:00 pm

Roslindale in the Municipal parking lot, Taft Hill Terrace, Roslindale Square. Open every Saturday; 9:00 am - Noon

1ST SATURDAY

South End in front of the Carter School; Northampton Street. 1st Saturday of every month; 9:00 am - 3:00 pm

2ND SATURDAY

Charlestown Johnny's Foodmaster parking lot, near the 99 Restaurant. 2nd Saturday of every month; 9:00 am - 2:00 pm

East Boston Harborside Community School parking lot; 312 Border Street. 2nd Saturday of every month; 9:00 am - 2:00 pm.

3RD SATURDAY

Dorchester UMass, Harbor Campus; Morrissey Boulevard. 3rd Saturday of every month; 9:00 am - 2:45 pm.

Mixed Paper Recycling at Mission Hill In addition to glass, metal and plastic, the Mission Hill Drop-off Site accepts mixed paper including: glossy paper *(magazines & newspaper inserts)*, telephone books, office paper and junk mail.

Corrogated Cardboard at 4 Sites Volunteers at the Roslindale, South End, Dorchester and Charlestown Drop-off Sites have arranged to accept corrugated cardboard *(any cardboard which is made of 2 layers of paper with 'waffling' in between).*

How to Prepare your Drop-off Items

Rinse out . . . all glass, plastic and metal containers before bringing them to the drop-off site.

Remove . . . all rings, caps, bottle collars, foils or any items except for paper labels.

Keep it simple . . . most food and beverage containers are o.k., but we can't take some things like: drinking glasses, yogurt containers or any plastic tubs with a top opening which is larger than its base.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction c the Mayor, in accordance with legislative ac and city ordinance.
Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaze Boston, MA 02201-1001, Tel. 635-4188.
Second class postage paid at Boston, Massachu setts.
Subscription (in advance) . . . . . .$50.00 per yea
Single copies . . . . . .$2.00 per issu
Postmaster: Send address change to City Recor Room 808A, One City Hall Plaza, Boston, M 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) he been established for such advertisements as und the law must be printed in the City Record. Adverti ing and other copy must, except in emergencies, b in hand at the City Record office by 5:00 p.m Wednesday of each week to insure its publication the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m Wednesday of each week is ten days in advance publication.

BOSTON CHOSEN TO PARTICIPATE IN NEW HUD ANTI-CRIME INITIATIVE

Mayor Thomas M. Menino, on June 12, announced that Boston has been selected by HUD as one of only twelve cities nationwide to participate in the Safe Neighborhood Action Plan (SNAP), a HUD initiative unveiled recently by Secretary Henry G. Cisneros to combat crime in HUD assisted housing.

Mayor Menino said, "I'm very excited that Boston has been chosen to participate in HUD's new SNAP Program. I recently visited several Boston housing developments with Mary Lou Crane, the HUD Regional Administrator in Boston. I look forward to working with the regional HUD office, with residents, owners, managers and neighborhood anti-crime organizations to put these valuable resources to the best possible use."

Under the SNAP Program — a joint project of HUD, the U.S. Conference of Mayors and the National Assisted Housing Management Association — Boston's local government, the owners/managers of assisted housing, residents, service providers and law enforcement officials will work together to develop and implement an innovative and comprehensive anti-crime strategy that utilizes both public and private resources.

A convened neighborhood task force on crime will help define the role that each participating agency can most effectively fulfill.

MAYOR PROTESTS INCREASE IN CABLE TV COSTS

Mayor Thomas M. Menino has written a letter to Cablevision of Boston, protesting the company's plan to increase rates to subscribers.

Cablevision plans to increase the basic fee by $1.30 a month, from $7.52 to $8.82, effective July 14.

The Mayor wrote to the company, "It is troubling to me that you plan to increase rates."

Mayor Menino has ordered a series of public hearings on the rate increase plan. "Such hearings will be held in the neighborhoods," the Mayor said. He added, "The hearings will enable citizens to voice their concerns regarding the rates and give Cablevision an opportunity to explain why they have increased rates to compensate for mandated reductions as stipulated by Congress and the FCC."

A timetable for the hearings is still being worked out.

MAYOR ANNOUNCES PLAN TO HELP UNEMPLOYED

City residents trying to find work are about to be offered an opportunity by the administration of Mayor Thomas M. Menino.

Dozens of residents of selected Boston neighborhoods will be invited to apply for a training program to remove lead paint from buildings.

Mayor Menino has announced that because of a partnership between the city, state, federal government, and Roxbury Community College, dozens of unemployed workers will be trained so they can be involved in contract work worth more than ten million dollars over the next several years.

A Memorandum of Agreement released to the public June 14 charts the course for lead paint to be removed from publicly subsidized housing units.

The EPA will run the one week training course which will certify participants to do the work. Residents who meet certain qualifications will be drawn from the following Boston neighborhoods: Dorchester, Roxbury, Hyde Park, Mattapan, Roslindale, Jamaica Plain, East Boston, South Boston, Charlestown, and Chinatown. These neighborhoods have been chosen because statistics show that 51 percent of the lead poisoned children come from these locations.

The Mayor said, "This program is a shining example of federal, state, and local governments working together to respond to the needs of people in the City. With this program we can reduce a health hazard and create jobs."

A 1980 Census for Boston indicates that 85 percent of the occupied housing units in the City contain lead based paint. Thirty percent of the state's confirmed lead poisoned children were Boston residents.

7th ANNUAL JOINER WRITERS' WORKSHOP AT BPL

The 7th Annual Writers' Workshop, sponsored by the William Joiner Center for the Study of War and Social Consequences at the University of Massachusetts/Boston, will be held in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Tuesday evening, June 28, beginning at 7 p.m.

Authors Larry Heinemann, Lady Borton, Tim O'Brien, and To Nhuan Vy will read from their works. All have written acclaimed novels dealing with the problems faced by Vietnam veterans trying to adjust to society upon returning home to the United States.

A member of the UMass faculty, Larry Heinemann received the National Book Award for his 1986 novel *Paco's Story.* He has also authored *Close Quarters* and *Cooler by the Lake*, which is a humorous account of life in his native Chicago.

Lady Borton is the author of two books, *Sensing the Enemy* and *After Sorrow.* She has been a columnist for the *Akron Beacon Journal* and a regular commentator on National Public Radio.

Tim O'Brien is also a recipient of the National Book Award for fiction which he won for *Going After Cacciato.* Among his other books are *If I Die in a Combat Zone* and *The Things They Carried.*

To Nhuan is a novelist who will be in attendance at the Writers' Workshop with three other Vietnamese writers, Nguyen Thieu, Tran Dang Khoa, and Pham Thien Duat.

The program is free and open to the public. For more information, please contact the William Joiner Foundation at 617-287-5850 or the Boston Public Library at 617-536-5400, Ext. 336.

42nd ANNUAL BPL SUMMER FILM & VIDEO FESTIVAL

The 42nd Annual Boston Public Library Summer Film Festival will present three film series in the Rabb Lecture Hall of the Central Library in Copley Square on Mondays, Tuesdays, and Thursdays throughout the summer beginning July 5.

The focus of the Monday series, "On the Road Again," which will be shown at 3 p.m. and again at 6 p.m. beginning July 11, will be on the "Road" films that Bing Crosby, Bob Hope, and Dorothy Lamour made famous in the 1940s. The hilarious comedy and smooth musical crooning will be an enjoyment to audiences of all ages.

The Tuesday series, "1939 Revisited," is a celebration of the 55th anniversary of the greatest filmmaking year in the history of Hollywood in which 15 film classics were released. Nine of these classics, including *Gunga Din*, *Goodbye Mr. Chips*, and *Gone with the Wind*, will be shown in July and August. This series will be screened at 6 p.m. (except August 30, when it will be shown at 5 p.m.).

Then on Thursday evenings, the Boston Public Library will continue its tradition of screening seldom-seen, award-winning "New and Noteworthy" documentaries that rarely reach theatre or television screens. This year's series, which will be shown at 6 p.m. beginning July 7, includes 13 recently acquired documentary films representing today's most creative and informative cinema.

It should be noted that Hollywood film companies and independent filmmakers have abandoned 16mm film and adopted videotape as the primary screening format. For this reason a number of films in this year's festival are available only on videotape.

All films are free and open to the public, although seating is limited. Complete schedules of all series are available in the lobby of the Central Library in Copley Square. For more information, please call the Boston Public Library at 617-536-5400, Ext. 319.

AN INVITATION FOR CHILDREN TO ENJOY SUMMER FUN AT THE BPL

Summer Reading Program Offers Fun and Prizes

Children from 3 to 12 years of age (prereaders and readers alike) are invited to take part in "Ticket to Read," the 1994 state-wide library summer reading program for children, and to join in the fun taking place in the Children's Room of the Boston Public Library in Copley Square each weekday during July and August.

In addition to the superb collection of books and magazines for children to borrow or read in the library, there will be many fun-filled programs to enjoy throughout the summer such as puppet and magic shows, a children's concert, children's ballet, story hours, film programs, and creative dramatics, poetry, and arts and crafts workshops. Children will also enjoy a special Children's Room art corner where they can experiment with creative materials to express their feelings about reading and books.

Youngsters taking part in this summer program will also be treated to free puzzles, game sheets, and bookmarks, as well as discount coupons to a number of attractions throughout the state. Those children who read (or have read to them) ten books during the summer will be presented with a Certificate of Achievement.

"Ticket to Read" is cosponsored by the Massachusetts Regional Library System and is free and open to the public.

The Children's Room in the Central Library is open Monday through Thursday from 9 a.m. to 9 p.m. and on Friday and Saturday from 9 a.m. to 5 p.m. For specific program information please call 536-5400, Ext. 328.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1991.

FIRE

Compensation Adjustments

Michael E. Hocking, fire fighter, from $620.36 to $687.16 a week.

John E. McGowan, fire fighter, from $620.36 to $687.16 a week.

Douglas W. Smith, fire fighter, from $620.36 to $687.16 a week.

Thomas F. Stanton, fire fighter, from $620.36 to $687.16 a week.

Paul L. Davis, fire fighter, from $687.16 to $712.21 a week.

Eddie Rodgers, fire fighter, from $717.95 to $721.79 a week.

Michael G. Spence, fire fighter, from $687.16 to $712.21 a week.
Larry Thompson, fire fighter, from $687.16 to $712.21 a week.
David Walker, Jr., fire fighter, from $687.16 to $712.21 a week.
John W. Wornum, fire fighter, from $687.16 to $712.21 a week.
Ballin L. Wright, fire fighter, from $687.16 to $712.21 a week.
Allen M. Young, fire fighter, from $687.16 to $712.21 a week.
Douglas T. King, fire fighter, from $687.16 to $712.21 a week.
Frank M. Kodzis, fire fighter, from $687.16 to $712.21 a week.
Joseph P. Langan, Jr., fire fighter, from $687.16 to $712.21 a week.
Paul D. Lucas, fire fighter, from $687.16 to $712.21 a week.
Paul S. Luciano, fire fighter, from $687.16 to $712.21 a week.
Dennis A. MacDonald, fire fighter, from $687.16 to $712.21 a week.
Stephen V. Mark, fire fighter, from $687.16 to $712.21 a week.
Enright E. Marshall, Jr., fire fighter, from $687.16 to $712.21 a week.
Neil J. Martin, fire fighter, from $687.16 to $712.21 a week.
William J. Hogan, fire fighter, from $687.16 to $712.21 a week.
Ernest J. Humphrey, fire fighter, from $687.16 to $712.21 a week.
Edward L. Hunt, Jr., fire fighter, from $687.16 to $712.21 a week.
Edward J. Ivanoski, Jr., fire fighter, from $687.16 to $712.21 a week.
John W. Jackson, fire fighter, from $687.16 to $712.21 a week.
Darrell B. Johnson, fire fighter, from $687.16 to $712.21 a week.
Michael E. Johnson, fire fighter, from $687.16 to $712.21 a week.
Mark J. Jones, fire fighter, from $687.16 to $712.21 a week.
Dennis L. Keeley, fire fighter, from $687.16 to $712.21 a week.
Antonio J. DiMaggio, fire fighter, from $687.16 to $712.21 a week.
Brian D. Doherty, fire fighter, from $687.16 to $712.21 a week.
Michael P. Downing, fire fighter, from $687.16 to $712.21 a week.
Robert J. Flinn, fire fighter, from $687.16 to $712.21 a week.
Eric R. Foreman, fire fighter, from $687.16 to $712.21 a week.
Jaime Galarza, Jr., fire fighter, from $687.16 to $712.21 a week.
Rodney E. Gillum, fire fighter, from $687.16 to $712.21 a week.
Bernard Harper, fire fighter, from $687.16 to $712.21 a week.
Gerald E. Hogan, fire fighter, from $687.16 to $712.21 a week.
John F. McDonald, fire fighter, from $687.16 to $712.21 a week.
Louis Nieves, fire fighter, from $687.16 to $712.21 a week.
Mark S. Oliver, fire fighter, from $687.16 to $712.21 a week.
John P. O'Neil, fire fighter, from $687.16 to $712.21 a week.
Philip T. Ordonez, fire fighter, from $687.16 to $712.21 a week.
Joseph L. Penabad, fire fighter, from $687.16 to $712.21 a week.
Jerome E. Sampson, fire fighter, from $687.16 to $712.21 a week.
Robert F. Santangelo, fire fighter, from $687.16 to $712.21 a week.
Charles B. Smith, Jr., fire fighter, from $687.16 to $712.21 a week.
James L. Berlo, Jr., fire fighter, from $687.16 to $712.21 a week.
Paul J. Brennan, fire fighter, from $687.16 to $712.21 a week.
Eric L. Brown, fire fighter, from $687.16 to $712.21 a week.
John L. Cetrino, fire fighter, from $687.16 to $712.21 a week.
James K. Cheatham, fire fighter, from $687.16 to $712.21 a week.
James S. Connolly, fire fighter, from $687.16 to $712.21 a week.
William W. Cosby, fire fighter, from $687.16 to $712.21 a week.
Sean P. Costello, fire fighter, from $687.16 to $712.21 a week.
Robert Dean, fire fighter, from $687.16 to $712.21 a week.
Thomas H. Cagin, storekeeper, from $330.11 to $343.32 a week.
Paula H. Hamilton, senior administrative assistant, from $653.07 to $684.81 a week.
Kathleen Donovan, principal clerk, from $371.33 to $386.19 a week.
Patricia Smiddy, senior administrative assistant, from $719.19 to $755.14 a week.
Janice M. Boyle, senior administrative assistant, from $719.19 to $755.14 a week.
Helen T. Connolly, senior administrative assistant, from $653.07 to $684.81 a week.
Patricia A. Fiasconaro, senior cashier, from $386.19 to $401.63 a week.
Karen G. LaCortiglia, principal clerk, from $330.11 to $343.32 a week.
Fred Ellis, Jr., fire fighter, from $717.95 to $721.79 a week.
John J. McDonald, fire fighter, from $721.79 to $725.62 a week.
Susan Gailunas, administrative secretary, from $417.70 to $434.41 a week.
Paul E. Dateo, principal storekeeper, from $357.05 to $371.33 a week.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New Water Limited Partnership (by Souper Salads & Dads), seeking with reference to the premises at 104-118 Water Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Offices, Beauty Salon, Administrative Office, Classroom and Restaurant to Offices, Beauty Salon, Administrative Office, Classroom and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of A. Daniel Dell'Elie, seeking with reference to the premises at 93 Dustin Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D).

Erect 24' x 40' breezeway/carport addition to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 noon, on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles Daniels, seeking with reference to the premises at 183-185 Gladstone Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8, Table A)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ellen Schwartz, seeking with reference to the premises at 28 Moss Hill Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E).

Erect two-story additional to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 noon, on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lochiatto Realty Trust (by Pasquale Lochiatto), seeking with reference to the premises at 1A Everett Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8, Table A)

Allow premises to be used for outdoor storage, display and sale of second-hand motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harry Snyder, seeking with reference to the premises at 2173 Dorchester Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-9, Table A) 52(52-9, Table C).

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mabel Salter Trust (by Parish Cafe), seeking with reference to the premises at 359-363 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-38)

Change legal occupancy from Office and Restaurant to Offices and Restaurant with Entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 noon, on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul C. Izzo, seeking with reference to the premises at 53-55 White Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Extension of Nonconforming Use.

Article(s): 53(53-7, Table A) 9(9-1)

Change legal occupancy from Six Apartments and Store to Eight Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Hospital dba Dimock Community Health Center, seeking with reference to the premises at 10 Fort Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 50(50-28, Table B) 50(50-29, Table E)

Change legal occupancy from Three-Family Dwelling to Transitional Housing (7 bedrooms).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Madden, seeking with reference to the premises at 53 Boutwell Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4)

Sub-divide this Lot A2 and one-family dwelling from Lot Al with one-family dwelling at 51 Boutwell Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of FTS Realty Trust (by James Shanahan, Trustee), seeking with reference to the premises at 123-125 Chandler Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 18(18-1)

Raise roof and change legal occupancy from one-family dwelling to two-family dwelling. Also construct roof-deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lynn Guinon, seeking with reference to the premises at 51 Boutwell Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4)

Sub-divide this lot Al and one-family dwelling from Lot A2 with one-family dwelling at 53 Boutwell Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 noon, on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alphonse Marano, seeking with reference to the premises at 159 Princeton Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Extension of Non-Conforming Use.

Article(s): 9(9-2) 53(53-8, Table A)

Change legal occupancy from two-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ullian Realty, Trust, seeking with reference to the premises at 352 Longwood Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Medical Suites, Stores, Meeting Place and Bank to Medical Suites, Stores, Meeting Place, Bank and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John O'Brien, seeking with reference to the premises at 120 Cummins Highway, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1) 14(14-1) 19(19-1) 20(20-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Hancock Insurance Company (by Hard Rock Cafe), seeking with reference to the premises at 127-131 Clarendon Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2)

Install sign at second-floor north elevation and sign at roof level.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Hospital dba Dimock Community Health Center, seeking with reference to the premises at 8 Fort Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28, Table B)

Change legal occupancy from Four-Family Dwelling to Transitional Housing (6 bedrooms).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10 a.m., on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kaplan Charitable Foundation (by JP Licks, Inc.), seeking with reference to the premises at 674-682 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 55(55-16, Table B)

Change legal occupancy from Store to Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Grealish, seeking with reference to the premises at 38R Minot Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 18(18-1)

Enclose front and side porches, erect addition at second-floor level (over porch) and extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick Oser, seeking with reference to the premises at 80 Aldrich Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 19(19-1) 20(20-1)

Change legal occupancy from two-family dwelling to three-family dwelling. Also construct dormer.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bell Realty Trust, seeking with reference to the premises at 256R Lincoln Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A) 51(51-9, Table D: Front Yard (other street) and Rear Yard Insufficient).

Erect two-story building for proposed occupancy as Offices

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Salnave Esterlin, seeking with reference to the premises at 783 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 23(23-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 29, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph and Thomas Mulhern, or a nominee to be approved by the Director, approximately 3,240 square feet of land (with building), located at 55R Sedgwick Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

JOSEPH LEWIN,
(June 27; July 4.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 noon, on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of R. T. Lombardo (by McDonald's, Inc.), seeking with reference to the premises at 178 Border Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 53(53-11, Table B) Conditional Use: Large Take-Out; Variance: Accessory Drive-Thru

Change legal occupancy from Restaurant to Restaurant with take-out food and drive-thru window.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11 a.m., on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Brigham Circle Trust (by Gerald Dwyer), seeking with reference to the premises at 724-742 Huntington Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c 665) in the following respect: IPOD Permit.

Article(s): 27(27M-5).

Change legal occupancy from Liquor Store, Tailor-Shop, Office, Retail, Bakery, Two Restaurants (with take-out food) and Restaurant to Liquor Store, Tailor-Shop, Office, Retail, Bakery, Two Restaurants (with take-out food) and Restaurant with Live Entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of FTS Realty Trust (by James Shanahan, Trustee), seeking with reference to the premises at 119-121 Chandler Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 15(15-1) 17(17-1) 18(18-1)

Raise roof and change legal occupancy from one-family dwelling to two-family dwelling. Also construct roof-deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul S. Foti, seeking with reference to the premises at 108-116 Richmond Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-13, Table D) 54(54-21, Table E) 54(54-27, Table B)

Change legal occupancy from Restaurant and Storage to Eight Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 26, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Jack Young Co. & Irwin Young, or a nominee to be approved by the Director, approximately 5,272 square feet of vacant land area located at 1 Wilton Terrace, in the Allston/Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

JOSEPH LEWIN,
(June 20, 27.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-HEARING

In accordance with Judge Murphy's recent remand order, notice is hereby given that at 9:30 a.m. on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carrie Mims, seeking with reference to the premises at 2 Marcella Street, Ward 11 from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28, Table B)

Change legal occupancy from Auto Garage to Auto Repair-Shop Garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 noon, on Tuesday, July 12, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lochiatto Realty Trust (by Pasquale A. Lochiatto, Trustee), seeking with reference to the premises at One Everett Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8, Table A)

Change legal occupancy from Retail and Wholesale of Building Materials to Indoor Display, Sale, Storage and Repair of Motor Vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(June 27.) *Executive Secretary.*

THE TOURIST's suitcase was covered with stickers from cities around the world. "Have you been to all those places?" he was asked.

"No. But my luggage has."

—Gene Brown in Danbury, Conn., *News-Times*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 13, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 163 — FRONT-END LOADER (BOB CAT OR EQUAL) to the BOSTON CITY HOSPITAL — Bid Opening Date: June 28, 1994. (Commodity Code: 070-99; Buyer Mary Gale)

(June 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 13, 1994. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 088 — TELEPHONE EQUIPMENT AND SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: June 28, 1994. (Commodity Code: 725-55; Buyer Vincent Caiani)

(June 13, 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

EVIDENCE/PROPERTY INVENTORY
MANAGEMENT SYSTEM

Invitation for Sealed Bids for the Provision of the Following Services: Comprehensive Property/Evidence Management System Operating in a UNIX Environment.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, Massachusetts, commencing at 9 a.m., on June 13, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for Comprehensive Property/Evidence Management System", and shall be filed simultaneously no later than Wednesday, July 13, 1994, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City/County and the Official reserve the right to adjust the amount of services/supplies to be procured

A Vendor Conference will be held on Wednesday, June 29, 1994, at 10 a.m. The Conference will be held at Boston Police Headquarters, Operations Division, Room 205, 154 Berkeley St., Boston, MA 02116

Sealed bids shall be publicly opened by the Official on Wednesday, July 13, 1994, at 12 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90).

The City/County and the Official rerserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(June 13, 20, 27, July 4.) *Commissioner.*

CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS
TRANSPORTATION UNIT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Lease of Radio Frequencies for 800 MHZ Trunked Radio System for the School Bus Fleet — Bid #95-50.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Monday, June 20, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid to Provide Lease of Radio Frequencies for 800 MHZ Trunked Radio Systems For The School Bus Fleet Boston Public Schools, Bid Date: Tuesday, July 19, 1994," and shall be filed no later than Tuesday, July 19, 1994, at Twelve O'Clock Noon (Boston time), at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official on Tuesday, July 19, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

JOHN P. McDONOUGH,
Business Manager

(June 20, 27.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 20, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the appreval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 164 — FLEXIBLE BORES SCOPE/VIDEO SYSTEM AND ACCESSORIES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: July 5, 1994. (Commodity Code: 840-99; Buyer Vincent Caiani)

(June 20, 27; July 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Computer Stock Paper for the Office of Information Systems, Bid #95 - 52.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 29, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Computer Stock Paper for the Office of Information Systems — Bid #95-52," and shall be filed simultaneously no later than Friday, July 22, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, July 22, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(June 27; July 4.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to the Martin Luther King, Jr. Middle School, Project #5516B, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to the Martin Luther King, Jr. Middle School, Project #5516B."

SCOPE OF WORK includes sitework, masonry, carpentry, joint sealer, doors and windows, and painting.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 11th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on July 20, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Filed subbids are not required on this project.

PLANS AND SPECIFICATIONS will be available on or about June 27, 1994, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement Section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

JOSEPH LEWIN,
(June 27.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 9, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Christopher McGillycuddy and Bernadette McGillycuddy, or a nominee to be approved by the Director, approximately 945 square feet of land located at 543 East First Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Amy Wrigley at 635-0329 for further information.

JOSEPH LEWIN,
(June 27; July 4.) *Acting Director.*

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Au-hority, invites sealed bids from Contractors for VSNHC Satellite Center at Mission Hill, BHA Job No. 94-003, in Boston, Massachusetts, in accord-ance with documents prepared by Domenech Hicks & Krockmalnic, Inc., 155 Massachusetts Av-nue, Boston, Massachusetts 02115.

Bids will be received and publicly opened and ead aloud at the Authority's Contract Office Con-erence Room at 52 Chauncy Street, 2nd Floor, oston, Massachusetts, immediately following the mes specified below.

The work includes: Renovations and alterations part of an existing residential building to adapt e space for use as a health center. The renova-ons will comprise parts of the first and second oor of a building located on McGreevey Way in ission Hill Main housing development in Boston, ass.

The work is estimated at $125,000.

Bids must be received before the times listed be-w to be considered.

General Bids will be received until 11:00 a.m., hursday, July 21, 1994.

Filed subbids for the trades listed below will be ceived until: 11:00 a.m., Thursday, July 7, 1994.

Category of work for which the General Bidder ust be certified: General Building Construction.

Contract Documents will be available for pick-up the Boston Housing Authority, Contract Office, Chauncy Street, 2nd Floor, Boston, MA 02111, ter: 10:00 a.m., Wednesday, June 22, 1994.

General bids will be accepted only when accom-nied by a copy of a certificate of eligibility (CQ-7) sued by the Deputy Commissioner of the Division Capital Planning and Operations (DCPO) for the tegory of work listed above and by an update atement (CQ-3).

Bid forms and forms for update statements and ntractor qualification statements may be ob-ned, without charge, from the Authority at the HA Contract Office, 2nd Floor, 52 Chauncy eet, Boston, MA 02111.

If mailed, bids should be sent to: Boston Housing thority, Contract Office, 52 Chauncy Street, 2nd oor, Boston, MA 02111.

All bids shall be accompanied by a bid deposit in amount that is not less than five percent of the l amount, including all add alternates. Bid de-sits, payable to the Boston Housing Authority, all be either in the form of a bid bond, or a certi-d check, or a treasurer's or cashier's check is-ed by a responsible bank or trust company.

Bids are subject to the provisions of M.G.L. apter 149, Sections 44A-J, inclusive. Wages are bject to minimum wage rates determined by the cretary of the United States Department of La-. The successful bidder will be required to fur-h a Performance Bond and a Labor and Materi-Bond.

Filed subbids will be required and taken on the owing classes of work:

Division	Subtrade
15	HVAC
15	Plumbing
16	Electrical

he Bidder's attention is called to the Boston using Authority Minority Business Participation vision and Appendix A thereof contained in the eral Conditions of the Contract Documents, scribing affirmative action requirements for this tract

ORDER FOR ITS BID TO BE DETERMINED GIBLE FOR AWARD OF THIS CONTRACT, THE BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION THAT IT SHALL MAINTAIN A RATIO OF AT LEAST 30% MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST 30% OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR SOMWBA CERTIFIED MINORITY BUSINESS ENTERPRISES, AT LEAST 75% OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF SOMWBA CERTIFIED MINORITY CONSTRUCTION CONTRACTORS.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY PARTICIPATION PROVISIONS (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 2nd Floor, upon deposit of a certified, treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $25 (non-refundable).

Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company, Prudential Tower, Suite 320, 800 Boylston Street, Boston, Massachusetts 02199.

Contractors Association of Boston
25 Centre Street, Roxbury, MA 02119

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369

A site visit for all bidders have been scheduled for 10:00 a.m., Thursday, June 30, 1994. The site visit will begin at the Management Office of the Development located at 176 Ward Street, Roxbury, Mass. All bidders are encouraged to attend the site visit.

Questions regarding the Advertisement should be directed to: Alberto Cardenas, AIA, Domenech Hicks & Krockmalnic, Inc., (617) 267-6408.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

The funding source for work to be performed under this contract is the United States Department of Housing and Urban Development.

BOSTON HOUSING AUTHORITY,
By: DAVID J. CORTIELLA,
Administrator.

(June 27.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Request for Proposals for Coordinator of Homebuyer Education for HOMEBASE.

The City of Boston (City), acting through its Director of the Public Facilities Department (Official), at 26 Court Street, 11th Floor, Boston, MA 02108, hereby invites proposals from interested and qualified contractors (Offerors) to coordinate Homebuyer Education, a series of courses, seminars and training sessions for first time homebuyers, sponsored by HOMEBASE, the homebuyer assistance service of the City of Boston, Public Facilities Department.

The selected Offeror will be responsible for designing, organizing, implementing and administering a curriculum aimed at educating first time homebuyers in the process and requirements necessary to obtain a mortgage, buy and maintain a home.

Requests for Proposals (RFP) will be available to all interested individuals beginning on June 27, 1994, 9:00 a.m., at the Public Facilities Department, 26 Court Street, 11th Floor, Boston, MA 02108. Proposals must be submitted by NO LATER THAN 4:00 p.m. on July 11, 1994, at the Public Facilities Department, 26 Court Street, 11th Floor, Boston, MA 02108. NO LATE PROPOSALS WILL BE ACCEPTED.

The RFP shall set forth both price and non-price evaluation criteria. Proposals must be submitted in two separate, sealed envelopes clearly marked "Price" and "Non-Price."

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City.

The City shall cancel the contract if the funds are not appropriated or otherwise made available to support continuation of performance.

The maximum time for acceptance of the successful proposal by the City shall be ninety (90) days from the time set for the opening of the proposals.

The contract is subject to the approval of the Public Facilities Commission.

JOSEPH LEWIN,
Acting Director.

(June 27.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

Contract No. 94-102-010 — Furnishing and Installing a Utility Body & Under Deck Air Compressor on an Existing Commission Vehicle

Bid Opening Date: Wednesday, July 6, 1994

Bid Opening Time: 10:00 a.m.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(June 27.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Procurement of the Following Services and/or Supplies: Asbestos and Environmental Hygiene Monitoring Services for Boston Public Schools.

The City of Boston (The City)/The County of Suffolk (The County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Department of Planning and Engineering, 26 Court Street, Boston, MA, second floor, commencing at twelve o'clock noon on Tuesday, July 5, 1994, invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with the Invitation for Bids.

Every sealed bid must be plainly marked "Asbestos and Environmental Hygiene Monitoring Services for Boston Public Schools." Bid Date: Monday, July 18, 1994, and shall be filed simultaneously no later than Monday, July 18, 1994, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201, and at the office of the Official, Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the face amount of the contract shall be required from the successful bidder.

The supplies/services above described for the two-year term of this contract — August 15, 1994, through June 30, 1996 — is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Monday, July 18, 1994, at noon at the Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 27.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide a Substance Abuse Program at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after June 20, 1994.

All bids shall be filed no later than July 5, 1994, Boston time, 12 noon, at the office of the City Auditor (Duplicate copy of Bid), RM M4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company qualified to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $100.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after the bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(June 20-27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Computer Supplies — Bid #95-48.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 22, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bid for the Purchase of Computer Supplies — Bid #95-48," and shall be filed simultaneously no later than Friday, July 8, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, July 8, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items therein.

JOHN P. McDONOUGH,
(June 20, 27.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Scanner Forms — Bid #95-49.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at welve o'clock noon on Wednesday, June 22, 994. Invitation for bids shall be available until the me of bid opening.

Every sealed bid must be plainly marked "Bids r the Purchase of Scanner Forms — Bid #95-49," nd shall be filed simultaneously no later than uesday, July 12, 1994, at twelve o'clock noon, oston Time, at the office of the City Auditor, Room 1-4, City Hall, Boston, MA 02201, and at the office the Official, Boston Public Schools, 26 Court treet, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract ocuments, specifically to the requirements for bid eposits, insurance and performance bonds as ay be applicable.

A non-refundable bid deposit in the amount of 20 is required from each bidder.

Sealed bids shall be publicly opened by the Offiial on Tuesday, July 12, 1994, at Boston Public chools, 26 Court Street, 10th floor, Boston, MA 2108.

The award of any contract shall be subject to the pproval of the Mayor of Boston.

The maximum time for bids acceptance by the ty after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(June 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

vitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Rental of Uniforms for Food Service Personnel at Central Kitchen Facility (3 years) Bid #95-47.

The City of Boston (the City)/the County of Suffk (the County), acting by its Business Manager e Official), invites sealed bids for the performce of the work generally described above, and rticularly set forth in the Invitation for Bids which y be obtained at the Office of the Business Manr of the School Committee, Tenth Floor, 26 urt Street, Boston, MA 02108, commencing at elve o'clock noon on Wednesday, June 22, 94. Invitation for bids shall be available until the e of bid opening.

Every sealed bid must be plainly marked "Bids Rental of Uniforms for Food Service Personnel Central Kitchen Facility (3 years) Bid #95-47," d shall be filed simultaneously no later than Friday, July 15, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, July 15, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH
Business Manager.

(June 20, 27.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Replacement of Window Balances at East Boston High School, 86 White Street, East Boston, MA 02128.

The City of Boston (The City)/The County of Suffolk (The County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Replacement of Window Balances at East Boston High School," at an estimated cost of $40,000.

SCOPE OF WORK: To replace existing window balances and perform related work to window hardware as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 30, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, July 15, 1994, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in General Building Construction/Doors/Windows, up to project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 27.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

ASD/PURCHASING DIVISION

Invitation for Sealed Bids — Reprographic Services for the Public Facilities Department, September 1, 1994, through June 30, 1995.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent (the Official) invites sealed bids for the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 9:00 A.M., Boston time, on June 27, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than July 12, 1994, at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent, Boston City Hall Plaza, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

A performance bond in the amount of $1,000 shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on July 12, 1994, at 10:00 a.m. at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(June 27.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on June 27, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 165 — KITCHEN EQUIPMENT-TILTING STEAM KETTLE to the SUFFOLK COUNTY JAIL — Bid Opening Date: July 13, 1994 (Commodity Code; 165-88; Buyer Mary Caiani)

(June 27; July 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide CICS Application Development Services to the Office of Information Services (3 years) Bid #95-46.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 22, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids To Provide CICS Application Development Services to the Office of Information Services (3 years) Bid #95-46," and shall be filed simultaneously no later than Thursday, July 14, 1994, at twelve o'clock noon, Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, July 14, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(June 20, 27.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids for A New Pot Washer at the Central Kitchen Facility, 370 Columbia Road, Dorchester, MA 02125.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the invitation for bids which may be obtained at the Department of Planning and Engineering, 2nd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Thursday, July 7, 1994, Invitation for bids shall be available until the time of bid opening.

BID DATE: THURSDAY, July 21, 1994, at 12 NOON.

The bid, in general, includes complete replacement of existing pot washer, as herein specified.

EVERY BID MUST BE

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the City. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(June 27.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Purchase of Miscellaneous Food, Beverage, Supplies and Services, Bid #95-51.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 2 Court Street, 10th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, June 29, 1994.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time on Tuesday, July 26, 1994.

The attention of all bidders is directed to the provisions of the contract documents, particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
(June 27.) *Business Manager*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Director,* Room 603, 635-4179

AFFIRMATIVE ACTION
Jacqui Hoard, *Director,* Room 612, 635-3360

ARSON COMMISSION
Milagros Jones, *Director,* Room 113, 635-3609

ARTS AND HUMANITIES
Bruce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
Mary Shannon, *Executive Secretary,* Room 803, 635-3850

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
David Cortiella, *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
Marisa Lago, *Director,* Room 925, 722-4300

BUDGET MANAGEMENT
Neil H. Gordon, *Director,* Room 812, 635-3870

CABLE
3 Hawkins St, 635-3112, Ext. 460

CITY CLERK
Patrick McDonough, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
Alice Hennessey, *Director,* 5th Floor, 635-3040

CITY RECORD
William D. Stanton, *Managing Editor,* Room 808A, 635-4188

COMMUNITY CENTERS
Evelyn Riesenberg, *Acting Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
Donna M. Mueller, *Acting Commissioner,* Room 271, 635-3834

COPY CENTER
Larry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242, 635-4545

ELECTION
Room 241, 635-4634

ELDERLY COMMISSION
Dine Watson, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kay Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Gloria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Director, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director*

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowen, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquiline Goddard, *Press Office*
Sister Jean, *Youth Advisor*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Joseph Washington, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Mary Nee, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-4780

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

REAL PROPERTY
Joseph Kelly, *Acting Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-3653

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS, TOURISM AND MARKETING
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Acting Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Collector-Treasurer,* Room M-5, 635-4138

WATER AND SEWER COMMISSION
Robert Ciolek, *Commissioner,* 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
John Lynch, 1010 Massachusetts Avenue, 635-5328

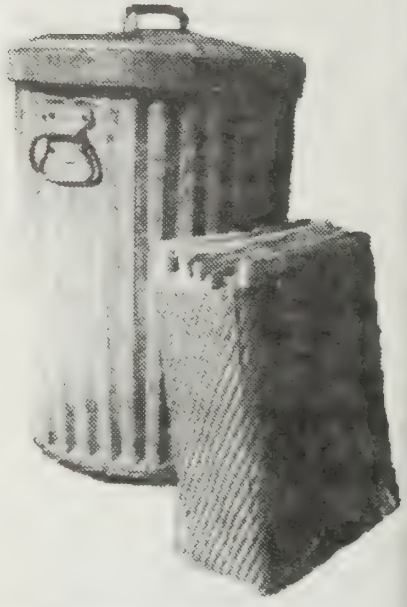
WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Alyson R. Haley, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

6/16/94

Now, every week is "your week" to recycle.



EVERY WEEK RECYCLING PICK-UP

Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard *(no cereal or tissue boxes)* and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

BOSTONIA · CONDITA A.D. 1630

CITY OF BOSTON
THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

FOR INFORMATION CALL THE RECYCLING HOTLINE 635-4959 OR DIAL 'RECYCLE'

CITY OF BOSTON PRINTING SECTION

BOSTONIA CONDITA A.D. 1630

City Record

SECOND CLASS U.S. POSTAGE PAID BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 MONDAY, JULY 4, 1994 NO. 27

FIRE DEPARTMENT GETS FIRST ARSON DOG

The Boston Fire Department, on June 10, introduced its first arson dog nd the area's newest arson fighting team. Shuttle, a three-year-old black abrador retriever and his handler, Fire Inspector Bob Peterson, recently ompleted the first phase of accelerant detection training in Connecticut as art of Aetna's Arson Alert Program. Boston was selected to receive the ar- on dog by the Bureau of Alcohol, Tobacco and Firearms (ATF), which hares training and certification responsibilities with the Connecticut State olice for arson dogs donated through the Arson Alert Program.

As Shuttle gets used to his surroundings in Boston, the pair will con- nue the second phase of training here. Following successful completion of his phase, Shuttle will receive his arson dog certification from ATF. He ust be recertified each year.

"Shuttle is an important ally in the war against arson fires," said Chief ichard Mullen, head of the Boston Fire Investigation Unit/Arson Squad. We're excited that we were chosen to receive this arson dog."

Boston was one of six locations se- cted nationwide to participate in e most recent training class of ar- on dogs. The program provides aining and acquisition of accelerant tection dogs, through funding by etna.

"We chose Boston to receive a g because of the need, the fire de- rtment's interest in the program d the good working relationship th our local office," said Terrance cArdle, special agent in charge of e Boston ATF office.

"On behalf of Aetna's employees i Massachusetts and throughout the untry, we are proud to play a role i the pairing of this team and in inging about a deterrent to the me of arson," said William Kop- ng, resident vice president of Aet- n's Boston office.

Shuttle will be Peterson's constant mpanion at home and at the scene fires in Boston. "He's a friendly y and can be a lot of fun. But en Shuttle is working, he's an ar- ist's nightmare," said Peterson.

Labrador retrievers like Shuttle have become the canine of choice for the experts who train accelerant detector dogs. They are able to detect numerous accelerants and alert fire investigators at the scene.

Currently, there are fewer than 40 dogs nationwide who have gone through this program and received their certification. They are unique because they are the only dogs whose training is certified by ATF.

Statistics collected by fire investigation officials show the ATF-certified dogs are an important and accurate tool in the detection of fires set by arsonists. They save time and are more accurate than the mechanical devices they replace.

Certified accelerant detector dogs are awarded by Aetna based on a thorough evaluation of the scope and need of the investigating agency. Anyone interested in more information about receiving an accelerant detecting dog should contact their local ATF office.

(Continued on next page)

MAYOR UNVEILS 94-MILLION-DOLLAR EMPOWERMENT ZONE PROPOSAL

Mayor Thomas M. Menino has released details of the Boston Empowerment Zone application which was filed with the Clinton Administration last week.

The application seeks a 94-million-dollar commitment from the federal government to help revitalize neighborhoods and expand programs, including those which provide job training and programs for children.

Boston is competing for one of six urban Empowerment Zones and the City will be told before October whether it will be granted the designation.

Mayor Menino told reporters, "We realize there are no quick fixes to taking care of poverty. That's why our application includes dozens and dozens of proposals for attacking the problem. If Boston receives the Empowerment Zone designation, then my administration will be able to build on programs already in place which are meant to improve the quality of life in the City. We know what works. This will give us the funds needed to implement what works at a faster pace."

A Steering Committee consisting of 100 city officials, community residents, academics, and business leaders has worked together on the Empowerment Zone application, prioritizing programs and projects, listening to public input, and devel-

(Continued on next page)

FIRE DEPARTMENT . . .

(Continued from front page)

ARSON FIRE FACTS & FIGURES

United States:

- About 15 percent of all structure fires during 1992 were deliberately set or under suspicion of being set. That totals 94,000 confirmed or suspected cases of arson.
- In 1992, 605 civilians died in set or suspicious fires, up 23.5 percent from the previous year.
- Deliberately set or suspicious fires caused close to $2 billion in property damage, or $14,371 per fire, in 1992 and accounted for more than 28 percent of all property loss in structure fires.

Boston:

- In 1993, there were 784 cases of deliberately set or suspicious fires in Boston.
- These fires accounted for two deaths and 20 civilian injuries. Additionally, 70 firefighters were injured.
- Property loss in 1993 due to arson and suspected arson in Boston totaled nearly $9.2 million.

Aetna Insurance:

- In 1993, Aetna received 246 claims that involved arson or suspicious fires.
- These claims resulted in total property damage of $24.5 million.
- Each arson fire cost an average of $99,500.

Sources: National Fire Protection Association, Boston Fire Department and Aetna Insurance. 5/94

ZONE PROPOSAL . . .

(Continued from front page)

oping strategies. Mayor Menino says, "In a sense we have already succeeded with the Empowerment Zone application because the process of applying has brought the community of Boston together."

The following resources and commitments are among those defined in Boston's Empowerment Zone plan:

- Seven major banks have jointly committed to set aside 35 million dollars in flexible term capital for businesses and individuals in the Zone. They are also making available a total of 2.4 million dollars in equity and 650 thousand dollars in technical assistance to help access these resources.
- Eight medical institutions in the Longwood Medical Area have proposed to build a Medical Industrial Support Facility to provide goods and services to those hospitals. These purchases could be made through local vendors in the community creating employment opportunities in Boston.
- The Boston Emerging Industries Center plans to locate in the Empowerment Zone at the Crosstown Industrial Park.
- The State of Massachusetts has designated Boston as an Economic Target Area which will provide significant tax incentives for private economic investments.
- The Massachusetts Government Land Bank has agreed to set aside 9 million dollars in capital for the City and Empowerment Zone.
- The City is committed to lowering the number of infant deaths. Boston has received a grant to implement the Healthy Start initiative. The goal is to reduce infant deaths in the Project Area by 50 percent by 1996.

Through Steering Committee meetings, a clear consensus was developed concerning the revitalization effort for the proposed Empowerment Zone area. The City's Strategic Plan has three aspects:

- economic opportunity and jobs,
- education and work readiness,
- and healthy children, families, and neighborhoods.

Boston's proposed empowerment zone would include areas of several neighborhoods, in Mattapan, the South End, South Boston, Chinatown, Downtown, and in Roxbury.

The Chairman of the City's Empowerment Zone Committee, Joseph Feaster, says the process of drawing up the Zone application brought the community together. "In all the time I've been in Boston, more than 25 years, I've never seen so many people from so many different backgrounds come together to work on a project beneficial to the City. Everyone worked together, people in the neighborhoods, people who own businesses, people who work with children and the elderly. Everyone came together. I'm very optimistic our application will be approved."

CREATIVE WRITING FOR CHILDREN AT HYDE PARK BRANCH LIBRARY

An eight-week summer program of "Creative Writing Activities" for children will be held at the Hyde Park Branch Library, 35 Harvard Avenue, on consecutive Wednesday afternoons at 2:30 p.m. beginning July 6.

Each program will include a simple writing project to be completed by the children during the session.

The workshops are intended for children 8 to 12 years of age and are free and open to the public. For information, please call the Children's Room at the Hyde Park Branch Library at 361-2524.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction c the Mayor, in accordance with legislative ac and city ordinance.
Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaz Boston, MA 02201-1001, Tel. 635-4188.
Second class postage paid at Boston, Massach setts.
Subscription (in advance) . . . . . .$50.00 per yea
Single copies . . . . . .$2.00 per issu
Postmaster: Send address change to City Recor Room 808A, One City Hall Plaza, Boston, M 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) h been established for such advertisements as und the law must be printed in the City Record. Advert ing and other copy must, except in emergencies, b in hand at the City Record office by 5:00 p.n Wednesday of each week to insure its publication the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.n Wednesday of each week is ten days in advance publication.

BANKS COMMIT LOANS, GRANTS TO EMPOWERMENT ZONE PROPOSAL

A consortium of banks is committing 35 million dollars in loans and additional equity and grant funds to boost small and growing businesses in Boston's proposed Empowerment Zone area.

Mayor Thomas M. Menino outlined the new commitment from the banks in a speech at the Boston Urban Bankers Forum on June 23. The Mayor said, "The commitment on the part of these banks is an excellent example of the private sector stepping forward to help Boston's major business initiative."

In connection with the application by the City of Boston to HUD for funding of Boston's Empowerment Zone Strategic Plan, the banks are willing to make the following commitments:

Loans

Bank of Boston, Bay Banks Inc., Citizens National Bank, Fleet Bank of Massachusetts, Shawmut National Corporation, State Street Bank and Trust Company, and U.S. Trust are willing to set aside one million dollars a year for the next five years to be directed towards commercial lending in the Empowerment Zone. This will provide 35 million dollars. These loans will be available under each bank's particular lending program for women and minority small business owners. The programs make provisions for less rigid lending criteria or lower rates.

Equity

Presently, the Massachusetts Minority Enterprise Investment Corporation (MMEIC), has 1.4 million dollars available for equity investments in minority-owned businesses. MMEIC has been capitalized by the banking industry. This 1.4 million dollars would be available for equity investments in small minority-owned businesses in the Empowerment Zone. Once the money is spent, several banks will augment the Fund with an additional one million dollars. Those banks are: Bank of Boston, Bay Banks, Inc., The Boston Company, Citizens National Bank, Fleet Bank of Massachusetts, Shawmut National Corporation, State Street Bank and Trust Company, and U.S. Trust.

Technical assistance

Several banks will provide 20 thousand dollars per year for the next five years for technical assistance. Those banks are: Bank of Boston, Bay Banks, Inc., Citizens National Bank, Fleet Bank of Massachusetts, Shawmut National Corporation, and State Street Bank and Trust Company. The U.S. Trust Company will provide five thousand dollars per year for the next five years. These commitments, totalling 625 thousand dollars, will supplement the ongoing small business technical assistance initiatives presently being performed by MMEIC.

The Boston Bank of Commerce is the only minority-owned bank in Boston and it will be working with the other banks in connection with these commitments.

It should be noted that The Boston Company has agreed to participate in the equity portion of these commitments. The Boston Company does not make commercial loans so the bank will not take part in the lending nor the technical assistance portions.

Mayor Menino thanked the bank officials for their support and added, "I need your continued help in providing minority communities and professionals with the necessary resources that will foster new and better economic opportunities."

The week of June 27 the Menino Adminstration filed an application for Boston to be designated as one of six Empowerment Zones in the country. Mayor Menino went to Washington, D.C., June 29, to file the application with officials in the Clinton Administration.

CITY OF BOSTON
MAYOR MENINO
Summer Jobs Program

Company

Company Contact

Title

Address

Telephone

Yes, Mr. Mayor I would like to assist you in offering summer employment for Boston's youth.

Please contact Michael Galvin, Mayor's Office, regarding the Summer Jobs Program, (617) 635-3415 or fax (617) 227-7761.

MAYOR UNVEILS THINK TANK PLAN

Mayor Thomas M. Menino has announced plans to set up a three-year think tank experiment which will help develop solutions to the problems facing Boston. The think tank will draw on what the Mayor calls the City's "intellectual capital" by bringing a professional staff and students from area colleges and universities to City Hall to work with the Mayor's Cabinet.

The think tank plan is called the "Menino Project." The Mayor released the details of the Project in a speech June 25 at Northeastern University.

The Mayor said, "This is an idea whose time has come. It is a unique opportunity to bring new energy and ideas to city government. This is especially important in the 1990s because government has never faced so many challenges with so few resources."

The Menino Project will begin in August and will involve research, problem-solving, and constructive criticism. The Project will include:

- Research: the think tank will research the existence of similar programs in other cities to see how they work and what the results have been.
- Seminars: colleges and universities will be invited to send a representative to an exploratory seminar with the Mayor and the Cabinet to discuss expectations of the think tank and to choose specific subjects for study.
- Credit for students: colleges and universities will be asked to place self motivated interns in the program where they can earn credits for their research and work.
- Recommendations from faculty: college and university professors will be invited to examine various topics, define problems and develop solutions.

The Mayor's project will consider various issues for study, including job creation, environmental challenges, health and safety, and historic preservation.

TENTATIVE APPROVAL FOR TEACHERS CONTRACT

Mayor Thomas M. Menino and School Superintendent Lois Harrison-Jones have announced that negotiating teams for the City and the Boston Teachers Union have reached agreement on a contract.

The School Committee was asked to ratify the contract at a meeting on June 22. Members of the Union are scheduled to vote on the proposed agreement during a meeting which will be scheduled within two weeks.

The proposed three-year contract includes:

Course expansions: Full time kindergarten will be phased in. All elementary school students will be offered art, music, and/or foreign language classes.

Greater parental involvement: Teachers will be required to schedule a one-hour period each week to meet with parents. Parent orientation days will be held at the beginning of the school year. Parents will have increased representation on School Site Councils and parents will be invited to participate in educational programs at the Center for Leadership Development.

Flexibility for schools: The proposed contract calls for schools to open earlier, the Tuesday before Labor Day. It also establishes at least six pilot schools which would be free of union and school department regulations.

Accountability: New performance goals are outlined for students, teachers, principals, and headmasters. Among them, a goal that all eighth grade public school students take Algebra I. 1.25 million dollars will be spent to establish and assess performance standards.

Health insurance options: There will be competitive bidding for health insurance for teachers.

Salary increases: The average salary increase will amount to four percent the first year, five percent the second, and four percent the third.

SHEILA KELLY ART EXHIBITION AT WEST ROXBURY BRANCH LIBRARY

Sheila Kelly, vice president of the West Roxbury Art Association, will present an exhibition of her "Recent Works" during the month of July in the gallery of the West Roxbury Branch of the Boston Public Library at 1961 Centre Street.

Ms. Kelly served as a library aide at the West Roxbury Branch Library during the time she was attending the Massachusetts College of Art.

Founded in 1976, the West Roxbury Art Association has approximately 50 active members who exhibit their diverse works throughout the Boston area. The exhibit is open to the public from 12 noon to 8 p.m. on Mondays and Thursdays, 10 a.m. to 6 p.m. on Tuesdays and Wednesdays, and 9 a.m. to 5 p.m. on Fridays and Saturdays. For more information, please contact the West Roxbury Branch Library at 325-3147.

SKIN CANCER

When the Sun Is No Longer Fun

The sun gives life — but it can also be a deadly force. Exposure to the sun is responsible for more than 90 percent of skin cancers. This year more than 500,000 Americans will develop some form of skin cancer, and between 7,000 and 8,000 will die from it. In fact, one out of every seven Americans will develop the disease during his or her lifetime.

Recent research indicates that both consistent, long-term exposure to the sun and intense periods of exposure can be equally harmful. The good news, however, is that almost every type of skin cancer is preventable.

An IBEW Monthly Safety Reminder

RED SOX FAN FEST (left to right) John Buckley, Executive Vice-President of Administration; Mayor Thomas M. Menino; Jim Rice, former All-Star left fielder; and Pat Moscariolo, President of the Greater Boston Convention and Visitors Bureau.

WEEKLY SUPPORT GROUP FOR JOB SEEKERS AT WEST ROXBURY BRANCH LIBRARY

The West Roxbury Branch of the Boston Public Library, 1961 Centre Street, will host a six-week support group for job seekers on Thursday evenings through August 4.

Sally A. Archer, a career counselor with experience in the arts, human services, academia, and business, will serve as the moderator for the weekly meetings. Ms. Archer has an M.A. degree in Career Counseling and Development and has assisted numerous individuals in satisfying their employment goals.

In addition to the camaraderie of other people actively seeking employment, the meetings will provide an opportunity for everyone to share their experiences and to benefit from other people's successes.

Check-in for the weekly Thursday night meetings begins at 6:30 p.m. The meetings will begin at 7 p.m. sharp.

The program is free and open to the public. For more information please contact the West Roxbury Branch Library at 325-3147.

CREATIVE WRITING WORKSHOP FOR YOUNG ADULTS AT BPL

Author Chris Lynch will present a four-day "Creative Writing Workshop for Young Adults" in the Mezzanine Conference Room of the Boston Public Library in Copley Square, July 5 through July 8, from 10 a.m. to 12 noon.

Lynch is the author of *Shadow Boxer*, chosen by the American Library Association as a "Best Book for Young Adults" and a "Recommended Book for Reluctant Young Adult Readers," and *Icemen*, which Kirkus Reviews calls "A powerfully written story that examines inner rage in a troubled family." His third novel, *Gypsy Davey*, will be published in the fall.

During the workshop, Lynch will discuss writing techniques and will critique the writing of the participants. Attendance is limited and preregistration is required. Preference will be given to those students who have not attended a BPL writing workshop during the past two years. To register please contact the BPL's Young Adults' Department at 536-5400, Ext. 334.

BPL ANNUAL FILM & VIDEO FESTIVAL INCLUDES "NEW AND NOTEWORTHY" DOCUMENTARIES

A tradition of the Boston Public Library's annual Summer Film and Video Festival is the screening of outstanding documentaries recently added to the Library's film and video collection. This year is no exception with Academy Award winners, Academy Award nominees, and other prize-winning titles among the 13 recently acquired documentaries that will be shown in the Rabb Lecture Hall of the Central Library in Copley Square on eight consecutive Thursday evenings beginning July 7.

Subjects range from biographies and the arts to United States history and contemporary social issues. Most of the titles in this series will be shown in video format. The schedule:

July 7 — *The Panama Deception* (91 min., color, 1992).

July 14 — *Defending Our Lives* (30 min., color, 1993), *Educating Peter* (30 min., color, 1992), and *Deadly Deception* (29 min., color, 1991).

July 21 — *The Life and Times of Allen Ginsberg* (82 min., b/w and color, 1993).

July 28 — *Children of Fate* (85 min., b/w and color, 1992).

August 4 — *Silverlake Life: The View from Here* (99 min., color, 1993).

August 11 — *Flashing on the Sixties* (52 min., color, 1990) and *My Dinner*

(Continued on next page)

(Continued from previous page)

with Abbie (56 min., color, 1991).

August 18 — *Dream Deceivers: The Story behind James Vance vs. Judas Priest* (60 min., color, 1991) and *Gay Youth* (40 min., color, 1993).

August 25 — *The Lost Fleet of Guadalcanal* (106 min., color, 1993) and *Indianapolis: Ship of Doom* (60 min., b/w and color, 1992).

All screenings begin at 6 p.m. and are free and open to the public. Seating is limited. For additional information, please contact the Boston Public Library at 536-5400, Ext. 319.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

HEALTH & HOSPITALS DEPARTMENT

C. 318-93
December 15, 1993.

Radiology Equipment

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Trustees of Health and Hospitals of the City of Boston, Inc., a non-profit charitable corporation established by Chapter 656 of the Acts of 1965, located at 1010 Massachusetts Avenue, Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

As a result of a public bid, a contract was awarded to Siemens Medical Systems, Inc., on June 25, 1990, for the provision of miscellaneous radiology and ultrasound equipment to the Department of Health and Hospitals in an amount not to exceed $668,000.

The Department of Health and Hospitals ("DHH") had an urgent need to replace the existing radiology equipment despite the fact that insufficient funds had been budgeted for this purchase in FY 1991. Accordingly, on August 14, 1990, Trustees voted to lend DHH sufficient funds to purchase the equipment from the income assets of the J. George Cooper Fund. Trustees further stipulated in its vote that DHH would repay to Trustees the funds borrowed over a term of years with interest calculated at ten percent per annum, the prime interest rate in effect on the date the vote was taken.

I am fully aware that although Trustees permitted DHH to defer repayment of these funds until this time for the convenience of DHH, a contract should have been executed shortly after the vote was taken. Accordingly, I have advised DHH staff to take steps so that a delay of this nature does not recur in other contractual situations.

Compensation under this contract shall not exceed $865,090.60. This includes payment of the principal of $668,000 plus interest accruing over time amounting to $197,090.60. Payments shall be made in accordance with the attached agreement and payment schedule.

The term of this contract shall be June 30, 1993, through December 31, 1996.

Because the equipment was urgently needed by Boston City Hospital in 1990, and Trustee had already expended the monies necessary to procure this equipment at DHH's request, and because it is to the benefit of DHH to repay the borrowed funds to the J. George Cooper Trust Fund for future use, no benefit would inure to the City by publicly advertising for bids.

This contract encompasses more than one fiscal year and the City's finaicial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 5, ss. 4 and 8.

Sincerely Yours,
Lawrence A. Dwyer,
Commissioner.

C. 319-93
March 25, 1994.

Consulting Services

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your permission to dispense with public advertising and award a contract to ML Strategies, Inc., a Massachusetts corporation with its principal place of business at One Financial Center, Boston, Massachusetts 02111, for consulting services to enhance the financial viability of Boston City Hospital. This contract is exempt from the provisions of M.G.L. c. 30B and is being awarded under the authority of the City Charter.

Under the contract ML Strategies, Inc., (hereinafter "MLS") will be compensated for providing the City of Boston and its Department of Health and Hospitals with assistance in formulating and undertaking a strategic planning initiative to enhance the financial viability of Boston City Hospital. The specific services provided are described in detail in the attached contract document. These services should enable the City to make timely payments on the debt service on the bonds which it issued to finance the construction of the hospital's new inpatient facility.

MLS is a strategic consulting firm with significant experience and expertise in finance, health care, management, public affairs, and government and regulatory matters. Additionally, this firm is affiliated with the law firm of Mintz, Levin, Cohn, Ferris, Glovsky and Popeo, P.C., (hereinafter "Mintz Levin") which served as bond counsel to the City for the purpose of financing the new hospital. As such, the staff of MLS is familiar with the operating needs of Boston City Hospital and its potential areas of revenue enhancement.

Because MLS is closely related to Mintz Levin, has specialized expertise in hospital finance and has already provided the services in a satisfactory manner to the benefit of the City and this Department, I believe that public advertising would serve no useful purpose.

The City's former Director of Administrative Services, Thomas Snyder, initially determined to retain MLS to provide the City with the consulting services described above. These services were provided by MLS to the City during fiscal year 1993. Unfortunately, and perhaps attributable to an anticipated change in City administration, no contract was ever executed by the Administrative Services Department during this time. However, as the firm's services were satisfactorily performed, it appears appropriate to award a contract to MLS for the time period July 1, 1992, through June 30, 1993, in the amount of $200,000. I consider this sum to be reasonable as it represents a substantially discounted rate which was negotiated with MLS for services to the City as a public sector client. Records of the meetings held by MLS with the Administrative Services Department and the Department of Health and Hospitals demonstrate the use of a significant amount of MLS staff time devoted to this project during the year in which services were provided and as such support the contract amount. An amount equal to the cost of this contract has been reserved by the Administrative Services Department for this purpose from the Department of Health and Hospitals' fiscal year 1993 budget.

For the reasons stated above I recommend that you approve this contract award.

Sincerely yours,
Lawrence A. Dwyer,
Commissioner.

C. 155-94
March 28, 1994.

Anesthesiologists

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your permission to dispense with public advertising and award a contract to the Trustees of Boston University, acting by the Boston University School of Medicine, a Corporation, located at 80 East Concord Street, Boston, for provision of a professional staff of qualified anesthesiologists. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the University shall provide the City with a physician who will be known as the Director of Anesthesiology of the Boston City Hospital and a professional staff of qualified anesthesiologists with appropriate staff privileges to train/supervise residents and medical students and to provide direct clinical services required in the care of hospital patients. The University is uniquely qualified to do this work because it maintains a high quality post-graduate training program for physicians, partakes in medical research and is capable of transmitting medical knowledge that will provide and maintain health care programs for the treatment of the sick and injured of the City of Boston.

Each said qualified physician or other practitioner shall provide such administrative, supervisory and clinical services as his/her position description calls for in such manner as to assure continuous and timely delivery of high quality and cost-effective patient care and compliance with administrative and regulatory requirements.

Compensation under this contract shall not exceed $2,207,694, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 199 to June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award is being processed late due to protracted discussions within the Medical Affairs Department on the appropriate budgetary allocation for particular medical services. As a result the original contract request was not received

the Contract Office until September 29, 1993. All subsequent activities required to complete the contracting process were therefore significantly delayed. I have instructed the Medical Director to take all necessary steps to see that contract requests for medical services during FY 1995 are received by the Contract Office no later than May 20, 1994. This should ensure that future contracts will be executed prior to the start of the contract term.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

C. 162-94
March 8, 1994.

Physicians

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Trustees of Boston University, acting by the Boston University School of Medicine, located at 80 East Concord Street, Boston, for provision of qualified physicians. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract the University shall provide qualified physicians to serve in medico-administrative and supervisory staff positions in the divisions of Medicine, Obstetrics-Gynecology, Pediatrics, Surgery, Psychiatry and Emergency Medicine at Boston City Hospital as are listed in addendum A. The University is uniquely qualified to do this work because it maintains a high quality post-graduate training program for physicians, partakes in medical research and is capable of transmitting medical knowledge that will provide and maintain health care programs for the treatment of the sick and injured of the City of Boston.

Compensation under this contract shall not exceed $14,820,427.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award is being processed late due to protracted discussions within the Medical Affairs Department on the appropriate budgetary allocation for particular medical services. As a result the original contract request was not received by the Contract Office until October 12, 1993. All subsequent activities required to complete the contracting process were therefore significantly delayed. I have instructed the Medical Director to take all necessary steps to see that contract requests for medical services during FY 1995 are received by the Contract Office no later than May 20, 1994. This should ensure that future contracts will be executed prior to the start of the contract term.

Very truly yours,
Chester L. Veal,
Acting Commissioner.

C. 168-94
January 31, 1994.

Dictaphone Equipment

Dear Mr. Mayor:

I respectfully request Your Honor's permission to dispense with public advertising and to award a contract to Dictaphone Corporation, a corporation located at 900 Middlesex Turnpike Building 8, Billerica, Massachusetts 01821, to maintain various Dictaphone equipment. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Under the terms of the contract Dictaphone Corporation will provide service maintenance to include parts, labor and travel at normal business hours for various equipment located in the Emergency Medical Services Office at Boston City Hospital.

Compensation under this contract shall not exceed $9,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be January 1, 1994, through December 31, 1995.

Dictaphone Corporation is uniquely to do this work because it manufactured the equipment, performed the installation, and has personnel specially trained to service the equipment, at a cost I consider to be reasonable. As such, public advertising would serve on useful purpose.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4 SS. 4 & 8.

Very truly yours,
Chester L. Veal,
Acting Commissioner.

C. 173-94
January 18, 1994.

Programming Services

Dear Mr. Mayor:

I respectfully request Your Honor's permission to dispense with public advertising and award a contract to Richard L. Clark, 132 Rayna Street, Hurley, New York 12443, to provide software programming services to Boston City Hospital. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Under this contract Mr. Clark will transfer the Anesthesia Department's statistical data and patient record information presently residing on an in-house computer system to D-base 4. Mr. Clark will set up the programs for this data; program the software for report generators; set up a scheduling system and establish a coding system. He will be responsible for designing the forms to be used to accumulate future data for input into the new system and he will work with Boston City Hospital Information Systems' employees to establish an interface between the anesthesia computer system and the hospitals' new operating room scheduling system.

Mr. Clark will be paid at the rate of $40/hour and will be reimbursed for travel expense, tolls, lodging and meals. Compensation under this contract shall not exceed $15,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be January 28, 1994, through June 30, 1994.

The programmer must have a medical background, with extensive knowledge of surgical and anesthesia to provide these services Mr. Clark meets these criteria and no benefit would inure to the City by publicly advertising for bids.

Very truly yours,
Chester L. Veal,
Acting Commissioner.

C. 743-94
January 18, 1994.

Medical Tubing

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Baxter Healthcare, Baxter Anesthesia Division, 87 Concord Street, North Reading, MA 01864, for the provision of Antireflux Y and Air Eliminating Spike Sets. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract Baxter Anesthesia Division will provide the Department of Health and Hospitals with Antireflux Y sets No. 6466510 at $4.95 each, and Air Elimating Sets No. 22033000 sets at $17.95 each. These products are the only tubing which will fit the Baxter/Bard Ambulatory PCA pump now being used at Boston City Hospital. This pump is the only pump in the market that is capable of both epidural and IV applications. The Anesthesia Department has begun expansion of the pain control management system throughout the hospital. Presently there are four (4) pumps in house but the volume is expected to increase by an additional twenty-five pumps. The hospital will order, monthly, fifteen (15) Spike Sets and eight (8) Y sets per pump.

Compensation under this contract shall not exceed $92,665.

The terms of this contract shall be March 1, 1994, through February 28, 1995.

In view of the above, and because the cost, in my opinion is reasonable, no benefit would inure to the City by publicly advertising for bids.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, ss. 4 & 8.

Very truly yours,
Chester L. Veal,
Acting Commissioner.

C. 826-94
February 2, 1994.

Hemoclips

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your permission to dispense with public advertising and award a contract to Pilling Weck, P.O. Box 12600, Weck Drive, Research Triangle Park, NC 27709, for the purchase of Ligating clips (Hemoclips). This contract is exempt from the provisions of M.G.L. c. 30B and is being awarded under the authority of the City Charter.

Under the contract Pilling Weck will provide the Department of Health and Hospitals with various clips to be used with the Hemoclip Appliers currently in use in the Operating Rooms of Boston City Hospital. Appliers are provided to the Department on a loaner basis. With the implementation of the Case Cart System at Boston City Hospital, Pilling Weck has supplied the Facility with thirty new Appliers for their use. Pilling Weck is the only company manufacturing stainless steal clips which are currently being used by the Hospital and also has the only Applier that opens fully for thorough cleaning and sterilization.

(Continued on next page)

(Continued from previous page)

Compensation under this contract shall not exceed $25,500.

In view of the above, and because the cost in my opinion is reasonable, no benefit would inure to the City by publicly advertising for bids.

The term of this contract will be February 22, 1994, through December 31, 1995. Hemoclip pricing will be firm for the term of this agreement.

The contract amount is an approximate figure based on an estimated volume of 300 boxes. In accorance with Article 3.2 of the City's Purchasing Contract General Conditions, the vendor shall furnish at the price or prices specified such additional quantities of goods, not to exceed 25 percent of the quantities specified, upon receipt of my written request.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, ss. 4 & 8.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

LAW DEPARTMENT

C. 1858-94
March 9, 1994.

Consultation

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Newton-Wellesley Neurological Inc., a corporation located at Newton-Wellesley Hospital, 2000 Washington St., Suite 567, Newton, MA 02162, for expert consultation in a lawsuit against the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Dr. Richard Toran of the Newton-Wellesley Neurological Inc. will provide neurological examination and review of medical records; serve as expert witness at trial and provide report of examination in the case *Gerald D'Amico* v. *City of Boston*, C.A. No. 93-0703. Dr. Toran is uniquely qualified to serve in this capacity, as he is a recognized expert in the field of neurology.

Compensation under this contract shall not exceed $7,500, to be paid at the rate of $250 per hour.

The term of this contract shall be from December 1, 1993, to June 30, 1994. This contract is being submitted late because of the urgent need to obtain expert medical testimony in the above referenced case; Dr. Toran's requirement that he review and evaluate case data before accepting the assignment; and difficulty in obtaining properly completed contract documents.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

C. 1865-94
March 8, 1994.

Legal Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Ritchie, Ennis, Seewald & Collins, P.C., located at 5 East Pleasant Street, Amherst, MA 01002-1501, for providing legal services in the case *Arthur A. Mullally* v. *City of Boston & John Doe*, C.A. No. 92-3577A. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of City Charter.

Under the terms of the contract, the law firm of Ritchie, Ennis, Seewald & Collins, P.C. will provide legal preparation and representation on behalf of the City of Boston in the above case. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $10,000, at the hourly rate of $110, which I have determined to be reasonable for the work to be peformed. The term of this contract shall be from January 13, 1994, through June 30, 1994. This contract is late due to the urgent need for the Contractor to begin work prior to completion of the necessary paperwork.

Because of the professional nature of the services to be performed, and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

C. 1870-94
March 8, 1994.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Attorney Elizabeth O'Donnell for professional legal services to the Law Department's Urban Affairs Bureau in the matter of *Outdoor Advertising Board* v. *the City of Boston*. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of City Charter.

Under the terms of the contract, Attorney O'Donnell will provide legal research and case preparation and will represent the City at administrative hearings in the above case. This provider is especially qualified to perform this service because of her extensive familiarity and prior involvement with this matter.

Compensation under this contract shall not exceed $7,500. Compensation shall be paid at the rate of $20 per hour, which I have determined to be reasonable for the work to be peformed. The period of performance of this contract shall be from January 29, 1994, through February 15th, 1994. This contract is being submitted late because Attorney O'Donnell's services were originally being covered under service order, however, due to the complexity of this case and its extensive longevity, it became apparent that a contract would be required for payment of services.

Because of the professional nature of the work to be performed, the reasonable cost, and Ms. O'Donnell's relevant legal experience, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

AUTOMATED BARCODE EQUIPMENT, PURCHASING MAIL OFFICE

The City of Boston (the City)/the County o Suffolk (the County), acting by its Purchasin Agent invites sealed bids for the items as de scribed above and particularly set forth in th Invitation For Bids which may be obtained at th office of the Purchasing Agent, Boston City Hal Room 808, One City Hall Plaza, Boston, M 02201, commencing at 8:00 a.m., Boston time on July 5, 1994. Invitations for bids shall availa ble be available until the time of the bid oper ing.

Every sealed bid shall be submitted in dupl cate on, and in accordance with, the Invitatio For Bids.

All sealed bids shall be filed simultaneousl as specified below at 10 a.m., Boston time, the office of the City Auditor, Room M-4, Cit Hall, Boston, MA 02201, and at the office of th Purchasing Agent.

The attention of all bidders is directed to th provisions of the Invitation For Bids and contra documents, specifically to the requirements f bid deposits, insurance and performance bon as may be applicable.

A non-refundable bid deposit in the amount $20 shall be required from each bidder.

Sealed bids shall be publicly opened by th official on the date specified at the Purchasir Division, Room 808, Boston City Hall.

The award of any contract shall be subjecte to the approval of the Mayor of Boston and th City of Boston Purchasing Agent.

The maximum time for bid acceptance by th City after the opening of bids shall be nine (90) days.

The City/County and the Official reserve th right to reject any or all bids, or any item items thereof.

Buyer: William D. Stanton, 635-4188.
Bid Opening Date: July 19, 1994.
(July 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1994

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on June 20, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 164 — FLEXIBLE BORES SCOPE/VIDEO SYSTEM AND ACCESSORIES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: July 5, 1994. (Commodity Code: 840-99; Buyer Vincent Caiani)

(June 20, 27; July 4.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Computer Stock Paper for the Office of Information Systems, Bid #95 - 52.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, June 29, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Computer Stock Paper for the Office of Information Systems — Bid #95-52," and shall be filed simultaneously no later than Friday, July 22, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, July 22, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(June 27; July 4.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

EVIDENCE/PROPERTY INVENTORY MANAGEMENT SYSTEM

Invitation for Sealed Bids for the Provision of the Following Services: Comprehensive Property/Evidence Management System Operating in a UNIX Environment.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at the Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, Massachusetts, commencing at 9 a.m., on June 13, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for Comprehensive Property/Evidence Management System", and shall be filed simultaneously no later than Wednesday, July 13, 1994, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City/County and the Official reserve the right to adjust the amount of services/supplies to be procured.

A Vendor Conference will be held on Wednesday, June 29, 1994, at 10 a.m. The Conference will be held at Boston Police Headquarters, Operations Division, Room 205, 154 Berkeley St., Boston, MA 02116.

Sealed bids shall be publicly opened by the Official on Wednesday, July 13, 1994, at 12 noon.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90).

The City/County and the Official rerserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(June 13, 20, 27, July 4.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 9, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Elizabeth Eaton, Eileen Holland, Claire DeWilde, Larry Barthlow, or a nominee to be approved by the Director, approximately 4,803 square feet of unit area, located at 287 Hanover Street, Unit #4, in the North End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOSEPH LEWIN,
(July 4-11.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 9, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Christopher McGillycuddy and Bernadette McGillycuddy, or a nominee to be approved by the Director, approximately 945 square feet of land located at 543 East First Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Amy Wrigley at 635-0329 for further information.

JOSEPH LEWIN,
(June 27; July 4.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on June 27, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 165 — KITCHEN EQUIPMENT-TILTING STEAM KETTLE to the SUFFOLK COUNTY JAIL — Bid Opening Date: July 13, 1994 (Commodity Code; 165-88; Buyer Mary Caiani)

(June 27; July 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for Procurement of the Following Services and/or Supplies: Purchase of Winter Sports Equipment — FY95 — Bid #95-40.

The City of Boston (The City)/The County of Suffolk (The County), acting by its Business Manager, (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 6, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Winter Sports Equipment Bid #95-40," and shall be filed simultaneously no later than Thursday, July 28, 1994, at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, July 28, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(July 4, 11.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 9, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Mattapan Mission Berea Seventh Day Adventist, or a nominee to be approved by the Director, approximately 23,013 square feet of vacant land area, located at 1348 Blue Hill Avenue, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOSEPH LEWIN,
(July 4-11.) *Acting Director*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #828 High Frequency Oscillatory Ventilator.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, July 4, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, July 19, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston, shall be required from each bidder and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 19, 1994, at twelve noon (12:00)

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(July 4.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 9, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph and Thomas Mulhern, or a nominee to be approved by the Director, approximately 3,240 square feet of land with the building(s) thereon, located at 55 R Sedgwick Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOSEPH LEWIN,
(July 4-11.) *Acting Director.*

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

Invitation for Bids for New Wood Floor at English High School Gymnasium, 144 McBride Street, Jamaica Plain, MA 02130.

The City of Boston (The City)/The County of Suffolk (The County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Wood Floor at English High School Gymnasium," at an estimated cost of $70,000.

SCOPE OF WORK: To furnish and install a new wood strip athletic floor, in the gymnasium.

PLANS AND SPECIFICATIONS will be available on or about Monday, July 11, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, July 25, 1994, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in Floor Covering/General Building Construction, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 4.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on July 4, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 089 — UNIFORMS, ACCESSORIES AND SAFETY SUPPLIES (EMS) to the BOSTON CITY HOSPITAL (EMS) — Bid Opening Date: July 20, 1994. (Commodity Code: 200-99; Buyer Mary Gale)
(July 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #829 Operative Scopes for OB/GYN and a Medical Video System.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, July 4, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, July 20, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston, shall be required from each bidder and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 20, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(July 4.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 9, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to P&A Realty Development Trust, or a nominee to be approved by the Director, approximately 5,207 square feet of land with the building(s) thereon, located at 137 West Selden Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOSEPH LEWIN,
(July 4-11.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To provide full service advertising agency for the Nursing Division of the Department of Health and Hospitals.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 12 Noon on Monday, July 4, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, July 19, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, July 19, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(July 4.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for Procurement of the Following Services and/or Supplies: Purchase of Fall Sports Equipment Bid #95-43.

The City of Boston (The City)/The County of Suffolk (The County), acting by its Business Manager, (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 6, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fall Sports Equipment Bid #95-43," and shall be filed simultaneously no later than Thursday, July 28, 1994, at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, July 28, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(July 4, 11.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 9, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to P&A Realty Development Trust, or a nominee to be approved by the Director, approximately 2,516 square feet of land with the building(s) thereon, located at 38 Hecla Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOSEPH LEWIN,
(July 4-11.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for Procurement of the Following Services and/or Supplies: Purchase of Spring Sports Equipment Bid#95-53.

The City of Boston (The City)/The County of Suffolk (The County), acting by its Business Manager, (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 6, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Spring Sports Equipment Bid#95-53," and shall be filed simultaneously no later than Friday, July 29, 1994, at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, July 29, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(July 4, 11.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 9, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Paul Hynes, or a nominee to be approved by the Director, approximately 10,638 square feet of vacant land area, located at 6-8 Ashland Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOSEPH LEWIN,
(July 4-11.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Handicap Accessibility Improvements to Fifteen (15) Boston Public School Facilities, Project #6241.

Pursuant to Massachusetts General Laws c. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of plans and specifications for Handicap Accessibility Improvements to Fifteen (15) Boston Public School Facilities with an associated construction cost estimate of $2,900,000.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty (30) months after execution of a contract. Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, eleventh floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications will be available beginning July 5, 1994, and must be returned by July 20, 1994, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

JOSEPH LEWIN,
(July 4.) *Acting Director.*

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

Contract No. 94-102-011 — One 1995 Chassis Cab with Utility Body

Bid Opening Date: Wednesday — July 13, 1994.

Bid Opening Time: 10 a.m

Contract No. 94-102-013 — Two Chassis Cabs with Hydraulically Operated Catch Basin Cleaners and Dump Bodies

Bid Opening Date: Wednesday — July 13, 1994

Bid Opening Time: 10:30 a.m

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 a.m. to 4:30 p.m. Monday through Friday. For additional information call (617) 330-9400, ext. 484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(July 4.)

ADVERTISEMENT

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

5749 — RFQ/P Five-Year Wetlands Monitoring Plan to Assess Short and Long-Term Impacts to the Belle Isle Marsh — 7/22/94 — 11 a.m.

5389 — New Neponset Valley Force Main — 7/26/94 — 2 p.m.

6009 — Sludge Processing Facility, Phase I Fast Track Modifications (Subbids Due: 7/14/94 — 2 p.m.) — 7/28/94 — 2 p.m.

WRA-1172 — Telon Tubing — 7/5/94 — 11 a.m.

WRA-1173 — Annual Contract for Landfill Site to Receive "Unsuitable Excavated Material" — 7/12/94 — 11 a.m.

WRA-1174 — Rental of Heavy Equipment for One Year — 7/28/94 — 11 a.m.

WRA-1175 — Cement, Mortar, Sand, Sewer Bricks — 7/27/94 — 11 a.m.

WRA-1176 — Manhole Covers and Frames — 7/29/94 — 11 a.m.

WRA-1177 — Annual Contract - Miscellaneous Electrical Supplies — 7/13/94 — 10 a.m.

WRA-1178 — Audio Visual Equipment — 7/11/94 — 10 a.m

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority

(July 4.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting by its Director of the Public Facilities Department ("Official"), 26 Court Street, eleventh floor, Boston, MA 02108, hereby invites proposals for "The Repair and Maintenance of the Municipal Police MOTOROLA Trunked Radio System." Proposals will be available to all interested parties, on or about July 5, 1994, at the Public Facilities Department, 26 Court Street, eleventh floor, Boston, MA 02108. Proposals will be received up until 4:00 p.m. on July 18, 1994, at the office of the Official, 26 Court Street, eleventh floor, Boston, MA 02108. No late proposals will be accepted. As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". "Non-Price" responses will be opened first and an evaluation of each of the criterion in determining suitability, quality and acceptability as contained in the RFP based on the ratings of "Highly Advantageous", "Advantageous", "Not Advantageous", and "Unacceptable". The Awarding Authority shall then assign a composite rating for each proposal based on the "Non-Price" evaluation. Only after the "Non-Price" evaluation has been completed will the "Price" responses be opened and evaluated. One contract shall be awarded, the total amount not to exceed $15,000. Said contract will utilize Operating Budget Funds. The contract will be subject to the approval of the Public Facilities Commission. The Official will make an award within 90 days of the proposal due date. The Official reserves the right to reject any and all proposals or any items of a proposal if it be in the public interest to do so. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance.

JOSEPH LEWIN,
(July 4.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

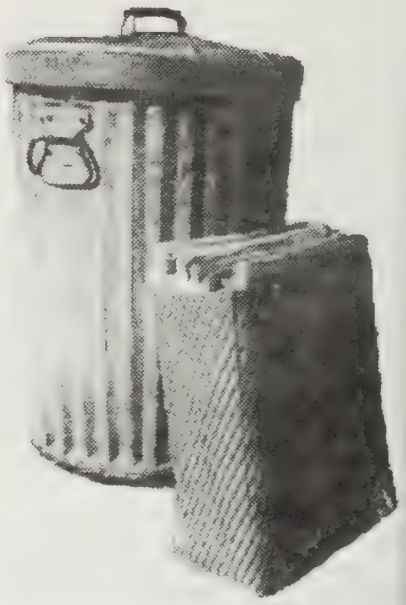
PUBLIC NOTICE

At the Public Facilities Commission meeting on June 9, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Cardinal's Rehab, Inc., or a nominee to be approved by the Director, approximately 9,010 square feet of land with the building(s) thereon, located at 11 Perrin Street, in the Franklin Park district of the City of Boston

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOSEPH LEWIN,
(July 4-11.) *Acting Director*

Now, every week is "your week" to recycle.



EVERY WEEK RECYCLING PICK-UP

Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard *(no cereal or tissue boxes)* and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

BOSTONIA CONDITA A.D. 1630

CITY OF BOSTON.
THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

FOR INFORMATION CALL THE RECYCLING HOTLINE 635-4959 OR DIAL 'RECYCLE'

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director,* Room 612, 635-3360

ARTS AND HUMANITIES
Bruce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
Mary Shannon, *Executive Secretary,* Room 803, 635-3850

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
David Cortiella, *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
Marisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
Neil H. Gordon, *Director,* Room 812, 635-3870

CABLE
3 Hawkins St, 635-3112, Ext. 460

CITY CLERK
Patrick McDonough, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
Alice Hennessey, *Director,* 5th Floor, 635-3040

CITY RECORD
William D. Stanton, *Managing Editor,* Room 808A, 635-4188

COMMUNITY CENTERS
Evelyn Riesenberg, *Acting Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
Donna M. Mueller, *Executive Director,* Room 271, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242, 635-4545

ELECTION
Room 241, 635-4634

ELDERLY COMMISSION
Jane Watson, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Sally Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Director, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Joseph Lewin, *Acting Director,* 26 Court Street, 635-4352

Capital Planning
Charles Grigsly, *Acting Director,* Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

REAL PROPERTY
Joseph Kelly, *Acting Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Acting Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Alyson R. Haley, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

7/4/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ - ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 | MONDAY, JULY 11, 1994 | NO. 28

MAYOR MENINO ANNOUNCES NEW COMMISSION ON HEALTH CARE

Mayor Thomas M. Menino, on June 6, announced the creation of a new Commission on the future of health care in the City of Boston.

Headed by Patricia McGovern, former Chair of the Massachusetts Senate's Ways and Means Committee, the 9-member Commission will follow up on the recommendations of the earlier health care committee chaired by Attorney James Segel to insure that the organization of the City's health care delivery system is able to cope effectively and efficiently with current and future changes in the health care industry.

Its specific mission and scope of work are as follows:

(1) Work to create a model for a new and streamlined organization for the Department of Health and Hospitals;

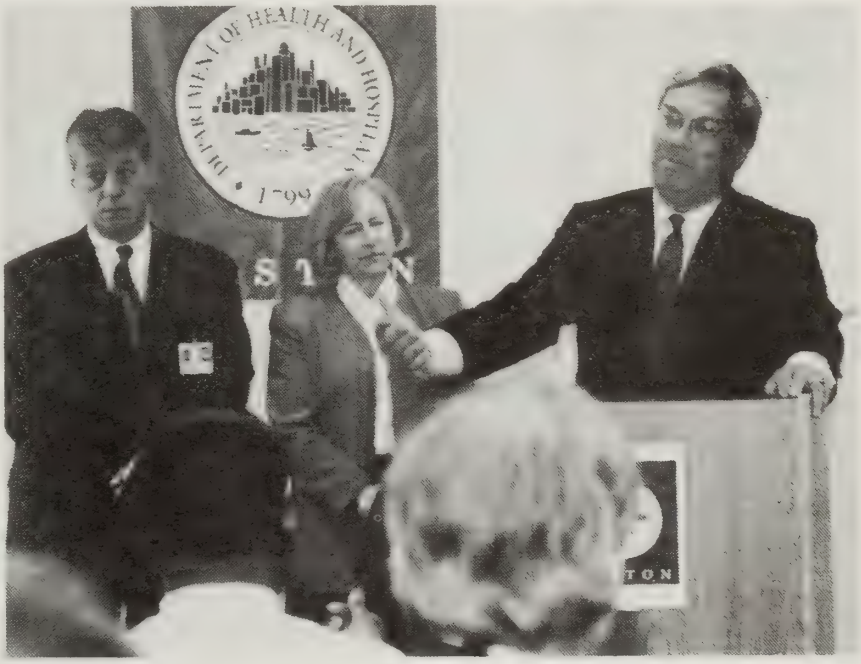
(2) Review Boston's health care delivery systems and make recommendations to the Mayor to create a closer affiliation or consolidation of services between the Department of Health and Hospitals and the Boston University Medical Center Hospital;

(3) Monitor and assist in the implementation of approved recommendations in a timely fashion;

(4) Make recommendations to the Mayor which would consolidate and make more efficient the management of both health care institutions;

(5) Advise the Mayor on the future financial relationship between the City of Boston, the Department of Health and Hospitals and Boston University Medical Center Hospital;

(6) Draft any local or state legislation necessary to accomplish the recommendations accepted by the Mayor;



Mayor Menino named a new Boston Health Care Commission to implement the merger of Boston City Hospital and Boston University Medical Center Hospital. Pictured are the commission's chair, former Senator Patricia McGovern and Boston's Health Chief Larry Dwyer. Other commission members include: Elaine Ullian, President of BUMCH; Robert Ciolek, Chief Operating Officer for the City of Boston; John Cradock, Director of the East Boston Neighborhood Health Center; Dr. Rev. Roy Hammond, Pastor of Bethel AME Church; Jeanne Blake, author and former medical reporter for WBZ TV; Celia Wcislo, Executive Director of Local 285, SEIU; and Dr. Judy Ann Bigby, Assistant Professor of Medicine at Harvard Medical School.

In addition to Patricia McGovern, the eight other members of the Commission are:

Robert Ciolek, Chief Operating Officer of the City of Boston;

Lawrence Dwyer, Commissioner of the Department of Health and Hospitals;

Elaine Ullian, Chief Executive Officer of Boston University Medical Center Hospital;

John Cradock, Director of the East Boston Neighborhood Health Center;

Dr. Rev. Roy Hammond, Pastor of the Bethel A.M.E. Church;

(Continued on next page)

Mayor Menino . . .

(Continued from front page)

Jeanne Blake, former medical reporter for WBZ-TV, author and businesswoman;

Celia Wcislo, Executive Director of Local 285, Service Employees International Union (SEIU); and,

Dr. Judy Ann Bigby, Assistant Professor of Medicine at Harvard Medical School.

It is expected that one of the first items of business for the group is to appoint a "Technical Implementation Committee," to be jointly headed by two senior professionals, one from the Boston University Medical Center Hospital with a co-chair from the City's Department of Health and Hospitals.

The Committee will have its first meeting within a week and is expected to be in existence for approximately one to two years.

MAKING BOSTON THE BEST CITY IN AMERICA

Statement of Thomas Menino, Mayor of Boston

When elected Mayor of Boston last November, I took on the challenge to make significant progress in the areas of economic growth, neighborhood stability, public safety, education, and government reorganization. Success in any one of these areas depends on success in all of them.

It was clear to me that to succeed in the host of areas where I was challenged, I first had to outfit Boston's government for the task. I have restructured Boston's government so that its focus is where it belongs — on the services it provides and the functions it serves.

I have created a strong form of Cabinet government — with each Cabinet position representing one of the primary *functions* of city government. My Cabinet consists of the following officers:

- Chief Operating Officer Robert Ciolek;
- Chief Economic Development Officer Marisa Lago;
- Chief Financial Officer John Simmons;
- Chiefs of Public Safety, Police Commissioner Paul Evans and Fire Commissioner Martin Pierce, Jr.;
- Chief of Basic City Services;
- Director of Education and Training, Schools Superintendent Lois Harrison-Jones;
- Chief of Health and Human Services Ann Maguire; and
- Chief of Staff Alyce Lee.

This strong, new Cabinet form of government allows us to introduce into the public sector the modern management practices now used by virtually every successful business. By restructuring city government around its many functions, we realize a number of benefits.

- The Cabinet allows us to coordinate departments;
- It improves communication and coordination;
- It saves money; and
- It increases responsiveness and accountability within City Hall.

This Cabinet structure establishes a clear line of responsibility, forces Cabinet officers to communicate and coordinate with each other, and — most important — reduces the city's departments to the functions they serve.

My intent in all of this is simple — to deliver quality, efficient, affordable services to the neighborhoods and businesses of Boston.

The position of Chief Economic Development Officer is particularly unique. Of all the areas where government has traditionally recognized its inherent interests, the area of economic growth and development has been the most neglected.

For years, City government has acted as an opponent of business rather than an ally. City government has acted as a gatekeeper to slow business down, rather than as a responsible partner to find ways to help business grow. *No more*!

Marisa Lago, my Chief Economic Development Officer, or CEDO, is an advocate for business and an advocate for Boston. All of the city's economic planning and development functions fall under her jurisdiction. She will use that authority to make Boston the best city in America in which to do business.

Having a Chief Economic Development Office in place enables us to end the confusion and lack of coordination that has surrounded the planning and development process in Boston. Lago's office is designed to reflect its four main functions — planning, development, housing, and marketing.

First, we are re-establishing the Boston Redevelopment Authority's role as the city's chief economic planning agency. Over the years, the BRA has become bogged down in side issues, and its primary focus has been lost.

In terms of its development functions, the office of the CEDO has two separate areas of responsibility — economic development in the downtown and economic development in the neighborhoods.

Downtown and neighborhood development remain separate responsibilities for one simple reason — downtown and neighborhood interests do not always agree. Just as busi-

---

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188.
Second class postage paid at Boston, Massachusetts.
Subscription (in advance) . . . . . .$50.00 per year
Single copies . . . . . .$2.00 per issue
Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

esses deserve a process that is fair nd predictable, so too do neighborood residents deserve a process that s responsive to their needs and conerns.

The third main function of our Ecnomic Development Office is to onsolidate and coordinate all of the ity's housing programs. From buildg new homes to constructing whole ew developments to refurbishing exting housing stock — housing is ig business.

The fourth and final function of e Economic Development Office is market Boston aggressively. larisa Lago will do more than mange the Boston economy — she will a salesperson for Boston to let the st of the country know why Boston a great place to do business.

• We produce one of the bestducated work forces in the entire untry;

• Our economy is diverse — from nancial services and hi-tech to alth care and medical research; id

• Boston city government supports siness by investing heavily in its ifrastructure.

But even with these impressive asts, we have been formulating ort- and long-range plans to deal ith the new economic realities of e Boston economy.

We are proceedng on two fronts. rst, we are tearing down the barrits to economic growth. And secd, we are laying the foundation r new jobs and economic growth.

One of the first barriers we are aring down is Boston's costly and rdensome planning process. We e working not only to cut in half e time it takes to get the necessary y approvals to start a major busiss venture but also to create a nning process that is predictable, eamlined, and efficient.

In order to lay the foundation for w jobs and economic growth, we e moving forward aggressively on number of economic fronts — all which are aimed at maximizing ston's economic potential.

• First, we are continuing to attract new business to Boston in emerging industries like hi-tech and biotech.

• We are moving forward with plans to develop Boston's seaport district for a variety of uses — from commercial to recreational — for residents and visitors alike.

• We are working to revitalize the downtown and other business districts.

• We are maximizing jobs growth in Boston's neighborhoods.

From the beginning, my administration had been charting a new course for economic revival and jobs growth. We are committed to finding new ways to reach out to businesses — to help them grow and succeed so that Boston can continue to grow and succeed.

ISABELLA STEWART GARDNER MUSEUM

AUGUST 1994

The Isabella Stewart Gardner Museum, 280 The Fenway, Boston. Telephone: 617-566-1401. Hours: Tuesday through Sunday, 11 a.m. - 5 p.m. Open some holidays. Admission is $6 adults, $5 seniors and college students, $3 youths, ages 12-17, free for members and children under 12; Wednesdays, $3 for college students with current I.D. This 15th-century Venetian palace, created at the turn of the century by Mrs. Gardner, houses more than 2,000 art objects, among them works by Rembrandt, Botticelli, Raphael, Titian, and Matisse. ***Special exhibition through August 14, 1994:*** *Isabella Stewart Gardner: The Woman and Myth* will reexamine the life of this creative and ambitious 19th-century woman, through a re-analysis of the documents and witnesses of her life, placing her both within and against the context of her times, its biases, constraints, and opportunities. Paintings and vintage photographs, complemented by letters from the leading artistic and literary figures of her time will be on display, along with diaries and news clippings. **Horticulture Display:** The August courtyard features begonias, campanula pyramidallis, cape primrose, and crape myrtle. The Museum Café offers a full bistro-style lunch menu and is open Tuesday through Friday from 11:30 a.m. - 3 p.m. and Saturday and Sunday from 11:30 a.m. - 4 p.m.

BOSTONIA CONDITA A.D. 1630

CITY OF BOSTON
MAYOR MENINO
Summer Jobs Program

Company

Company Contact

Title

Address

Telephone

Yes, Mr. Mayor I would like to assist you in offering summer employment for Boston's youth.

Please contact Michael Galvin, Mayor's Office, regarding the Summer Jobs Program, (617) 635-3415 or fax (617) 227-7761.

MUSEUM OF FINE ARTS NEWS

FILM

August 1994

HONG KONG FESTIVAL 1994

This 12-program series began July 8 and continues through August 13.

Friday, August 5, at 6:00 pm:
Saturday, August 6, at 1:00 pm:
Super Cop: Police Story III by Stanley Tong, with Jackie Chan, Michelle Khan, and Maggie Cheung (1992, 96 minutes). Chan is a Hong Kong detective on an undercover mission to learn where a gang is hoarding illegal cash. He is set up as a criminal in a prison alongside Panther, the gang's jailed leader.

Friday, August 5, at 8:00 pm:
Saturday, August 6, at 3:00 pm:
Once a Cop by Stanley Tong, with Michelle Khan (1993, 106 minutes). This semi-sequel to *Super Cop*, is guaranteed to get your blood pumping. The dazzling Michelle Khan as a hard-kicking police-woman from the PRC dominates with her fierce and focused presence. This tightly structured thriller follows the cops' efforts to head off an elaborate and inventive heist.

Friday, August 12, at 5:30 pm:
Saturday, August 13, at 12:30 pm:
The Bride with White Hair by Ronnie Yu, with Leslie Cheung and Brigitte Lin (1993, 100 minutes). In one of the most talked-about Hong Kong films of the past year, an ancient Chinese love story becomes the basis for a colorful martial arts fantasy.

Friday, August 12, at 7:30 pm:
Saturday, August 13, at 2:30 pm:
Bullet in the Head by John Woo, with Tony Leung and Jacky Cheung (1990, 136 minutes). This is the full-length director's cut. At once exuberant and pessimistic, *Bullet* is the draining story of three rumbling teenage thugs who flee Hong Kong for the supposedly greener pastures of war-ravaged Vietnam in 1967. Made as a response to Tiananman Square, this is Woo's personal favorite.

GAY YOUTH

This two-program series explores what it is like to add being ostracized to the usual complications of growing up in the 90s.

Thursday, August 11, at 6:00 pm:
Sunday, August 14, at 3:00 pm:
OUT: The Story of Gay and Lesbian Youth by Mark Adkin (Canada, 1993, 85 minutes). Featuring a cross section of Canadian youth, this film includes revealingly poignant and honest interviews with empowerment sessions, confrontations between parents of gays and crusading fundamentalists, and an appearance by Scott Thompson of The Boys in the Hall.

Sunday, August 14, at 1:00 pm:
Thursday, August 18, at 6:00 pm:
Queer Son by Vickie Seitchik (videotape, 1994, 49 minutes), preceded by *Homoteens* by Joan Jubela (videotape, 1993, 56 minutes). Vickie Seitchik's very personal documentary profiles not only her own relationship with her gay son, but also a number of her fellow parents of gays, many of whom gather for meetings and marches as the organization of Parents and Friends of Lesbians and Gays (PFLAG). In *Homoteens*, video producer and editor Joan Jubela worked with several engaging gay and lesbian teens on a series of vignettes which tell their stories in their own words.

FILM CONCERTS

This three-program series features three films by musical documentarists Robert Mugge on contemporary musical forms.

Friday, August 19, at 6:00 and 8:00 pm:
Sunday, August 28, at 1:30 pm:
Gather at the River: A Bluegrass Celebration by Robert Mugge, with Ralph Stanley, Doc Watson, Mac Wiseman and Hazel Dickens, Peter Rowan, the Nashville Bluegrass Band, the Johnson Mountain Boys, Tim O'Brien, Peter Wernick, Jerry Douglas and California (1994, 101 minutes).

Friday, August 26, at 6:30 and 8:15 pm:
Sunday, August 28, at 3:30 pm:
The Kingdom of Zydeco by Robert Mugge, with Boozoo Chavis, Beau Jocque, John Delafose, Nathan Williams (1994, 71 minutes). Culminating in the battle of the bands that led to the crowning of the new "king of zydeco," this film captures the hot black Creole music scene of Southwest Louisiana.

Friday, September 2, at 7:00 pm:
True Believers: The Music Family of Rounder Records by Robert Mugge, with Bill Morrissey, Irma Thomas, Tish Hinojosa, Marcia Ball, Jimmy King with Ron Levy and the Memphis Horns, Johnson Mountain Boys, Boozoo Chavis, Steve Riley, and Bruce Daigrepont (1994, 95 minutes). This world premiere screening pays tribute to the renowned Cambridge-based independent record label which in its 25 years has grown into a thriving enterprise specializing in diverse forms of American roots music.

NOTE: Following the film, Steve Riley and the Mamou Playboys will perform a full set. Film plus concert: $8, $10.

TICKETS: $5.50, MFA members, Friends of Film members, students, seniors; $6.50 general admission, unless otherwise noted. Series tickets $12, $15. Double feature: $9, $10. Films are screened in Remis Auditorium, which features a large screen, excellent projection, and comfortable seats. All films are in the original language with English subtitles (when applicable). To charge tickets by phone call 267-9300, X306. Purchase tickets in person at the Remis Auditorium box office 10 am-4:30 pm, Tues., Sat. Sun.; 10 am-8:30 pm, Wed-Fri. For more information about ordering tickets by mail, call 267-9300, X300. *All events are wheelchair accessible.*

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

POLICE DEPARTMENT

C. 1158-94
February 18, 1994.

Marked Sedans

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award an emergency contract in accordance with the provisions of M.G.L. c. 30B, s. 8, to Ford Motor Credit Company, Commercial Lending, PO Box 739, The American Road, Dearborn, Michigan, 48126.

Under the terms of this emergency contract, Ford Motor Credit Company will finance the purchase, over a three (3) year period, of eighty (80) new 1993 marked Ford Crown Victoria sedans equipped with public safety interior equipment, according to Police Department specifications, at the annual rate of 4.85 percent. The total amount to be financed, including interest of $71,345.68, is $1,566,545.68. The vehicles will be purchased from Natick Auto Sales A.M.I., 235 Boston Post Road, Marlboro, MA 01752.

Under General Laws Chapter 7, section 22B, two or more political subdivisions may join together for the purpose of obtaining and accepting competitive bids on similar items of materials, supplies, equipment or services which they intend to purchase. Pursuant to this law, the City of Newton, on behalf of the Greater Boston Police Council (GBPC), of which the City of Boston is a member, publicly advertised for bids to provide public service vehicles and equipment (CC: 070-[illegible]) to the member cities and towns, and Natick Auto Sales A.M.I. was the successful bidder. According to the terms of that agreement, the cost of the purchase of the above described vehicles (exclusive of financing) shall be $1,495,200.

As funding for these 1993 vehicles was only made available to the Police Department in early December, and in view of the fact that there is insufficient time available to publicly advertise the lease/purchase financing, the department must initiate this emergency procurement request.

The age of our marked vehicles has had a significant impact upon public safety. Currently, 30 percent of our fleet's marked sedans are over six years old and those vehicles, on the average, have logged over 22,000 operating hours. The cost to repair these older vehicles is not only excessive but unacceptably expensive. The expense to make repairs to vehicles which should no longer be in operation not only is exhausting our maintenance budget, but the condition of these vehicles poses a legitimate safety concern for the officers who must operate them. Further, to exacerbate these circumstances, the age of these vehicles has, over the last four (4) months, doubled the amount of breakdowns occurring during 911 responses. This rate of increase is alarming and cannot be allowed to continue.

In keeping with the Department's routine and prudent maintenance policy and in the interest of the safety of our officers and the public generally, the department has been forced to remove over 25 vehicles from service, thereby creating a shortage of vehicles for out Area patrols. This shortage has and will continue to increase each week as more of the older vehicles are deemed "not repairable". The shortage has also forced the Fleet Management Division to adapt a new philosophy of a breakdown repair operation as opposed to a preventative maintenance operation, which is an unsafe manner to operate a public safety fleet. This is partly due to the increase in volume of breakdown repairs which automatically reduces our level of preventative maintenance due to the time constraints placed upon our repair staff and the lack of rotation cars in the districts.

All circumstances considered, I view the immediate purchase and financing of these vehicles as an emergency. The failure to obtain these vehicles expeditiously will place a severe handicap on the manner in which the Police Department can deliver public safety services to the citizens of Boston. Further, I have determined in consultation with the City's Office of Budget and Program Evaluation that the annual interest rate of 4.85 percent offered by the Ford Motor Credit Company is a reasonable rate which is lower than the rate currently paid by the City with respect to the existing capital equipment acquisition program financed by the issuance of Certificates of Participation (COPs).

Compensation under this emergency contract shall be $522,182.15 per year for Years 1 and 2 and $522,181.38 for Year 3 of this agreement, payable annually in advance for three (3) fiscal years for a total amount not to exceed $1,566,545.38 subject to the availability of an appropriation each fiscal year. The term of this agreement shall be March 15, 1994, through June 30, 1996. I have determined that this emergency award is both urgent and necessary in order to deliver public safety services to the citizens of Boston. Given this determination, I respectfully submit this award for your approval.

Respectfully,
Paul F. Evans,
Police Commissioner.

C. 1161-94
March 30, 1994.

Expert Witness

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to LaCapra Associates, located at 64 Broad Street, Boston, MA 02109, to provide expert witness testimony and preparation of exhibits to be used in litigation. This contract is exempt from the provisions of M.G.L. chapter 30B and is awarded under the authority of the Boston City Charter.

Under the terms of the contract, LaCapra Associates will develop monitoring and evaluation procedures pursuant to the conditional settlement and any subsequent arbitration of *Denise Karuth et al.* v. *the Mayor of the City of Boston et al.* (Suffolk Superior Court Civil Action No. 91-0697B); rank, evaluate and interview applicants for multiple medallion companies pursuant to the Commissioner's Special Order; provide technical background assistance and testimony as required by *Boston Neighborhood Taxi Association* v. *Department of Public Utilities et al.* (DPU 88-203); and prepare a demand study for the utilization of cab service for both general neighborhood and transportation challenged ridership. This contractor is unequally qualified to do this work because it has appeared on behalf of the Commissioner in DPU 88-203 and is a recognized expert in regulatory economics.

Compensation under this contract shall not exceed $24,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1993, to June 30, 1994. The hourly rate for this contract shall be $95 per hour for principals of the firm and $75 per hour for staff. The amount of this contract shall not exceed $24,000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose. This contract is processed late because the budgetary allocation needed to support this contract could not be determined until this time and for the reason that the prospect of litigation in this matter has not allowed a definite scope of services to be determined until now.

Respectfully,
Paul F. Evans,
Police Commissioner.

C. 1162-94
March 11, 1994.

Training

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Anacapa Sciences, Inc., a corporation, located at 901 Olive Street, Santa Barbara, California, 93102. Anacapa will conduct an on-site job training course entitled Criminal Intelligence Analysis to sworn members of The Boston Police Department. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the Boston City Charter.

Under the terms of the contract, Anacapa Sciences, Inc. will conduct an intelligence training course for seven (7) sworn department members at the Boston Police Academy. The methods and techniques presented in this course provide sound investigative strategies and practices including intelligence gathering, data evaluation, assessment of inferences and analytical charting of intelligence.

Please be aware that currently the Boston Police Department's entire intelligence gathering system is based on the Anacapa Method of Analysis and that Anacapa Sciences, Inc. is the sole provider of this training. Anacapa Sciences, Inc. is an internationally recognized authority within the law enforcement community. Their system of intelligence analysis is used by the Federal Bureau of Investigation, Drug Enforcement Administration and Bureau of Alcohol, Tobacco and Firearms. Due to our close collaboration with these agencies, it is imperative that Boston Police Department maintain the same investigative reporting methods and techniques.

Compensation under this contract shall not exceed $4,795, at the rate of $685 per person, which I have determined reasonable for the work to be performed. The term of this contract shall be May 9, 1994, through May 20, 1994. This funding shall be charged against appropriation 011 211 0211 PD04 0290 with an initial encumbrance of $4,795.

Given the fact that Anacapa Sciences, Inc. is the sole purveyor of this vital training, I believe that public advertising would serve no useful purpose.

Respectfully,
Paul F. Evans,
Police Commissioner.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

ASSESSING DEPARTMENT

C. 1213-94
April 29, 1994

Legal Services

Dear Mr. Mayor:

On August 30, 1993, Your Honor approved the award of a contract, without public advertising for bids, to Gilman McLaughlin & Hanrahan, a partnership located at 470 Atlantic Avenue, Boston, MA 02110, for legal services representing the City of Boston and its Assessing Department in proceedings at the Appellate Tax Board and in the Courts of the Commonwealth relating to matters of taxation and tax abatement litigation, during the period of July 1, 1993, to June 30, 1994, at a cost not to exceed $30,000. This contract was amended on February 10, 1994, for an additional $10,000 for a total amount not to exceed $40,000. This contract is exempt from the provisions of G.L. chapter 30B because it is a contract for legal services and is therefore being awarded pursuant to the City Chapter.

Your approval is requested to amend this contract further to provide for additional services which were not anticipated in the terms of the original contract. There is a substantial likelihood that the case of *Northwest Airlines* vs. *City of Boston* will be appealed. The cost of a post trial brief and the preparation and argument of appeals could require an additional 100 hours of legal time. The cost of this amendment shall not exceed $25,000 which I have determined to be reasonable. The total cost of this contract as amended shall not exceed $65,000. The period of this contract shall not be changed.

Because of the professional nature of the services to be performed and the desirability of maintaining current counsel familiar with this litigation, I believe that public advertising would serve no useful purpose.

Very truly yours,
Ronald W. Rakow,
Commissioner.

FIRE DEPARTMENT

C. 1716-94
April 26, 1994

Labor Relations

Dear Mr. Mayor:

On July 28, 1993, Your Honor approved an award of a contract to James B. Cox, Esquire from the firm of Mahoney, Hawkes and Goldings, 75 Park Plaza, Boston, MA 02116. This contract was for services required to represent the Boston Fire Department in various labor relations matters as referred to him by the Office of the Fire Commissioner/Chief of the Boston Fire Department during the period commencing July 1, 1993, and ending June 30, 1994; the total cost was not to exceed $40,000.

At this time, your approval is requested to amend this contract by increasing the total amount by an additional $15,000, which I have determined to be reasonable. The contract, as amended, shall not exceed $55,000. The period of performance shall remain the same.

This amendment is necessary because it is now apparent that the original contracted amount is insufficient to meet the cost of services that will be rendered in FY94.

Because of the professional nature of the services to be performed, and the reasonable cost of the services to be provided, it is my opinion that public advertising would serve no useful purpose.

Sincerely,
Martin E. Pierce, Jr.,
Commissioner/Chief.

PARKS & RECREATION DEPARTMENT

C. 7070-94
May 2, 1994

Design Services

Dear Mr. Mayor:

On January 14, 1994, Your Honor approved the award of a consultant contract to Robert G. Neiley, Architect, 286 Congress Street, Boston, MA 02210, for Design Services for Maintenance/Office Building, Pier 4, Charlestown Navy Yard, during the period of January 3, 1994, to June 30, 1994, at a cost not to exeed $9,900.

Your approval is requested to amend this contract in consideration of additional supplementary services necessary to provide structural design and further evaluation to the roof, walls and existing steel members as necessary to be included in a new workshop proposed for the Courageous Sailing Center. The Sailing Staff requested this area be incorporated as part of the existing building and to be used as a working area for the boat repairs. A new design and calculations had to be included into the contract to alleviate any potential structural failure. Robert G. Neiley, Architect, is qualified to engage the services of a Structural Engineer to design the structural scheme for the building.

The cost for this Amendment shall not exceed $4,000, which I have deemed to be reasonable. The total cost of the contract, as amended shall not exceed $13,900. The period of this contract shall be extended from June 30, 1994, to September 30, 1994.

Because of the professional nature of the services, I request your permission to dispense with advertising in the *City Record* as required by City of Boston Code St. 4, Sec. 5.

Sincerely,
Patrick S. Harrington,
Commissioner.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

June 22, 1994.

Mr. Roscoe Morris,
Supervisor of Personnel.

Dear Mr. Morris:

On December 15, 1993, Mr. Thomas Gavin was appointed to the position of Steam Fireman, SF11-1, for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Mr. Thomas Gavin — Appointed December 15, 1993, to serve as a Steam Fireman for the House of Correction. Mr. Gavin has previous experience as a manager for the United States Postal Service for 24 years.

Mr. Gavin holds a second-class fireman's license from the Commonwealth of Massachusetts and is a graduate from Steam Engineering Institute, Inc.

In view of his prior service and demonstrated abilities, it is hereby requested that his second, third, and fourth year increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective June 15, 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

AUTOMATED BARCODE EQUIPMENT,
PURCHASING MAIL OFFICE

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described above and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on July 5, 1994. Invitations for bids shall available be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Buyer: William D. Stanton, 635-4188.
Bid Opening Date: July 19, 1994.
(July 4, 11.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 9, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Elizabeth Eaton, Eileen Holland, Claire DeWilde, Larry Barthlow, or a nominee to be approved by the Director, approximately 4,803 square feet of unit area, located at 287 Hanover Street, Unit #4, in the North End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOSEPH LEWIN,
(July 4-11.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 9, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Cardinal's Rehab, Inc., or a nominee to be approved by the Director, approximately 9,010 square feet of land with the building(s) thereon, located at 11 Perrin Street, in the Franklin Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOSEPH LEWIN,
(July 4-11.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 9, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to P&A Realty Development Trust, or a nominee to be approved by the Director, approximately 5,207 square feet of land with the building(s) thereon, located at 137 West Selden Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOSEPH LEWIN,
(July 4-11.) *Acting Director.*

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building
10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. E8CN01, WORCESTER INTERIM STATION, Worcester, Massachusetts (Class 1 — General Transit Construction, Project Value 11.00) will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on July 21, 1994. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of accessibility improvements including but not limited to one mini-high access platform, canopies, bituminous concrete paving, timber curbing, platform lighting, benches, lighting, timber guard rail, pedestrian ramps, tactile surfaces, signage, and other related work.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders". Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified Bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after June 30, 1994, Monday through Friday, at a charge of $25 per copy. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983 is available at a charge of $5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of $15 per copy. The MBTA's Standard Plans entitled "MBTA Railroad Operations — Book of Standard Plans — Track and Roadway" is available at a charge of $30 per copy, payable by separate check. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of $15, payable by separate check. Bidding documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the Requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 16 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

A Prebid Conference will be held on July 12, 1994, at 10:00 a.m. at the office of the Project Manager, Mr. James Eng, 1515 Hancock Street, Quincy, Massachusetts 02169 (Telephone Number (617) 722-5754). Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JAMES J. KERASIOTES,
Secretary and MBTA Chairman
JOHN J. HALEY, JR.,
(July 11.) *General Manager*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for Procurement of the Following Services and/or Supplies: Purchase of Fresh Delivered Pizza and Burritos for the Food Service Dept., Bid#95-54.

The City of Boston (The City)/The County of Suffolk (The County), acting by its Business Manager, (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 13, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fresh Delivered Pizza and Burritos for the Food Service Department — Bid#95-54," and shall be filed simultaneously no later than Wednesday, August 3, 1994, at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 3, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(July 11-18.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Removal and Disposal of Trees, Limbs, Trunks and Stumps on an Emergency and Scheduled Basis in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Removal and Disposal of Trees, Limbs, Trunks and Stumps on an Emergency and Scheduled Basis in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove and dispose of trees, limbs, trunks and stumps on an emergency and scheduled basis in the City of Boston.

Estimated cost is $23,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 28, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, MA, previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

The maximum time for bid acceptance by the City of Boston is 90 days after receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 11, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corporation of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corporation of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 19, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(July 11, 18.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 9, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Paul Hynes, or a nominee to be approved by the Director, approximately 10,638 square feet of vacant land area, located at 6-8 Ashland Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOSEPH LEWIN,
(July 4-11.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 10:00 A.M., Boston time, on June 27, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $ shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(July 4, 11.) No. 165 — KITCHEN EQUIPMENT-TILTING STEAM KETTLE to the SUFFOLK COUNTY JAIL — Bid Opening Date: July 13, 1994. (Commodity Code; 165-88; Buyer Mary Caiani)

(June 27; July 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for Procurement of the Following Services and/or Supplies: Purchase of Winter Sports Equipment — FY95 — Bid #95-40.

The City of Boston (The City)/The County of Suffolk (The County), acting by its Business Manager, (the Official), invites sealed bids for the performance of the work generally described here, and particularly set forth in the Invitation for Bids which may be obtained at the office of the Business Manager of the School Committee, 3rd floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 6, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Winter Sports Equipment Bid #95-40," and shall be filed simultaneously no later than Thursday, July 28, 1994, at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, July 28, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(July 4, 11.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 9, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Mattapan Mission Berea Seventh Day Adventist, or a nominee to be approved by the Director, approximately 23,013 square feet of vacant land area, located at 1348 Blue Hill Avenue, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOSEPH LEWIN,
(July 4-11.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Invitation for Bids for Rockguards at Various Schools, Boston, Mass., Project #6011, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Rockguards At Various Schools, Boston, Mass.

SCOPE OF WORK includes installation of Rockguards At Various Schools.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 11th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on July 27, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

PLANS AND SPECIFICATIONS will be available on or about July 11, 1994, at the Public Facilities Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 21 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

JOSEPH LEWIN,
(July 11.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Site Improvements at the Henry Grew School, 40 Gordon Avenue, Hyde Park, MA 02136; Joseph P. Manning School, 130 Louder's Lane, Jamaica Plain, MA 02130; and the Donald McKay School, 122 Cottage Street, East Boston, MA 02128.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Site Improvements at the Henry Grew, Joseph P. Manning and the Donald McKay Schools," at an estimated cost of $126,000.

SCOPE OF WORK: Furnish all labor, material and equipment to resurface bituminous areas as per plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 14, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, July 29, 1994, at which time and place respective bids will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 11.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids for Bridge Repairs at the Alford Street Bridge over the Mystic River in Boston.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, July 11, 1994. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, July 28, 1994, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICES LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-3342

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend a prebid conference to be held on Tuesday, July 19, 1994, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 37 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(July 11.) *Commissioner of Public Works.*

Bags of old, tattered bills were returned to the U.S. Treasury. A $1 bill and a $20 bill in the same sack started talking.

"Gee, I went to nice stores, good restaurants, country clubs and exotic places," the $20 bill said. "How about you?"

"All I ever did was go to church, go to church, go to church."

—Jack Hanus, quoted by Alex Thien in Milwaukee *Sentinel*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #830 Gastroenterology/Endoscopy Supplies, Etc.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, July 11, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, July 27, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston, shall be required from each bidder and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, July 27, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(July 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for Procurement of the Following Services and/or Supplies: Purchase of Fall Sports Equipment Bid #95-43.

The City of Boston (The City)/The County of Suffolk (The County), acting by its Business Manager, (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 6, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fall Sports Equipment Bid #95-43," and shall be filed simultaneously no later than Thursday, July 28, 1994, at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, July 28, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(July 4, 11.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 9, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to P&A Realty Development Trust, or a nominee to be approved by the Director, approximately 2,516 square feet of land with the building(s) thereon, located at 38 Hecla Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOSEPH LEWIN,
(July 4-11.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for Procurement of the Following Services and/or Supplies: Purchase of Spring Sports Equipment Bid#95-53.

The City of Boston (The City)/The County of Suffolk (The County), acting by its Business Manager, (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 6, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Spring Sports Equipment Bid#95-53," and shall be filed simultaneously no later than Friday, July 29, 1994, at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, July 29, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(July 4, 11.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

758-762 DUDLEY STREET, DORCHESTER, MA

The City of Boston Public Facilities Department, is seeking proposals for the sale, redevelopment and the re-use of the following city-owned commercial property located in the Uphams Corner Business District.

758-762 Dudley Street, Dorchester, Mass.
(Ward 7, Parcel 3846)

Through the redevelopment of this property, it is our goal to assist in the revitalization of this Public Facilities Department targeted Business District.

A site viewing is scheduled for Wednesday, July 27, 1994, from 9:30 a.m. to 11 a.m. Attendees should dress accordingly and bring their own flashlight.

The RFP submittal package containing submission requrements and design guidelines can be obtained at the Public Facilities Department, 26 Court Street, 11th floor, Bid Counter, Boston, MA 02108, beginning on July 11, 1994.

Proposals must be clearly identified by project title on the outside of the sealed envelope and submitted directly to the Public Facilities Department, 26 Court Street, 11th floor, Bid Counter, Boston, MA 02108, on August 19, 1994, NO LATER THAN 4 P.M. LATE PROPOSALS WILL NOT BE ACCEPTED.

For additional information, please contact Gina Martinez, Project Manager, Neigborhood Business Development Program, at 635-0410.

JOSEPH LEWIN,
(July 11.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on July 4, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 089 — UNIFORMS, ACCESSORIES AND SAFETY SUPPLIES (EMS) to the BOSTON CITY HOSPITAL (EMS) — Bid Opening Date: July 20, 1994. (Commodity Code: 200-99; Buyer Mary Gale)

(July 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Reconstruction of the Winthrop Playground Retaining Wall, Dorchester.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Reconstruction of the Winthrop Playground Retaining Wall, Dorchester."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove and replace a concrete retaining wall.

Estimated cost of construction is $280,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 28, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, MA, previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 11, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corporation of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corporation of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 19, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(July 11, 18.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 9, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph and Thomas Mulhern, or a nominee to be approved by the Director, approximately 3,240 square feet of land with the building(s) thereon, located at 55 R Sedgwick Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOSEPH LEWIN,
(July 4-11.) *Acting Director.*

PRIDE is what you feel when your kids net $143 from a garage sale. Panic is what you feel when you realize your car is missing. —*Orben's Current Comedy*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on July 11, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 090 — STREET LIGHTING EQUIPMENT-BRACKET ARMS, GLOBE SEAT, FILTER ASSEMBLY & GLOBES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 3, 1994. (Commodity Code: 286-74; Buyer Mary Caiani)

Bid No. 091 — STREET LIGHTING EQUIPMENT-CAST ALUMINUM REFRACTOR HOLDER to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 3, 1994. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 092 — STREET LIGHTING EQUIPMENT-POSTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 3, 1994. (Commodity Code: 286-74; Buyer Mary Caiani)

Bid No. 093 — H.P. LASER JET PRINTERS & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: July 26, 1994. (Commodity Code: 205-69; Buyer Frank Chin)

(July 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for Procurement of the Following Services and/or Supplies: Purchase IBM Microcomputer Hardware for the Office of Information Services Bid#95-56 (Multi).

The City of Boston (The City)/The County of Suffolk (The County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 13, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Purchase IBM Microcomputer Hardware for the Office of Information Services Bid#95-56 (Multi)," and shall be filed simultaneously no later then Thursday, August 4, 1994, at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, August 4, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(July 11-18.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for Procurement of the Following Services and/or Supplies: Provide Insurance for Six (6) Vans for the McKinley School, Bid#95-55.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 13, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Insurance for Six (6) Vans for the McKinley School — Bid#95-55," and shall be filed simultaneously no later than Friday, July 29, 1994, at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, July 29, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

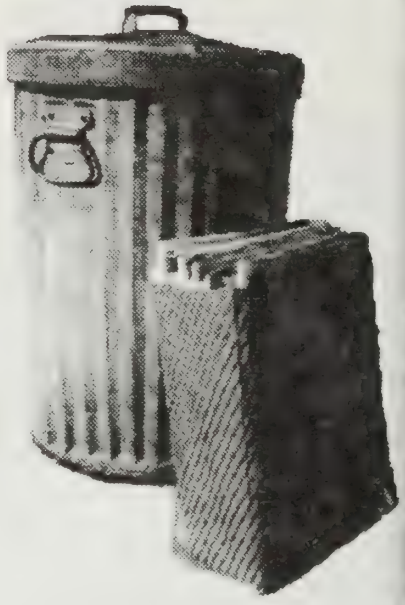
JOHN P. McDONOUGH,
(July 11-18.) *Business Manager.*

WALK SAFELY, BOSTON

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

1. Use crosswalks wherever possible.
2. Always stop at edge of parked car, curb, or vehicle.
3. Before crossing — look, LEFT, RIGHT, LEFT. When clear, cross and KEEP ON LOOKING. Watch for vehicles turning right on red.
4. At intersections, cross only on proper signal.
5. Never run or dash into the street.
6. At night, carry a flashlight or wear light colored or reflective material to help drivers see you.
7. Where there is no sidewalk, walk facing traffic.
8. Limit your alcohol consumption if you plan to walk.

Now, every week is "your week" to recycle.



EVERY WEEK RECYCLING PICK-UP

Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard *(no cereal or tissue boxes)* and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

BOSTONIA CONDITA A.D. 1630

CITY OF BOSTON,
THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

FOR INFORMATION CALL THE RECYCLING HOTLINE 635-4959 OR DIAL 'RECYCLE'

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
bert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
cqui Hoard, *Director,* Room 612, 635-3360

ARTS AND HUMANITIES
uce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
ry Shannon, *Executive Secretary,* Room 803, 35-3850

ASSESSING
nald Rakow, *Commissioner,* Room 301, 35-4264

AUDITING
lly Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
rol McDonough, *Executive Secretary,* Room 04, 635-4775

BOSTON HOUSING AUTHORITY
vid Cortiella, *Administrator,* 52 Chauncy Street, 51-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
risa Lago, *Chief Economic Development fficer,* Room 925, 722-4300

BUDGET MANAGEMENT
l H. Gordon, *Director,* Room 812, 635-3870

CABLE
Hawkins St, 635-3112, Ext. 460

CITY CLERK
rick McDonough, Room 601, 635-4600

Archives and Record Center
nager, 30 Millstone Road, Readville, MA 2136, 364-8679

CITY COUNCIL STAFF
e Hennessey, *Director,* 5th Floor, 635-3040

CITY RECORD
am D. Stanton, *Managing Editor,* Room 808A, 5-4188

COMMUNITY CENTERS
lyn Riesenberg, *Acting Director,* 1010 assachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
na M. Mueller, *Executive Director,* Room 271, 5-4165

COPY CENTER
Kenneally, Room 206, 635-4325

CREDIT UNION
nas Coyne, *Office Manager,* Room 242, 5-4545

ELECTION
n 241, 635-4634

ELDERLY COMMISSION
ie Watson, *Commissioner,* Room 806, 5-4375

EMERGENCY SHELTER COMMISSION
Cronin, *Executive Director,* Room 603, 5-4507

FAIR HOUSING COMMISSION
ria Williams, *Director,* Room 966, 635-4408

ommission for Persons with Disabilities
ctor, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Joseph Lewin, *Acting Director,* 26 Court Street, 635-4352

Capital Planning
Charles Grigsly, *Acting Director,* Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

REAL PROPERTY
Joseph Kelly, *Acting Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Acting Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Alyson R. Haley, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

7/4/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes munici pal news, notices and all advertisements for the procurement of goods, materials, and services tha are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefi by gaining access to the City Record. The City Record is the most widely subscribed state or loca advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ – ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

BOSTONIA. CONDITA AD 1630

City Record

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 MONDAY, JULY 18, 1994 NO. 29

BHA NEW TENANT SCREENING PROCEDURES

Statement of Mayor Thomas M. Menino, June 22, 1994.

People — regardless of race, age, class, or even ZIP Code — have a right to live without fear. In order for that right to be preserved for all, it is essential that all people abide by the same rules of conduct and decency.

The revised screening procedures we are proposing today for all Boston Housing Authority developments put into writing the very simple and basic rules and responsibilities that the vast majority of public housing residents already live by. In short, they will help to ensure that any person who wishes to live in a Boston public housing development will obey the law, respect the neighbors, and pay the rent — again, rules and responsibilities that the vast majority of residents already live by.

Among the new features of the proposed screening process for first-time tenants, home visits will be reinstated whenever necessary to ensure that individuals who wish to live in Boston public housing will act as responsible tenants and good neighbors.

Aggressive credit checks and extensive personal interviews will also be conducted so that new tenants understand their responsibilities and are capable of living up to them.

We are also proposing new screening procedures for residents who wish to transfer from one development to another. As with new resident applicants, we want to tighten the screening process so that chronic problem tenants are not merely shuffled from one place to another.

For the first time ever, neighbors of the residents applying for transfer will be contacted to determine their conduct as neighbors. B.H.A. managers and area directors will also be required to review the residents' record and sign off on all applications before any transfer is made. Finally, the Boston Housing Authority will continue to remove residents who repeatedly violate the terms of their lease and the law.

The proposed screening procedures are good news for the overwhelming number of B.H.A. residents who respect their homes and communities and who rightfully expect their neighbors to do the same. But this proposal is just one part of a comprehensive effort by my administration to strengthen and stabilize our public housing developments.

In addition to the proposed screening procedures, my administration is bringing greater economic diversity to public housing in Boston by reserving 50 percent of all new tenant slots for working families. We are also bringing greater safety and security to public housing by coordinating the city's various police agencies so that there is increased police visibility in all B.H.A. developments.

In the end, all of this will not only help to create safer and more stable public housing for residents and families, but it will make the surrounding communities safer as well. As mayor and as a lifelong resident of Boston, I look forward to the day when our public housing developments are not islands unto themselves, but an integral part of the larger community.

(Continued on next page)

PUBLIC HOUSING TENANTS TO BE BETTER SCREENED

Tenants who live in public housing in Boston will be better screened for admission under new guidelines announced by Mayor Thomas M. Menino.

The new guidelines are subject to approval by the federal government. They include:

- More specific definitions of who is eligible for public housing in the City.
- Stiffer rules in terms of who is financially qualified for public housing.
- An option for a home visit if the Boston Housing Authority finds discrepancies in information provided by prospective tenants.

The revised stricter standards are designed to dispel the notion that the Boston Housing Authority's communities are to be used as housing of last resort.

Mayor Menino says the recommendations will improve the quality of life for all public housing residents: "These guidelines put into writing the very simple and basic rules and responsibilities that the vast majority of public housing residents already live by. In short, they will help to ensure that any person who wishes to live in a Boston Public Housing Development will obey the law, respect their neighbors, and pay the rent."

Boston Housing Authority Administrator David Cortiella says, "The recommendations show that public hous-

(Continued on next page)

B.H.A. New Tenant Screening . . .

(Continued from front page)

In conclusion, it should be noted that although the proposed screening procedures will make a positive difference, there are still loopholes that need to be closed, and my administration is already taking steps to close them.

First, I have directed the B.H.A. to draft state legislation that would give public housing authorities limited access to the criminal records of non-adult members of families applying for public housing. I have also directed the B.H.A. to work closely with the Juvenile Courts and the Criminal History Systems Board to ensure that the legislation does not violate any individual's right to privacy.

Second, I have directed the Boston Housing Authority to immediately draft federal legislation which would permit criminal background checks on residents seeking to transfer from one B.H.A. apartment to another.

Again, the vast majority of residents and young people are responsible and law abiding. But we can not allow a very small number of lawless tenants to terrorize residents and diminish the quality of life for all the good people who make public housing their homes.

In closing, I want to thank David Cortiella, Marisa Lago, and all of the folks who have worked so hard on this. But most important of all, I want to thank the residents of Boston's public housing developments — some of whom are here today.

These individuals represent the overwhelming majority of public housing residents — caring, committed, and willing to stand up for their families and neighbors. As mayor, I amd grateful for their hard work and support, and I will continue to work alongside them to improve the safety and quality of public housing in Boston.

KEEP BOSTON MOVING . . . SAFELY!

PUBLIC HOUSING . . .

(Continued from front page)

ing is not a simple entitlement. They mean that all applicants must demonstrate personal responsibility if they wish to live in housing provided by the government."

The guidelines will be the subject of a thirty-day comment period. After that time the draft recommendations will be submitted to HUD for federal approval. Among the proposals:

- Home visits will be reinstated. They were suspended several years ago because of budget cutbacks.
- Aggressive credit checks and extensive personal interviews will be conducted. No applicant will be accepted if the applicant shows a record of failing to meet previous financial obligations such as rent, utilities, or credit card payments.
- Stricter screening will be implemented for public housing tenants who wish to transfer from one development to another. For the first time ever, neighbors of the tenants will be contacted as references and BHA managers and area directors will be asked for recommendations.
- Criminal background checks will be more extensive. The Menino Administration will be filing legislation with the state to allow public housing officials to get access to the criminal records of non-adults who are members of an applicant's family. In addition, the BHA will ask HUD for permission to conduct criminal background checks on tenants wishing to transfer within the BHA.

In announcing these proposed guidelines, Mayor Menino stressed that most tenants are responsible and law abiding. "It is for the protection of the majority of public housing tenants that we seek approval of these stricter screening procedures. We cannot allow a very small number of lawless tenants or teens to terrorize residents and diminish the quality of life for all the good people who make public housing their homes. People, regardless of race, age, class, or even zip code, have a right to live without fear. In order for that right to be preserved for all, it is essential that all people abide by the same rules of conduct and decency."

CITY OF BOSTON RELEASES MINORITY AND WOMEN BUSINESS STUDY

The City of Boston recently released the findings of an independent study of the utilization of minority and women owned business enterprises (M/WBE) in the metropolitan Boston area. The Disparity Study was conducted by National Economic Research Associates in response to the 1989 *City of Richmond* v. *J. A. Croson* U.S. Supreme Court decision. In that decision, the Supreme Court stated that nonfederal government entities must demonstrate an identifiable pattern of discrimination against minority and women owned businesses to justify having a race or gender based remedial program to address the underutilization of M/WBEs.

The Disparity Study confirms that there is evidence of past underutilization of minority and women owned businesses in the Boston area which is attributable to race and gender discrimination. Although the study concludes

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188.
Second class postage paid at Boston, Massachusetts.
Subscription (in advance) . . . . . .$50.00 per year
Single copies . . . . . .$2.00 per issue
Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

that an M/WBE program such as the City's is justified, modifications to the current program to reduce the risk of a successful constitutional challenge are recommended for consideration.

Mayor Menino has asked the City's Corporation Counsel to review the study to determine what changes are needed to the City's M/WBE ordinance and policies. Mayor Menino will also be making appointments to, and directing, the Minority and Women Business Enterprise Advisory Board to review the report and make recommendations on how the M/WBE program can better assist minority and women businesses. He has asked Attorney Joseph Feaster, President of Feaster Enterprises, to Chair the Advisory Board.

Mayor Menino said, "I have been a strong supporter of the M/WBE program since its creation in 1987. I am fully aware of how important minority and women businesses are to the City of Boston in providing job opportunities and neighborhood stabilization. I am wholeheartedly committed to helping minority and women businesses grow and prosper in Boston and that will be one of the key goals of the M/WBE program in my Administration."

Mayor Menino has directed Brooke Woodson, the new Director of the Minority and Women Business Enterprise Office, to pursue the following actions to strengthen the City's M/WBE program:

- Expanding the M/WBE program by offering technical assistance to existing and newly forming M/WBEs;
- Creating a Boston Residents, Minority and Women Contract Compliance Taskforce, comprised of officers from the City's major construction and procurement agencies, to find ways to improve the City's contract monitoring and certification activities and to enhance the training of procurement personnel;
- Naming a liaison between the M/WBE office and the Office of Business Services to help minority and women businesses get started, stay and prosper in Boston;
- Conducting a study of how other major American cities are addressing problems resulting from the Croson decision and subsequent disparity studies;
- Obtaining signed letters from City Department heads stating their commitment to meeting the goals of the M/WBE program.

M/WBE Director Brooke Woodson said, "It was very important that Mayor Menino took the initiative to commission the Disparity Study. The study is a necessary tool to help make the City's M/WBE program strong and legally defensible. Our objective now is to work with the minority and women business communities, City departments and the City Council to find ways to maximize the participation of Boston based companies and minority and women entrepreneurs in the City's contracting arena in light of recent court decisions."

In other M/WBE developments, Mayor Menino recently introduced an amendment to the City Council, which was passed unanimously, to extend the expiration date of the M/WBE ordinance. He also announced that a Roxbury-based, minority-owned firm, Sherman Disposal, Inc., was the low bidder and was, therefore, awarded a three-year Public Works Department contract of over 3 million dollars for disposal and hauling services. The company, Sherman Disposal, Inc., received technical assistance from the City to enhance its ability to compete in the marketplace.

CITY OF BOSTON
MAYOR MENINO
Summer Jobs Program

Company

Company Contact

Title

Address

Telephone

Yes, Mr. Mayor I would like to assist you in offering summer employment for Boston's youth.

Please contact Michael Galvin, Mayor's Office, regarding the Summer Jobs Program, (617) 635-3415 or fax (617) 227-7761.

KIDS, COPS, AND CORPORATIONS: REINVENTING GOVERNMENT

Gore, Menino Honor Boston City Excellence Award Winners

Vice President Albert Gore and Boston Mayor Thomas Menino recognized the winners of the fifth annual Boston Management Consortium "City Excellence Awards" at a ceremony on June 7.

The Boston Management Consortium, a model public-private partnership between over 110 member organizations from the business community and academia and Boston city government, provides the best of Boston's problem solvers, trainers, and strategists to help City government work more efficiently towards solutions to key urban issues.

The City Excellence Awards are given to teams who have improved and

(Continued on next page)

(Continued from previous page)

enhanced City services by creatively applying learning to their work. Over 200 people, ages 5 to 70, were among the finalists for the five awards sponsored by Fidelity Investments, IDS/American Express, Jordan Marsh, Liberty Mutual Insurance Group, and NYNEX.

"These awards reflect the goals of my administration. By demonstrating the best practices of customer service and teamwork, these teams are positively impacting the quality of life in Boston. I am very proud of all the winners and finalists," says Mayor Thomas Menino.

The 1994 winners are:

Mason Elementary School Based Management
IDS Financial Services/American Express "Service to Youth Award"

Youth Service Officer Program, Boston Police Department
Fidelity Investments "Follow Through Award"

Community Service Program, Boston Police Department, Area C-11
NYNEX "Managing for Safer Neighborhoods Award"

Telephone Reference Department, Boston Public Library
Liberty Mutual Insurance Group "Customer Service Award"

Risk Management Council
Jordan Marsh "Teamwork Award"

The winning teams' work cut across complex themes of education, youth violence prevention, customer-focused library services, crime prevention, risk reduction, and cost efficiencies.

According to Bill Nigreen, Vice President of Quality Development, Fidelity Investments, and President of the Boston Management Consortium, "The business leaders who selected the City Excellence Award winners agree that any company would be proud of these teams' accomplishments. Bostonians should be proud of these City employees who are striving for and achieving excellence in City government and a model public-private partnership that works."

SERVICE TO YOUTH AWARD: MASON ELEMENTARY SCHOOL

The winner of this year's IDS Financial Services/American Express Service to Youth Award goes to the Mason Elementary **School Based Management Program at the Mason Elementary School** demonstrates how a collaboration of parents, teachers, administrators, community businesses, and John Hancock as the school's business partner, used shared decision-making and the latest management change techniques to turn one of the least chosen schools in the City into one that has a waiting list at almost every grade level. Under the leadership of school principal Mary Russo, the Mason School proved that inner city public schools can produce involved, insightful and inspired pupils.

The Mason's impressive achievements — including improved school performance by all students, a five-day-a-week after-school program, and the successful integration of special needs and regular education students in the classroom — have led to glowing testimonials from parents like Marilee Driscoll, who had considered leaving the City for suburban school systems. Says Driscoll, a resident of the Charlestown Navy Yard, "We were bowled over by the Mason School — especially by Mrs. Russo, her administrative support staff, and the teachers, who all have a real commitment to excellence." The accomplishments of the Mason School Based Management Program make it a model for the future of the Boston public schools

FOLLOW THROUGH AWARD: YOUTH SERVICE PROGRAM, BOSTON POLICE DEPARTMENT

The **Youth Service Officer Program, Boston Police Department** was presented with this year's Fidelity Investment's Follow Through Award for effectively expanding a simple drug education program, through seven years of innovation, into an entire philosophy and methodology for the ways that police can work with youth. The result provides positive alternatives to violence, gangs, and drugs, and casts police in a positive light as role models. "Follow Through" refers to learning that occurs when a manager or group acquires a new skill or technique, applies it to their work, and continually returns to learning situations to reinforce the learning and improve the work process.

Currently there is a Youth Service Officer working in every district of Boston, interfacing with community organizations, and most importantly establishing relationships with youth, both in the classroom and on the street. The program is considered one of the most innovative in the country, and is being used as a model in other cities, Says New York City Police Commissioner Bill Bratton, who recently requested the YSO training materials. "This program is of national significance. By reaching out to youth in different ways for 7 or 8 years, these police officers have created a model that really works, and that's why I want to replicate it in New York."

MANAGING FOR SAFER NEIGHBORHOODS: COMMUNITY SERVICE PROGRAM, BOSTON POLICE DEPARTMENT, AREA C-11

The **Community Service Program at Area C-11** in Dorchester is this year's NYNEX Managing for Safer Neighborhoods Award winner. An ever evolving program to address a wide variety of issues affecting the quality of life for the residents of Dorchester, the Community Service Program has been partnering with the community to develop initiatives ranging from neighborhood crime watch groups to weekly community news reports to graffiti abatement programs.

The key to success for the Community Service Program has been open,

honest communication with the community combined with a proactive approach to crime prevention. The success of this program has served as a model for the development of Boston's Neighborhood Policing Plan and C-11 now shares their learning with other uniformed officers in an introductory course on neighborhood policing at the Boston Police Academy.

CUSTOMER SERVICE AWARD: TELEPHONE REFERENCE DEPARTMENT, BOSTON PUBLIC LIBRARY

This year's winner of the Liberty Mutual Insurance Group Customer Service Award is the **Telephone Reference Department** within the Boston Public Library. Overcoming problems with service that was not an easy task. Faced with a growing number of hang-ups from multiple transfers and people being placed on-hold, the Boston Public Library decided to readdress their concerns for achieving total customer satisfaction by forming the Telephone Reference Department. Extensive training on customer service and improving referencing skills enabled the newly formed Telephone Reference Department to handle a 150% increase in inquiries and reduce the rate of hang-ups from transfer by 20% alone.

"Since the information of the Telephone Reference Department, the process for calling the Boston Public Library has been made 99.5% easier," says Sally Beecher, head of the department.

TEAM WORK AWARD: RISK MANAGEMENT COUNCIL

Proving that previously competing interests within City government can work together, this year's winner of the highly competitive Jordan Marsh Teamwork Award is the **Risk Management Council** in City Hall. Beating out thirty other teams, a task force composed of the City's risk managers from Health Insurance, Workers' Compensation, Retirement Board, Personnel, Labor Relations, and Law, formed the Risk Management Council to create a "can do" attitude in employees and to ensure that risks can be minimized.

The shared sense of identity and purpose that evolved within the Risk Management Council has translated into reduced costs and inefficiencies within the City, including savings of $6.9 million in FY'93 alone. By crossing departmental "boundaries" to address common concerns and develop workable solutions, the Council has made a momentous leap forward to manage risks in an innovative and highly effective manner.

City Excellence Awards Judges:

Francesco P. Cantarella, Senior Vice President, Regional Government Relations, Jordan Marsh

Michael S. Dukakis, Professor, Political Science Department, Northeastern University

Ernest I. Glickman, Managing Partner, Harbridge House/Coopers and Lybrand

John P. Hamill, President, Fleet Bank

Grady B. Hedgespeth, Regional President, BayBank Boston

John Killian, Vice President, Massachusetts, NYNEX

Alyce J. Lee, Chief of Staff, Mayor's Office, City of Boston

Robert M. Mahoney, President, Citizens Bank

Larry M. Post, Division Vice President, IDS Financial Services/American Express

George A. Russell, Jr., Senior Vice President, Community Affairs, State Street Bank

Helen Sayles, Senior Vice President, Human Resources, Liberty Mutual Insurance Group

Elaine S. Ullian, Chief Executive Officer, Boston University Medical Center

Boston Management Consortium

The Boston Management Consortium is an independent non-profit partnership between the City of Boston and over 115 private corporations, universities and professional associations devoted to improving the performance of City government and finding creative solutions to key urban issues. It directs its services and the time, talent, and funding donated by its members toward the critical issues of public safety, health and human service delivery, public school education, racial intolerance/managing diversity, and jobs and economic development.

48 MORE NEIGHBORHOOD POLICE RECRUITS TO BE SWORN

Mayor Thomas M. Menino and Boston Police Commissioner Paul F. Evans, in their continuing effort to embrace the Neighborhood Policing philosophy, while at the same time augment the human resources of the police department, swore in 48 more recruits.

The 48 recruits were sworn in on Thursday, July 7, 1994, at an 11:00 a.m. ceremony in Roxbury, opposite 2201 Washington Street.

In keeping with the goal of having the Police Department reflect the ethnicity of the city, the diversity of the recruit class is in keeping with this agenda. There are 31 males; 1 Hispanic, 4 Asian, 8 Afro-American and 18 Caucasian; 17 females; 2 Hispanic, 7 Afro-American and 8 Caucasian. The average age is 30 years of age with the youngest 23 and the oldest 59 years of age. Ten are college graduates and 16 have previous law enforcement experience. One is a retired, Boston Police Officer who was the recipient of the Department Medal of Honor in 1974, returning nineteen years after retirement.

With the addition of these recruits, the number of recruits studying at the Boston Police Academy, will be 88, representing virtually every neighborhood in the City of Boston.

MAYOR TAKES STEPS TO SAVE CITY ONE MILLION DOLLARS

Mayor Thomas M. Menino has announced that steps have been taken to save the City more than one million dollars over the next three years. The savings will be realized because of the hiring of a new financial advisor and bond counsel for the City.

The Administration has just accepted a bid by Evensen Dodge, Inc. to be the City's Financial Advisor. And the Administration has accepted a bid from Palmer and Dodge to provide bond counsel services.

Mayor Menino says, "By hiring Palmer and Dodge the City is saving more than 200 thousand dollars a year for the next several years. And by going with Evensen Dodge the savings will be more than 115 thousand a year. By hiring these two companies my administration is not only saving money, it is also getting quality work. The reputations of these companies is known nationwide."

Evensen Dodge, Inc. has offices in Boston and is a nationwide, full-service financial advisory firm.

Palmer and Dodge has one of the largest bond counsel practices in the country and the largest in New England.

THE BOSTON WATER & SEWER COMMISSION COLLECTS OVER $4.4 MILLION THROUGH AMNESTY PROGRAM

Through an Amnesty Program, put forward by Boston Mayor Thomas M. Menino, the Boston Water and Sewer Commission collected over $4.4 million in unpaid water and sewer charges in a one-month period. Implemented during the month of June, the program was offered to customers with delinquent accounts.

The Amnesty Program was announced on May 16, 1994, as one of the solutions to protect tenants from losing their water service because their landlords failed to pay their water bills. At that time Mayor Menino emphasized his commitment to tenants but also acknowledged the Commission's responsibility to collect outstanding water and sewer charges. To the extent that some of the Commission's customers fail to pay their obligations to the Commission in a timely manner, the remaining "good" customers would have to be assessed for that shortfall. Ensuring payment from all of its customers helps to keep water and sewer rates down for the City of Boston.

"The Boston Water and Sewer Commission is continually exploring avenues that may lead to customer rate relief, and the $4.4 million collected last month is one more step in that direction," added Menino. "In 1994 the Commission was able to freeze water and sewer rates. The Amnesty Program is helping us keep the possibility of a 1995 rate freeze viable."

With minimal collection effort, "the Amnesty Program proved to be a cost effective way of collecting unpaid water and sewer charges," noted Patricia A. Fahy, BWSC Acting Executive Director. "The Program offered customers the opportunity to pay overdue balances in full within a certain time period, and have all outstanding delinquency charges deleted from their accounts."

Over 4,800 customers took advantage of the one-time offer. Commission representatives were available to collect payments and answer customer inquiries at convenient locations throughout the City during the day and evening.

THIS WEEK AT THE BPL

LECTURES

Uphams Corner Branch Library

"The Boston Harbor Islands from Creation to Today" Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *July 21*, 6 p.m. A slide lecture by Albert Kenney highlighting some of the interesting facts and colorful lore of this group of more than 25 islands.

West End Branch Library

Cultural Landscapes in and around Boston West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. Slide lectures on Thursday evenings at 6:30 p.m. *July 21*: "Flora and Fauna of the Boston Harbor Islands." Speakers: Kathy and Rick Savage, from the Friends of the Boston Harbor Islands.

BOOK DISCUSSIONS

Uphams Corner Branch Library

Book Discussion Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *July 21*, 5:15 p.m. Call library for title.

West Roxbury Branch Library

Evening Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *July 21*, 7 p.m. *The Name of the Rose* by Umberto Eco. Moderator, Jane Bickford, adults' librarian.

FILMS

Central Library

Summer Film & Video Festival Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. "On the Road Again." *Mondays at 3 p.m. and 6 p.m.* in the Rabb Lecture Hall. Films that made Bing Crosby, Bob Hope, and Dorothy Lamour superstars in the 1940s. *July 18*: *The Road to Zanzibar* (1941). Bing Crosby and Bob Hope flee to Zanzibar after they sell a fake diamond mine to a criminal. There they meet Dorothy Lamour and Una Merkel who convince them to spend their money on a safari. Directed by Victor Schertzinger.

Summer Film & Video Festival Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. "1939 Revisited." *Tuesdays at 6 p.m. (except Aug. 30 at 5 p.m.)* in the Rabb Lecture Hall. Celebrates the 55th anniversary of the year in which 15 film classics were released. Nine of these classics will be shown. *July 19*: *Dark Victory*. Bette Davis plays a spoiled young heiress dying from a brain tumor. While packing a lifetime of parties into the few months remaining to her, she falls in love with her doctor, played by George Brent. Also features Humphrey Bogart and Ronald Reagan. Directed by Edmund Goulding.

Summer Film & Video Festival Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. "The Documentaries: New and Noteworthy." *Thursdays at 6 p.m.* in the Rabb Lecture Hall. Only rarely do these award-winning films reach theater or television screens; they are presented here for audiences to see and enjoy. *July 21*: *The Life and Times of Allen Ginsberg* (1993). Allen Ginsberg is a gentle, loving, poet/activist who has been in the forefront of the great literary, social, and political upheavals of his time. Through archival materials and observations from friends, peers, relatives, and Ginsberg himself, director Jerry Aronson explores his life and work.

Dudley Branch Library

Film Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *July 18*, 6 p.m. *Cry the Beloved Country* (1951). Stars Sidney Poitier. Based on the book by Alan Paton.

North End Branch Library

"Outlaws": A Film Series North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Thursdays at 6 p.m. *July 21*: *Butch Cassidy and the Sundance Kid* starring Paul Newman and Robert Redford. Directed by George Roy Hill.

OTHER

West Roxbury Branch Library

Job Support Group West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *July 21*, 6:30 to 8 p.m. Sally Archer, career counselor in the Boston area, will coordinate a support and networking group for people seeking employment. Informal session from 6:30 to 7 p.m. The group meeting will start promptly at 7 p.m. Preregistration is not required. Open to anyone interested in or conducting a job search.

TEENS

West Roxbury Branch Library

Travel Trivia Challenge: An Alternative Summer Reading Club West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Aug. 19*, anytime during library hours. Young adults in grades 7 to 12 are welcome to participate in Travel Trivia Challenge, an alternative summer reading club. Visit the library, answer the trivia sheet, and score a point. Score 10 points and receive an invitation to the party in August. Stop by to join and find out other ways to score points and win prizes!

CHILDREN'S FILMS

Brighton Branch Library

Film and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Tuesdays and Wednesdays at 10:30 a.m. *July 19 and 20*: "The Forbidden Door," "I Wasn't Scared," and "I'll Fix Anthony."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays in July at 3:30 p.m. *July 19*: "Big People — Little People," "The Gingerbread Man," "The Long and Short of Shadows," and (3:30 p.m. only) "Harry the Dirty Dog."

Codman Square Branch Library

Children's Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Films* Fridays at 10:30 a.m. *July 19*: "Pippi in the South Seas."

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays in July* at 10:30 a.m. and 3:30 p.m.

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in July* at 10:15 a.m.

Egleston Square Branch Library

Three Film Series for Children Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Children's Films Tuesdays in July and August* at 10:30 a.m. and 3:30 p.m. Films for children from around the world. *Peliculas para Ninos Thursdays in July* at 3 p.m. Wordless films and films in Spanish for children. *Preschool Films Mondays in July and August* at 10:30 a.m. Short films and stories for preschool children.

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Fridays, through Aug. 26* at 10:30 a.m. Short fun films for 3- to 6-year-olds. Groups welcome.

Jamaica Plain Branch Library

Children's Books on Film Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays in July* at 10:30 a.m.

Lower Mills Branch Library

Films for Children Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Preschool Films Mondays in July* at 10:30 a.m. *July 18*: "A Pocket for Corduroy" and "Peter and the Wolf." *Afternoon Movies for Children Wednesdays in July* at 3 p.m. *July 20*: "Little Dog Lost" and "Fourteen Rats and a Ratcatcher."

North End Branch Library

Preschool Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *July 18*, 11 a.m. "A Boy and a Boa," "The Flying Gauchito," "The Mole and the Flying Carpet," and "Three for Breakfast."

Parker Hill Branch Library

Children's Summer Film Festival Parker Hill Branch Library, 1497 Tremont St., Roxbury. Telephone 427-3820. *Wednesday mornings in July and August* at 10:30 a.m. Children's films, preschool to grade 5. Summer Reading Program meetings following the films.

Roslindale Branch Library

Preschool Films Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Mondays in July at 10:30 a.m. *July 18*: "Dr. Seuss on the Loose" and "How the Whale Got His Throat."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and Wednesdays at 3:30 p.m. *July 19 and 20*: "Paradise" and "Bear Cub and the River Inhabitant."

(Continued on next page)

(Continued from previous page)

Uphams Corner Branch Library

Summer Film Festival for Children Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Wednesdays in July* at 3 p.m. For ages 7 to 12. See your favorite books come alive on film — *Sounder, Black Stallion, My Side of the Mountain, Secret of the NIMH, The Pinballs*, and more.

STORYTELLING

Dudley Branch Library

Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in July* at 10:15 a.m. Familiar folk and fairy tales that help develop self-esteem and teach a lesson.

Lucille LePage: Stories from Around the World Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *July 21*, 3 p.m. Storyteller Lucille LePage tells tales from other lands.

WILD Reading Jam Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *July 21*, 6 p.m. DJs and other on-air personalities from WILD radio will read and tell stories to children.

Hyde Park Branch Library

Preschool Storytime Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Wednesdays in July* at 10:30 a.m. A program for children ages 3 through 6. Preregistration is not required.

Jamaica Plain Branch Library

Children's Storyhours Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053 *Preschool Storyhour Tuesdays through Aug. 9* at 10:30 a.m. A storyhour for children 3 to 5 years old featuring picture books, fingerplays, and a craft. Theme for *July 19* is "Library Tales." *Pajama Storytime July 21*, 7 p.m. An evening storyhour for children 3 to 5 years old and their parents featuring picture books, fingerplays, and a simple craft. Theme for *July 21*: "Twinkle, Twinkle Little Star."

Lower Mills Branch Library

Storyhours for Young Children Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Preschool Storyhour Tuesdays in July and August* at 10:30 a.m. and 12 noon. A fun-filled hour of stories, games, and songs for children 3 to 5 years old. *Toddler Storytime Fridays in July and August* at 10:30 a.m. Stories and songs for children 18 to 36 months old.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays, through Aug. 26* (except July 22) at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays in July and August* at 10:30 a.m. Stories and songs for children of all ages.

West Roxbury Branch Library

Walk-In Preschool Storytime West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *July 19*, 10:30 a.m. For children 3 to 5 years old. Children must be at least 3 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Summer Reading Program Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Tuesdays, through Aug. 23* at 11 a.m.

Brighton Branch Library

"Ticket to Read" Summer Reading Program Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Wednesdays, through Aug. 10* at 11:30 a.m. *July 20*: "Ticket to a Global Adventure."

Central Library

Invitation to Summer Fun Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Children 3 to 12 years old, readers and prereaders, may register for "Ticket to Read," a summer reading incentive program, on their next visit to the Children's Room. Receive coupons, puzzle and game sheets, bookmarks. Children who read and pre-readers whose parents read to them at least 10 books will receive a certificate of achievement. Also many exciting summer programs: a children's concert, a magic show, a puppet show, a children's ballet, story hours, film programs, creative dramatics, poetry, and arts and crafts workshops, and a special creative arts corner in the Children's Room.

Creative Dramatics for Children Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Wednesdays, through Aug. 24* at 2:30 p.m. in the Children's Room. Budding thespians will have the opportunity to express their creativity and unveil their hidden talents through a mix of improvisation, imagination stretchers, story theater, and ensemble games with talented performing artist and director Chris DeStefano. July sessions are designed for preteens ages 9 to 12. Sessions in August are for children 6 to 8 years old. Available seating is limited. Regret that day-care groups cannot be accommodated.

Steve Rudolph: "The Magic of Reading" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *July 19*, 11 a.m. in the Rabb Lecture Hall. Steve Rudolph brings reading to life through magic, mime, comedy and storytelling. Lots of laughs, audience participation, and surprises to help children view reading as fun. For children 5 years and older. Regret day-care groups cannot be accommodated. Available seating is limited. Infrared assistive listening receivers are available for hard-of-hearing children.

Charlestown Branch Library

"Ticket to Read" 1994 Summer Reading Club Charlestown Branch Library, 179 Main St. Telephone 242-1248. Wednesdays in July at 4 p.m. Stories, games, experiments, and crafts with a travel theme. *July 20*: "New York, New York."

Is It Magic or Is It Science? Charlestown Branch Library, 179 Main St. Telephone 242-1248. *July 21*, 2:30 p.m. Staff from the Museum of Science will explore this question with a range of demonstrations. They will freeze balloons and do some rope tricks. You

will see which is stronger — a person or air. Join us for some science fun. This program made possible through a grant to the Museum of Science from The Lowell Institute.

Codman Square Branch Library

"Ticket to Read" Children's Summer Reading Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Wednesdays, through Aug. 24 at 3:30 p.m. *July 20*: Take a "Bicycle Trip" with cycling expert Greg Cliff.

Connolly Branch Library

"A Ticket to Read" Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Tuesdays in July* at 2 p.m. A bilingual (English and Spanish) Summer Reading Program for children and parents. Each session will include stories, reading aloud, films, games, and activities. "Families Reading Together" is a special activity for parents and children at the final session.

Dudley Branch Library

"Ticket to Read" Summer Reading Program Dudley Branch Library, 55 Warren St., Roxbury. Telephone 442-6186. *Thursdays, through Aug. 18* at 3 to 5 p.m. Storytelling, films, reading and sharing stories.

East Boston Branch Library

Is It Magic or Is It Science? East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *July 19*, 10:30 a.m. Staff from the Museum of Science will explore this question with a range of demonstrations. They will freeze balloons and do some rope tricks. You will see which is stronger — a person or air. Join us for some science fun. This program made possible through a grant to the Museum of Science from The Lowell Institute.

Making Clown Masks East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *July 20*, 3:30 p.m. Make a clown mask with paper plates and balloons. Very young children must be accompanied by an adult.

Egleston Square Branch Library

"Ticket to Read" Summer Reading Club Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Wednesdays, through Aug. 24* at 4 p.m. Crafts, stories, and activities.

Fields Corner Branch Library

Summer Theatre Workshop Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Tuesdays, through Aug. 9* at 10:30 and again at 11:30 a.m. A six-week workshop for children led by professional actor and director Chris DeStefano. The workshops will give children an opportunity to express, explore, and discover themselves and the world around them in an atmosphere that is fun and educational. Preregistration is required. Regret groups cannot be accommodated.

Summer Reading Club Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Wednesdays, through Aug. 10*, 2 to 5 p.m. (drop in). Summer Reading Club open to all children who read. Come in and tell librarian about the books and win prizes! Preregistration is required.

Summer Fun Fest: Crafts, Events, Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Thursdays, through Aug. 11* at 2 p.m. Celebrate the summer with a different event every week. For children 6 to 12 years old.

Hyde Park Branch Library

Summer Reading Club Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Tuesdays in July* at 10:30 a.m. A story/craft program for children 7 years old and older. Preregistration is required.

Creative Writing Activities Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Wednesdays in July* at 2:30 p.m. A series of programs in which a simple project is completed in each session. For children 8 to 12 years old.

Jamaica Plain Branch Library

Summer Reading Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Wednesdays in July* at 11 a.m. Features special programs, stories, and crafts related to travel. For children 6 to 12 years old. Preregistration required.

Lower Mills Branch Library

"Ticket to Read" Summer Reading Program Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Thursdays, through Aug. 25* at 3:30 p.m. Explore strange and exotic lands as we take a trip around the world through the magic of books.

Mattapan Branch Library

"Ticket to Read" Summer Reading Program Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Thursdays, through Aug. 11* at 11:30 a.m. Special guest speakers, prizes, films, and arts and crafts for all! Preregistration required. Bring a friend!

Roslindale Branch Library

"Ticket to Read" Summer Reading Club Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Wednesdays, through Aug. 17*, 10:30 a.m. Children report on books, view films, listen to speakers, and engage in craft activities to earn certificates of achievement.

South Boston Branch Library

"Ticket to Read" Summer Reading Club South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Wednesdays, *through Aug. 17* at 10:30 a.m. Book-related discussions and activities for children entering grades 3 through 8 in the fall. Registration at first meeting and anytime thereafter.

South End Branch Library

Origami All Over: Paperfolding around the World South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Thursdays, through Aug. 25* (except July 28) at 2:30 p.m. Japanese paperfolding to make models of animals and people from around the world.

"Ticket to Read" Poetry and Book Club South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays, through Aug. 15* (except July 25) at 2:30 p.m. Poetry reading and writing, stories, and play reading for school-age children.

Uphams Corner Branch Library

"Ticket to Read" Summer Reading Program Uphams Corner Branch Library, 500 Columbia Rd., Dorches-

(Continued on next page)

(Continued from previous page)

ter. Telephone 265-0139. *Wednesdays, through Aug. 10* at 11 a.m. A six-week program of reading, crafts, and other activities for children 6 to 13 years old!

Storyteller and Musician Ben Tousley Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *July 21*, 2:30 p.m. Using guitar and autoharp, Ben Tousley sings folksongs and tells stories and legends. For children 6 to 13 years old. Cosponsored by the Boston Police's One Step Closer, Neighborhood Policing Project.

West Roxbury Branch Library

Summer Reading Program West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *July 20* at 11 a.m. For children 7 to 11 years old, or starting 2nd grade in the fall. Children must be able to read.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Monday through Thursday, 9 a.m. to 9 p.m., and Friday and Saturday, 9 a.m. to 5 p.m., unless otherwise indicated. *I Love the Earth, Water, and Sky Through July 29* in the Great Hall (Ext. 336). An exhibition of paintings of the environment by children from the Republic of China on Taiwan. *275th Anniversary of the Publication of Robinson Crusoe Through August 12* in the Rare Books and Manuscripts Department (Ext. 425). First editions of *Robinson Crusoe* by Daniel Defoe among other treasures from the strong collection of Defoeana in the BPL. *Ken Beck: Drawings from the Collection of the Boston Public Library Through Oct. 10* in the Wiggin Gallery (Ext. 280). *The Big Dig: A Study of Boston's Central Artery Corridor Through August,* Monday through Friday, 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston.

Connolly Branch Library

Exhibit: Snow Scenes and Landscapes of New England by John A. Rimini Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Month of July,* library hours.

South Boston Branch Library

"Artist of the Month" Exhibit: Jordan Reilly South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through July 29,* library hours.

West Roxbury Branch Library

Exhibit of "Recent Works" by Artist Sheila Kelly West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through July 29,* library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Meet in the lobby of the Johnson Building, 666 Boylston Street. For more information call 536-5400, Ext. 216.

FIRE DEPARTMENT ORDERS

June 27, 1994.

General Order No. 25

I. RETIREMENT

The retirement of the following-named member, in accordance with the provisions of Section 5, C32, G.L., will become effective 1700 hours, June 28, 1994:

District Fire Chief Robert E. Laing, Special Services Division.

District Fire Chief Laing was appointed to the department October 19, 1955, promoted to Fire Lieutenant on August 15, 1966, to Fire Captain on August 11, 1971, and to District Fire Chief on May 4, 1977.

District Fire Chief Laing leaves the department with the best wishes of his associates.

II. PROMOTION TO DISTRICT FIRE CHIEF

The following-named member will be promoted to District Fire Chief and transferred to the Personnel Division, effective 0800 hours, June 29, 1994:

Fire Captain Paul T. Burke, Ladder Company 10.

III. PROMOTION TO FIRE CAPTAIN

The following-named member will be pr moted to Fire Captain and transferred to t Personnel Division, effective 0800 hours, Ju 29, 1994:

Fire Lieutenant Robert L. Dowling, Ladd Company 10.

IV. PROMOTION TO FIRE LIEUTENAN

The following-named member will be pr moted to Fire Lieutenant and transferred the Personnel Division, effective 0800 hou June 29, 1994:

Fire Fighter Douglas W. Smith, Ladd Company 24.

V. TRANSFERS

The transfers of the following-named me bers will become effective 0800 hours, July 1994:

District Fire Chief Bernard J. Tully, Perso nel Division to District 11.

Fire Lieutenant Stephen F. Daly, Engi Co. 56 to Engine Co. 4.

Fire Lieutenant Thomas J. Carideo, Engi Co. 56 to Engine Co. 5.

Fire Lieutenant Alfred F. Chase, Ladd Co. 21 to Engine Co. 50.

Fire Lieutenant William J. Horne, Engi Co. 4 to Ladder Co. 25.

Fire Lieutenant James M. McCarthy, E gine Co. 17 to Fire Brigade.

Fire Lieutenant Henry W. Young, Jr., E gine Co. 28 to T.M.R. Division.

Fire Fighter Bartholemew Folan, Engi Co. 5 to Engine Co. 4 (Aide to Dist. Ch.).

Fire Fighter William M. Manning, Engi Co. 51 to Engine Co. 12.

Fire Fighter Philip A. Gagnon, Ladder 18 to Engine Co. 39.

Fire Fighter Joseph R. Cullity, Ladder 4 to Ladder Co. 25.

Fire Fighter Stephen F. MacDonald To Company to Headquarters Div.

Fire Fighter David F. Walsh, Engine Co. to Headquarters Div.

Fire Fighter Robert P. Breen, Engine 21 to Personnel/Medical.

VI. COMMENDATIONS

The Fire Commissioner is pleased to co mend Fire Fighter James Cheatham, Lad Company 17, for responding to and worki at Box 1678, 3 alarms, on May 23, 19 while off duty, and makes this commendat a part of his personnel record.

The Fire Commissioner is pleased to co mend Fire Fighter Joseph A. Capobianc Ladder Company 21, for his efforts in assi ing Ladder Company 21 on June 24, 1994, Box 9-4113, while off duty, and makes t commendation a part of his personnel recor

---

June 30, 1994

General Order No. 26

I. FIRE LIEUTENANT STEPHEN MINEHAN, LADDER COMPANY 15

It is with deep regret that the Fire Comm sioner announces the death of Fire Lieuten Stephen F. Minehan, Ladder Company who died in the line of duty on June 1994, at Box 9-4113, while attempting to r cue two critically injured firefighters.

Fire Lieutenant Minehan was appointed to the department on October 30, 1974, and promoted to Fire Lieutenant on April 5, 1989.

The funeral was held from the John F. O'Connor and Son Funeral Home, 740 Adams Street, Dorchester, at 0900 hours, Tuesday, June 28, 1994, and followed by a Funeral Mass at St. Brendan's Church, 589 Gallivan Boulevard, Dorchester, at 1000 hours.

The Fire Commissioner made the customary detail to act as funeral escort and members from Ladder Company 15 and Engine Company 33, Divisions 1 and 2, Headquarters Division, Fire Prevention Division, Special Services Division, Training, Maintenance and Research Division, Personnel Division and the Rifle Honor Guard attended the service.

July 1, 1994.

General Order No. 27

I. COMMENDATION

The tragic fire on June 24, 1994, Box 9-4113, presented the firefighting force with the most severe and difficult fire conditions.

The untimely death of Fire Lieutenant Stephen F. Minehan, who was attempting the rescue of two critically injured firefighters, would have been compounded by the loss of several firefighters had it not been for the very courageous and professional efforts of all members present.

Deputy Fire Chief Kevin J. Mochen, the chief officers, company officers, and all members of the firefighting force are to be commended for their extraordinary actions and outstanding performance at Box 9-4113.

The operating force of the Fire Alarm Office who were on duty are commended for their exemplary performance in handling the communications operation during this entire incident.

My sincere gratitude to all of the members for their heroic actions and extraordinary efforts at this very tragic fire. A special word of appreciation to all of the members of this proud department for the many acts of kindness, care and concern that were extended to the Minehan family during their time of sorrow.

I was never so proud of each and every member of my department as I was during these very sad times. You are all to be highly commended for your response and performance at the fire scene and throughout the entire week of services for one of our own, Fire Lieutenant Stephen F. Minehan, a true hero in every sense of the word.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1991.

FIRE

Compensation Adjustments

Ira A. Korff (Rabbi), chaplain, from $12.41 an hour to $12.91 an hour.

William K. Herman, fire fighter, from $721.79 to $725.62 a week.

Clarence C. Hirtle, fire fighter, from $721.79 to $725.62 a week.

Charles F. Lane, fire fighter, from $721.79 to $725.62 a week.

Paul D. Linehan, fire fighter, from $721.79 to $725.62 a week.

Paul F. Lombard, Jr., fire fighter, from $721.79 to $725.62 a week.

Edward W. Lynch, Jr., fire fighter, from $721.79 to $725.62 a week.

Robert T. Lynch, fire fighter, from $721.79 to $725.62 a week.

Charles T. Madden, fire fighter, from $721.79 to $725.62 a week.

Larry P. McLaughlin, fire fighter, from $721.79 to $725.62 a week.

Robert P. McNiff, fire fighter, from $721.79 to $725.62 a week.

Robert F. Moriarty, fire fighter, from $721.79 to $725.62 a week.

James B. Fitzgerald, fire fighter (scuba diver) (medal), from $722.27 to $726.10 a week.

William R. MacDonald, fire fighter (aide to district chief), from $721.79 to $725.62 a week.

Paul D. Spear, fire fighter, from $721.79 to $725.62 a week.

Paul T. Stanley, fire fighter, from $721.79 to $725.62 a week.

Louis Amichetti, general foreman of motor equipment repair, from $628.30 to $653.03 a week.

Allan J. Jones, fire fighter, from $721.79 to $725.62 a week.

Mary G. Harkins, principal clerk, from $165.03 to $171.66 a week.

Anthony J. O'Brien, fire fighter, from $712.21 to $717.95 a week.

William H. A. Roach, fire fighter, from $712.21 to $717.95 a week.

Edga Rodriquez, Jr., fire fighter, from $712.21 to $717.95 a week.

Ralph F. Walker, fire fighter, from $712.21 to $717.95 a week.

Phillip B. Wornum, fire fighter, from $712.21 to $717.95 a week.

Paul C. Carey, fire fighter (hazardous materials specialist), from $740.94 to $746.68 a week.

Isaac R. Hendricks, fire fighter, from $712.21 to $717.95 a week.

Kevin A. Morton, fire fighter, from $712.21 to $717.95 a week.

Marcus Anderson, fire fighter, from $712.21 to $717.95 a week.

Paul S. Arathuzik, fire fighter, from $712.21 to $717.95 a week.

Michael Bates, fire fighter, from $712.21 to $717.95 a week.

David J. Bergdoll, fire fighter, from $712.21 to $717.95 a week.

Michael I. Blackley, fire fighter, from $712.21 to $717.95 a week.

Nathan C. Canzater, fire fighter, from $712.21 to $717.95 a week.

George J. Carey, Jr., fire fighter, from $712.21 to $717.95 a week.

Ronald L. Cook, fire fighter, from $712.21 to $717.95 a week.

Tillman J. Coy, Jr., fire fighter, from $712.21 to $717.95 a week.

Vincent L. Easterling, fire fighter, from $712.21 to $717.95 a week.

Theophilus Edmonds, fire fighter, from $712.21 to $717.95 a week.

John J. Foscaldo, fire fighter, from $712.21 to $717.95 a week.

Anthony C. Gaston, fire fighter, from $712.21 to $717.95 a week.

Scott R. Jacobs, fire fighter, from $712.21 to $717.95 a week.

William P. Kenneally, fire fighter, from $712.21 to $717.95 a week.

Torin M. Little, fire fighter, from $712.21 to $717.95 a week.

Walter J. Mack, fire fighter, from $712.21 to $717.95 a week.

Robert J. McGrath, fire fighter, from $712.21 to $717.95 a week.

Domingo F. McKinney, fire fighter, from $712.21 to $717.95 a week.

Joseph W. Murphy, senior analytic chemist, from $904.26 to $946.58 a week.

Catherine M. Moore, principal clerk, from $357.05 to $371.33 a week.

Richard J. Corrado, working foreman, maintenance mechanic, painter, from $461.78 to $479.85 a week.

Reinstatements

Alfonzia Holland, fire fighter, at $717.95 a week.

Jeffrey C. Fleming, fire fighter, at $712.21 a week.

Albert Arroyo, fire fighter, at $712.21 a week.

Roscoe Stallworth, fire fighter, at $687.16 a week.

Lawrence K. Hughes, fire fighter, at $712.21 a week.

Marcus F. Holman, fire fighter, at $687.16 a week.

Status Changes

Kevin P. MacCurtain, from district fire chief, at $1,166.52, to deputy fire chief, chief in charge of Personnel, at $1,492.80 a week.

John T. Coppney, from fire captain, at $1,001.52, to district fire chief, at $1,166.52 a week.

Irving W. Shea, from fire lieutenant, at $859.86, to fire captain, at $1,001.52 a week.

Joseph G. McNulty, from fire fighter, at $712.21, to fire lieutenant, at $859.86 a week.

Robert C. DeYoung, from fire fighter, at $725.62, to fire fighter, fire marine engineer, diesel, at $786.85 a week.

Anne M. Albertson, from administrative assistant, at $571.65 to senior administrative assistant, at $621.36 a week.

Richard L. Harnett, from fire captain (medal), at $1,002.00, to fire captain (medal), special hazards inspector, at $1,030.73 a week.

Barbara A. Joyce, from head clerk, at $386.19, to head clerk and secretary, at $386.19 a week.

Theresa Grenier, from principal clerk, at $357.05, to head clerk, at $371.33 a week.

Paul G. Carey, from fire fighter, at $712.21, to fire fighter, special hazards inspector, at $740.94 a week.

George P. Healey, from fire fighter, at $717.95, to fire fighter, aide to district fire chief, at $719.87 a week.

Thomas J. Sullivan, from fire fighter, at $725.62 a week, to fire fighter, aide to district fire chief, at $727.54 a week.

Richard E. Brooks, from fire figher, aide to district chief , at $723.71, to fire fighter, at $721.79 a week.

Richard T. Doyle, from fire fighter, at $721.79 a week, to fire fighter, aide to deputy chief, at $731.37 a week.

Edward F. Fortey, from fire fighter (scuba diver), at $740.95, to fire fighter, at $721.79 a week.

Paul P. Keeley, Jr., from fire captain, special hazards inspector, at $1,030.25 a week, to fire captain, at $1,001.52 a week.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 1 p.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Salvatore J. LaRosa, seeking with reference to the premises at 5337C Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 19(19-1)

Sub-divide this lot and one-family dwelling from lot with one-family dwelling at 5337D Washington Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Superior Realty Company, seeking with reference to the premises at 540 Gallivan Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-18)

Change legal occupancy from Drug-Store, Liquor Store, Retail Store, Sign Shop and Offices to Drug-Store, Liquor Store, Retail Store, Sign Shop, Offices, Nurses' Training School and Tae Kwon Do Studio.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 745 Boylston Limited Partnership (by Subway Sandwich), seeking with reference to the premises at 745 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Offices, Stores, Medical and Professional Space and Restaurant (including take-out food) to Offices, Stores, Medical and Professional Space and Two Restaurants (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 1 p.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shell Oil Company, seeking with reference to the premises at 510 Veterans of Foreign Wars Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 8(8-7-34) 9(9-1) 10(10-1) 11(11-1) 18(18-1) 27(27K-5)

Install new underground storage tanks for gasoline, waste oil and fuel oil (remove existing tanks), new dispensers, island canopy and signage. Also change legal occupancy from Gas Station to Gas Station, Automotive Repair and Food Mart.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 1:30 p.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Loon Nominee Trust (by Paul Biron), seeking with reference to the premises at 24 Ransom Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D - Lot Area for Additional Dwelling Units Insufficient, Floor Area Ratio Excessive and Usable Open Space Insufficient)

Change legal occupancy from 12 Apartments to 13 Apartments (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Peterborough Realty Trust, seeking with reference to the premises at 84-100 Peterborough Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A)

Change legal occupancy from Store, Catering Bakery/Restaurant (with outdoor seating and take-out food), Tanning Salon, restaurant (with outdoor seating and take-out food) and Restaurant to Store, Catering Bakery/Restaurant (with outdoor seating and take-out food), Tanning Salon and Two Restaurants (with outdoor seating and take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis Palkey, seeking with reference to the premises at 47 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-56, Table N)

Change legal occupancy from Beauty Shop, One Apartment and Lawyer's Office to Beauty Shop and Two Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Beacon Company, seeking with reference to the premises at Three Center Plaza, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 45(45-14)

Change legal occupancy from Retail, Offices, Garage and Restaurant to Retail, Offices, Garage and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of A & C Parking, Inc., seeking with reference to the premises at 210 Columbus Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-58)

Allow premises to be used as a parking lot for 35 vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chiccarelli Real Estate, Inc. (by Rosina Risorante), seeking with reference to the premises at 375-381 Hanover Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 54(54-12, Table B)

Change legal occupancy from Eight Apartments and Store to Eight Apartments and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roxbury Highland Bank, seeking with reference to the premises at 515 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-39)

Install two illuminated signs on bank building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leo Travis (by Jordan the Tailor), seeking with reference to the premises at 133 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 11(11-2)

Install free-standing sign.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richardson Carius, seeking with reference to the premises at 39 Tennis Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-1) 14(14-2)

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shola Benson, seeking with reference to the premises at 32-34 Winborough Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-2)

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Brown, seeking with reference to the premises at 106-112 West Eighth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 23(23-1)

Re-construct parking plan (parking accessory to dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paddock Realty Trust (Emile N. Dupont, Trustee), seeking with reference to the premises at 59-75 Bromfield Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 38(38-18.6(f))

Change legal occupancy from Stores and Offices to Stores, Offices and Store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 1 p.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jeffrey Goodman, seeking with reference to the premises at 46 Chestnut Square, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-46, Table E: Floor Area Ratio Excessive; Side and Rear Yard Insufficient)

Erect 4' x 18' rear addition to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Roche, seeking with reference to the premises at 1060-1070 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-68)

Allow premises to be used for outdoor 1,000-gallon propane storage tank.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of One Sixty Ipswich Street, Inc., seeking, with reference to the premises at 160-170 Ipswich Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-59)

Allow occupancy as fee-paid indoor parking garage to continue beyond prior Board of Appeal expiration date of June 30, 1993.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 1 p.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joanne Healy, seeking with reference to the premises at 5337D Washington Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-4) 19(19-1)

Sub-divide this lot and one-family dwelling from lot with one-family dwelling at 5337C Washington Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 1 p.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Faulkner Hospital, seeking with reference to the premises at 1153 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and IPOD Permit.

Article(s): 55(55-20, Table 1) 55(55-26, Table 1) 55(55-27)

Erect five-story addition to existing building occupied as hospital and offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:30 p.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John F. O'Hara, seeking with reference to the premises at 108 Milton Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-3) 14(14-4) 19(19-1)

Sub-divide this lot with one-family dwelling from vacant lot at 106 Milton Avenue.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alvin J. Slater, seeking with reference to the premises at 280-284 Summer Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 6(6-3A) 8(8-7-59) 30(30-3)

Change legal occupancy from Offices, Retail and Restaurant to Offices, Retail, Restaurant and Parking Garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 1:30 p.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Canterbury Realty Trust, seeking with reference to the premises at 86-92A Franklin Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-53, Table B) 51(51-55, Table E)

Install two storage containers (office and contractor's equipment) and one dumpster.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of L & D Realty (by Paul Gagosian), seeking with reference to the premises at 688A-688B Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 23(23-2) 30(30-3)

Change legal occupancy from Two-Family Dwelling, Restaurant and Store to Two-Family Dwelling and Restaurant/Lounge.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, July 26, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William White, seeking with reference to the premises at 54 East Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-17)

Change legal occupancy from two-family dwelling to day-care center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 1 p.m., on day, July 26, 1994, a Public Hearing will be l by the Board of Appeal of the City of on in Room 801, City Hall, upon the appeal lly O. Heriveaux, seeking with reference to premises at 4331 Washington Street, Ward from the terms of the Boston Zoning Code Acts of 1956, c. 665) in the following re- t: Variance.

ticle(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-3) 4-4) 16(16-1)

hange legal occupancy from two-family ing to three-family dwelling.

ase feel free to call the Board of Appeal at 775 if there is a question or concern you have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ly 18.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

ice is hereby given that at 12:30 p.m., on ay, July 26, 1994, a Public Hearing will be by the Board of Appeal of the City of n in Room 801, City Hall, upon the appeal hn Vespa, seeking with reference to ses at 43 Mount Calvary Road, Ward 18, he terms of the Boston Zoning Code (see of 1956, c. 665) in the following respect: ce.

cle(s): 19(19-1)

lose porch on one-family dwelling.

se feel free to call the Board of Appeal at 775 if there is a question or concern you have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ly 18.) *Executive Secretary.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

Massachusetts Water Resources Authority ing bids for the following:

179 Authority-Wide Contract for Miscellaous Paper Goods — 7/22/94 — 2:00 p.m.

d bids will be received at the offices of the chusetts Water Resources Authority, stown Navy Yard, Procurement Depart- ocument Distribution Office, 100 First Ave- st Floor, Boston, MA 02129, up to the time e listed above at which time they will be opened and read.

ocuments and specifications may be ob- y calling the MWRA's Document Distribu- ce, (617) 241-6087.

uthority reserves the right to reject any and to omit an item or items or to accept any d deemed best for the Authority.

18.)

ADVERTISEMENT
THE BOSTON WATER AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

Contract No. 94-102-012 — One 1995 Six-Man Crew Cab with Utility Body

Bid Opening Date: Friday — July 22, 1994.

Bid Opening Time: 10 a.m.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 a.m. to 4:30 p.m. Monday through Friday. For additional information call (617) 330-9400, ext. 484, or FAX (617) 345-9142.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(July 18.)

ADVERTISEMENT

BOSTON HOUSING AUTHORITY

Various Family Developments
Lead Paint Technical Services

The Boston Housing Authority is requesting proposals from qualified Companies for services in connection with comprehensive lead paint random testing (HUD), and assessment of other related lead based substances in accordance with all applicable requirements promulgated by the U.S. Department of Housing and Urban Development ("HUD").

The selected Company will provide the full scope of services including: 1.) Development of the testing protocol test locations; 2.) Comprehensive analysis of those predetermined test services; 3.) For testing purposes, the use of XRF analysis and atomic absorption spectrophotometry; 4.) Preparation of a written report which details the findings of the comprehensive testing and recommendations as to the probability of lead paint and/or lead paint hazards at all locations surveyed.

ALL WORK MUST BE PERFORMED BY THE COMPANY'S OWN WORK FORCE with the exception of laboratory analysis.

Proposals will be received at the Office of Planning and Development of the Boston Housing Authority, 52 Chauncy Street (second floor), Boston, MA 02111, until 2 p.m. July 27, 1994. Envelopes containing proposals must be plainly marked with the date and hour of the proposal opening. No proposals will be received after 2 p.m. A copy of the RFP will be available for pick-up at the above address, beginning July 13, 1994. Direct all inquiries, correspondence, and proposals to the attention of Mr. Bill Grindl, Boston Housing Authority, 52 Chauncy Street, Boston, MA 02111, direct telephone number 617-451-2454.

The Authority reserves the right to reject any and all proposals and to waive any informalities, if it is in the public interest to do so.

(July 18.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT

SURPLUS PROPERTY UNIT
AUCTION ANNOUNCEMENT

DEALERS ONLY

By order of the Surplus Property Officer of the City of Boston a Public Auction of a surplus Boston Fire Department Fireboat will be held on Tuesday, July 26, 1994. Said vessel, "FLORIAN", is a 45-foot, high-speed aluminum boat with two diesel engines. Designed by John Gilbert Associates, this vessel was built in 1974 by Damariscotta Boats of Rockland, Maine. This auction will be held at the Bay Point Marina, 64 Washington Court, Quincy, MA. at 12 (noon) on July 26. Viewing and inspection will be that day from 10 until 12. Registration of all interested parties will begin that morning at 11 a.m. Payment for this vessel will be by cash or certified check, with a non-refundable deposit of 10 percent of the winning bid due at the time of the sale. The balance must be paid for in full by noon on July 28, 1994. This vessel will be sold "AS IS" and "WITH ALL FAULTS". Arrangements for the shipping or storage of this vessel will be the sole responsibility of the winning bidder, after payment in full has been made. The rain date for this auction will be Wednesday, July 27, 1994. For any additional information or if you have any questions please contact Frank Duggan, Surplus Property Officer. The Surplus Property Office is located in Room 206, Boston City Hall, 1 City Hall Sq., Boston, MA 02201. The telephone number is (617) 635-3333; the fax number is (617) 723-6141.

FRANCIS P. DUGGAN,
Surplus Property Officer.

(July 18.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Uniforms, Uniform Accessories and Other Related Supplies for Safety Department — Bid #95-57.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 20, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Uniforms, Uniform Accessories and Other Related Supplies for Safety Department — Bid #95-57," and shall be filed simultaneously no later than Friday, August 12, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, August 12, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(July 18, 25.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE
CHIEF OPERATING OFFICER

REQUEST FOR PROPOSALS
FOR CONSULTING SERVICES

The City of Boston (the City), acting by its Chief Operating Officer (the Official), invites proposals from interested and qualified parties (Offerors) to analyze the City's fire risk and current fire protection services, and recommend innovative means of addressing current and future fire-related needs.

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP), which may be obtained from the Office of Management/Office of the Chief Operating Officer, City Hall, Room 608, Boston, MA 02201. RFP documents may be obtained beginning July 18, 1994, at 9:00 a.m. Proposals shall be accepted until 5:00 p.m., on August 18, 1994, at the same location.

The RFP sets forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be priced in strict conformance with the instructions set forth in the RFP.

A refundable proposal deposit in the amount of $2,500 is required from each offeror and shall accompany the non-price proposal when submitted to the City.

The maximum time for selection of a proposal is 45 days after the deadline for submission of proposals.

The award of any contract shall be subject to the approval of the Mayor of Boston.

ROBERT J. CIOLEK,
(July 11, 25.) *Chief Operating Officer*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 23, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Dorchester House Multi-Service Center, or a nominee to be approved by the Director, approximately 4,500 square feet of vacant land area located at 22 Leedsville Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

JOSEPH LEWIN,
(July 18, 25.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #832 Fetal Monitors.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, July 18, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, August 2, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston, shall be required from each bidder and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 2, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(July 18.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #831 Fittings and Adapters for Suction and Oxygen System.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, July 18, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, August 2, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston, shall be required from each bidder and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 2, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(July 18.) *Commissioner.*

ADVERTISEMENT

BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Authority, invites sealed bids from Contractors for Site Repairs, 2-4 Lenox Street, Roxbury, BHA Job Number 92-039, in Boston, Massachusetts, in accordance with documents prepared by Boulos Architects, 24 Euston Street, Brookline, MA 02146.

Bids will be received and publicly opened and read aloud at the Authority's Contract Office Conference Room at 52 Chauncy Street, 2nd floor, Boston, Mass., immediately following the times specified below.

Bids must be received before the time below to be considered.

The work includes: Earthwork, Paving and Surfacing, Chain Link Fencing, and Metal Fabrications.

The work is estimated at $140,000.

General Bids will be received until: 2 p.m. Thursday, July 28, 1994.

Contract Documents will be available for pick-up at the Boston Housing Authority, Contract Office, 52 Chauncy Street, 2nd floor, Boston, MA 02111, after 10 a.m., Thursday, July 7, 1994.

Bid forms and forms for update statements and contractor qualification statements may be obtained, without charge, from the Authority at the BHA Contract Office, 2nd floor, 52 Chauncy Street, Boston, MA 02111.

If mailed, Bids should be sent to: Boston Housing Authority, 52 Chauncy Street, 2nd floor, Contract Office, Boston, MA 02111.

General bids shall be accompanied by a bid deposit in an amount that is not less than five percent of the bid amount, including all add alternates. Bid deposits, payable to the Boston Housing Authority, shall be either in the form of a bid bond, or a certified check, or a treasurer's or cashier's check issued by, a responsible bank or trust company.

Bids are subject to the provisions of M.G.L. Chapter 30, Section 39M, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of Labor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond.

The Bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this Contract.

IN ORDER FOR ITS BID TO BE DETERMINED ELIGIBLE FOR AWARD OF THIS CONTRACT, THE BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION (MPP) THAT IT SHALL MAINTAIN A RATIO OF AT LEAST 30 PERCENT MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST 30 PERCENT OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR MINORITY BUSINESS ENTERPRISES, AT LEAST 75 PERCENT OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF MINORITY CONSTRUCTION CONTRACTORS. AND THAT 0 BOSTON HOUSING AUTHORITY RESIDENT(S) BE EMPLOYED FOR CONSTRUCTION WORK IN ACCORDANCE WITH THE BOSTON HOUSING AUTHORITY'S RESIDENT EMPLOYMENT PROVISION.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY BUSINESS PARTICIPATION (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 2nd floor, upon deposit of a certified treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise, the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $25 (non-refundable).

Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company, Prudential Tower,
Suite 320
800 Boylston Street
Boston, Massachusetts 02199.
Contractors Association of Boston
25 Centre Street
Roxbury, MA 02119

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

A site visit for all bidders has been scheduled for 10 a.m., Thursday, July 21, 1994. The site visit will begin at the Management Office of the Development located at 136 Lenox Street, Roxbury. All bidders are encouraged to attend the site visit.

Questions regarding this Advertisement should be directed to: Boulos Architects, 24 Euston Street, Brookline, MA 02146.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all general bids if it be in the public interest to do so.

The funding source for work to be performed under this Contract is the UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

BY: DAVID J. CORTIELLA,
(July 18.) *Administrator.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INTERGOVERNMENTAL RELATIONS

Invitation for Sealed Bids for Congregate office space and services in Washington, D.C., co-located with the offices of other cities and organizations for the purpose of joint information sharing and lobbying efforts.

The City of Boston (the City)/the Intergovernmental Relations Department, acting by its Department Head, Howard Leibowitz, invites sealed bids for the space and services generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Intergovernmental Relations, One City Hall Plaza, Boston City Hall, Boston, MA 02201, Room 968, commencing at 9 a.m., on July 11, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All bids shall be filed simultaneously no later than July 25, 1994, at 10 a.m., Boston time, at the office of the Official, Intergovernmental Relations, Boston City Hall, Room 968, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of one hundred dollars, in the form of a bid bond, certified check, treasurer's or cashier's check shall be required by each bidder.

Bidders are further notofied that they shall submit bid prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on July 25, 1994, at 4 p.m. at the Office of Intergovernmental Relations, One City Hall Plaza, Boston City Hall, Boston, MA 02201, Room 968.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

HOWARD LEIBOWITZ,
(July 18.) *Director.*

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ - ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on July 4, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 089 — UNIFORMS, ACCESSORIES AND SAFETY SUPPLIES (EMS) to the BOSTON CITY HOSPITAL (EMS) — Bid Opening Date: July 20, 1994. (Commodity Code: 200-99; Buyer Mary Gale)

(July 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Reconstruction of the Winthrop Playground Retaining Wall, Dorchester.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Reconstruction of the Winthrop Playground Retaining Wall, Dorchester."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove and replace a concrete retaining wall.

Estimated cost of construction is $280,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 28, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, MA, previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 11, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corporation of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corporation of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 19, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(July 11, 18.) *Commissioner.*

ADVERTISEMENT

BOSTON HOUSING AUTHORITY

The Boston Housing Authority (BHA) is seeking proposals from REGISTERED ARCHITECTS for architectural and engineering services for various improvements related to accessibility for the handicapped; site improvements; heating systems upgrades; hallway and entrances; steam riser replacements; and electrical upgrades at the Old Colony federal family development, located in South Boston, Mass.

THE CONSTRUCTION BUDGET for this work is approximately $3,000,000. A copy of the RFP will be available for in person pick-up only on July 13, 1994, at 10 a.m., and afterwards, Monday - Friday, from 9 a.m. - 4:30 p.m. at:

Boston Housing Authority
Planning, Design & Development
52 Chauncy Street, 2nd Floor
Boston, MA 02111

A PRE-PROPOSAL MEETING AND SITE VISIT has been scheduled for 10 a.m., Wednesday, July 20, 1994, at the Old Colony management office located at 265 East Ninth Street, South Boston, Mass. Proposals must be submitted no later than 2 p.m. Thursday, August 3, 1994. The BHA reserves the right to reject any and all proposals or to waive any informalities.

(July 18.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on July 11, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 090 — STREET LIGHTING EQUIPMENT-BRACKET ARMS, GLOBE SEAT, FILTER ASSEMBLY & GLOBES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 3, 1994. (Commodity Code: 286-74; Buyer Mary Caiani)

Bid No. 091 — STREET LIGHTING EQUIPMENT-CAST ALUMINUM REFRACTOR HOLDER to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 3, 1994. (Commodity Code: 286-75; Buyer Mary Caiani)

Bid No. 092 — STREET LIGHTING EQUIPMENT-POSTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 3, 1994. (Commodity Code: 286-74; Buyer Mary Caiani)

Bid No. 093 — H.P. LASER JET PRINTERS & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: July 26, 1994. (Commodity Code: 205-69; Buyer Frank Chin)

(July 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for Procurement of the Following Services and/or Supplies: Purchase IBM Microcomputer Hardware for the Office of Information Services Bid#95-56 (Multi).

The City of Boston (The City)/The County of Suffolk (The County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 13, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Purchase IBM Microcomputer Hardware for the Office of Information Services Bid#95-56 (Multi)," and shall be filed simultaneously no later then Thursday, August 4, 1994, at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, August 4, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(July 11-18.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for Procurement of the Following Services and/or Supplies: Provide Insurance for Six (6) Vans for the McKinley School, Bid#95-55.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 13, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Insurance for Six (6) Vans for the McKinley School — Bid#95-55," and shall be filed simultaneously no later than Friday, July 29, 1994, at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, July 29, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(July 11-18.) *Business Manager.*

WALK SAFELY, BOSTON

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

1. Use crosswalks wherever possible.
2. Always stop at edge of parked car, curb, or vehicle.
3. Before crossing — look, LEFT, RIGHT, LEFT. When clear, cross and KEEP ON LOOKING. Watch for vehicles turning right on red.
4. At intersections, cross only on proper signal.
5. Never run or dash into the street.
6. At night, carry a flashlight or wear light colored or reflective material to help drivers see you.
7. Where there is no sidewalk, walk facing traffic.
8. Limit your alcohol consumption if you plan to walk.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for Procurement of the Following Services and/or Supplies: Purchase of Fresh Delivered Pizza and Burritos for the Food Service Dept., Bid#95-54.

The City of Boston (The City)/The County of Suffolk (The County), acting by its Business Manager, (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 13, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Fresh Delivered Pizza and Burritos for the Food Service Department — Bid#95-54," and shall be filed simultaneously no later than Wednesday, August 3, 1994, at twelve o'clock noon (Boston time) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 3, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(July 11-18.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Removal and Disposal of Trees, Limbs, Trunks and Stumps on an Emergency and Scheduled Basis in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project referred above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Removal and Disposal of Trees, Limbs, Trunks and Stumps on an Emergency and Scheduled Basis in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to remove and dispose of trees, limbs, trunks and stumps on an emergency and scheduled basis in the City of Boston

Estimated cost is $23,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, July 28, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, MA, previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

The maximum time for bid acceptance by the City of Boston is 90 days after receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, July 11, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corporation of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corporation of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, July 19, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(July 11, 18.) *Commissioner.*

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

RFQ/P HARBOR AND OUTFALL MONITORING PROJECT — 9/2/94 — 11 a.m.

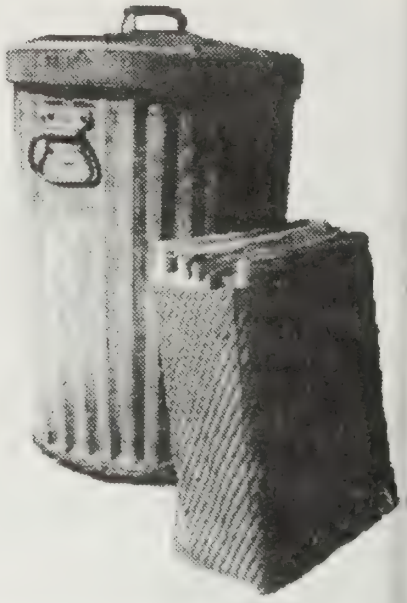
Sealed bid will be received at the offices of the Massachusetts Water Resources Authority, Charlsestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(July 18.)

Now, every week is "your week" to recycle.



EVERY WEEK RECYCLING PICK-UP

Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard *(no cereal or tissue boxes)* and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

BOSTONIA CONDITA A.D. 1630

CITY OF BOSTON.
THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

FOR INFORMATION CALL THE RECYCLING HOTLINE 635-4959 OR DIAL 'RECYCLE'

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director,* Room 612, 635-3360

ARTS AND HUMANITIES
Bruce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
Mary Shannon, *Executive Secretary,* Room 803, 635-3850

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
David Cortiella, *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
Marisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
Neil H. Gordon, *Director,* Room 812, 635-3870

CABLE
13 Hawkins St, 635-3112, Ext. 460

CITY CLERK
Patrick McDonough, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
Alice Hennessey, *Director,* 5th Floor, 635-3040

CITY RECORD
William D. Stanton, *Managing Editor,* Room 808A, 635-4188

COMMUNITY CENTERS
Evelyn Riesenberg, *Acting Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
Donna M. Mueller, *Executive Director,* Room 271, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242, 635-4545

ELECTION
Room 241, 635-4634

ELDERLY COMMISSION
Jane Watson, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelly Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Director, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Joseph Lewin, *Acting Director,* 26 Court Street, 635-4352

Capital Planning
Charles Grigsly, *Acting Director,* Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

REAL PROPERTY
Joseph Kelly, *Acting Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Acting Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Alyson R. Haley, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

7/4/94

Mike Hogan wore his seat belt on long trips...

But no the last time he went ou for a pizza

Seat Bel

They Only Wo When You Wear The

KEEP BOSTON MOVING . . . SAFELY!

BOSTONIA CONDITA AD 1630

City Record

SECOND CLASS U.S. POSTAGE PAID BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 | MONDAY, JULY 25, 1994 | NO. 30

MAYOR MENINO SIGNS CHILDREN'S WINDOW FALLS LAW

Launches Summer Child Safety Initiative

Boston's health chief Larry Dwyer outlines the Boston Window Falls Prevention Program, which Mayor Menino signed into legislation recently. The program, part of the city's Department of Health and Hospitals, will provide education and community outreach to address the dangers of children falling from windows. Joining Dwyer and Menino are Childhood Injury Prevention Program Director Ellen Freedman and Dr. Bob Vinci, Director of BCH's Pediatric Emergency Services.

Mayor Thomas M. Menino has signed legislation establishing a Boston Window Falls Prevention Program. The new program within the city's Department of Health & Hospitals will provide education and outreach to address the dangers of children age six and under falling from windows.

Four Boston area children have fallen from open windows in recent months, suffering extensive physical injuries. In July 1993, then-acting Mayor Menino launched a summer child safety campaign, "KIDS CAN'T FLY!" to prevent window falls after seven children were injured from high falls. Annually in the Boston area, approximately 30 children are treated for injuries sustained in falls from windows. Injuries are the leading national cause of death for children between one and 19 years of age. In Massachusetts, over three million emergency room visits each year are the result of injuries.

Mayor Menino thanked the Boston City Council for approving this legislation and acknowledged the broad-based support for this legislation, including the work of the Boston City Hospital Child Injury Prevention

(Continued on next page)

B.C.H. GAINS ACCREDITATION IN NEW HOSPITAL

Boston City Hospital has won accreditation within its new hospital facility by the Joint Commission on Accreditation of Healthcare Organizations (JCAHO). The three-year award is the result of a successful intensive site survey in April that followed the hospital's relocation of all inpatient, trauma, emergency, surgical and diagnostic services into the state-of-the-art new facility on Albany Street near Massachusetts Avenue.

"I'm happy to hear that the Joint Commission has recognized the hard work we've invested in Boston City Hospital and its future," said Mayor Thomas M. Menino. "Congratulations to all who worked so hard at BCH to meet the combined challenges of the hospital move and JCAHO review."

"The JCAHO has recommended a full accreditation with the highest ratings in recent history, and commended the hospital for substantive progress since the 1990 survey," said Commissioner Larry Dwyer. "In addition to meeting their tough new national standards for continuous improvement, the surveyors were particularly impressed with the clinical and organizational performance and outcomes of care, the commitment of staff, and our comprehensive strategic planning process. All this within 90 days of moving into the new hospital! I thank the staff for a job well done!"

Over the past year, BCH has successfully moved into its new facility, favor-

(Continued on next page)

BCH GAINS ACCREDITATION . . .

(Continued from front page)

Task Force in helping to draft the legislation and advice and support from the Fire Department, Boston's Rental Housing Association, local hardware retailers, Boston Housing Authority and child safety advocates.

"Our message for parents and guardians is simple: 'We can take steps to prevent these unnecessary childhood injuries due to window falls.' " said Mayor Menino. "Take care to open windows from the top, install window guards, and lock all unopened outside doors and windows that are not fire exits. Last year, 463 children suffered injuries as the result of window falls, including 12 fatalities in this country. Boston hospitals treat about 30 children each year for injuries due to preventable window falls and that's why we are here today to establish this program. Preventable injuries and fatalities demand our best education and prevention efforts."

Health and Hospitals Commissioner Lawrence A. Dwyer said, "Today's signing makes last year's 'Kids Can't Fly' effort an expanded, permanent function of the city's public health mission. City health officials, state building safety, fire and health officials have worked together on this legislation since last summer when Mayor Menino requested a report on preventable window falls and a recommended plan of action.

"Last year, we received tremendous support from Boston's media outlets who broadcast the PSA (Public Service Announcement) that is part of the media and community outreach campaign," said Commissioner Dwyer. "We are asking again for your support. In addition, we are working with city and state agencies, the community health centers, child health initiatives and Boston's Community Centers to get the message out about preventable window falls."

The Childhood Injury Prevention Program at DH&H provides safety tips on the most common injuries that are incorporated into outreach efforts of departmental programs and other city agencies including Boston EMS, Healthy Baby/Healthy Child and Healthy Boston. The Window Falls Program will be integrated and expanded through other outreach efforts targeting young children such as the immunization, lead poisoning and nutrition programs.

Dr. Robert Vinci, chief of Pediatric Emergency at Boston City Hospital, said "We have seen and treated too many young kids in our emergency room whose injuries could have been avoided. Working with other city agencies on these issues will mean fewer children who require our services."

(Editor's Note: The Boston Child Window Falls Prevention Program's awareness campaign includes a child advocate speakers bureau, educational training curriculum for outreach workers and health care providers, educational materials including posters and brochures, the "Kids Can't Fly" print advertisement, a 30-second broadcast and video PSA featuring Eric Clapton.)

WINDOW FALLS LAW . . .

(Continued from front page)

ably completed the JCAHO survey, undergone positive review by both the U.S. Department of Housing and Urban Development for its unique federal mortgage guarantee and the U.S. Department of Health and Human Services' Health Care Financing Administration for its federal reimbursements and only recently completed a successful clinical review by the American College of Surgeons. At the same time, the hospital has drastically reduced its forecasted deficit; increased its aggregate census; continued quality improvement in clinical areas; and, embarked on a multi-year strategic planning initiative.

"Above all, the national standards are intended to stimulate continuous, systematic and organizationwide improvement in an organization's performance and the outcome of care," says John Clem, director, Hospital Accreditation Services, Joint Commission. "The community should be proud that Boston City Hospital is focusing on the most challenging goal — to continuously raise quality to higher levels."

BCH has operated on an extended accreditation over the last six months, granted by the JCAHO to allow the hospital to fully engage in the historic move into its new inpatient facility. For the first time in the BCH's 130-year history, all services have been moved under one roof. The six-month extension afforded BCH the opportunity to direct staff and regulatory resources toward final stage licensing and new construction acceptance; facilities orientation and training for its 2,300 staffers; the successful 24-hour move of 230 acute care patients; the simultaneous trauma emergency service relocations; post occupancy debriefing and analysis and, punchlisting of operational adjustments and new facilities.

The JCAHO survey team visited Boston in late April for a 4-day BCH inpatient and outpatient services as well as the elderly home care program and the four hospital-licensed community health centers in East Boston, South Boston, Fields Corner (Dorchester House) and Codman Square. The 199 Joint Commission's standards represent a major transition to performance focus from the more traditional and historic capability review. The new standards of JCAHO have shifted from department-specific review to a functional review of the integrated, collaborative systems approach to the delivery of patient care services. Every accredited hospital facility submits to voluntary review by JCAHO, which ensures hospital participation in Medicare and Medicaid reimbursement programs. The Joint Commission was founded in 1951 to improve the quality of health care through its standards. It is governed by representatives of the American Medical Association, American Hospital Association, American College of Surgeons, American College of Physicians, nurse professionals, and the public.

KEEP BOSTON MOVING . . . SAFELY

CITY OF BOSTON KICKS OFF SUMMER POOL PROGRAM

Mayor Thomas M. Menino officially kicked off the City of Boston's summer pool program on Saturday, July 2, at the Mirabella Pool on Commercial Street in the North End.

The pool kickoff activities began at 11:00 a.m. with relay races for children in three age categories: 10 and under, 11-13, and 14-17. Following the children's relay races, the city's lifeguards competed for the first annual "Mayor's Cup," a cup that will be awarded to the winning relay lifeguard team on an annual basis. Mayor Menino watched the Mayor's Cup races and presented awards to the winners.

At the pool kickoff Mayor Menino said, "The City of Boston's pools play an important part in providing Bostonians of all ages with a cool, safe and healthy summer activity. I am pleased that the community centers whose hours I extended will also have extended pool hours. It is clear on a hot day like today that our pools fill a need."

Boston Community Centers, the City of Boston's largest youth and human service agency oversees 38 community centers as well as the city's 19 pools and L Street Beach. Pool hours and programming are extended during the summer months which this year will complement the extended Friday and weekend hours of 16 community centers.

The Mirabella Pool, one of the city's most popular, attracts close to 500 people over the course of a hot summer day.

A list of the city's pools and telephone numbers follows.

SUMMER POOL PROGRAM

Boston Community Centers' pools, located across the city, officially opened for the summer during the first week in July. Please call your local pool to find out when their open swim and family hours are. Extended hours are in effect during the summer months and various aquatics programs and open-swim will be available at the following locations:

CHARLESTOWN
Charlestown Community Center**
255 Medford Street/9 am- 6 pm
635-5169
Clougherty Pool (outdoors)
Bunker Hill Street/10 am-7 pm (7 days)
635-5173

CHINATOWN
Quincy Community Center**
885 Washington Street/9:45 am-8:30 pm
635-5129

DORCHESTER
Holland Community Center
85 Olney Street/9 am-5pm
noon-8 pm (Saturdays)
1-5 pm (Sundays)
635-5152
Lee Community Center**
155 Talbot Avenue/8:30 am-8 pm
635-5146
Marshall Community Center
35 Westville Street/10 am-8 pm
635-5148
Murphy Community Center
1 Worrell Street/9 am-7 pm
635-5150

EAST BOSTON
Harborside Community Center
312 Border Street/10 am-8 pm
635-5114
Paris Street Pool**
112 Paris Street/noon-8 pm
11:30 am-5:30 pm (Saturdays)
635-5122

JAMAICA PLAIN
Curtis Hall
20 South Street/closed for repairs
635-5194
Hennigan Community Center
200 Heath Street/9 am-8 pm
635-5198

MATTAPAN
Mattahunt Community Center
100 Hebron Street/10 am-8:30 pm
635-5159

NORTH END
Mirabella Pool (outdoors)
Commercial Street/11 am-7 pm (7 days)
635-5235

ROSLINDALE
Flaherty Pool
160 Florence Street/6 am-8:30 pm
635-5140

ROXBURY
Madison Park Community Center
55 New Dudley Street/9 am-9 pm
635-5124
Mason Pool**
176 Norfolk Avenue/10 am-8 pm
(Fridays until 11 pm)
noon-6 pm (Saturdays)
635-5241

SOUTH BOSTON
Condon Community Center
200 D Street/10:15 am-8:45 pm
635-5100

SOUTH END
Blackstone Community Center**
50 West Brookline Street/9 am-8 pm
635-5162

WEST ROXBURY
West Roxbury Community Center
1205 VFW Parkway/9 am-8 pm
635-5189

Hours are Monday-Friday unless indicated.

** Will have their hours extended to include late Friday and Saturdays.

CITY RECORD
USPS 114-640

ublished weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
homas M. Menino, Mayor of Boston
illiam D. Stanton, Managing Editor
ditorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188.
econd class postage paid at Boston, Massachusetts
ubscription (in advance) . . . . . .$50.00 per year
ngle copies . . . . . .$2.00 per issue
ostmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has een established for such advertisements as under e law must be printed in the City Record. Advertis- g and other copy must, except in emergencies, be hand at the City Record office by 5:00 p.m., ednesday of each week to insure its publication in e following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., ednesday of each week is ten days in advance of blication

BOSTON LISC CHOSEN FOR AMERICORPS PROGRAM

Grant Will Place 10 AmeriCorps Participants in Community Development Corporations in Boston

Ten community development corporations (CDCs) in Boston and Cambridge have been selected to participate in AmeriCorps, the new national service program, as part of a nationwide effort sponsored by the Local Initiatives Support Corporation (LISC).

Committed to helping revitalize the nation's most distressed communities, LISC is the nation's largest community development support organization, operating in 32 cities and regions across the country.

The 10 AmeriCorps participants will work with 10 CDCs in Boston and Cambridge in conjunction with the Massachusetts Association of CDCs, tackling issues of community building and neighborhood strategic development. Participants will work in community outreach activities, home ownership program implementation, organization of homebuyer training classes, property and market research and assistance with project managers. Also in New England, nine additional LISC AmeriCorps participants will be placed in Rhode Island and Connecticut.

LISC has long provided financial and technical assistance to non-profit CDCs. CDCs have been in the front lines in the battle to revitalize distressed communities through building or rehabilitating affordable homes and apartments, revitalizing commercial and industrial space, community organization and other initiatives.

Through AmeriCorps, LISC will be able to address a critical need confronting community-based developers — the need to recruit young talent and increase the viability of community-based development as a career option. CDCs nationwide have clamored for a reliable pipeline of new talent and leadership, and AmeriCorps affords LISC the opportunity to develop that pipeline.

"AmeriCorps will enable LISC and its partner CDCs to introduce young people to career positions in CDCs and it fits with a crucial dimension of LISC's mission at a watershed moment in the field," LISC President Paul S. Grogan said. "Federal agencies from the White House down are intent on addressing the inter-relatedness and intensity of conditions at the neighborhood level — welfare dependency, job loss, crime and drug rates, youth and family problems, affordable housing shortages and poverty. The primary role of CDCs in this comprehensive strategy is clear."

In addition, CDCs and local LISC programs will be able to use the $1-million AmeriCorps grant — with the possibility of another $1 million grant next year if the program is reauthorized — to generate about $2 million in local matching funds from LISC and its corporate and philanthropic supporters. Bringing together these public and private resources will create the dynamic local partnerships that have played such crucial roles in successful community renewal strategies across the country.

For more than 20 years, CDCs have been leading the fight to rebuild devastated communities across the country through a variety of strategies. For instance, community organization, rehabilitation or construction of affordable homes and apartments, upgrading or developing commercial and industrial space, job training programs and other health, education and human needs initiatives.

AmeriCorps, the domestic Peace Corps initiative signed into law by President Clinton last September, involves thousands of young Americans who will perform critical services in urban and rural communities nationwide. Some 20,000 youths will participate in the program in the first year. AmeriCorps members will receive educational awards to help finance higher education.

In addition to its New England efforts, LISC, one of 58 national organizations and federal agencies selected for the first phase, will use the $1 million grant to recruit 73 other AmeriCorps participants and place them in community development corporations in San Diego, San Francisco, Los Angeles, St. Paul, Kansas City, Seattle, Michigan, and the Mid-South Delta region that covers parts of Mississippi, Arkansas, and Louisiana.

The first wave of AmeriCorps program winners — selected through a nationwide competition by the Corporation for National and Community Service — will comprise the AmeriCorps National Service Network. More than 7,000 AmeriCorps members will participate in 58 programs operating in hundreds of urban and rural communities in 47 states and the District of Columbia.

All AmeriCorps programs and members will work within the AmeriCorps national service priority areas of education, public safety, human needs and the environment. The programs will begin in the fall.

Boston has long been a laboratory c innovation in community development LISC's oldest CDC assistance program was launched in Boston in 1979 Throughout the 1980s LISC played a important role in shaping the CDC environment in Boston. LISC provided significant part of the initial funding fo the Boston Housing Partnership, th first such organization in the countr and Boston LISC was the driving forc behind creation of the Neighborhoo Development Support Collaborativ In New England, LISC-supporte CDCs have produced 4,674 affordab housing units and more than 700,0 sq. ft. of commercial/retail space. Suc work has been supported by $1.6 mi lion in LISC grants, $2 million in LIS recoverable grants and more than $9 million in LISC project-related loans

Since its establishment in 1979 by t Ford Foundation, New York City-bas LISC and its affiliates have raised mo than $1.3 billion from more than 1,1 donors and investors helping more th 1,000 neighborhood-based develope expand their efforts to reclaim and r build their communities. Included this project was the development more than 50,000 affordable hom and apartments and 8.6 million squa

feet of commercial and industrial space. LISC's support has enabled CDCs to leverage an additional $2.5 billion in support of their efforts.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

June 29, 1994.

Mr. Roscoe Morris,
Director of Personnel Management.

Dear Sir:

On June 22, 1994, Ms. Margaret E. Delaney was appointed to the position of Institutional Nurse, Grade RN-08-(1) at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Ms. Margaret E. Delaney — Appointed to the position of the Institutional Nurse on June 22, 1994. Ms. Delaney has had her Massachusetts L.P.N. License for twenty-eight years. She has recently worked for River Street Detox. for over five years. At River Street Detox. she was responsible for the care of thirty recovering and detoxing patients and counseled clients. Ms. Delaney also recently worked at the Codman Square Health Center, managing the BITS Immunization Program.

In view of his prior service and qualifications, it is requested that his first and second increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective June 22, 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

XTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

June 29, 1994.

r. Roscoe Morris,
Director of Personnel Management.

ear Sir:

On August 9, 1989, Mr. Gerald Walsh was pointed to the position of Social Worker, ade RC-15-(1) at the Suffolk County Sher- 's Department; on June 29, 1994, he was omoted to the position of Senior Administive Assistant Jail/Budget, Grade RC-17- . He has evidenced prior credible service ich is hereby submitted for consideration der the provision of Rule 15 (F) of the Suf- k County Compensation Plan.

Mr. Gerald Walsh — Appointed to the posin of Social Worker, Grade RC-15-(1) on gust 9, 1989; promoted to the position of nior Administrative Assistant Jail/Budget, ade RC-17-(6) on June 29, 1994. Since he s been employed with Sheriff's Department, . Walsh has worked in the jail's education gram where he has overseen the GED pro- m for inmates. The proficiency level of the mates' reading and math skills has risen matically during Mr. Walsh's tenure. Re- tly, Mr. Walsh oversaw the implementation of a computer system in the education department. Mr. Walsh is now responsible for the supervision of all education staff. He has had previous employment as the Social Services Director with the West End House for one year, a Physical Education Teacher with Young World for one year, a Customer Service Representative with Urban Tax Service for four years, and as a Police Officer with the Boston School Police for six months. In addition to his work experience, Mr. Walsh has a Bachelor's degree in Sociology from Framingham State College.

In view of his prior service and qualifications, it is requested that his sixth and seventh increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective June 29, 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

RETIREMENTS

May 31, 1994.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Health & Hospitals Department

Cora Alford, cafeteria helper, 2-20-94.
Sandra Austin, ADC utility management, 2-22-94.
Denise Crowley, senior nursing assistant, 2-22-94.
Anita Davis, nurse, 2-22-94.
Helen Dennis, principal clerk-stenographer, 2-22-94.
Gerald DiFranza, dietary services representative, 2-22-94.
Joan Dolan, staff nurse, 2-22-94.
Ruth Doyle, principal clerk-typist, 2-22-94.
Marilyn A. Eaton, laboratory technician, 2-22-94.
Pansy Fiorino, nurse, 2-22-94.
Maureen G. Flammia, staff nurse, 2-22-94.
Dorothy Fleming, senior nursing assistant, 2-22-94.
Yvonne Fortune, licensed practical nurse, 2-22-94.
Rita Froio, hospital house worker, 2-22-94.
Donald Furlong, manager data processing services, 2-22-94.
Noma R. Garber, orthopedic technician, 2-22-94.
Vernonica Gasciewicz, head clerk, 2-22-94.
Alfred Gomes, laborer, 2-22-94.
Helen M. Gomes, senior cafeteria helper, 2-22-94.
Eileen Grace, cafeteria helper, 2-22-94.
Dorothy Gregory, senior EKG technician, 2-22-94.
Roman Gumatay, assistant director operations, 2-22-94.
Juanita G. Harris, senior storekeeper, 2-21-94.
Clarisse Hilaire, cafeteria helper, 2-22-94.
Norman Hill, storekeeper, 2-22-94.
Betty Hubbart, senior x-ray technician, 2-22-94.
Fannie Hurst, cafeteria helper, 2-22-94.
Lucien J. Jean, admitting assistant, 2-22-94.
Earlie M. Jones, supervisor centster, 2-22-94.
Fannie Jones, hospital house worker, 2-22-94.
Versell Jones, nursing supervisor, 2-22-94.
Ann Jurkiewicz, accountant, 2-22-94.
Marion J. Karacozian, head clerk, 2-22-94.
Joan Keane, charge nurse, 2-22-94.
Robert Kelley, administrative assistant, 2-22-94.
Joyce LaFontaine, acting clinician director, 2-22-94.
Mary B. Lanigan, accountant, 2-22-94.
Marilyn Lema, hospital medical worker, 2-22-94.
Kathleen Madden, senior licensed practical nurse, 2-22-94.
Francis T. Mahoney, principal clerk, 2-22-94.
William McCarthy, kitchen worker, 2-22-94.
Dorothy McDonough, senior storekeeper, 2-22-94.
Mary M. Moore, administrative secretary, 2-22-94.
Phyllis Moriello, head administrative clerk, 2-22-94.
Jane Murphy, telephone operator, 2-22-94.
Michael Murphy, hospital guard, 2-22-94.
Mary B. Nee, chief telephone operator, 2-22-94.
Dorothy Obey, principal house worker, 2-22-94.
Tomas Ortiz, hospital medical worker, 2-22-94.
Teresa Pacheco, nursing instructor, 2-22-94.
Helen Paxton, staff nurse, 2-22-94.
Dorothy Perry, dietary worker, 2-22-94.
Joseph Pierre, hospital worker, 2-22-94.
Dorothy Powell, senior nursing assistant, 2-22-94.
Fritz J. Resil, input/output clerk, 2-22-94.
Carol Reynolds, licensed practical nurse, 2-22-94.
Helda Rutherford, licensed practical nurse, 2-22-94.
Harry F. Scales, clerk-messenger, 2-22-94.
Nancy Sheerin, nurse-clinician, 2-22-94.
Virginia Skiffington, principal clerk, 2-22-94.
Dorothy Sloan, senior clerk, 2-22-94.
Clevell Smith, power machine operator, 2-22-94.
Teodoro Sotomayor, maintenance mechanic, 2-22-94.
Janet Swenson, nurse-clinician, 2-22-94.
Elizabeth Tashjian, laboratory technician, 2-22-94.
Lawrence Christian, senior licensed practical nurse, 2-22-94.
Henry Delucia, laboratory technician, 2-22-94.
William Fegan, house worker-medical, 2-22-94.
Margaret Gasnick, nurse-clinician, 2-22-94.
Paul Genrdolis, engineer, 2-22-94.
Joan K. Gozzo, staff nurse, 2-22-94.
Janet Hayes, staff nurse, 2-22-94.
Fernande Jackson, medical worker, 2-22-94.
Marjorie Kearney, staff nurse, 2-22-94.
Patricia Kenney, licensed practical nurse, 2-22-94.
Donald Kenward, principal computer operator, 2-22-94.
Judith O'Donnell-Knightly, nurse-clinician, 2-22-94.
Mary H. Long, registered nurse, 2-22-94.
Domingo Lugo, medical worker, 2-22-94.
Joseph Mackie, visiting interviewer, 2-22-94.
Catherine McCoullum, medical worker, 2-22-94.
Helen E. Mina, licensed practical nurse, 2-22-94.
Elizabeth Minassian, nursing instructor, 2-22-94.

(Continued on next page)

(Continued from previous page)

Tamitza Norcott, nursing instructor, 2-22-94.

Daniel O'Leary, hospital guard, 2-22-94.

Myrtle May Parker, licensed practical nurse, 2-22-94.

Mary H. Porter, nurse, 10-31-93.

Lorine Powers, ambulance medical aide, 2-22-94.

Edmund Reardon, senior emergency medical technician, 2-22-94.

Lizelle Reed, senior licensed practical nurse, 2-22-94.

Lorraine Ricciardi, senior licensed practical nurse, 2-15-94.

Ligia Rivera, senior x-ray technician, 2-22-94.

Doreen Scott, nurse, 2-22-94.

John J. Sheehan, assistant hospital director, 2-22-94.

Mildred Shepard, senior storekeeper, 2-22-94.

Tolleter St. Aimee, senior nursing assistant, 2-22-94.

Charles Stanton, senior hospital housekeeping, 2-22-94.

Ruth Sutton, dental x-ray technician, 2-22-94.

Gwendolyn R. Taylor, cafeteria helper, 2-22-94.

Jeanne Thomas, nurse-clinician, 2-22-94.

Richard Tobin, admitting assistant, 2-22-94.

Joseph Toohey, principal cafeteria helper, 2-22-94.

Janice Tracey, staff nurse, 2-22-94.

Virginia Valentine, administrative assistant, 2-22-94.

Arthur Washington, houseworker-medical, 2-22-94.

Ruth Williams, principal account examiner, 2-22-94.

Frank S. Zirilli, working foreman, 2-22-94.

Sincerely yours,
MICHAEL TRAVAGLINI,
Executive Officer.

RETIREMENTS

May 31, 1994.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Rafael A. Pons, School Department, school teacher, 6-1-93.

Robert Dias, Police Department, police officer, 5-31-94.

Stanley I. Bodgan, Police Department, senior criminologist, 5-31-94.

Edward Cahill, Police Department, police officer, 5-31-94.

John P. Carroll, School Department, school custodian, 5-31-94.

Donald J. Cassidy, Fire Department, district chief, 5-31-94.

John F. Curran, Fire Department, fire fighter, 5-31-94.

Marie J. Dell'Orfano, Fire Department, fire fighter, 5-31-94.

Shirley DePasquale, School Department, school secretary, 12-13-93.

Therese Dorr, School Department, teacher, 1-27-94.

Kenneth Ellis, Police Department, PolDet/PFD-liaison, 5-31-94.

Bernice Farrell, Administrative Services, senior buyer, 5-3-94.

Doris M. Gagnon, Administrative Services, assistant supervisor, budget, 5-31-94.

Claire Green, Police Department, administrative assistant, secretary, 5-31-94.

Thomas A. Keane, Real Property Department, agent, 3-31-94.

Margaret Kelley, Public Facilities Department, administrative assistant, 2-28-94.

Thomas Kelley, Jr., Police Department, police officer, 5-31-94.

Josephine Ponde, School Department, head account clerk, 3-31-94.

Olga Ponde, School Department, principal account clerk, 3-31-94.

Florence Price, School Department, paraprofessional, 4-7-94.

Merci Roper, BCH, medical worker, 5-21-94.

Bernard T. Ryan, Fire Department, fire lieutenant, 3-8-94.

Lois M. Shaker, School Department, paraprofessional, 3-2-94.

Robert P. Sloane, Police Department, police sergeant, 5-31-94.

Andrew Vaccari, School Department, teacher, 5-6-94.

Thomas H. Walsh, Jr., Police Department, police officer, 5-6-94.

Vivian O. Wooden, MCDH, charge nurse, 5-31-94.

Edward Geissler, Boston Housing Authority, electrician, 8-25-92.

David A. Gillis, Boston Housing Authority, project manager, 12-21-93.

Dennis Hurney, Boston Redevelopment Authority, real estate coordinator, 5-13-94.

Sincerely yours,
MICHAEL TRAVAGLINI,
Executive Officer.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1991.

FIRE

Compensation Adjustments

Neil F. Sullivan, from fire fighter, at $725.62 a week, to fire fighter, aide to district chief, at $727.54 a week.

John J. Doyle, from fire fighter, at $725.62 a week, to fire fighter, aide to district chief, at $727.54 a week.

Richard D. Mingolelli, from fire fighter, at $712.21 a week, to fire lieutenant, at $859.86 a week.

Patrick J. O'Toole, from inside wireman, at $859.86, to foreman of inside wiremen, at $1,001.52 a week.

PUBLIC WORKS

Compensation Adjustments

Anne B. McNeil, permit supervisor, from $618.30 to $643.03 a week.

Ann P. Donoghue, sanitation inspector, from $396.19 to $411.63 a week.

Vincent Richard, sanitation inspector, from $444.41 to $461.78 a week.

Pauline H. Magoon, sanitation inspector, from $444.41 to $461.78 a week.

Linsley L. Few, Jr., sanitation inspector, from $479.85 to $498.64 a week.

Martin T. Lee, junior engineering aid, from $417.70 to $434.41 a week.

Kimberly J. Lanza, head account clerk, from $371.33 to $386.19 a week.

Fariba Agheli, senior engineering aid, from $549.67 to $571.65 a week.

George H. Haffner, Jr., heavy motor equipment operator and laborer, from $371.33 to $386.19 a week.

Anthony Giovanniello, highway maintenance foreman, from $538.52 to $559.66 a week.

Megan McLaughlin, head account clerk, from $357.05 to $371.33 a week.

Reinstatement

P. Robert Mitchell, sanitation inspector, at $498.64 a week.

Status Changes

Patricia C. Meagher, from administrative secretary, at $549.66, to administrative assistant, at $618.30 a week.

Anne B. McNeil, from administrative secretary, at $488.65, to administrative assistant, at $528.52 a week.

Anne B. McNeil, from administrative assistant, at $528.52 a week, to permit supervisor, at $618.30 a week.

Claire A. Risso, from head account clerk, at $469.85 a week, to administrative assistant, at $549.66 a week.

Claire A. Risso, from administrative assistant, $549.66 a week, to supervisor of contracts, at $594.51 a week.

Charles M. LeBlanc, from head administrative clerk, at $508.19, to administrative assistant, at $549.66 a week.

Diane A. Caiani, from head account clerk, at $469.85, to administrative assistant, at $723.32 a week.

Philip Costa, from senior engineering aid, at $518.19, a week, to junior civil engineer, at $559.66 a week.

John W. Appleby, from senior engineering aid, at $571.65, a week, to junior civil engineer, at $695.50 a week.

G. Warren Brathwaite, from senior engineering aid, at $518.19, to junior civil engineer, at $559.66 a week.

TRANSPORTATION

Appointments

Maurice Smith, assistant director of operations, at $592.25 a week.

Sarah Valenti, head administrative clerk, at $451.78 a week.

Edwina Cloherty, transportation planner III, at $724.55 a week.

Andrew McClurg, transportation planner IV, $946.58 a week.

Raymond P. Donahoe, principal research analyst, at $785.27 a week.

Frank K. Johnson, transportation planner IV, $719.19 a week.

John Schallmo, principal traffic investigator, at $508.19 a week.

Robert D'Amico, transportation planner IV, at $993.91 a week.

Joseph Beggan, transportation program planner V, at $1,157.73 a week.

Susan Sloan-Rossiter, transportation planner, at $993.91 a week.

Susan Bregman, transportation planner IV, at $904.26 a week.

Bernard Goon, transportation planner IV, at $945.62 a week.

Robert Pietroski, working foreman, traffic signal repairman, at $469.85 a week.

Daniel Beaulieu, transportation planner III, at $945.62 a week.

Daniel Pino, transportation planner III, at $834.81 a week.

Andrea Ryan, parking meter supervisor, at $401.63 a week.

Vicki Kilduff, parking meter supervisor, at $401.63 a week.

Irene A. Rizzo, parking meter supervisor, at $401.63 a week.

Robert J. Butts, Jr., parking meter supervisor, at $401.63 a week.

Juanita Bailey, parking meter supervisor, at $401.63 a week.

Marianne Costigliola, parking meter supervisor, at $401.63 a week.

Michael Hanlon, parking meter supervisor, at $401.63 a week.

Rosemary Mullane, parking meter supervisor, at $401.63 a week.

Gertrude Pratt, parking meter supervisor, at $401.63 a week.

Walter Haynes, parking meter supervisor, at $401.63 a week.

Linda Forbes, parking meter supervisor, at $401.63 a week.

Teresa Farmer, parking meter supervisor, at $401.63 a week.

Mary McNelley, parking meter supervisor, at $401.63 a week.

Angel L. Andino, parking meter supervisor, at $401.63 a week.

Michele D'Agostino, administrative secretary, at $434.41 a week.

Gene Claiborne, senior traffic maintenance man, at $371.33 a week.

Joseph Mascone, senior traffic maintenance man, at $371.33 a week.

Richard Lipscombe, senior traffic maintenane man, at $371.33 a week.

Daniel Gelpi-Rivera, senior traffic maintenance man, at $371.33 a week.

Joseph Gaeta, senior traffic maintenance man, at $371.33 a week.

Rufus Darby, senior traffic maintenance man, at $371.33 a week.

Joseph Plagenza, senior traffic maintenance man, at $371.33 a week.

Joanna E. Giusti, administrative assistant, at $488.55 a week.

Compensation Adjustments

Maria Martinez, senior data entry operator, from $330.11 to $343.32 a week.

Susan Cardona, student intern, from $6.00 to $6.50 an hour.

Clarsey Etienne, student intern, from $6.00 to $6.50 an hour.

Donna Gomez, student intern, from $6.00 to $6.50 an hour.

Narqueza Jaramillo, student intern, from $6.00 to $6.50 an hour.

Lillian Mauris, student intern, from $6.00 to $6.50 an hour.

Giana Gibson, parking meter supervisor, from $434.41 to $451.78 a week.

Kim Mathis-Rose, parking meter supervisor, from $417.70 to $434.41 a week.

Paul Buckingham, parking meter supervisor, from $434.41 to $451.78 a week.

Catherine Frausel, parking meter supervisor, from $434.41 to $451.78 a week.

Robert Hicks, Jr., parking meter supervisor, from $434.41 to $451.78 a week.

Kecia Grant, parking meter supervisor, from $434.41 to $451.78 a week.

Dorothy Kelley, parking meter supervisor, from $434.41 to $451.78 a week.

Jane Oleson, parking meter supervisor, from $401.63 to $417.70 a week.

Sheila Parsona, parking meter supervisor, from $401.63 to $417.70 a week.

Steven Parziale, parking meter supervisor, from $434.41 to $451.78 a week.

Francis Dolan, heavy motor equipment operator and laborer, from $401.63 to $417.70 a week.

John Hightower, heavy motor equipment operator and laborer, from $401.63 to $417.70 a week.

Charles Sia, heavy motor equipment operator and laborer, from $401.63 to $417.70 a week.

Jack Williams, heavy motor equipment operator and laborer, from $401.63 to $417.70 a week.

Nancy Arcadipane, administrative assistant, from $594.51 to $618.30 a week.

Chester Merelli, director of operations, from $1,102.59 to $1,157.73 a week.

James Hanley, senior traffic investigator, from $401.63 to $417.70 a week.

William McDonald, Jr., parking meter operations man I, from $401.63 to $417.70 a week.

Joseph Plagenza, junior engineering aide, from $305.21 to $317.42 a week.

Thomas McDonnell, working foreman, maintenance mechanic (painter), from $571.65 to $594.51 a week.

Jill M. Kerivan, student intern, from $6.00 to $6.50 an hour.

Donna Banks, principal research analyst, from $745.62 to $785.27 a week.

Margaret M. Buckley, chief claims investigator, from $488.65 to $505.19 a week.

Michael Connery, senior claims investigator, from $417.70 to $434.41 a week.

Joan Corse, senior claims investigator, from $434.41 to $451.78 a week.

Diane Curran, senior claims investigator, from $549.66 to $571.65 a week.

Joanne Dyer, senior claims investigator, from $417.70 to $434.41 a week.

Gina Fiandaca, principal research analyst, from $653.07 to $684.81 a week.

Maria Figuera, senior claims investigator, from $401.63 to $417.70 a week.

Mary Johnson, chief claims investigator, from $549.66 to $4571.65 a week.

William MacNeil, principal research analyst, from $653.07 to $684.81 a week.

Jesse R. Clark, heavy motor equipment operator and laborer, from $451.78 to $469.85 a week.

Francis R. Donovan, heavy motor equipment operator and laborer, from $451.78 to $469.85 a week.

Joseph Edwards, heavy motor equipment operator and laborer, from $451.78 to $469.85 a week.

Rodney E. Edwards, heavy motor equipment operator and laborer, from $451.78 to $469.85 a week.

Edward Spitz, heavy motor equipment operator and laborer, from $451.78 to $469.85 a week.

Sean Whelan, heavy motor equipment operator and laborer, from $451.78 to $469.85 a week.

Danielle Maiullo, senior claims investigator, from $469.85 to $488.65 a week.

Patricia McCluskey, data entry operator, from $293.47 to $305.21 a week.

Keith Franklin, traffic signal repairman, from $386.19 to $401.63 a week.

Enrest McCrary, senior traffic signal repairman, from $386.19 to $401.63 a week.

Anthony Ranieri, senior traffic signal repairman, from $488.65 to $508.19 a week.

Joseph Tropeano, traffic signal repairman, from $401.63 to $417.70 a week.

Elaine Jackson, parking meter supervisor, from $434.41 to $451.78 a week.

Frank K. Johnson, transportation planner IV, from $719.19 to $824.96 a week.

Vito Varano, senior traffic engineer, from $880.03 to $915.23 a week.

Dina Bagnell, parking meter supervisor, from $417.70 to $434.41 a week

Judith Berry, parking meter supervisor, from $469.85 to $488.65 a week.

Janis Casey, parking meter supervisor, from $417.70 to $434.41 a week.

Helen Devlin, parking meter supervisor, from $417.70 to $434.41 a week.

Margaret Evers, parking meter supervisor, from $417.70 to $434.41 a week.

Anny Holland, parking meter supervisor, from $469.85 to $488.65 a week.

Bridget McCarthy, parking meter supervisor, from $469.85 to $488.65 a week.

Geraldine McDonough, parking meter supervisor, from $469.85 to $488.65 a week.

Kerry O'Brien, parking meter supervisor, from $417.70 to $434.41 a week.

Jean Phillips, parking meter supervisor, from $417.70 to $434.41 a week.

Janet Rose, parking meter supervisor, from $417.70 to $434.41 a week.

Doris Shuman, parking meter supervisor, from $417.70 to $434.41 a week.

Sharon Soloman, parking meter supervisor, from $417.70 to $434.41 a week.

Wilson Aleman, senior engineering aide, from $469.85 to $488.65 a week.

Daniel Beaulieu, principal research analyst, from $719.19 to $745.62 a week.

Crystal Bradeen, senior engineering aide, from $469.85 to $488.65 a week.

John Brennan, parking meter operations man, from $371.33 to $386.19 a week.

Edward Hesford, senior traffic engineer, from $782.04 to $813.63 a week.

Joseph Holloran, parking meter operations man, from $386.19 to $401.63 a week.

Joseph J. Kelley, parking meter operations man, from $371.33 to $386.19 a week.

Frank Greenough, parking meter operations man, from $371.33 to $386.19 a week.

Lawrence Reno, parking meter operations man, from $371.33 to $386.19 a week.

Stephen Wysocki, parking meter operations man, from $371.33 to $386.19 a week.

Ted Skalinski, parking meter operations man, from $434.41 to $451.78 a week.

Status Changes

Allen Offley, from parking meter supervisor, at $417.70, to senior parking meter supervisor, at $451.78 a week.

Susan Devin, from parking meter supervisor, at $417.70 a week, to senior parking meter supervisor, at $451.78 a week.

Martin Serrano, from parking meter supervisor, at $488.65 a week, to senior parking meter supervisor, at $528.52 a week.

Linda Goldstein, from parking meter supervisor, at $488.65 a week, to senior parking meter supervisor, at $528.52 a week.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Installation of a New Security Alarm System for the Blackstone School, 380 Shawmut Avenue, Boston, MA 02118.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Installation of a New Security Alarm System for the Blackstone School," at an estimated cost of $22,000.

SCOPE OF WORK: Furnishing and installing an intrusion alarm at the Blackstone School.

PLANS AND SPECIFICATIONS will be available on or about Thursday, July 28, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, August 15, 1994, at which time and place respective bids will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 25.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
HOUSE OF CORRECTION

NOTICE TO CONTRACTORS

Invitation for Bids for Maintenance and Repair of HVAC Systems at the Suffolk County House of Correction for three (3) years.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Maintenance and Repair of HVAC Systems at the Suffolk County House of Correction."

SCOPE OF WORK includes preventative maintenance on all mechanical equipment related to HVAC systems.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 4 p.m. on August 15, 1994, and at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Bidders are hereby notified they must be certified by DCPO in HVAC.

SPECIFICATIONS will be available on or about August 1, 1994, at the Suffolk County House of Correction, to all interested parties who present a $25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty (30) days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

ROBERT C. RUFO,
(July 25.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 7, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to South Boston Savings Bank, or a nominee to be approved by the Director, approximately 3,732 square feet of vacant land area located at 737 Morton Street, the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

JOSEPH LEWIN,
(July 25; Aug. 1.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suf-lk (the County), acting by its Purchasing Agent vites sealed bids for the items as described below d particularly set forth in the Invitation For Bids hich may be obtained at the office of the Purchas-g Agent, Boston City Hall, Room 808, One City all Plaza, Boston, MA 02201, commencing at 00 A.M., Boston time, on July 11, 1994. Invita-ns for bids shall be available until the time of the d opening.

Every sealed bid shall be submitted in duplicate , and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as ecified below at 10:00 A.M., Boston time, at the fice of the City Auditor, Room M-4, City Hall, ston, MA 02201, and at the office of the Purchas-g Agent.

The attention of all bidders is directed to the pro-sions of the Invitation For Bids and contract docu-ents, specifically to the requirements for bid de-sits, insurance and performance bonds as may 4 applicable.

A non-refundable bid deposit in the amount of 0 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-l on the date specified at the Purchasing Divi-n, Room 808, Boston City Hall.

The award of any contract shall be subjected to e approval of the Mayor of Boston and the City of ston Purchasing Agent.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right eject any or all bids, or any item or items thereof.

1 No. 090 — STREET LIGHTING EQUIPMENT-BRACKET ARMS, GLOBE SEAT, FILTER ASSEMBLY & GLOBES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 3, 1994. (Commodity Code: 286-74; Buyer Mary Caiani)

No. 091 — STREET LIGHTING EQUIPMENT-CAST ALUMINUM REFRACTOR HOLDER to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 3, 1994. (Commodity Code: 286-75; Buyer Mary Caiani)

No. 092 — STREET LIGHTING EQUIPMENT-POSTS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 3, 1994. (Commodity Code: 286-74; Buyer Mary Caiani)

No. 093 — H.P. LASER JET PRINTERS & ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: July 26, 1994 (Commodity Code: 205-69; Buyer Frank Chin)

uly 11, 18, 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Uniforms, Uniform Accessories and Other Related Supplies for Safety Department — Bid #95-57.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, July 20, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Uniforms, Uniform Accessories and Other Related Supplies for Safety Department — Bid #95-57," and shall be filed simultaneously no later than Friday, August 12, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, August 12, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(July 18, 25.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE
CHIEF OPERATING OFFICER

REQUEST FOR PROPOSALS
FOR CONSULTING SERVICES

The City of Boston (the City), acting by its Chief Operating Officer (the Official), invites proposals from interested and qualified parties (Offerors) to analyze the City's fire risk and current fire protection services, and recommend innovative means of addressing current and future fire-related needs.

All proposals shall be submitted in strict conformance with the Request for Proposals (RFP), which may be obtained from the Office of Management/Office of the Chief Operating Officer, City Hall, Room 608, Boston, MA 02201. RFP documents may be obtained beginning July 18, 1994, at 9:00 a.m. Proposals shall be accepted until 5:00 p.m., on August 18, 1994, at the same location.

The RFP sets forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be priced in strict conformance with the instructions set forth in the RFP.

A refundable proposal deposit in the amount of $2,500 is required from each offeror and shall accompany the non-price proposal when submitted to the City.

The maximum time for selection of a proposal is 45 days after the deadline for submission of proposals.

The award of any contract shall be subject to the approval of the Mayor of Boston.

ROBERT J. CIOLEK,
(July 11, 25.) *Chief Operating Officer.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 23, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Dorchester House Multi-Service Center, or a nominee to be approved by the Director, approximately 4,500 square feet of vacant land area located at 22 Leedsville Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

JOSEPH LEWIN,
(July 18, 25.) *Acting Director.*

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Authority, invites sealed bids from Contractors for Kitchen and Bath Modernization and Electrical Modernization - Secondary Units and Stairs, Phase I, 2-09 Franklin Hill, BHA JOB NO. 93-044, in Boston, Massachusetts, in accordance with documents prepared by, Migliassi/Jackson and Associates, Inc., 145 South Street, 6th Floor, Boston, MA 02111.

Bids will be received and publicly opened and read aloud at the Authority's Contract Office Conference Room at 52 Chauncy Street, 2nd Floor, Boston, Massachusetts, immediately following the times specified below.

The work includes: Veneer Plaster, Tile, Resilient Floor, Painting, Kitchen Cabinets, Plumbing, HVAC and Electrical.

The work is estimated at: $1.3 million.

Bids must be received before the times listed below to be considered.

General bids will be received until: Friday, August 26, 1994, at 2:00 p.m.

Filed Subbids for the trades listed below will be received until: Thursday, August 11, 1994, at 2:00 p.m.

Category of work for which the General Bidder must be certified: General Building Construction. General bids will be accepted only when accompanied by a certificate of eligibility (CQ-7) issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) for the category of work listed above and by an update statement (CQ-3).

If mailed, bids should be sent to: Boston Housing Authority, 52 Chauncy Street, 2nd Floor, Contract Office, Boston, MA 02111.

All bids shall be accompanied by a bid deposit that is not less than five percent of the bid amount, including all add alternates, Bid deposits, payable to the Boston Housing Authority, shall be either in the form of a bid bond, or a certified check, or a treasurer's or cashier's check issued by, a responsible bank or trust company.

Bids are subject to the provisions of M.G.L., Chapter 149, Section 44A-J, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of Labor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond.

FILED SUBBIDS will be required and taken on the following classes of work:

DIVISION	SUBTRADE
09215	Veneer Plaster
09300	Tile
09650	Resilient Flooring
09900	Painting
15400	Plumbing
15600	HVAC
16000	Electrical

The Bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this Contract.

In order for its bid to be determined eligible for award of this contract, the bidder must give satisfactory assurance as required by the Minority Participation provision that it shall maintain a ratio of at least 30 percent minority employee person hours to total person hours in each category; and that at least 30 percent of its contract price shall be expended for SOMWBA Certified Minority Business Enterprises, at least 75 percent of this latter requirement to be satisfied by use of SOMWBA Certified Minority Construction Contractors; and that 1 Boston Housing Authority resident(s) be employed for construction work in accordance with the Boston Housing Authority's Resident Employment Provision.

In the event that a contractor cannot meet the Minority Participation Provisions (MPP) percentages contained in the specifications despite substantial good faith efforts, a waiver or partial waiver may be provided. In order to obtain such a waiver or partial waiver, the contractor must provide sufficient documentary or other evidence which clearly shows the specific efforts made to meet the requirements.

Each general bidder must complete, sign and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto, see Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 2nd Floor, Boston, Massachusetts 02111, upon deposit of a certified treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two (2) sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased for $25 (non-refundable).

Bidders requesting Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company
Prudential Tower, Suite 320
800 Boylston Street
Boston, Massachusetts 02199.

Contractors' Association of Boston
25 Centre Street
Roxbury, Massachusetts 02119

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

A site visit for all bidders has been scheduled for 10:00 a.m., Thursday, August 4, 1994. The site visit will begin at the Management office of the development located at 1 Shandon Road, Dorchester, Mass. All bidders are encouraged to attend the site visit.

Question regarding the Advertisement should be directed to:

Fernando A. Migliassi, AIA
Migliassi/Jackson & Associates, Inc.
145 South Street, 6th Floor
Boston, MA 02111
(617) 338-4444

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

The funding source for work to be performed under this Contract is the United States Department of Housing and Urban Development.

BOSTON HOUSING AUTHORITY,
DAVID J. CORTIELLA,
(July 25.) *Administrator.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procure ment of the Following Services and/o Supplies: Provide Services for Chapter External Evaluator's Contract, Bid #95 58.

The City of Boston (the City)/the County c Suffolk (the County), acting by its Busines Manager, (the Official), invites sealed bids fo the performance of the work generally describe above, and particularly set forth in the Invitatio for Bids which may be obtained at the Office the Business Manager of the School Committe Tenth floor, 26 Court Street, Boston, MA 0210 commencing at twelve o'clock Noon o Wednesday, July 27, 1994. Invitation for bid shall be available until the time of bid opening

Every sealed bid must be plainly marke "Bids to Provide Services for Chapter I Extern Evaluator's Contract, Bid #95-58," and shall filed simultaneously no later than Wednesda August 10, 1994, at twelve o'clock noon, Bost time, at the office of the office of the City Au tor, Room M-4, City Hall, Boston, MA 0220 and at the office of the Official, Boston Pub Schools, 26 Court Street, 10th floor, Boston, M 02108.

The attention of all bidders is directed to t provisions of the Invitation For Bids and contra documents, specifically to the requirements bid deposits, insurance and performance bon as may be applicable.

A non-refundable bid deposit in the amount $20 is required from each bidder.

Sealed bids shall be publicly opened by Official on Wednesday, August 10, 1994, Boston Public Schools, 26 Court Street, 1 floor, Boston, MA 02108.

The award of any contract shall be subject the approval of the Mayor of Boston.

The maximum time for bids acceptance the City after the opening of bids shall be nin (90) days.

The City/County and the Official reserve right to reject any or all bids, or any item items thereof.

JOHN P. McDONOUGH,
(July 25, August 1.) *Business Manage*

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building
10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. T7CN01, REEN LINE GRADE CROSSING IMPROVE-ENTS, Boston and Brookline, Massachusetts, ass 3 - Trackage, Project Value 15.00) will be eived by the Manager of Contract Administra-n, at the Contract Administration Office, 5th or, Room 5610, Transportation Building, 10 rk Plaza, Boston, MA 02116-3975, until two lock (2:00 p.m.) on August 11, 1994. Immedi-ly thereafter, in a designated room, the bids will opened and read publicly.

Vork consists of the complete renewal of rail - hway grade crossings, including track work, at nt locations in Brookline, on Beacon Street and e locations in Boston along Commonwealth nue; also the complete renewal of all Green e trackwork and crossing pavement surfaces in track area, over the Boston University Bridge.

ach prospective bidder proposing to bid on this ect must be prequalified in accordance with the hority's "Procedures Governing Classification Rating of Prospective Bidders". Copies may obtained from the Contract Administration Of-at the above address. Requests for prequalifi-on for this Project will not be accepted by the hority after the tenth (10th) day preceding the set for the opening of bids.

requalified Bidders may obtain from the Con-Administration Office a "Request for Bid m" which must be properly filled out and sub-ed for approval.

dding documents may be obtained from the tract Administration Office at the address e from 8:30 a.m. to 4:00 p.m., after July 21, , Monday through Friday, at a charge of $25 copy. The Authority's Standard Specifications, ing and Contract Requirements and Division 1 eneral Requirements, dated November, 1983 ailable at a charge of $5 per copy. The Author-Standard Specifications, Construction, dated ary, 1980, is available at a charge of $15 per The MBTA's Standard Plans entitled "MBTA oad Operations — Book of Standard Plans — k and Roadway" is available at a charge of per copy, payable by separate check. Bidding ments will be mailed by parcel post upon re-t and receipt of an additional fee of $15, pay-by separate check. Bidding documents will be rded by air freight, where such service is able, at the expense of the plan holder. None se charges are refundable.

ders' attention is directed to Appendix 1, s and Timetables for Female and Minority Par-tion in the Construction Industry; and to Ap-x 2, Supplemental Equal Employment Op-nity, Anti-Discrimination and Affirmative n Program in the Specifications. In addition, ant to the Requirements of Appendix 3, Dis-ntaged Business Enterprise (DBE) Participa-rovision, Bidders must submit an assurance their Bids that they will make sufficient reason-fforts to meet the stated DBE goal of 18 per-

ders will affirmatively ensure that in regard to ontract entered into pursuant to this solicita-inority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

The Authority will conduct an inspection site tour of the site July 28, 1994. Bidders are requested to be present in front of the Green Line Grade Crossing at Beacon Street and Hawes Street, Brookline, Massachusetts, at 9:00 a.m. to participate in the tour. Bidders are advised that they should have representation at this tour as no extra visits are planned.

A Prebid Conference will be held on August 1, 1994, at 10:00 a.m. at the office of the Project Manager, Mr. James Eng, 1515 Hancock Street, Quincy, Massachusetts 02169 (Telephone Number (617) 722-5754). Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

This Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
JOHN J. HALEY, JR.,
(July 25.) *General Manager.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 833, Equipment for Pathology Lab.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, July 25, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, August 9, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 9, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(July 25.) *Commissioner.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1180 Repair of Radiators for Diesel Generator — 8/10/94 — 10:30 a.m.

WRA-1181 Purchase of Ductile Iron Pipe - in accordance with Chapter 30 procedures (various sizes and quantities) — 8/10/94 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(July 25.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Capital Improvement Project #26/SA for Highway Construction in Chestnut Street, Myrtle Street, Revere Street, West Cedar Street, and Willow Street in Boston Proper and Westminster Street in Hyde Park.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, July 25, 1994. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT.

EACH PROSPECTIVE BIDDER MUST BE PREQUALIFIED WITH THE MASSACHUSETTS HIGHWAY DEPARTMENT (MHD) IN ACCORDANCE WITH 720 CMR 5.00, "PREQUALIFICATION OF CONTRACTORS", WHICH IS AVAILABLE UPON REQUEST FROM MHD CONTRACTORS NEED NOT OBTAIN AN APPROVAL FORM FROM MHD PRIOR TO RECEIVING CONTRACT DOCUMENTS FROM THE CITY. AFTER BID OPENING, THE CITY WILL REQUEST AUTHORIZATION FROM MHD PREQUALIFICATION AND CONTRACT MANAGEMENT DEPARTMENT TO AWARD THE CONTRACT TO THE LOWEST BIDDER. IF THE BIDDER IS PREQUALIFIED IN THE SPECIFIED CATEGORY AND THE BID IS WITHIN HIS SINGLE PROJECT LIMIT AND AGGREGATE BONDING LIMIT, AT WRITTEN AUTHORIZATION WILL BE ISSUED. A BIDDER MUST BE PREQUALIFIED AT THE TIME OF BID OPENING TO BE ELIGIBLE FOR AWARD OF THE CONTRACT. ANY PROPOSAL SUBMITTED BY A NON-PREQUALIFIED BIDDER IS SUBJECT TO REJECTION AFTER BID OPENING.

Every bid shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, August 18, 1994, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor)

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-3342.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, August 9, 1994, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner.

(July 25.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Sealed Bids for Supplying an Delivering Security Alarm Control Pane and Equipment to the Boston School D partment, Department of Planning an Engineering, 1216 Dorchester Avenu Dorchester, MA 02125.

The City of Boston (the City)/the County Suffolk (the County), acting by its Director/S nior Structural Engineer (the Official), invit sealed bids for the performance of the wo generally described above, and particularly forth in the invitation for bids which may be tained at the Department of Planning and En neering, 2nd floor, 26 Court Street, Boston, 02108, commencing at twelve o'clock noon Thursday, July 28, 1994, Invitation for bids sh be available until the time of bid opening.

BID DATE: Monday, August 15, 1994, at NOON.

The bid, in general, includes Supplying a Delivering Security Alarm Control Panels a Equipment to the Boston School Departme Department of Planning and Engineering.

EVERY BID MUST BE

(A) Submitted on a form obtained from Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid dep in the form of cash or a certified check, o treasurer's check payable to the City of Bos or a bid bond in a form satisfactory to Awarding Authority with a surety company qu fied to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) pla marked with the description of the work to done;

(E) Filed at the Office of the Awarding Aut ity before 12 noon on the bid date as st above and a duplicate of the bid (without deposit) must also be filed with the City Auc Mezzanine Area, Boston City Hall, BEFORE time shown above for the opening of bids. NAME OF THIS DEPARTMENT, THE TITLE THE BID, AND THE BID OPENING D MUST BE MARKED ON ENVELOPE TO C AUDITOR.

A performance bond, and also a labor materials or payment bond, of a surety c pany qualified to do business under the law the Commonwealth and satisfactory to Awarding Authority, or a certified check, treasurer's or a cashier's check issued by sponsible bank or trust company, payable to City of Boston, may be required of the succ ful bidder as security to guarantee the fai performance of the contract. The bond or c required shall be in the sum of 100 perce the contract price.

The Awarding Authority reserves the rig reject any or all bids and to accept the which it deems best for the interests of the The maximum time for bid acceptance by City is 90 days after the receipt of bids.

ROBERT R. ROY
Director/Senior Structural Engine Facilities Manageme

(July 25.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

vitation for Sealed Bids for the Provision and Installation of Traffic Contollers at Various Locations in the City.

The City of Boston, acting by and through its ansportation Department invites sealed bids for performance of the services generally de-ibed above, and particularly as set forth in the itation For Bid Documents (Documents). The cuments shall be available at the Boston Trans-tation Department, Room 721, City Hall, ston, Massachusetts 02201, from Monday, July 1994, to Monday, August 15, 1994. This con-t is procured under the provision of Chapter 30, tion 39M of the Massachusetts General Laws.

ompleted Documents must be submitted in the of one (1) signed original containing all sec-s and pages of the Documents, no later than 00 noon on Tuesday, August 23, 1994, to the ton Transportation Department, Room 721, Hall, Boston, MA 02201. The Documents shall ublicly opened at that time. Envelopes should abeled "BTD — DOCUMENTS FOR PROVI-N AND INSTALLATION OF TRAFFIC CON-LLERS". The Documents must be accompa-by a bid deposit in the form of a bid bond, fied check drawn on, or a treasurer's or cash-check issued by a responsible bank or trust pany, payable to the City of Boston, in the unt of five (5) percent to the total bid.

duplicate copy of the Documents, containing the pages in Section 1.0 through Section 9.0, t be filed with the City Auditor, Room M-4, on City Hall, Boston, MA 02201, no later than me allowed for filing the original Documents.

e contract awarded pursuant to this Invitation ids shall be for a term of fifteen (15) months, mencing on or about October 1, 1994, and ng on December 31, 1995.

performance bond, and also a labor and mate-or payment bond, each of a surety company orized to do business in Massachusetts and factory to the City, and each in the sum of the act price, will be required of the successful der as security to guarantee the faithful per-nance of the contract.

NOTICE TO BIDDERS

e attention of all bidders is specifically di-d to the Appendix 1, City of Boston Residents Policy and Minority Business Participation, h sets forth provisions and obligations of the actor and subcontractors to take affirmative n in connection with employment practices in erformance of this contract.

ing the performance of this contract, the gen-ontractor shall agree and shall require that subcontractors agree to the following orce requirements (labor).

1 Minority Workforce: The contractor and its ntractors shall maintain a not less than ty-five (25) percent ratio of minority man-hours l employee man-hours in each trade worked contract.

2 Boston Resident Workforce. The contractor s subcontractors shall maintain a not less fty (50) percent ratio of Boston resident man-to total employee man-hours in each trade d on the contract.

3 emale Workforce. The contractor and its ntractors shall maintain a not less than ten rcent ratio of female man-hours to total employee man-hours in each trade worked on the contract

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commission of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

Within five (5) working days after the receipt of general bids, the low bidder must submit completed MBE and WBE utilization form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Service located at 43 Hawkins Street, Boston, MA 02114, covering each M/WBE to be used to meet the requirements contained in the contract documents.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office at 43 Hawkins Street, Boston, MA 02114; (617) 635-4700, ext. 246.

PRE-BID CONFERENCE

A pre-bid conference will be held on Tuesday, August 16, 1994, at 10 a.m. at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(July 25; Aug. 1, 8.) *Acting Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on July 25, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 094 — GUNS, HOLSTERS & POUCHES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 9, 1994. (Commodity Code: 680-99; Buyer Gerry Antonelli)

Bid No. 095 — PRINTING SUPPLIES (RE-AD) to the ASD/PRINTING DIVISION — Bid Opening Date: August 10, 1994. (Commodity Code: 450-99; Buyer John Shea)

Bid No. 096 — MISCELLANEOUS CALENDARS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 10, 1994. (Commodity Code: 615-19; Buyer Marie Pepe-Long)

Bid No. 097 — 1995 INTERNATIONAL GLIDER KITS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 11, 1994. (Commodity Code: 065-99; Buyer Mary Gale)

(July 25; Aug. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 7, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Samuel Carter, or a nominee to be approved by the Director, approximately 3,947 square feet of vacant land area located at 28 Leston Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information

JOSEPH LEWIN,
(July 25; Aug. 1.) *Acting Director*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Capital Improvement Project #89 for Highway Construction in Street A in Charlestwon.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, July 25, 1994. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, August 11, 1994, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-3342.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Tuesday, August 9, 1994, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(July 25.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Request for Proposal for Sealed Bids for the Procurement of the following: Consulting Services to Provide Strategic and Technical Direction to its Networking Operations Staff.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Request for Proposal which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, July 25, 1994. Request for Proposal shall be available until the time of bid opening.

The attention of all bidders is directed to the provisions of the Request for Proposal and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

Bidders shall submit two (2) envelopes; envelope one (1) shall be the bidders response to the Request for Proposal clearly marked "proposal". Envelope two (2) shall be the bidder's dollar amount clearly marked "cost".

Sealed bids shall be accepted by the Official no later than Wednesday, August 10, 1994, at twelve noon (12:00) at Contract Management.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner

(July 25.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Video Booking Equipment Service at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after July 25, 1994.

All bids shall be filed no later than August 9, 1994 (Boston time) 12:00 noon at the office of the City Auditor, RM M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company qualified to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff

(July 25; Aug. 1.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

nvitation for General Bids for Removal of Underground Storage Tanks; Removal of Contaminated Soil; and Contaminated Groundwater Treatment at Boston Fire Department — Engine 55 and Beethoven Playground — Project No. 6021-D, C. 30 Projects.

The City of Boston, acting by its Director of the 'ublic Facilities Department, 26 Court Street, oston, MA 02108, hereinafter referred to as the warding Authority, invites sealed bids for Reoval of Underground Storage Tanks; Removal of ontaminated Soil; and Contaminated Groundater Treatment at Boston Fire Department — Enine 55 and Beethoven Playground.

SCOPE OF WORK includes removal of two unerground fuel storage tanks; removal of contamated soil; and contaminated groundwater treatent.

Bids will be received up until twelve o'clock oon, Boston time, August 12, 1994, at the office of e Awarding Authority, 26 Court Street/11th floor, oston, MA 02108, at which time and place they ll be publicly opened and read aloud.

The bid shall be completely filled in, signed, enosed in an envelope, sealed, and plainly marked th the description of the work to be done. The bid hall be filed with the Awarding Authority, at the ofe designated above, accompanied by a bid deosit in the form of a bid bond, certified check, treaurer's check or cashier's check made payable to e City of Boston, in the sum of 5 percent of his or r bid.

No bid may be withdrawn after the time limit for ng bids and for the five (5) days (Saturdays, Sunys, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three west responsible and eligible bidders may be thdrawn prior to execution and delivery of the ntract, unless no award has been made upon exation of the prescribed time therefor.

The successful bidder will be required to provide the payment of compensation by insurance and the furnishing of other benefits under the Workn's Compensation Law, General Laws (Ter. Ed.), apter 152, to all persons to be employed during contract, and sufficient proof of compliance h the foregoing stipulation will be required be e commencing performance of this contract.

Bidders are hereby notified there is a site viewing heduled on August 1, 1994, from 10:00 a.m. - 00 a.m., at 5115 Washington Street, West xbury, Mass.

The attention of all bidders is specifically dited to the Compliance Contract Supplement tion of the specifications and the obligation of contractor to take affirmative action in connecwith employment practices in the performance his contract. The contractor shall maintain the owing ratios of workforce manhours: Minority, percent of total manhours, Female: 10 percent otal manhours, Boston Residents: 50 percent of l manhours. Further, the bidder must give, in ordance with said provisions of the Compliance tract Supplement section of the specifications, factory assurance that at least 15 percent of its price shall be expended on Minority Businesss erprises and 5 percent on Women Business Enrises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about July 25, 1994, at the Public Facilities Department to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

JOSEPH LEWIN,
(July 25.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

INTERGOVERNMENTAL RELATIONS

NOTICE OF BID OPENING CHANGE

Invitation for Sealed Bids for Congregate office space and services in Washington, D.C., co-located with the offices of other cities and organizations for the purpose of joint information sharing and lobbying efforts.

The City of Boston (the City)/the Intergovernmental Relations Department, acting by its Department Head, Howard Leibowitz, invites sealed bids for the space and services generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Intergovernmental Relations, One City Hall Plaza, Boston City Hall, Boston, MA 02201, Room 968, commencing at 9 a.m., on July 18, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All bids shall be filed simultaneously no later than August 1, 1994, at 10 a.m., Boston time, at the office of the Official, Intergovernmental Relations, Boston City Hall, Room 968, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of one hundred dollars, in the form of a bid bond, certified check, treasurer's or cashier's check shall be required by each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of 100 percent of the contract price shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in a contract term of three (3) years. The City of Boston, acting through Howard Leibowitz, Director of Intergovernmental Relations, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal or extension of the contract shall be subject to agreement or acceptance by the contractor.

Bidders are further notified that they shall submit bid prices for and bid prices shall be compared on the basis of both the first fiscal year and the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on August 1, 1994, at 4 p.m. at the Office of Intergovernmental Relations, One City Hall Plaza, Boston City Hall, Boston, MA 02201, Room 968.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

HOWARD LEIBOWITZ,
(July 25.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Mirabella Pool Demolition and New Construction, , Project No. 6386.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications, and construction supervision for Mirabella Pool Demolition and New Costruction with an associated construction cost estimate of $725,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer application forms and program sheets may be obtained from the Public Facilities Department, 11th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by August 11, 1994, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants *MUST* obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

JOSEPH LEWIN,
(July 25.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Data Cable Rewiring at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after July 25, 1994.

All bids shall be filed no later than August 16, 1994 (Boston time) 12:00 noon at the office of the City Auditor, RM M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company qualified to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of contract.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(July 25; Aug. 1.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Asbestos Removal at the Francis Parkman School, Walk Hill Street, Jamaica Plain, MA 02130.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Asbestos Removal at the Francis Parkman School," at an estimated cost of $35,000.

SCOPE OF WORK: To remove asbestos in various locations.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 27, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, August 12, 1994, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in Asbestos Removal, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(July 25.) *Facilities Management.*

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS OF THE CITY OF BOSTON, INC.

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Specifications for Rubbish Removal for the South Block Complex of Boston City Hospital.

In accordance with specifications accompanying the proposal/bid forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, July 18, 1994, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid in the sum of $500, to become property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on August 19, 1994, at two-thirty p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Massachusetts. No bids will be accepted after 2:30 p.m. The successful bidder must furnish a check in the amount of one dollar ($1) payable to the Trustees of Health and Hospitals of the City of Boston, Inc., for the faithful performance of the contract, or the amount required as per the specifications.

No bid proposal may be withdrawn after the time limit for filing proposals/bids for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any bid, and to award the contract as it deems to be in the public interest.

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
DAVID E. BRADSHAW,
(July 25.) *Purchasing Manager*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 7, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to South Boston Savings Bank, or a nominee to be approved by the Director, approximately 11,971 combined square feet of vacant land area located at 27, 3[illegible] Leston Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 2[illegible] Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

JOSEPH LEWIN,
(July 25; Aug. 1.) *Acting Director.*

KEEP BOSTON MOVING . . . SAFELY!

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues-ay, August 9, 1994, a Public Hearing will be held y the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of Antonia onteiro, seeking with reference to the premises at 54 Saratoga Street, Ward 1, from the terms of the oston Zoning Code (see Acts of 1956, c. 665) in e following respect: Variance.

Article(s): 53(53-56).

Allow vehicle to park in front yard of lot with dwell-g.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues-y, August 9, 1994, a Public Hearing will be held the Board of Appeal of the City of Boston in oom 801, City Hall, upon the appeal of Susan Van m, seeking with reference to the premises at 12 llen Street, Ward 4, from the terms of the Boston ning Code (see Acts of 1956, c. 665) in the follow-g respect: Variance.

Article(s): 41(41-5.1) 41(41-6) 41(41-18.1).

Erect penthouse addition to three-family dwell-g.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tues-d, August 9, 1994, a Public Hearing will be held the Board of Appeal of the City of Boston in m 801, City Hall, upon the appeal of Helen ho, seeking with reference to the premises at 23 Gove Street, Ward 1, from the terms of the ton Zoning Code (see Acts of 1956, c. 665) in following respect: Variance.

rticle(s): 53(53-62, Table F - Floor Area Ratio essive & Rear Yard Insufficient).

nclose two rear porches on two-family dwelling.

ease feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ly 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Northeastern University (by Ella Sarkis), seeking with reference to the premises at 360 Huntington Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the ee Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A).

Install vending trolley to provide take-out food.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Atkinson, seeking with reference to the premises at 12 Hancock Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-3).

Erect 8'6''-high fence in rear yard of two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mobil Oil Corporation, seeking with reference to the premises at 1301-1305 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58).

Allow premises to continue to be used as a fee-paid parking lot for 65 vehicles, beyond prior Board of Appeal expiration date of December 31, 1994.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Tito Pires, seeking with reference to the premises at 47 Cameron Street, Ward 15, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 19(19-1) 20(20-1).

Enlarge first-floor rear porch & enclose three rear porches on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 1:00 p.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Woodbury Building Trust (by Steven Moeser), seeking with reference to the premises at 443 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from Stores, Offices & Cafe to Stores, Offices & Cafe (including take-out food). (Extend existing cafe use from basement area to include portion of first-floor area.)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jose Araujo, seeking with reference to the premises at 124 Shirley Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F): Side Yard & Rear Yard Insufficient; Floor Area Ratio Excessive.

Erect three-story addition at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher & Janine Walsh, seeking with reference to the premises at 314 West Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the ee Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Christopher & Janine Walsh, seeking with reference to the premises at 316 West Fourth Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Bay Colony Associates, Inc. & Susse Chalet Motor Lodge, seeking with reference to the premises at 800 William T. Morrissey Boulevard, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the ee Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2)

Install free-standing sign (computerized electronic message sign).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Allan M. Dutton & Mary S. Pope, seeking with reference to the premises at 3 Bishop Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-46, Table E).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Dantignac, seeking with reference to the premises at 23 Chamberlain Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-8).

Change legal occupancy from three-family dwelling to four-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mil & Ingrid Delacruz, seeking with reference to the premises at 312-314 Cummins Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the ee Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to a Non-conforming Use & Variance.

Article(s): 9(9-1) 15(15-1).

Extend first-floor apartment living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carlous Leitao & Louis Pinheiro, seeking with reference to the premises at 16R Fuller Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-46) 14(14-2).

Change legal occupancy from Garage to One Apartment & Plumber's Office with Accessory Storage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nautical Resources Trust (by Jack Creighton), seeking with reference to the premises at 461 Park Drive, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the ee Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-40).

Change legal occupancy from Lodging House for 30 Lodgers to Lodging House for 30 Lodgers and Real Estate Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Sakellaris (by Demetri Stathopoulos), seeking with reference to the premises at 1140 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3) 51(51-8, Table A).

Change legal occupancy from 45 Apartments to 43 Apartments, One Management Office & One Real Estate/Rental Office.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gail P. Cotter & Lawrence R. Cotter, seeking with reference to the premises at 167 Bourne Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 19(19-1).

Erect 10' x 18' addition at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 1:00 p.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Northeastern University, seeking with reference to the premises at 359-369 Huntington Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the ee Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-16A) 8(8-7-34) 8(8-7-36A) 8(8-7-7) 8(-7-79) 18(18-1) 19(19-1) 20(20-1) 21(21-1) 4(24-1).

Erect three-story building for proposed occupancy as Degree-Granting College or University with Accessory Uses, Recreation Center, Retail Stores, Restaurants & Restaurants (including take-out food). Also take 3,787 sq. ft. from Lot A with dormitory building located at 10 Speare Place.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Barbara Coughlan, seeking with reference to the premises 7 Birch Road, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s) 20(20-1).

Erect one-story addition to one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Martin Bligh, seeking with reference to the premises at 2022-2030 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-38) 27(27K-5).

Change legal occupancy from Restaurant to Restaurant with Live Entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kilroy Family Corporation, seeking with reference to the premises at 1664-1668 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 52(52-11, Table A).

Change legal occupancy from Cafe to Cafe with Live Entertainment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Geno & Raffaela Rufo, seeking with reference to the premises at 35 Parsons Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of McDonald's Corporation, seeking with reference to the premises at 1316-1342 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1).

Construct 22' x 43' enclosed playground at front of existing building & erect 4' x 6' order-taker booth at rear of building. Also increase seating capacity by 36.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hamilton Realty L.P., seeking with reference to the premises at 37-39 Brighton Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2).

Install 30'' x 25' sign on office building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George C. Stamatos, seeking with reference to the premises at 536-546 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-55, Table A).

Change legal occupancy from Luncheonette, Store & Laundromat to Luncheonette (including take-out food), Store & Laundromat.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of North Beacon Realty Trust, seeking with reference to the premises at 155 North Beacon Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the ee Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-19, Table B).

Change legal occupancy from Offices, Warehouse, Storage, Liquor Storage & Retail Space to Offices, Warehouse, Storage, Liquor Storage, Retail Space & General Retail Business.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 1:00 p.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ibrahim A. Jeha, seeking with reference to the premises at 1250 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A).

Allow premises to be used as fee-paid parking lot for 18 cars.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 1:00 p.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph MacFarlane, seeking with reference to the premises at 326 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the ee Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-37).

Change legal occupancy from Repair Shop to Restaurant/Brewery.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 1:00 p.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gloucester Presbyterian Church (by Reverend Dr. Dibinga Wa Said), seeking with reference to the premises at 714-716 Parker Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27M-5).

Change legal occupancy from Church to Church & Day-Care Center for 24 Children.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 1:00 p.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Pell & Louise Osborn, seeking with reference to the premises at 14-18 Adams Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 17(17-1) 20(20-1).

Change legal occupancy from Storage to One-Family Dwelling. Also construct roof-deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles O'Halloran, seeking with reference to the premises at 58 Weld Hill Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-55, Table A) 10(10-1).

Allow premises to be used as a parking lot for 10 vehicles, beyond prior Board of Appeal expiration date of December 31, 1993.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Global Petroleum Corp., seeking with reference to the premises at 730 William T. Morrissey Blvd., Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2).

Install 10' x 20' free-standing sign

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 1:00 p.m., on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Northeastern University, seeking with reference to the premises at 10 Speare Place, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-6) 19(19-1).

Give 3,787 sq. ft. of land to Lot B at 359-369 Huntington Avenue. Also re-construct loading dock & access ramp & install canopy roof.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, August 9, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nancy Eppolito, seeking with reference to the premises at 36 Haydn Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the ee Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

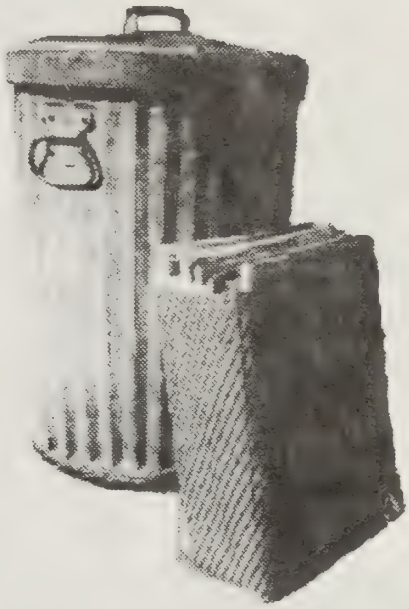
Article(s): 8(8-7-8) 14(14-2) 23(23-1) 27(27K-5).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(July 25.) *Executive Secretary.*

Now, every week is "your week" to recycle.



EVERY WEEK RECYCLING PICK-UP

Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard *(no cereal or tissue boxes)* and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

BOSTONIA CONDITA AD 1630

CITY OF BOSTON
THOMAS M MENINO MAYOR
JOSEPH F CASAZZA COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

FOR INFORMATION CALL THE RECYCLING HOTLINE 635-4959 OR DIAL 'RECYCLE'

Mike Hogan wore his seat belt on long trips...

But no the last time he went ou for a pizza

Seat Bel

They Only Wo When You Wear The

KEEP BOSTON MOVING . . . SAFELY!

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
obert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
cqui Hoard, *Director,* Room 612, 635-3360

ARTS AND HUMANITIES
uce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
ary Shannon, *Executive Secretary,* Room 803, 535-3850

ASSESSING
nald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
lly Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
rol McDonough, *Executive Secretary,* Room 04, 635-4775

BOSTON HOUSING AUTHORITY
vid Cortiella, *Administrator,* 52 Chauncy Street, 51-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
risa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
l H. Gordon, *Director,* Room 812, 635-3870

CABLE
4Hawkins St, 635-3112, Ext. 460

CITY CLERK
rick McDonough, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 2136, 364-8679

CITY COUNCIL STAFF
e Hennessey, *Director,* 5th Floor, 635-3040

CITY RECORD
iam D. Stanton, *Managing Editor,* Room 808A, 35-4188

COMMUNITY CENTERS
lyn Riesenberg, *Acting Director,* 1010 assachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
na M. Mueller, *Executive Director,* Room 271, 35-4165

COPY CENTER
y Kenneally, Room 206, 635-4325

CREDIT UNION
mas Coyne, *Office Manager,* Room 242, 5-4545

ELECTION
m 241, 635-4634

ELDERLY COMMISSION
e Watson, *Commissioner,* Room 806, 5-4375

EMERGENCY SHELTER COMMISSION
Cronin, *Executive Director,* Room 603, 5-4507

FAIR HOUSING COMMISSION
ria Williams, *Director,* Room 966, 635-4408

ommission for Persons with Disabilities
tor, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Joseph Lewin, *Acting Director,* 26 Court Street, 635-4352

Capital Planning
Charles Grigsly, *Acting Director,* Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

REAL PROPERTY
Joseph Kelly, *Acting Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Acting Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Alyson R. Haley, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

7/4/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ – ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

BOSTONIA CONDITA AD 1630

City Record

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 MONDAY, AUGUST 1, 1994 NO. 31

MAYOR ANNOUNCES HOMEOWNERSHIP PROGRAM FOR CITY EMPLOYEES

Mayor Thomas M. Menino, on July 25, announced the "City Homeownership for Municipal Employees (CityHOME) Program," a homebuyer assistance program for City of Boston employees to help them become homeowners in the neighborhoods they serve. A joint initiative of the City of Boston and Bank of Boston, CityHOME strengthens the residency requirement for City employees by providing this special opportunity for homeownership.

Mayor Menino said, "CityHOME will help Boston fulfill a shared dream of strong, stable neighborhoods. Nothing gives people a greater stake in their neighborhood than owning a home. CityHOME is a great opportunity for City employees, and it's great news for Boston residents, who will see the real value of the City's residency law — the reinvestment of City employees in the neighborhoods they serve."

Bank of Boston President Charles H. "Chad" Gifford added, "As a bank with a strong presence in Boston's neighborhoods, we're delighted to be the City's partner in this initiative. This program will make it easier for City employees to make a personal investment in neighborhoods they serve day in and day out through their jobs."

CityHome will help City employees purchase a one-, two- or three-family house or condominium with a mortgage of less than $203,500 located anywhere in the city. Services range from a Bank of Boston mortgage with a lower downpayment requirement to financial assistance and homebuyer education from the City's Public Facilities Department (PFD). The property may be a newly renovated house, a "fixer-upper," or even an abandoned building owned by the City.

CityHOME's basic features include:

- a Bank of Boston mortgage requiring a downpayment of only 3 percent.
- a $2,000 grant from the City to cover closing costs;
- free homebuyer education classes provided by PFD; and
- more flexible credit restrictions that allow homebuyers to qualify for more house with less income and that make two- and three-family houses more affordable.

CityHOME's *Purchase-Rehab Plan* provides additional services for the purchase of a "fixer-upper."

- a $5,000 grant from the City for essential health and safety systems;
- a combined purchase-rehab mortgage from Bank of Boston that eliminates the cost of a separate construction loan; and
- free construction specifications prepared by the City.

The *CityHOMEsteader Plan* provides additional incentives for the purchase of a City-owned abandoned house:

- a $25,000 grant from the City for rehab;
- a combined purchase-rehab mortgage from Bank of Boston or the Massachusetts Housing Finance Agency (MHFA); and
- free construction specifications from the City.

This initial demonstration round will provide assistance to 100 homebuyers (income limitations apply) at an estimated cost of almost $10 million, with $9 million funded by Bank of Boston.

PRELUDE, PREPARATION AND PROGRESS

Mayor Tom Menino's First Year in Office, July 12, 1993 - July 12, 1994

Dear Friends:

A handshake, an embrace, and a new era began. I'll never forget that day one year ago when I became the "Acting" Mayor of Boston and pledged to move our great city forward. It changed my life, and now, I want to change our people's lives — for the better.

That "acting" period was both exciting and frustrating. We accomplished a lot during that time — freezing water rates, establishing an Office of Business Services that is both retaining and creating jobs in Boston, expanding services for senior citizens, putting more police on the street, and saving millions of taxpayer dollars through competitive bidding and health insurance reform. And we began the process of change in many other areas — through quality appointments such as Alfreda Harris' nomination to the Boston School Committee, through a "Tax Checkoff Scholarship Fund" that was the first step in my goal of making college affordable for all of Boston's young people, and through measures to protect women from the growing menace of domestic violence.

But for all the progress we made in those first three-and-one-half months,

(Continued on next page)

FIRST YEAR IN OFFICE . . .

(Continued from previous page)

there was so much more to be done that an "acting" mayor could not do. People wanted real change, so I said, "Those programs which work, we'll keep; those that don't work, are gone!" And because the people liked the changes of the early days, and wanted more, I received a great vote in November — and a mandate to act.

Thus, we entered the "preparation" phase as I would call it — the naming of a transition team, the formation of a new, "cabinet" form of government, and the recruitment of a new team based on the combination of experienced and dedicated members of the previous administration and energetic new talent, from Chief of Staff Alyce Lee and Chief Economic Development Officer Marisa Lago to our new Police Commissioner Paul Evans and Chief Financial Officer John Simmons. We brought in more talent and experience with the appointments of John Gould, Elizabeth Reilinger and Robert Gittens to the Boston School Committee, and appointed a Task Force, headed by former State Senator Patricia McGovern, to oversee the shaping of a new alliance between Boston City Hospital and University Hospital.

This period was probably the toughest time for me, as we went from a breakneck pace of generating quick changes to a more deliberate period for planning real, long-term change, for our schools, for neighborhoods desperate for economic opportunity, and for changes in basic service delivery — the way we plow, pave and police our streets.

In the last few weeks, we have begun to see the fruits of our labors.

We negotiated a new three-year school contract with the cooperation of the Boston School Committee, the Boston School Department and the Boston Teachers Union. It is an agreement that finally brings the potential for real reform to the Boston schools, and one which I said at the time, means "no more excuses" for inadequate performance. And, at about the same time, we announced a new Boston Compact, dedicated to dramatically expanding the options available to our young people, from "school to work" programs to college tuition assistance to real jobs for graduates.

We put forward a strong "empowerment zone" proposal to the federal government — one that joins Roxbury, South Boston, Mattapan, Chinatown and Dorchester in a coalition for economic change. The skeptics thought we couldn't bring people together — they thought that we couldn't agree on the boundaries or the programs. They thought that the private sector wouldn't come forward to help and they thought that we wouldn't be taken seriously in Washington.

They were wrong.

And we picked up speed in so many other areas — moving to tighten up residency requirements; implementing a tough new ethics law for city employees; increasing the recycling budget by 58 percent in order to insure that Boston has city-wide recycling by the end of Fiscal Year '95, and securing the long-delayed passage of the Boston Fair Housing Commission reform legislation. We expanded the hours of Boston's Community Centers, to give our young people more alternatives to the streets, expanded library hours and services and began a commitment to improving our beaches that has helped to leverage $30 million in proposed new state resources. We also resolved a long-delayed $7 million contractual agreement with the Central Artery/Third Harbor Tunnel project team which will enable the City of Boston to properly review and analyze construction and transportation impacts on the City resulting from this ten-year major project.

In the important area of public safety, Police Commissioner Paul Evans and I have worked hard to secure the resources to put more police on the street, to create a more diverse police force and to implement neighborhood policing. There is funding in this year's city budget to add another 110 police officers. Further, we have secured $1.2 million in federal funds to add 14 officers fluent in the foreign languages of our increasingly changing city, and an additional $1.5 million in state funds for neighborhood policing. Finally, through the help of Senator Ted Kennedy, a pending federal crime bill will help us add even more sworn officers and expand prevention and opportunity for our young people.

We also wish Senator Kennedy well as he fights for universal health coverage — an important priority for the many uninsured families in Boston. Universal health care will bring new challenges for Boston, for Boston City Hospital and for our private institutions, and we will continue to work with all parties to expand health coverage while protecting our excellent health institutions and the jobs they provide.

So, where do we go from here?

In the months to come, I want my Administration to move boldly on an "opportunity" agenda for our people. I want to see a homeownership program that will offer a piece of the "American Dream" to more of our people. And as negotiations move forward with the Federal National Mortgage Association and the Local Initiatives Support Corporation, we will see a wide ranging new homeownership initiative.

I want to see our neighborhood business districts flourish, for it is in the districts that people get a sense of

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188.
Second class postage paid at Boston, Massachusetts.
Subscription (in advance) . . . . . .$50.00 per year
Single copies . . . . . .$2.00 per issue
Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

community's health. We are already seeing banks, chain stores, ethnic restaurants, and individually owned pharmacies coming back to our business districts. With the increased commitment to these districts in our capital plan, and our plans for an expanded "Main Streets" program, my administration will make a difference in Boston's local business areas.

And that includes Blue Hill Avenue.

I want to see more opportunities for our youth to succeed. We need to fulfill the promises of the new school contract for more kindergarten programs, for pilot schools that set shining examples for every school building, and for teachers that are rewarded for excellent performance. We need more opportunities for our young people to expand their learning experience, such as through the Fairmount Training Center which seeks to close the growing gap between computer "haves" and "have nots". We also need more strategies to turn troubled youth away from drugs, guns and violence, and the community-based proposal funded by the Annie B. Casey Foundation will help move us forward in that regard.

I want to continue to bring more jobs of all skill levels to Boston — we have already brought in firms with high tech jobs such as IDX and biotech jobs such as Biotransplant. We must complement these growing new firms with jobs in the new supermarkets and chain stores coming to our city and we must realize the hope of more tourism-related jobs through a new convention center, a new home in Boston for the Red Sox, and yes, if the economics can be worked out, a new "megaplex" for Boston. We will also avail ourselves, win or lose, of the economic commitments contained in our "empowerment zone" proposal — $35 million from the banks for new and small businesses; a new industrial support facility for our hospitals and the incubator facilities of the Boston Emerging Industries Center.

I also want to bring to our people a sense that city government works. That those of us who have chosen public service really earn a day's work for a day's pay. Some of these actions have been and will be, small, yet significant ones — planting flowers in City Hall Plaza and better signage in City Hall. Others will be far broader in scope, better street cleaning, weekly newspaper recycling, and neighborhood service delivery meetings throughout Boston that will bring decision makers and workers together with our customers.

Finally, as joyous as the job of mayor can be some days, there are also the days when duty mixes with sadness. I was just days into my term when tragedy befell Reggie Lewis, a man who had meant so much to our young people, a gifted athlete who also "walked the walk". There were many other sad occasions over the past year from the loss of several dedicated police officers slain in the course of duty, to the death of innocent young people like Louis Brown, to the tragic passing of Reverend Accelyne Williams to the heroic sacrifice of Fire Lieutenant Steve Minehan.

Boston will remember, and Boston will move forward — with the help of many Bostonians, new and old, for whom this city is something special.

To that end, I again pledge my best efforts and efforts of my administration.

Sincerely,
THOMAS A. MENINO,
Mayor of Boston.

NEW SUPERMARKET SIGNS LEASE IN THE SOUTH END

Mayor Thomas M. Menino, on July 13, joined community leaders to celebrate the lease signing for a new Wollaston's Market at 400 Tremont Street in the South End. The supermarket will take over a building left vacant by the closing of an A&P Supermarket in January, 1993, and will create 75-100 jobs for the community.

The City of Boston has worked diligently with community leaders, developers and supermarket owners to bring a market back to the South End. Mayor Menino lauded the dedication of community leaders from Castle Square, Bay Village, Chinatown and the South End to this project: "Bringing this supermarket to the South End is an excellent example of how residents can effect change. Their tenacity moved this project forward."

The nearly $1-million supermarket project is being funded from a variety of public and private sources. The City of Boston's Public Facilities Department will loan the project $362,000 for the purchase of fixtures and equipment. State Street Bank is providing a $245,000 loan for leasehold improvements. Supervalu, the nation's largest food distributor company, will provide over $400,000 in inventory and lease guarantees. The land and building are owned by Castle Square Associates, an affiliate of the Druker Company.

Deborah Backus, Chairwoman of the Coalition for a South End Supermarket, said, "We have always believed that Castle Square, Bay Village, Chinatown and the South End could support a neighborhood supermarket. Because we never lost sight of our goal and pushed hard for almost two years, we are able to celebrate today."

Frank Miller, owner of Wollaston's Market, added, "Wollaston's Market will be a perfect match for this community. We are committed to personal service and will meet the social and ethnic needs of the South End and its neighboring communities."

Wollaston's Market will be a full-service neighborhood supermarket providing a full range of groceries and fresh produce products. It is scheduled to open in October and will be open seven days a week with normal operating hours of 7 a.m. to 9 p.m. The arrival of the market marks the continuation of Boston's success in bringing to the neighborhoods supermarkets and other retailers, including the 300-employee Super Stop and Shop which opened this past January at the South Bay Center in Dorchester.

"If Mother is coming to live with us," the woman said to her spouse, "I'm afraid we'll have to move to a larger house."

"It would never work," her husband replied. "Sooner or later she'd find us."

—Art Sansom, Newspaper Enterprise Assn.

BREAKING BAD HABITATS

You are invited to an after-work escape touring Boston area "green" gardens.

It's August. You're hot . . . everyone's on vacation. So why not treat yourself to an evening of gardens, light refreshments and fun??!! Meet us after work for a guided bus tour of Boston area "green" gardens. Come see how others are making their gardens grow while helping the environment too!

DATE:	**Wednesday, August 17th** *(rain date Wednesday, August 24th)*
PLACE:	**Downtown Crossing**
TIME:	**5:30 pm to 8 pm** *(please be prompt)*
CONTACT:	**Marisa Carter at CLF, 617/350-0990**
COST:	**$10.00 members** *(CLF, BNAF, & BUG)*
	$15.00 non-members
	$50.00 sponsors *(includes a delicious post-tour dinner with a well-known Boston gardening personality)*

SPACE IS LIMITED, PLEASE CALL AHEAD TO RESERVE YOUR SPACE.

This tour has been made possible thanks to the help and guidance of the Conservation Law Foundation's Gardening Committee, Boston Natural Areas Fund, and Boston Urban Gardeners.

EXHIBITIONS AT THE MUSEUM OF FINE ARTS, BOSTON

Grand Illusions: Four Centuries of Still Life Painting*
September 14, 1994
January 1, 1995

Comprised of masterpieces of European and American paintings from the sixteenth through twentieth centuries, this exhibition is drawn from the Museum's permanent collection and augmented by works on loan from friends of the MFA. It will trace the origins, emergence, and full flowering of the still life genre. The paintings will highlight some of the greatest masterpieces and perennial favorites from the collection. Dutch and Italian masters, Renoir, Gauguin, Millet, Maurice Prendergast, and Stuart Davis will be among the artist included in the exhibition.

Sol Lewitt
September 10, 1994
November 20, 1994

A Connecticut native, Sol Lewitt is a landmark figure in the Minimalist art movement. Two hundred drawings and watercolors from public and private collections will be included in this retrospective exhibition dating from the late 1950's to the present.

Wright Morris: Origin of a Species
June 29, 1994 — October 16, 1994

In his photographs as in his novels, Wright Morris, concentrated on depicting rural subjects in a straightforward manner. His photographs, taken on extended cross-country trips from the late 1930s to the 1950s, explore the range and subtlety of the recurring themes in Morris's work — clapboard exteriors, empty chairs, interior furnishings, and other details that poignantly evoke a now nearly vanished way of life in rural and small town America.

Weston's Westons: California and the West
July 22, 1994 — October 23, 1994

Edward Weston, the first American photographer to win a Guggenheim Foundation Fellowship, pursued what he called "an epic series of photographs of the West". This exhibition will include 120 photographs from his extensive travels through the Northwest, New Mexico, Arizona, Nevada, and California.

The Taste for Luxury: English Furniture, Silver, and Ceramics 1690-1790
July 27, 1994 — July 25, 1995

This exhibition will explore the influences of stylistic developments in the decorative arts throughout the eighteenth century and will examine stylistic parallels among the different mediums. This exhibition will be masterpieces of English silver and soft-paste porcelain and pieces of English furniture reflecting all of the major stylistic currents of the period under review.

Silks for the Sultans: Ottoman Textiles and Their Legacy
April 22, 1994
September 4, 1994

This exhibition features velvets and

rocades made during the Turkish Ottoman period. The textiles, some f the most sumptuous ever produced, were made by the court eavers in the Ottoman capitals of ursa and Constantinople, cities inuenced by both European and sian style. These works are part of e Museum's renowned permanent llection of textiles and costumes.

indicates shows featured in Graham und Gallery, the museum's major hibition space.

THIS WEEK AT THE BPL

LECTURES

ower Mills Branch Library
"One Man's Garden" Lower Mills anch Library, 27 Richmond St. Telepone 298-7841. *Aug. 4,* 7 p.m. Lecre by urban gardener Erik Anderson o turned his concrete disaster into a rden so beautiful it has been featured national magazines.

DRAMA

uth Boston Branch Library
"Strangers": A Play South Boston anch Library, 646 East Broadway. lephone 268-0180. *Aug. 4,* 2 p.m. d 4 p.m. Two performances of an ginal play written and directed by uth Boston author and actor Tom Sypk. Stars Debbie Boivin as Anna, eta Merchant as Theresa, Sonya ye as Gina, Kathy Baublis as Nurse roline and Paul Greene as Sal. Preted as part of the South Boston nch Library's 23rd Annual Festival he Arts.

BOOK DISCUSSIONS

dley Branch Library
ook Discussion Dudley Branch Libry, 65 Warren St., Roxbury. Telepne 442-6186. *Aug. 8,* 6 p.m. *Havn Our Say: The Delany Sisters First 1(Years* by Sarah and A. Elizabeth Dany with Amy Hill Hearth. Moderator: Denice M. Thornhill, adults' librarian.

East Boston Branch Library
Book Discussion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Aug. 11,* 6:30 p.m. Call library for title.

Jamaica Plain Branch Library
Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Aug. 4,* 7 p.m. *A Red Death* by Walter Mosley. Moderator: Marylou Coveney, generalist librarian.

West End Branch Library
Book Discussion West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Aug. 4,* 2 p.m. Call library for title.

West Roxbury Branch Library
Controversial Classics: Book Discussion West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Aug. 10,* 10:30 a.m. *Manchild in the Promised Land* by Claude Brown. Moderator: Kim Shapiro, generalist librarian.

FILMS

Brighton Branch Library
Spanish Language Film Series Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Aug. 8,* 6:30 p.m. *La Villa Olvidada* (The Forgotten Village), 1941. John Steinbeck's memorable story of a small Mexican village and the boy Juan Diego has become a modern classic, telling of the struggle between new learning and ancient superstitious belief. Directed by Herbert Kline. In Spanish without English subtitles.

Central Library
Summer Film & Video Festival: "Documentaries: New and Noteworthy" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Thursdays at 6 p.m.* in the Rabb Lecture Hall. Only rarely do these award-winning films reach theater or television screens; they are presented here for audiences to see and enjoy. *Aug. 4: Silverlake Life: The View from Here* (1993). A shattering and healing film, one of the most powerful ever made of the journey toward death of filmmaker Tom Joslin and his companion of 22 years, Mark Massi, both of whom are stricken with AIDS. Winner of the Best Documentary Award at the Sundance Film Festival. *Aug. 11: Flashing on the Sixties* (1990). A sampling of the sights, sounds, and sentiments of the times: Haight-Ashbury activists, homeless Vietnam veterans, backwoods philosophers, street poets, rock musicians, famous actors, and anonymous clowns who recollect and distill the essence of their lifestyles. Directed by Lisa Law. Also, *My Dinner with Abbie* (1991). In this provocative and comic encounter, radical-emeritus Abbie Hoffman comments on politics and youth in the 1960s, 1970s, and 1980s, men and women, food and sex, life underground and in prison, fleeing fame, midlife crises, and death. Directed by Nancy Cohen.

Summer Film & Video Festival: "On the Road Again" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Mondays at 3 p.m. and 6 p.m.* in the Rabb Lecture Hall. Films that made Bing Crosby, Bob Hope, and Dorothy Lamour superstars in the 1940s. *Aug. 8: The Road to Utopia* (1945). Bing Crosby and Bob Hope wind up in Alaska posing as two famous killers trying to locate a secret gold mine. Also stars Dorothy Lamour, Robert Benchley, and Jack LaRue. Directed by Hal Walker.

Summer Film & Video Festival: "1939 Revisited" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Tuesdays at 6 p.m.* in the Rabb Lecture Hall. Celebrating the 55th anniversary of the year in which 15 film classics were released. Nine of these classics will be shown. *Aug. 9: The Wizard of Oz* starring Judy Garland, Ray Bolger, Frank Morgan, Bert Lahr, Jack Haley, and Margaret Hamilton. Based on the book by L. Frank Baum. Directed by Victor Fleming.

(Continued on next page)

(Continued from previous page)

Codman Square Branch Library

Second Thursday Cinema Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Aug. 11,* 1:30 p.m. *Bitter Sweet* (1940) starring Jeanette MacDonald and Nelson Eddy.

North End Branch Library

"A Little Romance" Film Series North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Aug. 4,* 6 p.m. *Rose Marie* (1936). Stars Jeannette MacDonald and Nelson Eddy. Costars James Stewart and David Niven. *Aug. 11: The Gay Divorcee* (1934) starring Fred Astaire and Ginger Rogers.

South Boston Branch Library

Feature Film Program South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Aug. 11,* 6 p.m. *Laurel and Hardy: A Chump at Oxford* (1940).

OTHER

West Roxbury Branch Library

Job Support Group West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Aug. 4,* 6:30 to 8 p.m. Sally Archer, career counselor in the Boston area, coordinates a support and networking group for people seeking employment. Informal session from 6:30 to 7 p.m. The group meeting starts promptly at 7 p.m. Preregistration is not required. Open to anyone interested in or conducting a job search.

Library Orientation and Tour West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Aug. 9* at 11 a.m. and 3:30 p.m. and *Aug. 11* at 7 p.m. Find out how your library works. Tours of the facility and information packets of programs and services.

Family Origami West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Aug. 10,* 3:30 to 5 p.m. A workshop in paperfolding led by Dorothy Tolini.

TEENS

West Roxbury Branch Library

Travel Trivia Challenge: An Alternative Summer Reading Club West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Aug. 19,* anytime during library hours. Young adults in grades 7 to 12 are welcome to participate in Travel Trivia Challenge, an alternative summer reading club. Visit the library, answer the trivia sheet, and score a point. Score 10 points and receive and invitation to the party in August. Stop by to join and find out other ways to score points and win prizes!

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Tuesdays and Wednesdays at 10:30 a.m. *Aug. 9 and 10:* "There's a Nightmare in My Closet," and "Skater Dater."

Central Library

Kids' Cinema Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Fridays at 10:15 a.m. in the Rabb Lecture Hall. *Aug. 5:* "The Mole as a Painter," "One Was Johnny," "Panama," and "The Pigs' Wedding."

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays 10:30 a.m. and 3:30 p.m. *Aug. 9:* "Captain Silas," "Dragoncastle," "Lizzie the Terrible," and (3:30 p.m. only) "The Panda's Boutique."

Codman Square Branch Library

Children's Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Films* Fridays at 10:30 a.m. *Aug. 5:* "The Clowns," " Cockaboody," and "Dogs." *Travel Far and Wide* Tuesdays at 3:30 p.m. *Aug. 9:* "Gulliver's Travels."

Dudley Branch Library

Children's Films Dudley Branch Li-brary, 65 Warren St., Roxbury. Tele-phone 442-6186. Tuesdays at 10:1 a.m. *Aug. 9:* "Toes Tell," "The Magi Flute," "Tom Cat's Meow," and "Wh Mosquitoes Buzz in People's Ears."

Egleston Square Branch Library

Films for Children Egleston Squa Branch Library, 2044 Columbus Ave Roxbury. Telephone 445-4340. *Film from Around the World Tuesdays in Au gust* at 10:30 a.m. and 3:30 p.m. *Pr school Films Mondays in August* 10:30 a.m. Short films and stories.

Fields Corner Branch Library

Preschool Films Fields Corn Branch Library, 1520 Dorchester Ave Dorchester. Telephone 436-2155. *Fr days through Aug. 26* at 10:30 a.m. Short fun films for 3- to 6-year-old Groups welcome.

Hyde Park Branch Library

Films for Children Hyde Pa Branch Library, 35 Harvard Ave. Te phone 361-2524. Fridays at 10 a. and 3:30 p.m. *Aug. 5:* "The Myste ous Tadpole," "Freight Trai "Myra," and "Donald's Nephews."

Jamaica Plain Branch Library

Children's Books on Film Jama Plain Branch Library, 12 Sedgwick Telephone 524-2053. *Fridays in Aug* at 10:30 a.m.

North End Branch Library

Preschool Films North End Bra Library, 25 Parmenter St., Boston. ephone 227-8135. Mondays at 11 a *Aug. 8:* "Abel's Island," "Lollipop era," and "The Mole as a Gardener

Parker Hill Branch Library

Children's Summer Film Fest Parker Hill Branch Library, 1497 mont St., Roxbury. Telephone 4 3820. *Aug. 10* at 10:30 a.m. Childr films, preschool to grade 5. Sum Reading Program meetings follow films.

Roslindale Branch Library

Preschool Films Roslindale Br

ibrary, 4238 Washington St. Telehone 323-2343. Mondays at 10:30 m. *Aug. 8:* "Jonah and the Great sh" and "The Mongrel Dog."

outh End Branch Library
Children's Films South End Branch brary, 685 Tremont St., Boston. Telhone 536-8241. Tuesdays at 10:30 d 11:15 a.m. and Wednesdays at 3:30 m. *Aug. 9 and 10:* "The Sky is Blue" d "The Magic Hat."

bhams Corner Branch Library
Summer Film Festival for Children bhams Corner Branch Library, 500 olumbia Rd., Dorchester. Telephone 5-0139. *Aug. 10,* 3 p.m. For ages 7 t 12. See your favorite books come ve on film — *Sounder, Black Stallin, My Side of the Mountain, Secret of NIMH, The Pinballs*, and more.

STORYTELLING

ntral Library
Lullaby Storytimes Boston Public brary, Copley Square. Telephone 5-5400, Ext. 328. *Aug. 4,* 7 p.m. in t Children's Room. Children 2 to 5 yrs old are invited to bring their teddy brs and security blankets for 45 minus of sleepy stories and snoozy songs, ruding lullabies from many lands. Pregistration is not required. Availabl seating is limited. Regret that daycre groups cannot be accommodated.

Ddley Branch Library
toryhours Dudley Branch Library, 5 Warren St., Roxbury. Telephone -6186. *Aug. 10,* 10:30 a.m. Familafolk and fairy tales that help develop f-esteem and teach a lesson.

de Park Branch Library
reschool Storytime Hyde Park nch Library, 35 Harvard Ave. Telone 361-2524. *Aug. 10,* 10:30 a.m. rogram for children ages 3 through .

aica Plain Branch Library
hildren's Storyhours Jamaica n Branch Library, 12 Sedgwick St. ehone 524-2053. *Preschool Storyhour Aug. 9* at 10:30 a.m. A storyhour for children 3 to 5 years old featuring picture books, fingerplays, and a craft. Theme: "Camping Fun." Preregistration required. Regret groups cannot be accommodated. *Pajama Storytime Aug. 11,* 7 p.m. An evening storyhour for children 3 to 5 years old and their parents featuring picture books, fingerplays, and a simple craft. Theme: "Sleepy Animals." Regret groups cannot be accommodated.

Lower Mills Branch Library
Storyhours for Young Children Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Preschool Storyhour Tuesdays in August* at 10:30 a.m. and 12 noon. A fun-filled hour of stories, games, and songs for children 3 to 5 years old. *Toddler Storytime Fridays in August* at 10:30 a.m. Stories and songs for children 18 to 36 months old.

South Boston Branch Library
Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays in August* at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library
Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays in August* at 10:30 a.m. Stories and songs for children of all ages.

West Roxbury Branch Library
Storytimes for Children West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Walk-In Pajama Storytime Aug. 4,* 7 p.m. For children age 3 to 5. Children must be at least 3 years old.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library
Summer Reading Program Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Tuesdays through Aug. 23* at 11 a.m. Preregistration required.

Brighton Branch Library
"Ticket to Read" Summer Reading Program Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Wednesdays through Aug. 10* at 11:30 a.m. *Aug. 10:* "Ticket to the Prize at the End of the Rainbow."

Central Library
Invitation to Summer Fun Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Children 3 to 12 years old, readers and prereaders, may register for "Ticket to Read," a summer reading incentive program, on their next visit to the Children's Room. Receive coupons, puzzle and game sheets, bookmarks. Children who read and pre-readers whose parents read to them at least 10 books will receive a certificate of achievement. Also many exciting summer programs: a children's concert, a magic show, a puppet show, a children's ballet, story hours, film programs, creative dramatics, poetry, and arts and crafts workshops, and a special creative arts corner in the Children's Room.

Creative Dramatics for Children Boston Public Library, Copley Square. Telephone 536-5400. Ext. 328. *Wednesdays, through Aug. 24* at 2:30 p.m. in the Children's Room. Budding thespians will have the opportunity to express their creativity and unveil their hidden talents through a mix of improvisation, imagination stretchers, story theater, and ensemble games with talented performing artist and director Chris DeStefano. For children 6 to 8 years old. Preregistration required. Available seating is limited. Regret that day-care groups cannot be accommodated.

Summer Workshop for Preteens Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Presented by Rubber Duck Productions for preteens ages 9 through 12. *Arts and Crafts Workshop Aug. 4,* 2:30 p.m. in the Children's Room. Need ideas for what to do on rainy days? After spending an hour with a creative instructor, you'll be amazed at what you can make! Dress to get messy. Materials will be

(Continued on next page)

(Continued from previous page)
supplied. For preteens 9 to 12 years old. Preregistration required for these workshops. *Storytelling Workshop Aug. 11,* at 2:30 p.m. in the Children's Room. Come sit and hear tales from around the world told by a professional storyteller and tell a story of your own! Preregistration required. Seating is limited. Regret groups cannot be accommodated.

Charlestown Branch Library

"Ticket to Read" 1994 Summer Reading Club Charlestown Branch Library, 179 Main St. Telephone 242-1248. Wednesdays at 4 p.m. Stories, gamés, experiments, and crafts with a travel theme. **Aug. 10:** "Viva Italia!" Preregistration required. Seating is limited. Regret groups cannot be accommodated.

Codman Square Branch Library

"Ticket to Read" Children's Summer Reading Club Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Wednesdays, through Aug. 24 at 3:30 p.m. *Aug. 10:* Rocket up into outer space with UFOlogist Dave Downs.

Dudley Branch Library

"Ticket to Read" Summer Reading Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Thursdays through Aug. 18,* 3 to 5 p.m. Selecting books, reading, storytelling, and sharing stories. For all children in grades 1 through 6.

East Boston Branch Library

Play Multicultural Bingo East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Aug. 10* 3:30 p.m. A Bingo game which uses different kinds of symbols. Small prizes will be awarded. Very young children must be accompanied by an adult. Regret groups cannot be accommodated.

Egleston Square Branch Library

"Ticket to Read" Summer Reading Club Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Wednesdays through Aug. 24* at 4 p.m. Crafts, stories, and activities.

Fields Corner Branch Library

Summer Theater Workshop Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Tuesdays through Aug. 9* at 10:30 and again at 11:30 a.m. A six-week theater workshop for children 6 to 12 years old led by professional actor and director Chris DeStefano. The workshops give children an opportunity to express, explore, and discover themselves and the world around them in an atmosphere that is fun and educational. Preregistration is required. Regret groups cannot be accommodated.

Summer Reading Club Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Wednesdays through Aug. 10,* 2 to 5 p.m. (drop in). Summer Reading Club open to all children who read. Come in and tell a librarian about the books and win prizes! Preregistration is required.

Summer Fun Fest: Crafts, Events, Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Thursdays through Aug. 11* at 2 p.m. Celebrate the summer with a different event every week. For children 6 to 12 years old. Preregistration required.

Is It Magic or Is It Science? Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Aug. 4,* 2 p.m. Staff from the Museum of Science will explore this question with a range of demonstrations. They will freeze balloons and do some rope tricks. You will see which is stronger — a person or air. Join us for some science fun. This program made possible through a grant to the Museum of Science from the Lowell Institute.

Hyde Park Branch Library

Summer Reading Club Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Tuesdays through Aug. 23* at 10:30 a.m. A story/craft program for children 7 years old and older. Preregistration is required.

Creative Writing Activities Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Wednesdays through Aug. 24* at 2:30 p.m. A series of programs in which a simple project is completed in each session. For children 8 to 12 years old.

Jamaica Plain Branch Library

Summer Reading Club Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Aug. 10* at 11 a.m. Features special programs, stories, and crafts related to travel. For children 6 to 12 years old. Preregistration required.

Lower Mills Branch Library

"Ticket to Read" Summer Reading Program Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Thursdays through Aug. 25* at 3:30 p.m. Explore strange and exotic lands as we take a trip around the world through the magic of books. Preregistration required.

Mattapan Branch Library

"Ticket to Read" Summer Reading Program Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Thursdays through Aug. 1* at 11:30 a.m. Special guest speaker, prizes, films, and arts and crafts for all. Preregistration required. Bring a friend!

It It Magic or Is It Science? Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Aug. 1* 2:30 p.m. Staff from the Museum of Science will explore this question with a range of demonstrations. They will freeze balloons and do some rope tricks. You will see which is stronger — a person or air. Join us for some science fun. This program made possible through a grant to the Museum of Science from the Lowell Institute.

North End Branch Library

"Ticket to Read" Summer Reading Club North End Branch Library, 2 Parmenter St., Boston. Telephone 22 8135. *Tuesdays in August* at 11 a.m. program for children in grade 2 and u

arker Hill Branch Library

Craft Workshop Parker Hill Branch ibrary, 1497 Tremont St., Roxbury. elephone 427-3820. *Aug. 11* 3:30 m. A "Ticket to Read" program.

oslindale Branch Library

"Ticket to Read" Summer Reading Club Roslindale Branch Library, 38 Washington St. Telephone 323-43. *Wednesdays through Aug. 17,* :30 a.m. Children report on books, w films, listen to speakers, and engge in craft activities to earn certifices of achievement. Preregistration quired.

uth Boston Branch Library

'Ticket to Read" Summer Reading Club South Boston Branch Library, 6 East Broadway. Telephone 268-0180. *Wednesdays through Aug. 17* at 1:30 a.m. Book-related discussions d activities for children entering gdes 3 through 8 in the fall. Registrtin at first meeting and anytime thereaer.

uth End Branch Library

'Ticket to Read" Poetry and Book Cb for Children South End Branch Lrary, 685 Tremont St., Boston. Telepone 536-8241. *Aug. 8* at 2:30 p.m. Petry reading and writing, stories and ply reading for school-age children.

Origami All Over: Paperfolding Aound the World South End Branch Lrary, 685 Tremont St., Boston. Telepone 536-8241. *Thursdays in August* at:30 p.m. Japanese paperfolding to ke models of animals and people m around the world.

Uhams Corner Branch Library

'Ticket to Read" Summer Reading Program Uphams Corner Branch Lrary, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Wednesdays ough Aug. 10* at 11 a.m. A six-week ogram of reading, crafts, and other ivities for children 6 to 13 years old. Preregistration required.

Iagician Tom Jules Uphams Corner Branch Library, 500 Columbia Rd., Dchester. Telephone 265-0139. *Aug. 11,* 2:30 p.m. This real magic show is complete with birds, rabbits, and a clown. For children 6 to 14 years old. Cosponsored by the Boston Police Department's One Step Closer Neighborhood Policing Project.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Monday through Thursday, 9 a.m. to 9 p.m., and Friday and Saturday, 9 a.m. to 5 p.m., unless otherwise indicated. *Kaji Aso Studio on the Nile River: An Exhibition Through Aug. 31* in the Great Hall (Ext. 336). An exhibition of paintings, drawings, and photographs inspired by a journey down the Nile River. *275th Anniversary of the Publication of Robinson Crusoe Through August 12,* Monday through Friday, 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). First editions of *Robinson Crusoe* by Daniel Defoe among other treasures from the strong collection of Defoeana in the BPL. *Ken Beck: Drawings from the Collection of the Boston Public Library Through Oct. 10* in the Wiggin Gallery (Ext. 280). *The Big Dig: A Study of Boston's Central Artery Corridor Through August,* Monday through Friday, 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston.

Connolly Branch Library

Italian Home for Children Photo Exhibit Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Month of August,* library hours. Photographs of the Italian Home for Children and of significant times in child welfare history.

South Boston Branch Library

Exhibit of Oil Paintings by Artist of the Month Theresa Bruno South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of August,* library hours.

Annual Art Festival South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Aug. 4,* 1 to 7 p.m. Twenty-third annual art exhibit of original work by South Boston's adult and young artists held in the garden behind the library.

West Roxbury Branch Library

"Watering Can School": Artists Sharing Sensibilities West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Month of August,* library hours. Catherine Zimmerman and her students will exhibit their recent works.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Meet in the lobby of the Johnson building, 666 Boylston Street. For more information call 536-5400, Ext. 216.

FIRE DEPARTMENT ORDERS

July 12, 1994.

General Order No. 28

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions indicated, became effective 1700 hours, June 30, 1994:

Fire Fighter William E. Mulloy, Personnel/Medical, S7 94, C32, G.L.

Fire Fighter Paul D. Manning, Personnel/Medical, S7 C32, G.L.

Fire Fighter Henry Daise, Personnel/Medical, S7, C32, G.L.

Fire Fighter John R. Greene, Personnel/Medical, S7 C32, G.L.

Fire Fighter Mulloy was appointed to the department on December 24, 1969, Fire Fighter Manning on July 7, 1971, Fire Fighter Daise on August 31, 1977, and Fire Fighter Greene on October 19, 1983.

All of these members leave the department with the best wishes of their associates.

II. RESIGNATION/RETIREMENT

The resignation/retirement of the following-named member became effective at 1700 hours on July 5, 1994:

Fire Fighter Bartholomew F. Clements, Personnel Division.

Fire Fighter Clements was appointed to the department on November 12, 1958, and leaves the department with the best wishes of his associates.

III. PROMOTION TO FIRE LIEUTENANT

The following-named member will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, July 13, 1994:

Fire Fighter Joseph Neimann, Ladder Company 6.

IV. APPOINTMENT OF FIRE FIGHTERS ON PROBATION

The following-named have been appointed Fire Fighters on Probation, effective 0800 hours, July 13, 1994, and assigned to the following-named companies:

Norris N. Spence, Engine Company 9.
Paul F. Flaherty, Engine Company 16.
Reginal R. Creighton, Ladder Company 11.
Robert E. Medico, Engine Company 18.
Frederick G. Cuqua, Ladder Company 10.
Patrick J. Harty, Engine Company 5.
Edward F. Miller, Engine Company 39.
Thomas R. Powers, Engine Company 21.
Frederick C. Adams, Engine Company 4.
Scott M. Salman, Tower Company.
Kevin D. Morrissey, Engine Company 29.
Michael J. Atkins, Engine Company 32.
Walter J. Godino, Engine Company 9.
Robert M. Ford, Ladder Company 24.
Kevin Cotton, Ladder Company 2.
George C. Egan, Engine Company 17.
Jamie J. Walsh, Engine Company 28.
John J. Imbruglia, Engine Company 3.
John F. Linnell, Ladder Company 17.
Kenneth A. Simpson, Engine Company 9.
Calvin Murphy, Ladder Company 25.
James W. McKittrick, Engine Company 9.
Keith Rowe, Ladder Company 2.
Paul I. Murphy, Engine Company 53.
Joseph E. Lohan, Engine Company 37.
Carlos Nieves, Engine Company 56.
Julio C. Estrada, Ladder Company 14.
Peter G. Pappas, Engine Company 32.
Ronald F. Solis, Engine Company 16.
Rafael Rivera, Ladder Company 9.
Scott M. Coyne, Ladder Company 15.
Stephen F. Batres, Ladder Company 28.
Carlos J. Barrientos, Engine Company 37.
Pablo F. Aquino, Ladder Company 19.
Ronald Davis, Engine Company 5.
Michael D. Gannon, Engine Company 33.
Edward Horne, Engine Company 32.
William F. Honen, Ladder Company 26.
Anthony M. Tippett, Engine Company 20.
William J. McCarthy, Ladder Company 21.
Al Young, Engine Company 8.
Damon L. Lewis, Ladder Company 21.
Richard E. Finn, Engine Company 42.
Joseph Johnson, Engine Company 4.
Joseph M. Sullivan, Engine Company 4.
Darren G. Johnson, Engine Company 5.
Darrow J. White, Ladder Company 11.
Robert G. Meyer, Ladder Company 18.
Corey L. Crosson, Engine Company 4.
Robert J. Gover, Engine Company 56.
Mark A. Pina, Engine Company 29.
Keith A. Condry, Ladder Company 24.
Ronald Ridings, Ladder Company 1.
Karlos A. Rogue, Engine Company 56.
James G. O'Brien, Ladder Company 7.
Shawn K. Adams, Ladder Company 21.
Michael J. McLaughlin, Ladder Company 11.
Christopher A. Smith, Ladder Company 4.

These members will be detailed to the Training, Maintenance and Research Division for a period of ten weeks. They will report to their assigned company for a tour of duty each Saturday during their drill school period starting August 27, 1994.

Fire Fighters on Probation shall not be included as company strength or detailed while attending drill school.

V. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter Stephen Orsini, Engine Company 7, who responded to and worked at Box 9-4113, on June 24, 1994, while off duty, and makes this commendation a part of his personnel folder.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1991.

ADMINISTRATIVE SERVICES

Appointments

M/WBE

Dogba R. Bass, principal administrative assistant, $824.96 a week.

Stacey Williams, senior administrative analyst, $621.36 a week.

Budget & Program Evaluation

Ellen M. O'Brien, principal administrative assistant, $719.19 a week.

Compensation Adjustment

T. Bourgeois, executive assistant, from $866.61 to $975.66 a week.

ASSESSING

Appointments

Kevin Schell, data processing information manager, $785.27 a week.

Curtis M. Hughes, head clerk, $357.05 a week.

Luis R. Gonzalez, head clerk, $357.05 a week.

Melanie Campbell, head clerk, $357.05 a week.

Compensation Adjustments

Maria Fajardo, head clerk and secretary, from $451.78 to $469.85 a week.

Michael Flynn, supervisor of assistant assessors, from $643.03 to $668.75 a week.

Constance Holmes, supervisor of assistant assessors, from $643.03 to $668.75 a week.

Ellen McLaughlin, principal administrative assistant, from $946.58 to $993.91 a week.

Gerard Murray, supervisor of assistant assessors, from $643.03 to $668.75 a week.

Dennis Simmonds, supervisor of assistant assessors, from $643.03 to $668.75 a week.

John Taglilatela, supervisor of assistant assessors, from $643.03 to $668.75 a week.

Joseph Callo, junior assessing drafter, from $571.65 to $594.51 a week.

Vivian Jones, administrative assistant, from $458.83 to $508.19 a week.

Louise Merrill, head clerk, from $451.78 to $469.85 a week.

Dolores Murrell, administrative analyst, from $488.65 to $508.19 a week.

Margaret O'Sullivan, executive assistant, from $1,057.62 to $1,131.66 a week.

Doreen Wyche, senior personnel officer, from $560.54 to $592.25 a week.

Reinstatement

Sara Chin, head clerk and secretary, $417.70 a week.

Status Changes

Frederick McAnulty III, from assistnat assessor, at $695.50 a week to supervisor of assistant assessors at $752.25 a week.

Quyen Do, from data entry operator at $371.33 a week to head clerk at $401.63 a week.

Phuong Giang, from data entry operator at $343.32 a week to head clerk at $371.33 a week.

Catherine Coppinger, from senior data entry operator at $434.41 a week, to head clerk at $451.78 a week.

CITY CLERK

Appointment

Damien Powers, head clerk, $386.19 a week.

Compensation Adjustments

Marie Duteau, administrative secretary from $451.78 to $469.85 a week.

Patricia Finnigan, head clerk, from $357.05 to $371.33 a week.

COMMUNITY CENTERS

Compensation Adjustments

Robert Nichols, supervisor, athletic facility from $864.61 to $907.84 a week.

Demetri Haitas, recreation supervisor, from $469.85 to $488.65 a week.

Charles Davis, recreation instructor, from $343.32 to $357.05 a week.

Arthur Horn, recreation supervisor I, from $528.52 to $549.66 a week.

Paul Pingaro, recreation supervisor I, from $528.52 to $549.66 a week.

Donald Barnard, recreation supervisor, from $469.85 to $488.65 a week.

ELECTION

Compensation Adjustments

Kathleen D'Urbano, assistant registrar of voters, from $386.19 to $401.63 a week.

Agnes B. Hurley, assistant registrar of voters, from $357.05 to $371.33 a week.

Aundrea Latson, assistant registrar of voters, from $357.05 to $371.33 a week.

Mary M. Joyce, assistant registrar of voters from $371.33 to $386.19 a week.

Status Change

Kathleen E. D'Urbano, from assistant registrar of voters at $386.19 a week to senior assistant registrar of voters at $417.70 a week.

FIRE

Status Changes

Robert W. Mansour, from foreman of linman/cablesplicers at $1,001.52 a week to ge

al foreman of fire alarm construction at ,084.02 a week.

Gerald F. Cahill, Jr., from working foreman, machinist at $859.86 a week to foreman linemen/cablesplicers at $1,001.52 a week.

Stephen P. Powers, from lineman at $712.21 week to working foreman, machinist, at 59.86 a week.

HEALTH AND HOSPITALS

Appointments

Thomas Dooley, administrative assistant, 08.19 a week.

Donna Gattoni, principal accountant, 34.09 a week.

Therese McNamara, labor relations analyst, 33.86 a week.

Evelyn Mayhew, senior x-ray techinician, 08.19 a week.

Linda Keys, principal clerk-typist, $317.42 a week.

Carol Silva, senior clerk-typist, $282.18 a wk.

Elysee Castor, senior clerk, $317.42 a wk.

Christopher Haddad, laboratory technician, $1.44 an hour.

Amy Lemoine, respiratory therapist, $9.85 a week.

Claire McNeil, supervisor of emergency medical services, $993.91 a week.

Candelaria Silva, senior administrative analyst, $592.25 a week.

Ingrid Gonzalez, senior clerk, $317.42 a wk.

Karen A. Regal, head clerk and secretary, $6.19 a week.

Frank Pryor III, administrative analyst, $7.70 a week.

Yolanda Bean, senior clerk, $317.42 a wk.

Compensation Adjustments

Margaret Donnelly, medical technologist, from $571.65 to $668.75 a week.

Olivian Leonard, labor relations analyst, from $483.86 to $685.73 a week.

Leaves of Absence

Michael Conroy, emergency medical technician, $618.30 a week.

Robert Soto, hospital house worker, medical $7.93 an hour.

Irma Jones, laboratory assistant, $10.44 an hour.

Frances Freeman, administrative analyst, $0.66 a week.

INSPECTIONAL SERVICES

Appointments

Pedro Torres, health inspector, $653.03 a wk.

Anthony Dorato, assistant director of housing inspection, $824.96 a week.

Compensation Adjustments

James Kennedy, building inspector, from 63.03 to $678.75 a week.

Kevin Pender, plumbing and gas inspector, from $581.65 to $604.51 a week.

Harryl Smith, data processing systems analyst from $719.19 to $745.62 a week.

Charles DiStefano, chief deputy sealer, from 7.50 to $733.32 a week.

David Nannan, principal clerk, from $357.05 to $371.33 a week.

John O'Brien, housing inspector, from $604.51 to $628.30 a week.

Golden Grant, principal clerk and typist, from $343.32 to $357.05 a week.

Jill Gregorio, administrative secretary, from $534.09 to $560.54 a week.

Paul Donga, associate inspection engineer, from $946.58 to $975.66 a week.

Louis Serima, assistant corporate counsel V, from $864.61 to $1,157.73 a week.

Anthony Dorato, assistant director of housing inspection, from $824.96 to $993.91 a week.

Carol McDonough, principal administrative assistant, from $864.61 to $904.26 a week.

Santos Boscano, health inspector, from $518.19 to $538.52 a week.

Pasquale Capogreco, health inspector, from $518.19 to $538.52 a week.

Robert Chan, health inspector, from $518.19 to $538.52 a week.

Walter Colon, health inspector, from $518.19 to $538.52 a week.

Leroy Waithe, health inspector, from $518.19 to $538.52 a week.

Marie Arroyo, principal clerk and typist, from $343.32 to $357.05 a week.

Harold Eaton, principal clerk and typist, from $330.11 to $343.32 a week.

Scott Pulchansingh, principal clerk, from $343.32 to $357.05 a week.

Susan Stainrod, chief building administrative clerk, from $469.85 to $488.65 a week.

Benita Burke, head clerk, from $371.33 to $386.19 a week.

Catherine Cunningham, principal clerk, from $330.11 to $343.32 a week.

Sheila Keaney, principal clerk and typist, from $357.05 to $371.33 a week.

Christopher Leskey, building inspector, from $581.65 to $604.51 a week.

Richard Scott, plumbing and gas fitting inspector, from $581.65 to $604.51 a week.

Reinstatement

Dennis Sarno, building inspector, $705.50 a week.

LAW

Compensation Adjustments

Michael Moulden, senior legal assistant, from $434.41 to $451.78 a week.

Steven Venezia, assistant corportion counsel 2, from $745.62 to $785.27 a week.

Patricia A. Dillon, administrative assistant, from $571.65 to $594.51 a week.

Mary E. Pugsley, assistant corporation counsel 1, from $719.19 to $745.62 a week.

PARKS AND RECREATION

Appointments

William S. Young, senior administrative assistant, $494 a week.

Karen M. Teebagy, head administrative clerk, $417.70 a week.

Ruthie Phillip, head administrative clerk, $434.41 a week.

Compensation Adjustments

Roger R. Lavigne, maintenance mechanic foreman (plumber), from $559.66 to $653.03 a week.

Paul F. Corwin, maintenance mechanic foreman (machinist), from $518.19 to $538.52 a week.

James Felton, working foreman (park keeper), from $401.63 to $417.70 a week.

Mack Grimes, park maintenance foreman, from $479.85 to $498.65 a week.

James M. O'Brien, working foreman (park keeper), from $401.63 to $417.70 a week.

Larelle Bryson, executive assistant, from $653.07 to $684.81 a week.

Anthony C. Capozzi, park maintenance foreman, from $411.63 to $427.70 a week.

Maura L. Connolly, principal administrative assistant, from $719.19 to $745.62 a week.

Marcus Deflorimonte, executive secretary, from $864.61 to $904.61 a week.

Stephen J. Forcillo, park maintenance foreman, from $479.85 to $498.65 a week.

Russell L. Turner, park maintenance foreman, from $479.85 to $498.65 a week.

Peter Duffy, laborer, from $343.32 to $371.33 a week.

Status Change

Frank E. Anzelmo, from maintenance mechanic (plumber) at $498.65 a week to superintendent of park maintenance at $824.55 a week.

POLICE

Appointments

Robert D. Biancuzzo, communications equipment operator, $367.05 a week.

Matthew E. Cole, communications equipment operator, $411.63 a week.

Susan M. Lovell, communications equipment operator, $367.05 a week.

Vincent G. LoPorchio, principal research analyst, $745.62 a week.

Christopher W. DelRossi, student intern, $6.50 an hour.

Morris Jenkins, student intern, $6.50 an hour.

Jennifer L. Brown, student intern, $6.50 an hour.

Compensation Adjustments

POLICE OFFICER	FROM	TO
Daniel F. MacDonald	$602.32	$667.12
Heather MacKenzie	$602.32	$667.12
Daniel E. MacDonald	$602.32	$667.12
David Munroe	$602.32	$667.12
Jose Marichal	$602.32	$667.12
John F. McBrian	$627.22	$692.02
Kelley McCormick	$627.22	$692.02
Bernard McCrevan	$627.22	$692.02
Kevin J. McGoldrick, Jr.	$620.52	$685.32
Gerard Ajemina	$620.52	$685.32
Mark L. Assad	$627.22	$692.02
Gerard Bailey	$602.32	$667.12
Gary Barkowski	$602.32	$667.12
William Baxter	$602.32	$667.12
Richard Beckers	$620.52	$685.32
Carlos Borgos	$602.32	$667.12
Raymond Bowen	$602.32	$667.12
John T. Boyle	$627.22	$692.02
Eric Bradshaw	$602.32	$667.12
Gwendolyn Brown	$602.32	$667.12
Leonard Brown	$602.32	$667.12
Mark Bruno	$602 32	$667.12
Eric Bulman	$620.52	$685.32
James J. Burgio	$627 22	$692.02
Roger Burke	$602.32	$667.12
John Callahan	$627.22	$692.02

POLICE OFFICER	FROM	TO
Michael Charbonnier	$602.32	$667.12
Joseph E. Cheevers	$627.22	$692.02
Richard Cintolo	$620.52	$685.32
Wayne Clarke	$627.22	$692.02
David J. Clemons	$602.32	$667.12
Christopher Connolly	$620.52	$685.32
Robert Connolly	$602.32	$667.12
Terry Cotton	$602.32	$667.12
Lawrence Craven	$627.22	$692.02
Christopher Cunniff	$620.52	$685.32
Ronald P. Curtis	$602.32	$667.12
Ian A. Daley	$627.22	$692.02
John J. Davin	$602.32	$667.12
Shellie Davis	$602.32	$667.12
Daniel P. Duff	$607.22	$692.02
Thomas M. D'entrement	$627.22	$692.02
Robert Dwan	$627.22	$692.02
Gary Eblan	$627.22	$692.02
Robert T. England	$602.32	$667.12
Lisa Irwin	$602.32	$667.12
David Flaherty	$602.32	$667.12
Thomas J. Foley	$602.32	$667.12
Marilynn Gaffey	$620.52	$685.32
Thomas J. Gallagher	$627.22	$692.02
Joseph P. Gallant	$627.22	$692.02
Joseph Gallarelli	$602.32	$667.12
Brian Gill	$602.32	$667.12
Murphy L. Gregory	$602.32	$667.12
Kevin N. Guy	$602.32	$667.12
Troy Hartgrove	$602.32	$667.12
Clifton R. Haynes	$602.32	$667.12
Santos Hernandez	$607.22	$692.02
Richard Houston	$627.22	$692.02
Charles Hulne	$602.32	$667.12
David Hyslip	$627.22	$692.02
Mary Y. Jean	$602.32	$667.12
Michael Jones	$602.32	$667.12
Paul Joseph	$607.22	$692.02
William H. Keener	$602.32	$667.12
John F. Kelleher	$602.32	$667.12
Patrick Kelleher	$627.22	$692.02
Patrick J. King, Jr.	$627.22	$692.02
Denise M. Kraft	$627.22	$692.02
Gerrard Lett	$602.32	$667.12
Daniel A. Long	$602.32	$667.12
Robert T. Lucas	$602.32	$667.12
Edward P. Meade	$600.52	$685.32
Frederick Mendes	$602.32	$667.12
Garrett Mithell	$602.32	$667.12
Francis Morrissey, Jr.	$602.32	$667.12
Julie O'Connor	$602.32	$667.12
Martin O'Malley	$602.32	$667.12
Darryl W. Owans	$602.32	$667.12
Steven G. Farhaw	$602.32	$667.12
Paul Passanisi	$602.32	$667.12
Cornell G. Paterson	$602.32	$667.12
Santos Perez, Jr.	$602.32	$667.12
Ronald Pirrello	$620.52	$685.32
David Powell	$602.32	$667.12
James L. Rattigan	$602.32	$667.12
Jason Reid	$602.32	$667.12
Louis Releford	$602.32	$667.12
Patrick R. Russell	$627.22	$692.02
Sean P. Scannell	$602.32	$667.12
Thomas L. Sexton	$627.22	$692.02
Robert A. Sheridan	$602.32	$667.12
Bruce Smith	$602.32	$667.12
Jorge Sosa	$602.32	$667.12
Kenneth Sousa	$602.32	$667.12
Timothy Stanton	$602.32	$667.12
Michael G. Talbot	$602.32	$667.12
Jerome Thomas	$602.32	$667.12
Anthony Troy	$602.32	$667.12
Adrian P. Troy	$602.32	$667.12
Desmond Tyler	$602.32	$667.12
Gregory Vickers	$602.32	$667.12
David Walter	$620.52	$685.32
David Martinez	$602.32	$667.12
Walter Washington	$602.32	$667.12
Brian S. Waters	$602.32	$667.12
Lawrence Walsh	$602.32	$667.12
Carlton Williamson	$602.32	$667.12
Kevin Witherspoon	$602.32	$667.12
Lorenzo Woodley	$602.32	$667.12
Michael L. Woodson	$627.22	$692.02
Lysander Wright	$620.52	$685.32
Tracy E. Wyse	$627.22	$692.02
An Troy	$602.32	$667.12
Angela O'Garro Williams	$620.52	$685.32
Robert Butler	$667.52	$673.83

Vincent LoPorchio, principal research analyst, from $745.62 to $824.55 a week.

Preston A. Williams police officer, from $686.28 to $692.02 a week.

Reinstatements

Thomas J. Bragdon, custodial worker, $317.42 a week.

John Baez, police officer, $673.83 a week.

Bridie Ann O'Sullivan, police clerk and typist, $305.21 a week.

Timothy Stanton, police officer, $602.32 a week.

James Fong, police officer, $684.36 a week.

Carmen I. Villanueva, communications equipment operator, $427.70 a week.

Status Changes

Walter Fahey, from detective, at $765.15 a week to police officer, at $733.24 a week.

David Stewart, from police officer, at $732.12 a week to police officer, headquarters dispatcher, at $772.12 a week.

William M. Casey, from sergeant, at $897.50 a week, to sergeant, headquarters-chief radio dispatcher, at $940 a week.

Mary Evans, from lieutenant, staff inspections, at $1,056.67 a week, to lieutenant, academy instructor, at $1,056.67 a week.

James Fong, from police officer, at $752.65 a week, to detective, at $771.53 a week.

Howard Donahue, from sergeant, at $897.50 a week, to sergeant, community services officer, at $908.13 a week.

Daniel Daley, from police officer, at $735.27 a week, to police officer, community services officer, at $743.77 a week.

Joseph Maloney, from police officer, at $733.24 a week, to police officer, community services officer, at $741.74 a week.

Veritta Pitts, from police officer, academy instructor, at $734.53 a week, to police officer, at $743.61 a week.

Denise Thacker-Depina, from police officer, academy instructor, at $722.32 a week, to police officer, at $715.94 a week.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting landscape architectural design services which may include design development plans, construction documents, cost estimates, and construction observation services for capital improvements to Doherty Playground, Savin Hill Park, and McLaughlin Playground.

This program includes restoration projects as set forth through community input and Park Master Plans.

One firm will be selected for this project. Professional services shall be completed as stated in the Request for Qualifications (RFQ). Applicants must be registered landscape architects in the Commonwealth of Massachusetts. The Request for Qualification (RFQ) will be available for pick-up (no mailing) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information please call Ms. Frances G. Beatty Senior Landscape Architect, at (617) 635-4505, x6510 and refer to this advertisement. The RFQ will be available for pick-up as of August 1, 1994, and must be returned no later than 5 p.m., August 19, 1994.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 1, 8.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

HVAC and Masonry Repairs to the Strand Theatre (Dorchester, MA), and Repairs to the Archives and Records Management Center (Hyde Park, MA), Project #6385.

Pursuant to Massachusetts General Laws c. 7, § 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications and construction supervision for HVAC and Masonry Repairs to the Strand Theatre (Dorchester, MA), and Repairs to the Archives and Records Management Center (Hyde Park, MA) with an associated construction cost estimate of $841,600.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be Registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 11th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by August 18, 1994, no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

JOSEPH LEWIN,
(Aug. 1.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Various Fields in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, A 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the oject listed above.

Bids shall be on a form supplied by the Parks d Recreation Department, shall be clearly entified as a bid and signed by the bidder. All ds for this project are subject to all applicable ovisions of law and in accordance with the ms and provisions of the contract documents titled: Improvements to Various Fields in the y of Boston.

SCOPE OF WORK includes: Furnishing all lar, materials, and equipment necessary for renations to little league, baseball, softball and ccer fields, including excavating, loaming, dding, seeding, infield mix and ballfield aprtenances.

Estimated cost is $240,000.

Bids shall be submitted in duplicate before 2 m., Boston time, on Thursday, August 18, 94, and opened forthwith and read aloud. e bid shall be filed with the Awarding Author 1010 Massachusetts Avenue, third floor, xbury, MA 02118, accompanied by the bid posit. The duplicate copy of the bid shall be d with the City Auditor, City Hall, Boston, ss., previous to the time named for opening bid. The Awarding Authority reserves the ht to waive any informalities in, or to reject y and all bids, if it be in the public interest to so.

SPECIFICATIONS AND PLANS will be availa on or about Monday, August 1, 1994, after 9 h., Boston time, at the Parks and Recreation partment to all interested parties who present $50 certified check, payable to the City of ston for each set. Specifications must be rened in good condition within thirty days of the opening in order for the bidder to have the check returned.

IDDERS are hereby notified that bid deits must be 5 percent of his/her bid, and ll be in the form of a bid bond, cash, or certd check, treasurer's check or cashier's ck, bid bond of a surety company qualified o business under the laws of the Commonlth and satisfactory to the Commissioner de payable to the City of Boston.

ATTENTION TO ALL BIDDERS

inority/Women Business Requirements: No for award of this project will be considered eptable unless each bidder complies fully the following requirements for Minority/Wo Business Enterprise Utilization.

ursuant to the Supplemental Minority/Wo Participation section of this contract each der must give satisfactory assurance that at t 20 percent of his bid price shall be exded for minority business enterprise and at t 5 percent of his bid price shall be exded for women business enterprise.

ithin five (5) working days after the receipt eneral bids, the low bidder must submit a pleted M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women-Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 9, 1994, at 10 a.m., Boston time

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(Aug. 1, 8.)

ADVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

Invitation for Sealed Bids for Supplying and Delivering Offset Paper.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for supplying and delivering offset paper.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, commencing at 12 o'clock noon, Boston time, on Monday, August 1, 1994. Invitation for bids shall be available until the time of the Bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than, Tuesday, August 23, 1994, at 12 o'clock noon, Boston time, at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened and read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract will be required of the successful bidder.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES" reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF
THE LIBRARY DEPARTMENT OF THE CITY
OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director
for Business and Publishing Services.

(Aug. 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Water Damage Repairs at West Roxbury High School, 1205 V.F.W. Parkway, West Roxbury, MA 02132.

The City of Boston (The City)/The County of Suffolk (The County), acting by its Director/Senior Structural Engineer (The Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Water Damage Repairs at West Roxbury High School," at an estimated cost of $115,000.

SCOPE OF WORK: Furnish and install new carpeting, new floor tile, new ceiling tile, electric and H.V.A.C. as specified.

PLANS AND SPECIFICATIONS will be available on or about Monday, August 8, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL SUBBIDS for a subtrade designated in item 2 of the form for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Monday, August 29, 1994.

SUBBIDS

Resilient Floor Tile, H.V.A.C. and Plumbing. Each subbid requires a bid deposit of 5 percent of the bid, in the form of a bid bond, certified check, treasurer's check, or cashier's check payable to the City of Boston

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, September 7, 1994, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in General Building Construction, up to a project amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(Aug. 1.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on August 1, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 098 — UNIFORMS (BOSTON FIRE DEPARTMENT) to the BOSTON FIRE DEPARTMENT — Bid Opening Date: August 17, 1994. (Commodity Code: 200-99; Buyer Mary Gale)

Bid No. 099 — RESPIRATORY PROTECTION EQUIPMENT AND WORK GLOVES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: August 16, 1994. (Commodity Code: 340-99; Buyer Gerry Antonelli)

Bid No. 100 — ROAD MAINTENANCE SALT-SODIUM CHLORIDE/CALCIUM CHLORIDE AND UREA PELLETS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 17, 1994. (Commodity Code: 775-45 and 775-46; Buyer Vincent Caiani)

(Aug. 1, 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, actin through the Commissioner, is requesting lan scape architectural design services which me include design development plans, constructio documents, cost estimates, and construction o servation services for capital improvements Copp's Hill Terrace.

This program includes the resetting of step restoration of granite walls and fencing.

One firm will be selected for this project. Pr fessional services shall be completed as stat in the Request for Qualifications (RFQ). App cants must be registered landscape architec or engineers in the Commonwealth of Mass chusetts. The Request for Qualification (RF will be available for pick-up (no mailing) fro the Office of the Chief Engineer, Parks and Re reation Department, 1010 Massachusetts Av nue (third floor), Boston, MA 02118. For furth information, please call Ms. Frances G. Bea Senior Landscape Architect, at (617) 635-45 x6510 and refer to this advertisement. The RF will be available for pick-up as of August 1994, and must be returned no later than p.m., August 19, 1994.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 1, 8.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

REQUEST FOR QUALIFICATIONS FOR ENGINEERING SERVICES PAVEMENT MANAGEMENT

The Boston Public Works Department is questing Qualifications to provide Pavement M agement for Various Streets in the City of Bost The prospective firm will provide laboratory an sis and quality assurance of bituminous conc to assure compliance with City specifications construction and resurfacing projects, assist in development of an effective road resurfacing rehabilitation program, investigate historical regarding maintenance and rehabilitation p tices, provide continued identification of the C roadway management system, and provide sultation, advice and related expert services lated to the management of bituminous concre

This contract is not subject to G.L. c. 30B as i design contract pursuant to ch. 7, section 38 A 0. Accordingly, it will be awarded pursuant to City Charter. Project fees will be negotiated.

Designer Qualification Forms may be obta from the Boston Public Works Department, R 710, in Boston City Hall. Proposal Forms are a able Monday, August 8, 1994, and must b turned by 12:00 noon, Monday, August 22, 19

JOSEPH F. CASAZZA,
(Aug. 1.) *Commission*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

nvitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Terphane Polyester Film, Bid #95-59 (Multi-Year).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 3, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Terphane Polyester Film, Bid #95-59 (Multi Year)," and shall be filed simultaneously no later than Tuesday, August 16, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 16, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Aug. 1, 8.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide AIDS education, prevention and support group services to the inmates at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9 a.m., on July 25, 1994. Invitation for bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than August 8, 1994, at 4 p.m. Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of 100 percent of the contract price shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on August 8, 1994, at 4 p.m. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ROBERT C. RUFO,
(Aug. 1.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting landscape architectural design services which may include design development plans, construction documents, cost estimates, and construction observation services for capital improvements to Franklin Park.

This program will include restoration of entrances, and evaluation of circulation within the Playstead portion of the park

One firm will be selected for this project. Professional services shall be completed as stated in the Request for Qualifications (RFQ). Applicants must be registered landscape architects in the Commonwealth of Massachusetts. The Request for Qualification (RFQ) will be available for pick-up (no mailing) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Ms. Frances G. Beatty Senior Landscape Architect, at (617) 635-4505, x6510 and refer to this advertisement. The RFQ will be available for pick-up as of August 1, 1994, and must be returned no later than 5 p.m., August 19, 1994.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 1, 8.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Advertising Services FY'95, Bid #95-60.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 10th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, August 3, 1994.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon (Boston Time), on Wednesday, August 17, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applicants.

JOHN P. McDONOUGH,
(Aug. 1.) *Business Manager.*

SUPPLEMENTARY ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO OFFERORS

This information supplements the advertisement of the Mirabella Pool Demolition and New Construction, Project #6386, which appeared on July 25, 1994.

Pursuant to Massachusetts General Laws C. 7, S. 38 1/2-38 O the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications and construction supervision for Demolition of Mirabella Pool Support Facility and Design of New Facility with an associated construction cost estimate of $725,000

JOSEPH LEWIN,
(Aug. 1.) *Acting Director.*

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN20, OLD COLONY RAILROAD, ROUTE 3/3A INTERCHANGE MODIFICATIONS, PLYMOUTH LINE, KINGSTON BRANCH, Kingston, Massachusetts (Class 1 — General Construction, Project Value 344.00) will be received by the Manager of Contract Administration, at the Contract Administration Office, Fifth Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on August 30, 1994. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of the construction of tunnels and boat sections across interstate Route 3, including grading, drainage, and retaining walls; bridge rehabilitation and all other related work.

This contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Each prospective bidder must also comply with the additional prequalification requirements referred to in Article 1.12, Competency of Bidders, in the instructions to Bidders.

Prequalified Bidders may obtain from the Contract Administration Office "Requests for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after July 27, 1994, Monday through Friday, at a charge of $100 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of $5.00 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of $15 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations — Book of Standard Plans — Track and Roadway," is available at a charge of $30 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of $25, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. Vahid Ownjazayeri, P.E., 1515 Hancock Street, Quincy, Massachusetts 02169, (617) 722-5506. A walking inspection tour to view the existing conditions will be conducted on August 16, 1994, at 11:00 a.m. Prospective bidders wishing to accompany the tour should meet at the indicated time in front of Howard Johnson's, Exit 9, Route 3A, Kingston, Massachusetts.

A prebid conference will be held on August 18, 1994, at 10:00 a.m. at the above office. Any request for interpretation of the plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal Wage and Hours Laws and State Minimum Wage Rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
JOHN J. HALEY, JR.,
General Manager.

(Aug. 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Preventive Maintenance Pneumatic Temperature Control System in Various Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Preventive Maintenance Pneumatic Temperature Control Systems in Various Schools," at an estimated cost of $55,000.

SCOPE OF WORK: Furnishing all labor and materials for preventive maintenance of pneumatic temperature control systems and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, August 3, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, August 18, 199 at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in H.V.A.C./Temperature Controls, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer
Facilities Management

(Aug. 1.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN20, LD COLONY RAILROAD, ROUTE 3/3A INTERHANGE MODIFICATIONS, PLYMOUTH LINE, NGSTON BRANCH, Kingston, Massachusetts lass 1 — General Construction, Project Value 4.00) will be received by the Manager of Conct Administration, at the Contract Administration fice, Fifth Floor, Room 5610, Transportation ilding, 10 Park Plaza, Boston, MA 02116-3975, til two o'clock (2:00 p.m.) on August 30, 1994. mediately thereafter, in a designated room, the ds will be opened and read publicly.

The work consists of the construction of tunnels d boat sections across interstate Route 3, inding grading, drainage, and retaining walls; dge rehabilitation and all other related work.

This contract is subject to a financial assistance ntract between the MBTA and the Federal Tran Administration of the U.S. Department of Transrtation.

Each prospective bidder proposing to bid on this oject must be prequalified in accordance with the thority's "Procedures Governing Classification d Rating of Prospective Bidders." Copies may obtained from the Contract Administration Ofe at the above address. Requests for prequalifition for this Project will not be accepted by the thority after the tenth (10th) day preceding the te set for the opening of bids.

Each prospective bidder must also comply with additional prequalification requirements refred to in Article 1.12, Competency of Bidders, in instructions to Bidders.

Prequalified Bidders may obtain from the Conct Administration Office "Requests for Bid rm" which must be properly filled out and subtted for approval.

Bidding documents may be obtained from the ntract Administration Office at the address ove from 8:30 a.m. to 4:00 p.m., after July 27, 94, Monday through Friday, at a charge of $100 r set. The Authority's Standard Specifications, ding and Contract Requirements and Division I General Requirements, dated November 1983, vailable at a charge of $5.00 per copy. The Aurity's Standard Specifications, Construction, ted January 1980, is available at a charge of $15 r copy. The MBTA's Standard Plan entitled BTA Railroad Operations — Book of Standard ns — Track and Roadway," is available at a arge of $30 per copy. Bidding documents will be iled by parcel post upon request and receipt of additional fee of $25, payable by separate ck. If requested, documents will be forwarded Air Freight, where such service is available, at expense of the plan holder. None of these arges are refundable.

Bidders' attention is directed to Appendix 1, als and Timetables for Female and Minority Partpation in the Construction Industry; and to Appndix 2, Supplemental Equal Employment Opprtunity, Anti-Discrimination and Affirmative ion Program in the specifications. In addition, rsuant to the requirements of Appendix 3, Disadntaged Business Enterprise (DBE) Participation vision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. Vahid Ownjazayeri, P.E., 1515 Hancock Street, Quincy, Massachusetts 02169, (617) 722-5506. A walking inspection tour to view the existing conditions will be conducted on August 16, 1994, at 11:00 a.m. Prospective bidders wishing to accompany the tour should meet at the indicated time in front of Howard Johnson's, Exit 9, Route 3A, Kingston, Massachusetts.

A prebid conference will be held on August 18, 1994, at 10:00 a.m. at the above office. Any request for interpretation of the plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to Federal Wage and Hours Laws and State Minimum Wage Rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
JOHN J. HALEY, JR.,
General Manager.

(Aug. 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Installation of a New Security Alarm System for the Josiah Quincy School, 885 Washington Street, Boston, MA 02111, and the William H. Taft School, 20 Warren Street, Brighton, MA 02135.

The City of Boston (The City)/The County of Suffolk (The County), acting by its Director/Senior Structural Engineer (The Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Installation of a New Security Alarm System for the Josiah Quincy and William H. Taft Schools," at an estimated cost of $40,000.

SCOPE OF WORK: Furnishing and installing an intrusion alarm for each school building listed in Schedule (A).

PLANS AND SPECIFICATIONS will be available on or about Thursday, August 4, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

GENERAL BIDS will be received before twelve o'clock noon on Friday, August 19, 1994, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in Alarm Systems, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(Aug. 1.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Services for Chapter I External Evaluator's Contract, Bid #95-58.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager, (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock Noon on Wednesday, July 27, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Services for Chapter I External Evaluator's Contract, Bid #95-58," and shall be filed simultaneously no later than Wednesday, August 10, 1994, at twelve o'clock noon, Boston time, at the office of the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 10, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(July 25, August 1.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: Data Cable Rewiring at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after July 25, 1994.

All bids shall be filed no later than August 16, 1994 (Boston time) 12:00 noon at the office of the City Auditor, RM M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company qualified to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of contract.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(July 25; Aug. 1.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 7, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to South Boston Savings Bank, or a nominee to be approved by the Director, approximately 11,971 combined square feet of vacant land area located at 27, 31 Leston Street, in the Mattapan district of the City of Boston

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

JOSEPH LEWIN,
(July 25; Aug. 1.) *Acting Director*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 7, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to South Boston Savings Bank, or a nominee to be approved by the Director, approximately 3,732 square feet of vacant land area located at 737 Morton Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

JOSEPH LEWIN,
(July 25; Aug. 1.) *Acting Director.*

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of th Following Work: Video Booking Equipmer Service at the Suffolk County Jail.

The City of Boston (the City)/the County of Su folk (the County), acting by its Sheriff (the Official invites sealed bids for the performance of the wor generally described above, and in the contract do uments.

Every bid shall be submitted in duplicate on, an in accordance with, the contract documents whic may be obtained at the office of the Official, Suffo County Sheriff's Department, 200 Nashua Stree Boston, MA 02114, on or after July 25, 1994.

All bids shall be filed no later than August 9, 199 (Boston time) 12:00 noon at the office of the Cit Auditor, RM M-4, City Hall, Boston, and at the o fice of the Official (Original Bid) at which time an place they shall be publicly opened and read alou

The attention of all bidders is directed to the pr visions of the contract document and specifically the requirements for bid deposits, insurance an performance bonds as may be applicable.

A performance bond of a surety company qua fied to do business in Massachusetts, and satisfa tory to the Official, or a certified check on, or a tre surer's or cashier's check issued by a responsib bank or trust company, payable to the City Boston, will be required of the successful bidder a security to guarantee the faithful performance the contract. The penal sum of such bond amount of such check shall be $500.

The City/County and the Official reserve the rig to reject any or all bids. If a selected bidder is n notified within 90 days after bid opening, it must b re-advertised.

ROBERT C. RUFO,
(July 25; Aug. 1.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting June 9, 1994, the Commission voted and Mayor subsequently approved their intent to sel Edward L. Warren, or a nominee to be approved the Director, approximately 4,623 square feet land with the building thereon, located at 764-7 Blue Hill Avenue, in the North Dorchester distric the City of Boston.

Written details of this proposal may be examir at the Office of the Public Facilities Department, Court Street, 11th Floor, Bid Counter, Boston, 02108, on any regular work day between the ho of 9:00 a.m. and 5:00 p.m., or you may contact Project Manager, Tom Gannon at 635-0226 for ther information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOSEPH LEWIN,
(Aug. 1, 8.) *Acting Director*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Street Tree Planting at Various Locations in the City of Boston — 1994.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Street Tree Planting at Various Locations in the City of Boston — 1994.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for pavement removal; tree and stump removal; shrubbery removal; tree pit preparation; general excavations and backfill; furnishing and installing loam, soil amendments and seed for lawns; and furnishing and installing 500 trees, citywide.

Estimated cost is $150,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, August 18, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 1, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women-Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 9, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(Aug. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Modernization of Electrical System at the George Conley School, 450 Poplar Street, Roslindale, MA 02131.

The City of Boston (The City)/The County of Suffolk (The County), acting by its Director/Senior Structural Engineer (The Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Modernization of Electrical System at the George Conley School," at an estimated cost of $110,000.

SCOPE OF WORK: Installation and alterations of various electrical systems and apparatus at the George Conley School.

PLANS AND SPECIFICATIONS will be available on or about Friday, August 5, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, August 22, 1994, at which time and place respective bids will be publicly opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects for Electrical Systems, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Aug. 1.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Provision and Installation of Traffic Contollers at Various Locations in the City.

The City of Boston, acting by and through its Transportation Department invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, July 25, 1994, to Monday, August 15, 1994. This contract is procured under the provision of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Tuesday, August 23, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD — DOCUMENTS FOR PROVISION AND INSTALLATION OF TRAFFIC CONTROLLERS". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent to the total bid.

A duplicate copy of the Documents, containing only the pages in Section 1.0 through Section 9.0, must be filed with the City Auditor; Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term of fifteen (15) months, commencing on or about October 1, 1994, and ending on December 31, 1995.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 1, City of Boston Residents Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than twenty-five (25) percent ratio of minority man-hours to total employee man-hours in each trade worked on the contract.

2. Boston Resident Workforce. The contractor and its subcontractors shall maintain a not less than fifty (50) percent ratio of Boston resident man-hours to total employee man-hours in each trade worked on the contract.

3. Female Workforce. The contractor and its subcontractors shall maintain a not less than ten (10) percent ratio of female man-hours to total employee man-hours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commission of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

Within five (5) working days after the receipt of general bids, the low bidder must submit completed MBE and WBE utilization form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Service located at 43 Hawkins Street, Boston, MA 02114, covering each M/WBE to be used to meet the requirements contained in the contract documents.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office at 43 Hawkins Street, Boston, MA 02114; (617) 635-4700, ext. 246.

PRE-BID CONFERENCE

A pre-bid conference will be held on Tuesday, August 16, 1994, at 10 a.m. at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(July 25; Aug. 1, 8.) *Acting Commissioner*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on July 25, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 094 — GUNS, HOLSTERS & POUCHES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 9, 1994. (Commodity Code: 680-99; Buyer Gerry Antonelli)

Bid No. 095 — PRINTING SUPPLIES (RE-AD) to the ASD/PRINTING DIVISION — Bid Opening Date: August 10, 1994. (Commodity Code: 450-99; Buyer John Shea)

Bid No. 096 — MISCELLANEOUS CALENDARS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 10, 1994. (Commodity Code: 615-19; Buyer Marie Pepe-Long)

Bid No. 097 — 1995 INTERNATIONAL GLIDER KITS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 11, 1994. (Commodity Code: 065-99; Buyer Mary Gale)

(July 25; Aug. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting of July 7, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Samuel Carter, or a nominee to be approved by the Director, approximately 3,947 square feet of vacant land area located at 28 Leston Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 2 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information

JOSEPH LEWIN,
(July 25; Aug. 1.) *Acting Director.*

Mike Hogan wore his seat belt on long trips...

But not the last time he went out for a pizza.

Seat Belts.
They Only Work When You Wear Them.

KEEP BOSTON MOVING . . . SAFELY!

Now, every week is "your week" to recycle.

EVERY WEEK RECYCLING PICK-UP

Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard *(no cereal or tissue boxes)* and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

BOSTONIA. CONDITA A.D. 1630

CITY OF BOSTON.
THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

FOR INFORMATION CALL THE RECYCLING HOTLINE 635-4959 OR DIAL 'RECYCLE

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director,* Room 612, 635-3360

ARTS AND HUMANITIES
Bruce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
Mary Shannon, *Executive Secretary,* Room 803, 635-3850

ASSESSING
Donald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
David Cortiella, *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
Larisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
Neil H. Gordon, *Director,* Room 812, 635-3870

CABLE
3 Hawkins St, 635-3112, Ext. 460

CITY CLERK
Patrick McDonough, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
Joice Hennessey, *Director,* 5th Floor, 635-3040

CITY RECORD
William D. Stanton, *Managing Editor,* Room 808A, 635-4188

COMMUNITY CENTERS
Evelyn Riesenberg, *Acting Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
Donna M. Mueller, *Executive Director,* Room 271, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242, 635-4545

ELECTION
Room 241, 635-4634

ELDERLY COMMISSION
Jane Watson, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelly Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Director, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Joseph Lewin, *Acting Director,* 26 Court Street, 635-4352

Capital Planning
Charles Grigsly, *Acting Director,* Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

REAL PROPERTY
Joseph Kelly, *Acting Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Acting Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Alyson R. Haley, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

7/4/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

_____
COMPANY NAME

_____
STREET ADDRESS

_____ ☐☐☐☐☐ – ☐☐☐☐
CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

KBB

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

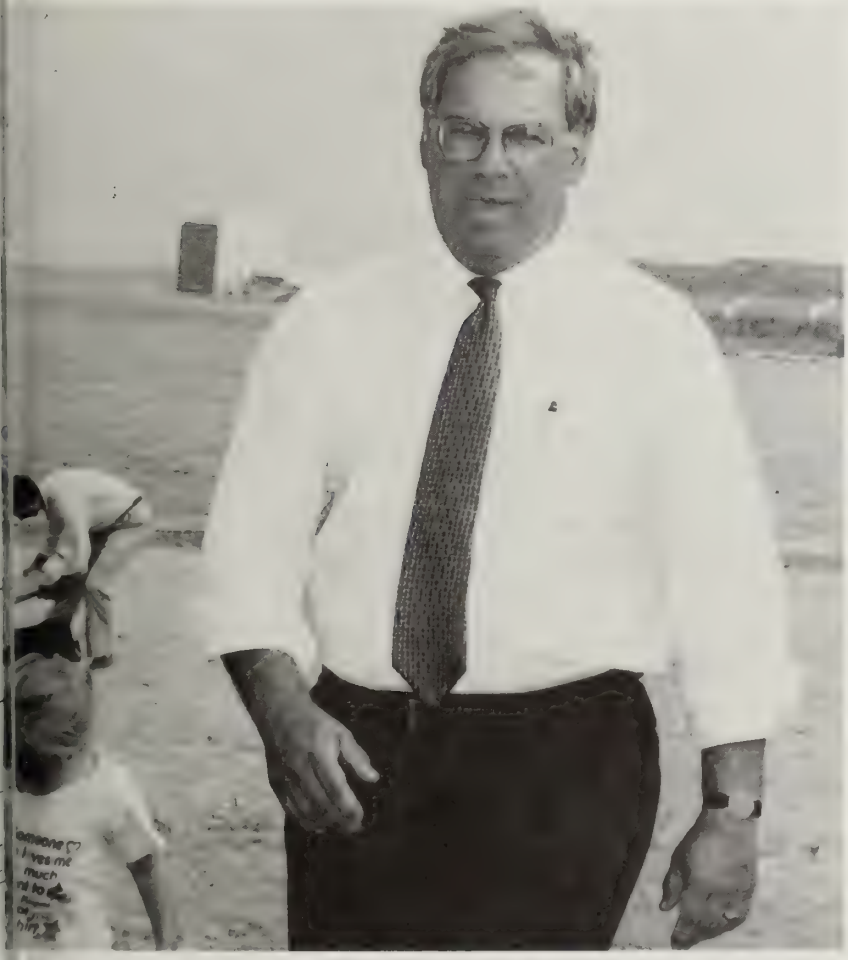
HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 86 | MONDAY, AUGUST 8, 1994 | NO. 32

IAYOR MENINO ANNOUNCES "BACK TO BEACHES WEEK"



Mayor Thomas M. Menino

Mayor Menino walks along Carson Beach in South Boston during the ouncement of "Back to Beaches Week." The Mayor was joined by Gover- Weld and other elected officials in support of a multi-million-dollar capi- plan now before the legislature to bring Boston's beaches back to their potential.

The Back to Beaches initiative calls for strengthening the relationship be- en the community and its beaches. The capital plan will improve every- g from management of food vendors at the beaches to improved sea ls. All of the City's beaches will benefit from the plan.

MAYOR MENINO ISSUES CITY HEAT ALERT

Mayor Thomas M. Menino, on July 22, issued a HEAT ALERT for the City of Boston and increased city services in preparation for the continued hot weather and high humidity expected throughout the weekend.

"The very young, the elderly and people coping with chronic illnesses can experience difficulties during this heat spell," said Mayor Menino, "So we are stepping up our public safety services, opening air-conditioned 'heat relief stations,' increasing our community pool hours, and asking residents to follow sensible advice to avoid serious health hazards."

Mayor Menino has included a num-

(Continued on next page)

MAYOR KICKS OFF LEAGUE OF HOPE BASKETBALL TOURNAMENT

Mayor Thomas M. Menino on Friday night, July 22, at the Roxbury Boys and Girls Club kicked off a basketball league for at risk kids. The program is called the *League of Hope*. The League's objective is to provide young people between the ages of 18 and 21 years of age with constructive alternatives to hanging out on the streets during the night.

The Mayor said, "For many kids, this program will help pull them back from the edge. They will be engaging in good clean fun that will hopefully

(Continued on next page)

CITY HEAT ALERT . . .

(Continued from front page)

ber of the city's health and human services agencies in this effort, including Elderly Affairs, the Department of Health and Hospitals, Boston Community Centers, Boston Housing Authority, Homeless Services, Boston Police and the Mayor's 24-hour hotline.

"We encourage our older residents seeking relief from the heat to take advantage of the air-conditioned facilities that are now open across the city," said Ann McGuire, Secretary of Health and Human Services. "Call the Elderly Hotline, 635-4366, or the Mayor's Office, 635-4500, to find the location nearest you. In addition, we are asking everyone to help their older neighbors or family members who might be at risk. Home care agencies, shelter organizations and the V.N.A. are being contacted to assist by setting up phone tree contacts with their clients."

"Boston Emergency Medical Services (EMS) is increasing its citywide ambulance coverage for the duration of this heat alert for response to medical emergencies," said Health and Hospitals Commissioner Larry Dwyer. "Our EMTs and paramedics will also be distributing heat advisory materials and contact numbers at the hundreds of trip responses they make every day."

Boston Police Commissioner Paul Evans has issued a Special Order for Roll Call and dispatch release to field officers and BHA Administrator David Cortiella has instituted a public housing plan which includes air conditioned community rooms, telephone trees and site-checks for elderly and isolated residents.

Dr. Peter Moyer, Chief of Emergency Medicine at Boston City Hospital, pointed out that successive days of high temperature (86 degrees or higher) and humidity (68-plus dew point) increase the risk of heat-related illnesses for certain populations. "The elderly, chronically disabled, the very young, people living with heart disease, pulmonary problems or diabetes often suffer heat disorders. Certain medications also increase susceptability, including HCTZ, Lasix, Inderal, Elavil, Benadryl, Thorazine, Scopolamine and Mellaril. The warning signs for heat illness include dizziness, weakness, fainting and vomiting. The life-threatening signs of heat stroke include confusion and agitation, unresponsiveness and hot skin. Call 9-1-1 if any warning of life threatening signs are present. Remove clothing, apply cool water and, if the patient is conscious, give fluids."

Dr. Moyer recommends some easy-to-follow steps to avoid heat hazards:

- Most importantly — slow down!
- Perform outside activities in the early morning and evening hours;
- Draw shades in your home to keep out sun's rays;
- Drink plenty of fluids that don't contain caffeine; avoid alcoholic beverages;
- Avoid oven use; use fans and air conditioning to circulate air;
- Wear clothing that's light in color and fabric and fits loosely;
- In direct sunlight, wear hats and sunscreen to block the sun and avoid sunburn, which slows the bodies cooling mechanisms and increase risk of skin cancer;
- Don't leave young kids unsupervised in cars — a clear safety and heat risk!
- And, if you have questions about medications you're using, call your doctor, health center or hospital.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188.
Second class postage paid at Boston, Massachusetts
Subscription (in advance) . . . . . .$50.00 per year
Single copies . . . . . .$2.00 per issue
Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

BASKETBALL TOURNAMENT . . .

(Continued from previous page)

keep them out of the wrong place at the wrong time."

This is the first time a 6-week summer league for 18-21-year-olds has been available in Boston. The Mayor wanted a program specifically for older kids that would channel their energies into positive activities during a time when not many other constructive activities are happening. The Boston Police Department and the Boston Housing Authority have targeted about 60 young people who fit this "at-risk" description to participate in the 6-team league. The games will begin at 9:30 and continue until midnight three times a week for 6 weeks. The League was made possible through the generosity of the I.S.S. Corporation and a partnership with the Boys and Girls Club.

The Mayor directed several departments including the Boston Police Department, Boston Housing Authority, Boston Community Centers and the Department of Parks and Recreation to form this League. The involvement of I.S.S. and the Boys and Girls Club then made the League a reality.

MUSEUM OF FINE ARTS

GALLERY TALKS

September 1994

Gallery talks are free with Museum admission. Meet at the Information Center just prior to the talk. All talks are wheelchair accessible. For more information, call 267-9300, Ext. 300.

Wednesday, September 7, at 6 p.m.: Decorative Arts of the Renaissance; Joyce Geary Volk.

Wednesday, September 7, at 6:30 p.m.: Introductory Tour of the Galleries in Spanish; Anne W. Normann.

Thursday, September 8, at 11 a.m.: Highlights of the Musical Instruments Collection; Darcy Kuronen.

Saturday, September 10, at 2 p.m.: Paths to Enlightenment; The Buddhist Art of Asia; Nancy Eder.

Sunday, September 11, at 2 p.m.: Decorative Arts of the Renaissance; Joyce Geary Volk.

Wednesday, September 14, at 6 p.m.: Facing Eternity: Mummy Masks from Ancient Egypt; Peter Lacovara.

Thursday, September 15, at 11 a.m.: Weston's Westons: California and the West; Karen Quinn.

Saturday, September 17, at 12 noon: Wright Morris: Origin of a Species; Barbara T. Martin.

Wednesday, September 21, at 6 p.m.: Wright Morris: Origin of a Species; Clifford S. Ackley.

Thursday, September 22, at 11 a.m.: Sol LeWitt Drawings, 1958-1992; Trevor Fairbrother and Kathryn Potts.

Saturday, September 24, at 12 noon: Grand Illusions: Four Centuries of Still-Life Painting; Gilian Wohlauer.

Wednesday, September 28, at 6 p.m.: The Architecture and Design of the MFA; Susan Navarre.

Thursday, September 29, at 11 a.m.: The Art of Bronze Age Greece; Pamela J. Russell.

SPOTS STILL AVAILABLE FOR SENIOR CRUISES

Boston Community Centers' summer clambake cruises for senior citizens still have spots available for the August cruises on the 9th, 16th and the 24th.

The Tuesday, August 9th cruise is for residents and friends of the Dorchester, South Boston, South End and Allston/Brighton Neighborhoods. Tuesday, August 16th is for Mission Hill, Jamaica Plain, Roxbury, and Mattapan residents and friends.

In addition, a new cruise date has been reserved on Wednesday, August 24th for seniors from any Boston neighborhood.

The summer clambake cruises include transportation to and from your neighborhood, a full clambake dinner and a 1 1/2-hour narrated cruise of Boston Harbor. The cost is $27 per person. To reserve a spot on any of the above cruises call Boston Community Centers' senior coordinator, Kaye Ryan, at 635-4920.

SKIN CANCER

When the Sun Is No Longer Fun

The sun gives life — but it can also be a deadly force. Exposure to the sun is responsible for more than 90 percent of skin cancers. This year more than 500,000 Americans will develop some form of skin cancer, and between 7,000 and 8,000 will die from it. In fact, one out of every seven Americans will develop the disease during his or her lifetime.

Recent research indicates that both consistent, long-term exposure to the sun and intense periods of exposure can be equally harmful. The good news, however, is that almost every type of skin cancer is preventable.

An IBEW Monthly Safety Reminder

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Provision and Installation of Traffic Contollers at Various Locations in the City.

The City of Boston, acting by and through its Transportation Department invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Massachusetts 02201, from Monday, July 25, 1994, to Monday, August 15, 1994. This contract is procured under the provision of Chapter 30, Section 39M of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon on Tuesday, August 23, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened at that time. Envelopes should be labeled "BTD — DOCUMENTS FOR PROVISION AND INSTALLATION OF TRAFFIC CONTROLLERS". The Documents must be accompanied by a bid deposit in the form of a bid bond, certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five (5) percent to the total bid.

A duplicate copy of the Documents, containing only the pages in Section 1.0 through Section 9.0, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents

The contract awarded pursuant to this Invitation for Bids shall be for a term of fifteen (15) months, commencing on or about October 1, 1994, and ending on December 31, 1995.

A performance bond, and also a labor and materials or payment bond, each of a surety company authorized to do business in Massachusetts and satisfactory to the City, and each in the sum of the contract price, will be required of the successful bidder as security to guarantee the faithful performance of the contract.

NOTICE TO BIDDERS

The attention of all bidders is specifically directed to the Appendix 1, City of Boston Residents Jobs Policy and Minority Business Participation, which sets forth provisions and obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor)

1. Minority Workforce: The contractor and its subcontractors shall maintain a not less than twenty-five (25) percent ratio of minority man-hours to total employee man-hours in each trade worked on the contract.

2. Boston Resident Workforce. The contractor and its subcontractors shall maintain a not less than fifty (50) percent ratio of Boston resident man-hours to total employee man-hours in each trade worked on the contract.

3. Female Workforce. The contractor and its subcontractors shall maintain a not less than ten (10) percent ratio of female man-hours to total employee man-hours in each trade worked on the contract.

4. The workplace requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates", as determined by the Commission of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

Within five (5) working days after the receipt of general bids, the low bidder must submit completed MBE and WBE utilization form(s) to the Compliance and Enforcement Division of the Office of Jobs and Community Service located at 43 Hawkins Street, Boston, MA 02114, covering each M/WBE to be used to meet the requirements contained in the contract documents.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office at 43 Hawkins Street, Boston, MA 02114; (617) 635-4700, ext. 246.

PRE-BID CONFERENCE

A pre-bid conference will be held on Tuesday, August 16, 1994, at 10 a.m. at the Boston Transportation Department, Boston City Hall - Room 721, Boston, MA 02201. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids

FRANK A. TRAMONTOZZI,
(July 25; Aug. 1, 8.) *Acting Commissioner*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on July 25, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 094 — GUNS, HOLSTERS & POUCHES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 9, 1994. (Commodity Code: 680-99; Buyer Gerry Antonelli)

Bid No. 095 — PRINTING SUPPLIES (RE-AD) to the ASD/PRINTING DIVISION — Bid Opening Date: August 10, 1994. (Commodity Code: 450-99; Buyer John Shea)

Bid No. 096 — MISCELLANEOUS CALENDARS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 10, 1994. (Commodity Code: 615-19; Buyer Marie Pepe-Long)

Bid No. 097 — 1995 INTERNATIONAL GLIDER KITS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 11, 1994. (Commodity Code: 065-99; Buyer Mary Gale)

(July 25; Aug. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on June 9, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Edward L. Warren, or a nominee to be approved by the Director, approximately 4,623 square feet of land with the building thereon, located at 764-776 Blue Hill Avenue, in the North Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the Project Manager, Tom Gannon at 635-0226 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
JOSEPH LEWIN,
(Aug. 1, 8.) *Acting Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting landscape architectural design services which may include design development plans, construction documents, cost estimates, and construction observation services for capital improvements to Doherty Playground, Savin Hill Park, and McLaughlin Playground.

This program includes restoration projects as set forth through community input and Park Master Plans.

One firm will be selected for this project. Professional services shall be completed as stated in the Request for Qualifications (RFQ). Applicants must be registered landscape architects in the Commonwealth of Massachusetts. The Request for Qualification (RFQ) will be available for pick-up (no mailing) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Ms. Frances G. Beatty Senior Landscape Architect, at (617) 635-4505, x6510 and refer to this advertisement. The RFQ will be available for pick-up as of August 1, 1994, and must be returned no later than 5 p.m., August 19, 1994.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 1, 8.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on August 1, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 098 — UNIFORMS (BOSTON FIRE DEPARTMENT) to the BOSTON FIRE DEPARTMENT — Bid Opening Date: August 17, 1994. (Commodity Code: 200-99; Buyer Mary Gale)

Bid No. 099 — RESPIRATORY PROTECTION EQUIPMENT AND WORK GLOVES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: August 16, 1994. (Commodity Code: 340-99; Buyer Gerry Antonelli)

Bid No. 100 — ROAD MAINTENANCE SALT-SODIUM CHLORIDE/CALCIUM CHLORIDE AND UREA PELLETS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 17, 1994. (Commodity Code: 775-45 and 775-46; Buyer Vincent Caiani)

(Aug. 1, 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting landscape architectural design services which may include design development plans, construction documents, cost estimates, and construction observation services for capital improvements to Copp's Hill Terrace.

This program includes the resetting of steps, restoration of granite walls and fencing.

One firm will be selected for this project. Professional services shall be completed as stated in the Request for Qualifications (RFQ). Applicants must be registered landscape architects or engineers in the Commonwealth of Massachusetts. The Request for Qualification (RFQ) will be available for pick-up (no mailing) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Ms. Frances G. Beatty Senior Landscape Architect, at (617) 635-4505, x6510 and refer to this advertisement. The RFQ will be available for pick-up as of August 1, 1994, and must be returned no later than 5 p.m., August 19, 1994

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT
PATRICK S. HARRINGTON,
(Aug. 1, 8.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Request for Proposal for Sealed Bids for the Procurement of the following services: Laundry Services at Boston City Hospital and Boston Specialty and Rehabilitation Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Request for Proposal which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 12 noon on Monday, August 8, 1994. Request for Proposal shall be available until the time of bid opening.

A Prebid Conference will be held on Monday, August 15, 1994, at Boston Specialty and Rehabilitation Hospital, Foley Building, conference room, at 10 a.m.

A Prebid Conference will be held on Wednesday, August 17, 1994, at Boston City Hospital, Dowling Building, first floor, Peabody-Burham Conference Room, at 10 a.m.

The attention of all bidders is directed to the provisions of the Request for Proposal and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract. A performance bond in the amount of $100,000, shall be required from the successful bidder.

Bidders shall submit two (2) envelopes: envelope one (1) shall be the bidders response to the Request for Proposal clearly marked "proposal". Envelope two (2) shall be the bidders dollar amount clearly marked "cost"

Sealed bids shall be accepted by the Official no later than Friday, August 26, 1994, at twelve noon (12:00) at the Office of Contract Management.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Aug. 8.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of Existing Electric Wiring and Fixtures for Lighting on Boston Common — 1994.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Installation of Existing Electric Wiring and Fixtures for Lighting on Boston Common — 1994."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install existing electric wiring and fixtures for festival lighting.

Estimated cost is $40,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, August 25, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, MA, previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 8, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corporation of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corporation of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 16, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 8 & 15.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide a Program of Correctional Alternatives and Intermediate Sanctions for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after August 8, 1994.

All bids shall be filed no later than August 22, 1994 (Boston time) 12 noon at the office of the City Auditor, RM M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company qualified to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(Aug. 8 & 15.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Design of the Franklin Park Golf Clubhouse, Project #6387.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications and construction supervision for Design of the Franklin Park Golf Clubhouse with an associated construction cost estimate of $2,800,000.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty (30) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 11th Floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by August 29, 1994, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Aug. 8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Various Fields in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Various Fields in the City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for renovations to little league, baseball, softball and soccer fields, including excavating, loaming, sodding, seeding, infield mix and ballfield appurtenances.

Estimated cost is $240,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, August 18, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 1, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women-Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 9, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT.
PATRICK S. HARRINGTON,
Commissioner.

(Aug. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Terphane Polyester Film, Bid #95-59 (Multi-Year).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 3, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Terphane Polyester Film, Bid #95-59 (Multi Year)," and shall be filed simultaneously no later than Tuesday, August 16, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 16, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Aug. 1, 8.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 21, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Cuthbert Mayers, or a nominee to be approved by the Director, approximately 5,036 square feet of vacant land area located at 9 Leston Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES GRIGSBY,
(Aug. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Masonry Repairs to 129 West Broadway, Boston (South Boston), MA., Project #2015A, C.149 Projects.

The City of Boston, acting by the Parks Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Masonry Repairs to 129 West Broadway, Boston (South Boston), MA.

SCOPE OF WORK includes: masonry repairs; construct exterior brick wall; waterproofing; carpentry; insulation and flashing.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 11th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on August 26, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects of this size and is masonry certified, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

Bidders are hereby notified there is a site viewing scheduled on August 16, 1994, from 10 a.m. to 10:30 a.m., at 129 West Broadway, South Boston

PLANS AND SPECIFICATIONS will be available on or about August 8, 1994, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director.

(Aug. 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Air Conditioning Renovations At Engine Company #48 - Boston Fire Department - Project #5533, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 11th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Air Conditioning Renovations At Engine Company #48 - Boston Fire Department.

SCOPE OF WORK includes air conditioning renovations.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 11th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on August 24, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bit on projects of this size and is HVAC certified, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

PLANS AND SPECIFICATIONS will be available on or about August 8, 1994, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good cond within thirty days of the bid opening in orde the bidder to have the $25 returned. Bid are hereby notified that bid deposits must l percent of his/her bid, and shall be in the of a bid bond, or certified check, treasu check or cashier's check made payable to City of Boston.

The attention of all bidders is directed to Compliance Contract Supplement section of specifications and the obligation of the con tor to take affirmative action in connection employment practices in the performance of contract. The contractor and its subcontrac shall maintain the following ratios of workf manhours in each trade: Minority: 25 perce total manhours, Female: 10 percent of manhours, Boston Residents: 50 percent of manhours. Bidder are hereby notified that project is subject to M.G.L. C. 149, s. 27, in accordance contractors must pay preva wages as set by the Commissioner of L and Industries.

A performance bond and labor and mate payment bond of a surety company qualifie do business under the laws of the Comm wealth and satisfactory to the Awarding Au ity, and in the sum of 100 percent of the tract price will be required of the succes bidder.

The Awarding Authority reserves the rig waive any informalities in or to reject any all bids if it be in the public interest to do s

CHARLES T. GRIGSBY
Direct

(Aug. 8.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission me on July 21, 1994, the Commission voted the Mayor subsequently approved their int sell to Alexander Schach, and Burton E. Alice B. Crowley, or a nominee to be app by the Director, approximately 3,431 square of vacant land located at 12 Conrad Stre the Dorchester district of the City of Bostor

Written details of this proposal may be e ined at the Office of the Public Facilities D ment, 26 Court Street, 11th Floor, Bid Co Boston, MA 02108, on any regular work da tween the hours of 9 a.m. and 5 p.m. o may contact the project manager, Jennifer at 635-0241 for further information.

CHARLES GRIGSB
Direc

(Aug. 8, 15.)

Robert Gould Shaw and 54th R ment Memorial. At the entrance to Boston Common at Park and Bea Streets, stands this memorial to service of blacks in the Civil War. first black regiment in the North wa cruited in Massachusetts and le Robert Gould Shaw, a young white cer from Boston who volunteere the command.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Renovations to Boston Fire Department's Fire Alarm Building, Engine 29 Firehouse and Headquarters, Project #6388.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications and construction supervision for Renovations to Boston Fire Department's Fire Alarm Building, Engine 29 Firehouse and Headquarters with an associated construction cost estimate of $449,300.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty-six (36) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, Bid Counter, 11th Floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by August 25, 1994, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Aug. 8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on August 8, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 101 — ELECTRONIC TYPEWRITERS AND CALCULATORS to the VARIOUS CITY DEPARTMENT — Bid Opening Date: August 22, 1994. (Commodity Code: 600-99; Buyer Frank Chin)

Bid No. 102 — LITTER BASKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 24, 1994. (Commodity Code: 510-32; Buyer Gerry Antonelli)

(Aug. 8, 15, 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide the Cleaning of Oil Tanks for Boston Public Schools, Bid #95-61 (Multi-Year).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 10, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide the Cleaning of Oil Tanks for Boston Public Schools, Bid #95-61 (Multi Year)," and shall be filed simultaneously no later than Tuesday, August 23, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 23, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
Business Manager.

(Aug. 8 & 15.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Alternative Tranportation Services for Special Needs Students, Bid #95-62.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 10, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Alternative Transportation Services for Special Needs Students, Bid #95-62," and shall be filed simultaneously no later than August 31, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, August 31, 1994, at Boston Public Schools, 26 Court Street, 10th Floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Aug. 8, 15.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Street Tree Planting at Various Locations in the City of Boston — 1994.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Street Tree Planting at Various Locations in the City of Boston — 1994.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for pavement removal; tree and stump removal; shrubbery removal; tree pit preparation; general excavations and backfill; furnishing and installing loam, soil amendments and seed for lawns; and furnishing and installing 500 trees, citywide.

Estimated cost is $150,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, August 18, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, August 1, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women-Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 9, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(Aug. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, actir through the Commissioner, is requesting lan scape architectural design services which m include design development plans, constructic documents, cost estimates, and construction o servation services for capital improvements Franklin Park.

This program will include restoration of e trances, and evaluation of circulation within tl Playstead portion of the park.

One firm will be selected for this project. Pr fessional services shall be completed as stat in the Request for Qualifications (RFQ). App cants must be registered landscape architects the Commonwealth of Massachusetts. The R quest for Qualification (RFQ) will be availab for pick-up (no mailing) from the Office of t Chief Engineer, Parks and Recreation Depa ment, 1010 Massachusetts Avenue (third floo Boston, MA 02118. For further informatio please call Ms. Frances G. Beatty Senior Lan scape Architect, at (617) 635-4505, x6510 a refer to this advertisement. The RFQ will available for pick-up as of August 1, 1994, a must be returned no later than 5 p.m., Aug 19, 1994.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(Aug. 1, 8.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., Tuesday, August 23, 1994, a Public Hearing will held by the Board of Appeal of the City of Boston Room 801, City Hall, upon the appeal of Luc Banks Estate (by South End Naturals), seeki with reference to the premises at 517A-517 Colu bus Avenue, Ward 4, from the terms of the Bost Zoning Code (see Acts of 1956, c. 665) in the follc ing respect: Conditional Use & Variance.

Article(s): 8(8-7-36A) 30(30-3).

Change legal occupancy from Four Apartme & Store to Four Apartments & Store with Access Take-Out Juice Bar.

Please feel free to call the Board of Appeal 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Executive Secretary

(Aug. 8.)

MUSE

If winning isn't so important, why do they keep score?

Vince Lombardi

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS
FOR PHOTOGRAPHIC SERVICES

The Public Facilities Department (PFD) is requesting proposals for photographer's services for its Housing Production, Rehabilitation Services, Capital Improvements, and Neighborhood Residential and Commercial Development. Vendor must be proficient in both human interest and commercial photography and must be able to provide a full range of photographic services including providing photographs to publications, developing and print production and should possess in-house capacity to meet the need for both regular and rush-deadline photographic production and delivery services. This work is to be done in conjunction with PFD on behalf of neighborhood businesses and merchant associations throughout the city. Proposal, forms and scope of work sheet will be available beginning August 8, 1994, and may be obtained from the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, and will be mailed if requested. If interested, call 635-4828 and refer to this advertisement. The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. The City shall not enter into such a contract unless funds are available for the first fiscal year at the time of contracting. Payments and obligations for succeeding fiscal year(s) shall depend on the availability of and appropriation of funds. The Chief Procurement Officer will make an award within 90 days of the proposal due date. Completed proposals are due, and must be returned to PFD Bid Counter, 26 Court Street, 11th Floor, Boston, Boston, MA 02108, at or before 4 p.m., on August 22, 1994. NO LATE PROPOSALS WILL BE ACCEPTED.

CHARLES GRIGSBY,
(Aug. 8.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 23, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Francis L. Fabiano, seeking with reference to the premises at 1627-1641 Tremont Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27M-5).

Change legal occupancy from Four Retail Spaces, Restaurant (including take-out food) & Underground Parking to Two Retail Spaces, Two Offices, Restaurant (including take-out food) & Underground Parking.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 23, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of PLS Housing, Inc. (by Pine Street Inn, Inc.), seeking with reference to the premises at 40 East Springfield Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Allow lodging house for 10 lodgers to replace operator, in variance with former Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 23, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Alfred G. Brewer, seeking with reference to the premises at 1430 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from three-family dwelling to four-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 23, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of E Z Realty Trust (isaac Sitt, Trustee), seeking with reference to the premises at 439-443 West Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-18) 27(27L-5).

Change legal occupancy from Retail Store to Retail Store & Manicure School.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, August 23, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Pollard Realty Trust (by Donato Pizzuti, Trustee), seeking with reference to the premises at 101-111 Causeway Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 46(46-8.3(a)) 46(46-8.3(b)).

Erect roof-top addition for proposed occupancy as offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, August 23, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael W. C. Emerson, seeking with reference to the premises at 34 Hull Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-27, Table C).

Change second-floor deck configuration & legalize existing fourth-floor deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, August 23, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 607 Beacon Trust (Paul Walsh, Trustee), seeking with reference to the premises at 485 Commonwealth Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-43) 30(30-3).

Change legal occupancy from Eight Apartments & Restaurant to Eight Apartments & Tanning Salon (prior Board of Appeal permission expired June 30, 1989).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 23, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael & Vincent Gilarde, seeking with reference to the premises at 95-97R Surrey Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A).

Change legal occupancy from garage to Silk-Screening Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 23, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Miltonview Realty Trust, seeking with reference to the premises at 150 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-10).

Change legal occupancy from Nursing Home to Boarding House for 24 Persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 23, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Durfee Motor Sales, Inc. (by American Stores Properties, Inc.), seeking with reference to the premises at 40 Alcorn Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-55, Table B).

Allow premises to be used as parking lot for employees & customers of supermarket at 1065-1075 Commonwealth Avenue.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 8.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 23, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Durfee Motor Sales, Inc. (American Stores Properties, Inc.), seeking with reference to the premises at 1065-1075 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 51(51-55, Table B: 24-hour operation; outdoor display & sale of garden supplies) 51(51-35.2).

Erect two-story building for proposed occupancy as supermarket (with 24-hour operation & outdoor display & sales).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 8.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 11:00 a.m., on Tuesday, August 23, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Victoria Mutual Limited Partnership, seeking with reference to the premises at 401-433 Cummins Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-52).

Change legal occupancy from Cemetery to Cemetery, Golf Driving Range & Accessory Parking Also erect golf pro shop building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 8.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 11:00 a.m., on Tuesday, August 23, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles & Joseph Sanfilippo, seeking with reference to the premises at 497 East Third Street, Ward 6, from terms of the Boston Zoning Code (see Acts of 1 c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-2) 15(15-1) 17(20(20-1).

Erect nine-unit apartment building

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Aug. 8.) *Executive Secreta*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noo Tuesday, August 23, 1994, a Public Hearing w held by the Board of Appeal of the City of Bost Room 801, City Hall, upon the appeal of Tun Company LP (by Arthur Choo), seeking with ence to the premises at 40-44 Harrison Ave Ward 3, from the terms of the Boston Zoning (see Acts of 1956, c. 665) in the following res Variance & Conditional Use.

Article(s): 30(30-3) 43(43-10, Table E: Take & Entertainment Uses)

Change legal occupancy from Seven Re rants & Accessory Storage, Seven Apartme Marketplace to Two Restaurants, Five Take Restaurants, Offices, Martial Arts/Sports One Juice Bar, Retail Space, 4 Push-Carts, Stand & Accessory Storage

Please feel free to call the Board of Appe 635-4775 if there is a question or concern might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Aug. 8.) *Executive Secreta*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noo Tuesday, August 23, 1994, a Public Hearing held by the Board of Appeal of the City of Bos Room 801, City Hall, upon the appeal of Dartley (by John T. O'Connor), seeking with ence to the premises at 552 Tremont Street, 3, from the terms of the Boston Zoning Cod Acts of 1956, c. 665) in the following respect ance.

Article(s): 8(8-7-36A) 8(8-7-37) 30(30-3).

Change legal occupancy from Lodging Ho Store to Lodging House & Coffee/Dessert Sh cluding take-out food).

Please feel free to call the Board of App 635-4775 if there is a question or concer might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Aug. 8.) *Executive Secre*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

lotice is hereby given that at 9:30 a.m., on Tues-, August 23, 1994, a Public Hearing will be held the Board of Appeal of the City of Boston in m 801, City Hall, upon the appeal of Paul to, seeking with reference to the premises at 7 Washington Street, Ward 20, from the terms e Boston Zoning Code (see Acts of 1956, c.) in the following respect: Conditional Use.

rticle(s): 8(8-7-58).

llow premises to be used as parking lot & stor- for 40 motor vehicles.

ease feel free to call the Board of Appeal at 4775 if there is a question or concern you t have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
ug. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

otice is hereby given that at 12:00 noon, on day, August 23, 1994, a Public Hearing will be by the Board of Appeal of the City of Boston in n 801, City Hall, upon the appeal of Abraham ss (by William Bellissimo), seeking with refer- to the premises at 450 Washington Street, 3, from the terms of the Boston Zoning Code Acts of 1956, c. 665) in the following respect: ditional Use.

icle(s): 38(38-18.6).

ange legal occupancy from Retail Stores & aurant to Retail Stores, Restaurant & Two Res- nts (including take-out food).

ase feel free to call the Board of Appeal at 775 if there is a question or concern you have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
g. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

tice is hereby given that at 9:30 a.m., on Tues- August 23, 1994, a Public Hearing will be held e Board of Appeal of the City of Boston in n 801, City Hall, upon the appeal of John C. e, seeking with reference to the premises at 1074 River Street, Ward 18, from the terms of oston Zoning Code (see Acts of 1956, c. 665) following respect: Variance.

cle(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-3) -4) 17(17-1) 23(23-1).

ange legal occupancy from three-family ng to six apartments.

ase feel free to call the Board of Appeal at 775 if there is a question or concern you have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
g. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 23, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Elizabeth Buckley, seeking with reference to the premises at 193-193R Talbot Avenue, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-57) 8(8-7-57A).

Allow premises to be used for operation of machine for crushing of motor vehicles & temporary storage of crushed vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 23, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank Ingemi, seeking with reference to the premises at 625 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to Non-Conforming Use.

Article(s): 9(9-1).

Erect one-story addition to existing auto-repair garage/auto-body shop building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 23, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nisson Family Trust (by The Store 24 Companies, Inc.), seeking with reference to the premises at 1618-1634 Blue Hill Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-34).

Allow convenience store to extend hours of operation to 12:00 midnight to 6:00 a.m. (24-hour operation).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 8.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, August 23, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dorothy More, seeking with reference to the premises at 319R Kittredge Street, Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to Non-Conforming Use.

Article(s): 9(9-1).

Increase day-care center capacity from 15 to 32 children.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 23, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kariff, Inc., Trustee of 119 Washington Realty Trust, seeking with reference to the premises at 119 Washington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F) 50(50-42, Table H).

Change legal occupancy from Ten Apartments to Eleven Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 8.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, August 23, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard Ravech (by Ayanbeieza Ighoaro), seeking with reference to the premises at 267-269 Washington Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

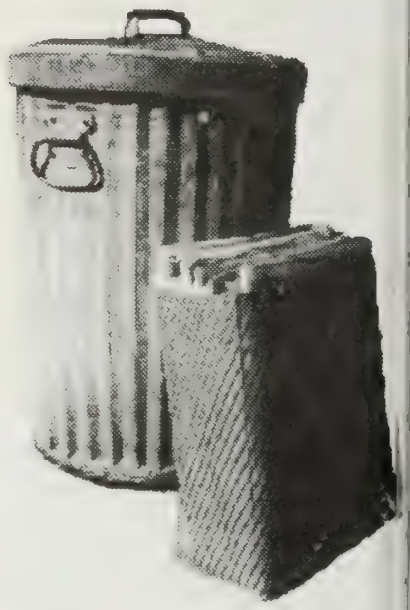
Article(s): 8(8-7-51) 7(8-7-57A).

Allow premises to be used for display & sale of ten used motor vehicles & storage & parking of 30 vehicles awaiting repair.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 8.) *Executive Secretary.*

Now, every week is "your week" to recycle.



EVERY WEEK RECYCLING PICK-UP

Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard *(no cereal or tissue boxes)* and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

BOSTONIA CONDITA AD 1630.

CITY OF BOSTON
THOMAS M MENINO MAYOR
JOSEPH F CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

FOR INFORMATION CALL THE RECYCLING HOTLINE 635-4959 OR DIAL 'RECYCLE'

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
lobert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
acqui Hoard, *Director,* Room 612, 635-3360

ARTS AND HUMANITIES
ruce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
ary Shannon, *Executive Secretary,* Room 803, 635-3850

ASSESSING
onald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
lly Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
rol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
vid Cortiella, *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
risa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
H. Gordon, *Director,* Room 812, 635-3870

CABLE
Hawkins St, 635-3112, Ext. 460

CITY CLERK
rick McDonough, Room 601, 635-4600

Archives and Record Center
nager, 30 Millstone Road, Readville, MA 2136, 364-8679

CITY COUNCIL STAFF
e Hennessey, *Director,* 5th Floor, 635-3040

CITY RECORD
iam D. Stanton, *Managing Editor,* Room 808A, 35-4188

COMMUNITY CENTERS
lyn Riesenberg, *Acting Director,* 1010 assachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
na M. Mueller, *Executive Director,* Room 271, 35-4165

COPY CENTER
y Kenneally, Room 206, 635-4325

CREDIT UNION
mas Coyne, *Office Manager,* Room 242, 5-4545

ELECTION
n 241, 635-4634

ELDERLY COMMISSION
le Watson, *Commissioner,* Room 806, 5-4375

EMERGENCY SHELTER COMMISSION
Cronin, *Executive Director,* Room 603, 5-4507

FAIR HOUSING COMMISSION
ia Williams, *Director,* Room 966, 635-4408

ommission for Persons with Disabilities
tor, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Joseph Lewin, *Acting Director,* 26 Court Street, 635-4352

Capital Planning
Charles Grigsly, *Acting Director,* Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

REAL PROPERTY
Joseph Kelly, *Acting Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Acting Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Alyson R. Haley, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

7/4/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ – ☐☐☐☐
(Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 2, 1994.

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1:00 p.m., President KELLY in the chair. Absent, Councillors O'NEIL and SAUNDERS.

INVOCATION

Reverend Tina Saxon, United Baptist Church, Jamaica Plain, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

CERTAIN INFORMATION UNDER SECTION 17F RE SCHOOL ADMINISTRATORS (DOCKET NO. 0202) AND CRIMINAL INCIDENTS IN SCHOOLS (DOCKET NO. 0207) (DOCKET NO. 0300)

The following was received:

City of Boston
Office of the Mayor
February 25, 1994

Boston City Councillors.
Dear Councillors:

In response to two 17F Orders passed by the City Council at its meeting of January 26, 1994, I submit information regarding school administrators as well as data regarding criminal incidents in schools, as provided by Superintendent Lois Harrison-Jones.

Sincerely,
Thomas M. Menino,
Mayor.

(Annexed hereto is the documentation referred to.)

Referred to the Committee on Education and School Matters.

ORDER FOR PETITION FOR SPECIAL LAW TO EMPOWER FAIR HOUSING COMMISSION TO ENFORCE BY JUDICIAL POWER TITLE VIII AND IMPOSE CIVIL PENALTIES (DOCKET NO. 0301)

The following was received:

City of Boston
Office of the Mayor
February 25, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval a Home Rule Petition regarding the Boston Fair Housing Commission (BHFC). The Home Rule Petition is a modified version of the petition passed by the Council in 1990, 1991, 1992, and 1993. In those same years, the petition has been filed with the State Legislature which has consistently failed to act on it.

This petition will bring the BFHC's law in line with that of MCAD and the City of Cambridge, both of which have already been granted the legislative authority that Boston is seeking. This legislation is necessary for the BFHC to have enforcement powers substantially equivalent to the Federal Title VIII laws in order to receive federal funding and also to comply with the federal court order.

I urge your Honorable Body to pass this petition as expeditiously as possible so that we can file it for the Legislature's consideration.

Sincerely,
Thomas M. Menino,
Mayor.

An Act to empower the Boston Fair Housing Commission to enforce by judicial power the provisions of Title VIII and impose civil penalties (substantial equivalency).

Ordered: That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Definitions

(A) "Housing Accommodations" shall be defined as any building, structure or portion thereof which is used or occupied or is intended, arranged or designed to be used or occupied as the home, residence or sleeping place of one or more human beings and any vacant land which is offered for sale or lease for the construction or location thereon of any such building structure or portion thereof.

(B) "Aggrieved Person" shall be defined as any person who claims to have been injured by a discriminatory housing practice or believes such person will be injured by a discriminatory housing practice that is about to occur.

(C) "Person" includes one or more individuals, partnerships, associations, corporations, legal representatives, trustees, trustees in bankruptcy, receivers, and the Commonwealth and all political subdivisions and boards or commissions thereof.

(D) "Source of income" shall not include income derived from criminal activity.

Section 2. Protected Classes

Notwithstanding the provisions of Section 5 herein, classes protected by this Act include race, color, religious creed, marital status, handicap, military status, children, national origin, sex, age, ancestry, sexual orientation and source of income.

Section 3. (A) All housing accommodations in the City of Boston are subject to this Act, except as hereinafter provided.

(B) Nothing in this Act shall apply to housing accommodations which are specifically exempted from coverage by this Act.

(C) Nothing in this Act shall apply to the leasing or rental of two or fewer roomers, boarders, or lodgers who rent a unit in a licensed lodging house.

Section 4. Nothing in this Act shall prohibit a religious organization, association or society, or any nonprofit institution or organization operated, supervised, or controlled by or in conjunction with a religious organization, association, or society, from lim-

iting the sale, rental or occupancy of housing accommodations which it owns or operates for other than a commercial purpose to persons of the same religion, or from giving preference to such persons, unless membership in such religion is restricted on account of race, color, marital status, handicap, military status, children, national origin, sex, age, ancestry, sexual orientation or source of income.

Section 5. In the City of Boston, discriminatory housing practices are prohibited, provided, however, that no practice shall be prohibited hereunder unless such practice is also prohibited by the federal Fair Housing Act or Chapter 151B of the Massachusetts General Laws.

Section 6. Any person who violates the provision of this Act as to discriminatory housing practices shall, pursuant to the provisions of Section 7 of this Act, be subject to orders, temporary, equitable and legal, including compensatory damages, punitive damages or civil penalties and attorneys' fees and costs.

Section 7. Powers and Duties

The Boston Fair Housing Commission (the "Commission") established pursuant to Chapter 10 of the City of Boston Ordinances of 1982, as amended, shall, in addition to every other power heretofore or hereafter provided by statute or ordinance, have jurisdiction of all housing accommodations subject to this Act. The Commission shall have the following powers and duties as to such housing accommodations, except as to those housing accommodations in any building or structure containing one, two, three or four dwelling units, one of which is occupied by the owner thereof as his or her permanent residence; provided that no building or structure shall be considered occupied by the owner thereof unless the owner occupies one or more dwelling units as his or her residence.

(A) At any time after the filing of a complaint, and before or after the final disposition of a complaint, the Commission may file a petition in Suffolk Superior Court or the Boston Housing Court seeking appropriate preliminary, temporary and/or injunctive relief against such respondent including orders or decrees restraining and enjoining the selling, renting or otherwise making unavailable to the complainant any housing accommodation with respect to which the complaint is made, pending the final determination of proceedings under this Act.

(B) If the Commission, after hearing, finds that a respondent has engaged in any unlawful practice as set forth in Section 5 herein, it shall state its findings of fact and shall issue and cause to be served on such respondent an order requiring such respondent to cease and desist from such unlawful practice or violation of said Section 5. Such cease and desist orders and orders for affirmative relief may be issued to operate prospectively. Any such cease and desist order shall be subject to judicial review pursuant to Section 8 of this Act.

(C) If the Commission, after hearing shall find that a respondent has engaged in any unlawful practice relative to housing or real estate, as set forth in Section 5 of this Act, in addition to any other action it may take under this Act the Commission may:

(1) Award damages to the aggrieved party which damages shall include, but shall not be limited to, the expense incurred by the aggrieved party for obtaining alternate housing or space, for storage of goods and effects, for moving and for other costs actually incurred as a result of such unlawful practice or violation. Damages for emotional distress may also be awarded to the aggrieved party. Any respondent aggrieved by such an award of damages may, within ten days of notice of such award, bring a petition in Suffolk Superior Court or the Boston Housing Court addressed to the justice of the court, praying that the action of the Commission in awarding damages be reviewed by the Court.

(2) Assess a civil penalty against the respondent:

(a) in an amount not to exceed ten thousand dollars if the respondent has not been adjudged to have committed a prior discriminatory housing practice;

(b) in an amount not to exceed twenty-five thousand dollars if the respondent has been adjudged to have committed one other discriminatory housing practice during the five-year period ending on the date of the filing of the complaint; and

(c) in an amount not to exceed fifty thousand dollars if the respondent has been adjudged to have committed two or more discriminatory housing practices during the seven-year period ending on the date of the filing of the complaint.

Any such penalties assessed hereunder shall be deposited in a trust fund to be administered by the City of Boston to be used solely for programs that benefit publicly assisted housing residents in the City of Boston.

(3) Arrange to have adjudicated in court at the Commission's expense the award of punitive damages against such respondent;

(4) Arrange to have adjudicated in court, the allowance of reasonable attorney's fees and costs to any prevailing aggrieved party.

(D) Promulgate rules and regulations to effectuate the provisions of this Act and the powers and duties of the Commission in connection therewith.

Section 8. Judicial Review

(A) The actions of the Commission shall be subject to judicial review upon application as provided herein by any party aggrieved by a final order of the Commission.

(B) Judicial review of a final Commission order shall be in Suffolk Superior Court or the Boston Housing Court which shall have the authority to grant to any party, such temporary relief, restraining order, or other order as the court determines is just and proper. The reviewing court shall affirm, modify, or set aside, in whole or in part, the order, or remand the order for further proceedings and enforce the order to the extent that the order is affirmed or modified.

Section 9. An aggrieved person, with or without filing a complaint at the Commission and without regard to the status of such complaint, may commence a civil action in a court of competent jurisdiction not later than two years after the occurrence or termination of a discriminatory housing practice, or the breach of a conciliation agreement entered into with the Commission, whichever occurs last, to obtain appropriate relief with respect to such discriminatory housing practice or breach; provided, however, that if an aggrieved person has consented to a conciliation agreement, such aggrieved person may not file a civil action with respect to the alleged discriminatory housing practice which forms the basis for such complaint except for the purpose of enforcing such agreement; and provided, further, that an aggrieved person may not commence a civil action with respect to an alleged discriminatory housing practice if a hearing commissioner determines that probable cause exists and a hearing has commenced before the Commission. The computation of such two-year period as to an alleged discriminatory housing practice, but not as to a breach of a conciliation agreement, shall not in-

clude any time during which an administrative proceeding is pending with respect to a complaint based upon such discriminatory housing practice. If the court finds that a discriminatory housing practice has occurred or is about to occur, an aggrieved person shall have available any and all remedies pursuant to this Act. This section does not preclude the right of any aggrieved person to seek relief under M.G.L. c. 151B.

Section 10. Purpose. This Act is intended to incorporate the substantive provisions and protections of Title VIII of the Civil Rights Act of 1988 as amended (42 U.S.C. Sections 3601 et set., the Fair Housing Act) and Chapter 151B of the General Laws, and is to be interpreted in a manner which is not inconsistent therewith.

Section 11. Effective Date.

This Act shall take effect upon its passage.

Referred to the Committee on Government Operations.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0302)

Notice was received from the Mayor of the appointment of Cecily N. Foster as Director of Business and Cultural Development.

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 0303)

Notice was received from the Mayor of his absence from the city February 18, 1994, to February 20, 1994.

Placed on file.

ABSENCE OF THE MAYOR
(DOCKET NO. 0304)

Notice was received from the Mayor of his absence from the city February 27, 1994, to March 1, 1994.

Placed on file.

COMMUNICATION FROM SUFFOLK COUNTY SHERIFF TRANSMITTING REPORT OF COMMITMENTS AND DISCHARGES FROM SUFFOLK COUNTY JAIL JULY 1, 1993, THROUGH DECEMBER 31, 1993 (DOCKET NO. 0305)

Communication was received from Robert C. Rufo, Suffolk County Sheriff, transmitting the report of the Commitments and Discharges from the County Jail at Boston (Suffolk) for the period July 1, 1993, through December 31, 1993.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0306)

Notice was received from the Department of Public Utilities re: Capital Network System, Inc.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0307)

Notice was received from the Department of Public Utilities re: Capital Network System, Inc. d/b/a Capital Long Distance.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0308)

Notice was received from the Department of Public Utilities re: National Independent Carrier Exchange, Inc.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0309)

Notice was received from the Department of Public Utilities re: Metracom Corporation.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0310)

Notice was received from the Department of Public Utilities re: Cellular Payphones, Inc.

Placed on file.

COMMUNICATION FROM DEPARTMENT OF ENVIRONMENTAL PROTECTION (DOCKET NO. 0311)

Communication from Commissioner Daniel Greenbaum, Department of Environmental Protection, transmitting a copy of the 1994 Update to the Solid Waste Master Plan.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT FEBRUARY 2, 1994 MEETING (DOCKET NO. 0312)

City of Boston
Office of the Clerk
February 24, 1994.

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 2, 1994, viz.:

0148 — Order authorizing the City to refund certain general obligation bonds through the issuance of general refunding bonds not to exceed 100 million dollars.

Approved by the Mayor February 3, 1994.
Very truly yours,
Edward T. Kelley,
Assistant City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT FEBRUARY 9, 1994 MEETING (DOCKET NO. 0313)

City of Boston
Office of the Clerk
February 24, 1994.

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of February 9, 1994, viz.:

0255 — Order authorizing the Fire Department to accept and expend $22,105 from the John Hancock Mutual Life Insurance Company to purchase a portable fire safety house for use in School Department fire prevention programs.
Approved by the Mayor February 18, 1994.

Very truly yours,
Edward T. Kelley,
Assistant City Clerk.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0314)

Notice was received from the Mayor of the appointment of Linda J. Lerner as a member of the Boston Compensation Advisory Board for the term expiring June 30, 1995.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0315)

Notice was received from the Mayor of the appointment of John J. Higgins as a member of the Boston Compensation Advisory Board for the term expiring June 30, 1996.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0316)

Notice was received from the Mayor of the appointment of Richard Bennett as a member of the Boston Compensation Advisory Board for the term expiring June 30, 1997.

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0317)

Notice was received from the Mayor of the appointment of Lawrence S. DiCara, Esq. as a member and Chairman of the Boston Compensation Advisory Board for the term expiring June 30, 1998.

Placed on file.

COMMUNICATION RE WAIVER IN CONNECTION WITH REMEDIATION OF HAZARDOUS WASTE CONDITION AT 225-227 NEWBURY STREET (DOCKET NO. 0318)

Communication was received from Raymond W. Rawlings, Esq., Administrator of the Estate of Herbert P. Milanes re: Waiver in connection with remediation of a hazardous waste at 225-227 Newbury Street.

Referred to the Committee on Environment and Historic Preservation.

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF $210,000 FOR SENIOR COMPANION PROGRAM (DOCKET NO. 0175)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 0175, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of $210,000 for the operation of the Senior Companion Program (referred January 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF $79,000 FOR OPERATION OF RETIRED SENIOR VOLUNTEER PROGRAM (DOCKET NO. 0176)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 0176, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of $79,000 for the operation of the Retired Senior Volunteer Program (referred January 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER FOR PETITION FOR SPECIAL LAW RE LIQUOR LICENSES AND PERMITS (DOCKET NO. 0319)

Couns. KEANE, HENNIGAN, FEENEY, McLAUGHLIN, NUCCI, and MODICA offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation

be adopted providing precisely as follows, except for clerical or editorial errors.

Section 1. Notwithstanding the provisions of any general or special law to the contrary, paragraphs 1 and 9 of Section 23 of Chapter 138 of the General Laws shall not apply to the city of Boston, and in place thereof the following provisions with respect to the issue and transfer of liquor licenses shall be in effect in Boston; provided, however, that in all other respects Section 23 and all other sections of said Chapter 138 shall apply in the city of Boston and the provisions of this special act shall be construed to be consistent with all other requirements of Chapter 138:

In the city of Boston, the terms licenses and permits, wherever employed as substantives in this chapter, are used in their technical sense of a license or permit, transferable only as provided in this chapter, and revocable by the granting authority, the commonwealth acting through the same officers or agents and under the same delegated authority for any violation of this chapter or any regulation adopted by the commission or local licensing authority consistent with the terms of this chapter after opportunity for a hearing. The provisions for the issue of licenses and permits hereunder and for the transfer of any license hereunder held by an individual, partnership or corporation to any individual, partnership or corporation, imply no intention to create rights generally for persons to engage or continue in the transaction of the business authorized by the licenses or permits respectively, but are enacted with a view only to serve the public need and in such a manner as to protect the common good and, to that end, to provide, in the opinion of the licensing authority, an adequate number of places which the public may obtain, in the manner and for the kind of use indicated, the different sorts of beverages for the sale of which provision is made.

If the local licensing authority refuses to grant or fails to act upon an application for the transfer of any license held by an individual, partnership or corporation to any individual, partnership or corporation as authorized by this section, the applicant therefore may appeal to the commission under section sixty-seven in the same manner as though such authority had refused to grant or failed to act upon an application for an original license under this chapter, and all the provisions of said section shall apply to such an appeal.

Section 2. This act shall take effect upon its passage and shall apply to applications for the transfer of any license held by an individual, partnership or corporation to any individual, partnership or corporation filed with the local licensing authority after that date. Any such application filed prior to the effective date of this act shall be governed by section 23 of chapter 138 of the general laws.

Referred to the Committee on Government Operations.

COMMITTEE ON WAYS AND MEANS TO HOLD HEARING TO REVIEW CITY'S CURRENT BUILDING INVENTORY AND POSSIBLE SALE OF ASSETS (DOCKET NO. 0320)

Coun. HENNIGAN offered the following:

Whereas, The Surplus Property Disposition Fund is being depleted by the needs of the operating budget; and

Whereas, There are no future sales of surplus property being proposed which would replenish the fund; and

Whereas, There have been previous discussions of the financial advantages of the sale of certain City buildings such as 26 Court Street and Police Headquarters at Berkeley Street; now therefore be it

Ordered, That the Committee on Ways and Means hold a hearing to review the City's current building inventory and the possible sale of some of those assets and that Mary Nee, the Director of PFD and Barbara Gottschalk, the Acting Director of ASD, be invited to testify.

Referred to the Committee on Ways and Means.

ORDINANCE RELATIVE TO COMMERCIAL OCCUPANCY OF BUILDINGS (DOCKET NO. 0321)

Couns. NUCCI, KELLY, HENNIGAN, CONLEY, FEENEY, KEANE, McLAUGHLIN, O'NEIL, DAVIS-MULLEN, IANNELLA, and SAUNDERS offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-four

AN ORDINANCE RELATIVE TO COMMERCIAL OCCUPANCY OF BUILDINGS

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Section 1. City of Boston Code, Ordinances, as amended, is hereby further amended by inserting in Article 16 the following new subsections:

(16-12.6) COMMERCIAL USE OF PREMISES WITHOUT DISPLAY OF VALID CERTIFICATE OF USE AND OCCUPANCY.

No person shall occupy any structure or part thereof for any commercial purpose unless there is displayed, open to public view, a valid certificate of occupancy issued for the premises under the provisions of the State Building Code allowing such occupancy.

(16-12.6A) TEMPORARY PROVISIONS FOR COMMERCIAL USE BEGUN BEFORE 1985.

The foregoing section shall not apply to any use begun prior to January 1, 1985 provided: A) No certificate of use and occupancy has been issued for the premises after that date, and, B) a copy of a long-form building permit, issued prior to January 1, 1985, permitting the use is posted instead of the certificate. This subsection shall expire December 31, 1995.

Section 2. Said Article 16 is hereby amended by inserting in subsection 16-32.6 thereof, the following:

"(16-12.6) Three Hundred Dollars."

Referred to the Committee on Government Operations.

REQUESTING MAYOR DIRECT CORPORATION COUNSEL TO DRAFT LEGISLATION TO UPDATE AND STRENGTHEN ORDINANCES AND ZONING CODE RE ADULT ENTERTAINMENT (DOCKET NO. 0322)

Couns. HENNIGAN, DAVIS-MULLEN, IANNELLA, KELLY, MODICA, O'NEIL, McLAUGHLIN, SAUNDERS, FEENEY, CONLEY and NUCCI offered the following:

Whereas, Lifestyles for the 90's, located at 7

Spring Street in West Roxbury, is dispensing adult video and entertainment materials in violation of Section 34A of the Boston Zoning Code; and

Whereas, Section 34A of the Boston Zoning Code prohibits adult entertainment in the City of Boston, except in appropriately zoned areas; and

Whereas, The City of Boston Inspectional Services Department has already cited the landlord of 7 Spring Street; and

Whereas, The City and the landlord are seeking legal remedies to enforce the lease and law violations by the tenant, Lifestyles for the 90's; and

Whereas, This case is very important to West Roxbury and to every City neighborhood as it may set a precedent for the location of other adult entertainment sitings in the City's neighborhoods; and

Whereas, Mayor Menino and Boston Redevelopment Authority Director Marisa Lago should become actively involved in this issue from a proactive as well as an enforcement perspective; now therefore be it

Resolved, That Mayor Menino direct Al Wallis, Corporation Counsel, to draft, where appropriate, legislation to update and strengthen the City ordinances and the Boston Zoning Code; and be it further

Resolved, That the City focus on how adult entertainment legislation and zoning should be dealt with from a neighborhood perspective.

The resolution was adopted under suspension of the rules.

Councillor Keane requested that he be recorded as voting in the negative on the foregoing matter.

LATE-FILED MATTER

The Chair stated that, in absence of objection, one late-filed matter would be added to the Agenda.

No objection being heard, the following matter was added:

ORDER REQUESTING CITY OF BOSTON PARKS AND RECREATION DEPARTMENT CONSIDER FEASIBILITY OF INSTALLING PUBLIC PHONE AT JAMAICA POND TO INSURE SAFETY OF BOSTON RESIDENTS (DOCKET NO. 0337)

Coun. HENNIGAN offered the following:

Whereas, Jamaica Pond is an historic recreational location where many City of Boston residents go to partake in outdoor activities; and

Whereas, There have been extreme weather conditions this winter, resulting in large amounts of snow and ice at Jamaica Pond; and

Whereas, Many people venture onto the ice of the frozen Pond to ice skate or simply "explore"; and

Whereas, With the fluctuating weather conditions, the Pond is partially melted and partially frozen, and the ice consistency is constantly changing; and

Whereas, If someone falls into the Pond or injures himself or herself while visiting Jamaica Pond, there is no way for anyone easily to summons emergency help; now therefore be it

Ordered, That the City of Boston Parks and Recreation Department determine the feasibility of installing a public phone at Jamaica Pond, to insure the safety and well being of the residents of the City of Boston.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Saunders: Calloway Entertainment (Docket No. 0323); MultiCultural AIDS Coalition (Docket No. 0324).

Councillor Feeney: Thomas J. Carten, Sr. (Docket No. 0325).

Councillor Davis-Mullen: Annie Maude Kelley (Docket No. 0326).

Councillor Yancey: Thanking contributors, participants, and friends of annual Black History Month Bookfair (Docket No. 0327).

Councillor Conley: Kathy Wright (Docket No. 0328); Bill Donnellan (Docket No. 0329); Kathy Guilfoy (Docket No. 0330); James Kelly (Docket No. 0331); Paul Fournier (Docket No. 0332).

Councillor Kelly: Congratulating Greek community on 173rd anniversary of Greek independence (Docket No. 0333).

Councillor Modica: Mary E. Byrd (Docket No. 0334); Robert Gordon (Docket No. 0335); Reverend John Samaan (Docket No. 0336).

The Chair stated that, in the absence of objection, four late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: The Crispus Attucks Children's Center (Docket No. 0338); Declaring Saturday, March 5, 1994, Crispus Attucks Day in Boston (Docket No. 0339).

Councillor Iannella: Dorothea Rosa Sgroi (Docket No. 0340).

Councillor Yancey, for all the Councillors: Manuel Monteiro (Docket No. 0341).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 1:35 p.m. in memory of the late Manuel Monteiro, on motion of Councillor Hennigan, to meet on Wednesday, March 9, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

BOSTONIA CONDITA A.D. 1630

City Record

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 86 | MONDAY, AUGUST 15, 1994 | NO. 33

MAYOR ANNOUNCES CREATION OF BOSTON EMERGING INDUSTRIES CENTER

he first phase of the city's Empowerment Zone initiative, at the former Digital Equipment facility in Roxbury.

eft to right:) Marisa Lago, Chief Economic Development Officer for the City of Boston; ston City Councillor Gareth R. Saunders (District 7); State Representative Byron Rush- U.S. Senator Edward M. Kennedy (behind podium); Boston Mayor Thomas M. nino; Congressman J. Joseph Moakley; Boston City Councillor Charles C. Yancey (Dis- 4); Marc Goldberg, President, MBRI; and Joice Burwell, Roxbury Neighborhood ncil.

Mayor Thomas M. Menino announced a major economic development iative to create jobs for the future in Boston. The new Boston Emerging istries Center (BEIC) will be created in the former Digital Equipment poration (DEC) facility in Roxbury. "This initiative will foster the growth new high technology companies which have the potential to expand rap- and generate many new high wage jobs, if they are given a place to start he Boston Emerging Industries Center will be that place," said Mayor nino. The City's purchase of the old DEC facility to serve as a super- bator for new companies is a powerful symbol of rebirth for the hard hit bury neighborhood, as well as the City and the region.

he innovative BEIC program is a major component of the City's owerment Zone (EZ) application h was recently submitted to the ral government. With the help of local congressional delegation bers Senators Edward Kennedy and John Kerry and Congressmen Joseph Moakley and Joseph Kennedy, the City is now lobbying in Washington to call attention to the application's innovative nature and potential for timely positive results.

(Continued on next page)

VISIT OF FIRST LADY HILLARY RODHAM CLINTON RALLY FOR UNIVERSAL HEALTH CARE COVERAGE

Statement of Mayor Thomas M. Menino, July 31, 1994

Right now, there is an army of high powered lobbyists and big-money special interest groups in Washington trying to defeat Universal Health Care coverage. They say they want what's right for average Americans, but all they really want is to preserve the status quo.

The special interests don't care about the nearly 40 million Americans who don't have health insurance. They don't care that two-thirds

(Continued on next page)

ANNOUNCEMENT OF BOSTON EMERGING INDUSTRIES CENTER

Statement of Mayor Thomas M. Menino, July 31, 1994.

The siting of the Boston Emerging Industries Center at the former DEC Plant is great news because it is not a one-time infusion of jobs. We have planted the seeds for the growth of hundreds of new jobs now and in the future.

The Massachusetts Biotechnology Research Institute will manage the Boston Emerging Industries Center. If the M.B.R.I.'s success in Worcester is any indication — 2,200 jobs in 16 new companies; $55 million dollars in new capital attracted to support the new companies; job training programs for local residents; and

(Continued on page 747)

Emerging Industries Center . . .

(Continued from front page)

The Boston Emerging Industries Center represents the first phase of the EZ initiative for which the City has committed the resources to undertake now. "The new companies that will be created in this facility represent the vision for the 21st Century Boston which are starting their lives in the former Roxbury DEC plant," added Marisa Lago, the City's Chief Economic Development Officer.

The first phase of the BEIC will be the establishment of an Innovation Center which will focus on the biotechnology and medical device fields and will be managed by the Massachusetts Biotechnology Research Institute (MBRI). MBRI is a non-profit group started in Worcester to help bolster the faltering local economy through the nurturing of fledgling biotech companies. It has enjoyed phenomenal success during its short eight-year existence with its achievements including:

- Creation of over 2,200 jobs in 16 new firms, representing over $55M in payroll.
- Leveraged $6M in public funding to attract over $55M in private venture capital monies to capitalize new companies.
- Created demand for over 1,000,000 SF of real estate with new construction jobs.
- Established a biotechnology job training program which has already trained 50 previously unemployed people in its first few months of operation.
- Trained over 400 public school teachers in biotechnology and the life sciences.

Due to MBRI's experience, the BEIC will truly be able to hit the ground running on a number of fronts. The immediate benefits for the surrounding community include:

- Generation of 70-80 construction jobs to refit the DEC facility to house an incubator with shared reception and conference facilities for the new companies.
- Over $20M in venture capital funding has already been lined up to support these new companies; these private funds were leveraged by $2M in Federal funds which have already been awarded to the project.
- An education and training program developed by MBRI will be set up and tailored to the needs of the surrounding neighborhood, which includes:
- Entry level training programs aimed specifically at local residents, including displaced DEC and Stride-Rite workers;
- An elementary and secondary life science education program designed to increase interaction between industry and the schools and improve the quality of science education in the local schools; and
- A summer science program for local youth with a summer science camp and summer science/technology internship jobs.

In this way, the BEIC will ensure that residents benefit from the new high-tech jobs of the future. Marc Goldberg, CEO of MBRI, stated, "We hope to replicate the great success that we've had in Worcester and expand on the concept significantly." Congressman Joseph Moakley has been instrumental in helping to make that vision a reality by garnering Federal resources which will allow the BEIC to get under way immediately. Congressman Moakley added, "We've got to roll up our sleeves and work together to create a new industrial base for a new economy — and give families and our children something to look forward to."

However, biotechnology will just be the first of several industry groups to be located in the BEIC. Other emerging fields like advanced materials and environmental industries will also be nurtured in the new facility. Many of these industries have the potential to grow even faster and create even more jobs than biotechnology. Additionally, the City realizes that in order for the BEIC to truly benefit the area residents, the companies that start in the incubator must stay in the area as they grow and employ more people. These "graduating" firms must have appealing places to expand their high growth businesses and the City has readied the Crosstown Industrial Park to be the area for this expansion to take place.

"The BEIC is part of a larger initiative to remake the Crosstown Industrial Park as a new "Gateway to Roxbury" where a mix of new high tech firms and well positioned traditional industries create jobs to carry Roxbury and Boston into the 21st century," added Senator Kennedy. This two-pronged approach will ensure that jobs will be created in a variety of different industries and over a range of skill levels so that benefits can be created for all citizens.

HEALTH CARE . . .

(Continued from front page)

of those people are middle class folks who work hard but can't afford health insurance. All they care about is keeping the same broken health care system in place and collecting their lobbying fees at the end of the day.

Well, we have a message for the special interests: *Universal Health Care is the right medicine for Boston and for America.*

For some time now, President Clinton, First Lady Hillary Clinton and our own Senator Ted Kennedy have been fighting to get Universal Coverage passed this year. But let me tell you — it's not enough for us to stand behind them. We need to stand up and fight alongside them.

We need to let Congress know that we want nothing less than Universal Coverage and we want it this year! And, as for the right wing Congress who continue to play politics with people's lives, they ought to take another look at their polling sheets.

Two-thirds of all Americans say that the President should veto any Health Care Plan that does not provide Universal Coverage. The Ame

(Continued on next page)

(Continued from previous page)

ican people understand what a lot of folks in Washington can't seem to figure out: Health care is a right — not a privilege.

Nowhere is this understood better than right here in Boston. We're surrounded by some of the finest hospitals and medical schools in the entire world. These institutions are on the cutting edge of health care and medicine, and do you know what the heads of Boston's medical schools and teaching hospitals think? They know health care better than any of us and *they* have endorsed the President's call for Universal Health Care coverage.

When the President was in Boston few weeks ago, he pointed out that the poor and the rich are covered. It's the middle class and the working poor who are being left behind. There is just no excuse for this. *All* people should have the comfort of knowing that if you get sick, you will be cared for and you won't lose the shirt off your back paying for it.

In the past, it was always places like Boston City Hospital who were there for poor and working people. If we want to provide quality, affordable health care for all people in the future, we've got to pass Universal Coverage, but we've also got to protect and preserve public hospitals like B.C.H.

Again, we're not here today to just support Universal Coverage — we're here to join the fight and force Congress to pass it quickly. As a city and as a society, we can not and we will not settle for less. Thank you.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001. Tel. 635-4188.
Second class postage paid at Boston, Massachusetts
Subscription (in advance) .....$50.00 per year
Single copies .....$2.00 per issue
Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

ANNOUNCEMENT . . .

(Continued from front page)

bio-tech and science training for local teachers — then there are truly bright days ahead for the Boston Emerging Industries Center and this community.

Right off the bat, the B.E.I.C. will create 70 to 80 construction jobs to refit the former Digital Plant, and over $20 million dollars in venture capital funding has already been pledged to support the incoming businesses, including $2 million dollars in federal funds.

The B.E.I.C. will offer a job training program targeted at local residents, including those workers who lost their jobs when Digital and Stride Rite abandoned them. And, with an eye toward the future, the center will work with local schools and offer internships to local youth to improve the quality of science and technology education so they will be trained in the skills that will be in demand here when they graduate.

Just as we are preparing area residents and young people for the jobs to come, so too are we preparing for the future of the companies that start here. The Boston Emerging Industries Center is an incubator for new high technology companies that have the potential to expand rapidly and generate many new high wage jobs.

In order to offer long term economic stability to these companies and the local community, the City of Boston has prepared the Crosstown Industrial Park for those "Graduating" companies that will need additional space to grow and expand. This will keep the companies that start in the incubator in the area as they grow and employ more people.

Since the day that the DEC Plant was first abandoned, this site has been a symbol to the people of this community — and in fact, all the people of Boston — of the seemingly endless stream of bad economic news that plagues urban neighborhoods.

In truth, a number of businesses were willing to take up residence here, but I wanted more than just another business to meet today's demands for jobs. I wanted an institution that would help lead this neighborhood and our city long into the economic future.

So I am proud of what we have accomplished. The Boston Emerging Industries Center has all the necessary ingredients to create new business and new jobs and to keep them in this community for years to come. Equally important, today, the City of Boston has set an example for the entire country on how to bring jobs and economic opportunity to urban centers today and in the future.

The Boston Emerging Industries Center was a major piece of the city's Empowerment Zone Proposal, but we decided to go ahead with it with or without federal empowerment zone funds.

(Continued on next page)

(Continued from previous page)

So, if the federal government wants to see how a real partnership between the public and private sector can generate the resources to prepare students, train workers, and create good jobs for today and tomorrow, I say *come to Boston!*

There are many people who deserve thanks for this accomplishment, but I think everyone would agree that special recognition must be given to Senator Ted Kennedy and Congressman Joe Moakley. Senator Kennedy's career is a lesson in how to create jobs and economic hope for people. As Mayor, I appreciate the support that he and Congressman Moakley have shown for this project and for their consistent ability to deliver when the people of Boston need them.

I also want to give proper credit to Senator John Kerry and Congressman Joseph Kennedy — two more very effective and committed friends in Washington who can always be counted on to stand up and fight for the people of Boston.

Finally, I want to thank Joice Burwell and the Roxbury Neighborhood Council, and Marisa Lago, Chief Economic Development Officer for the City of Boston. And on behalf of the people of Boston, I want to thank and welcome Marc Goldberg and the Massachusetts Biotechnology Research Institute to Roxbury.

ELECTIONS COMMISSIONER NAMED

Mayor Thomas M. Menino has announced the appointment of Abe Hantout to the position of Boston Election Commissioner.

The Mayor said, "Abe has outstanding management skills and all his references speak highly of his skill at dealing with people. Abe's community work is very impressive. It's clear that he will bring to this position a desire to serve Boston residents and experience necessary to make operations efficient."

Hantout has been Director of Employment and Training for La Alianza Hispana, Inc. since 1991. He has management experience dating back to 1979. From 1979 until 1982 Hantout worked for Royal Reflections, LTD. in Somerville, holding the position of Controller and then Operations Manager. He served as a business consultant from 1987-1988, helping start-up companies and advising longtime firms in such subjects as distribution strategy and computer systems. From 1988-1990 Hantout held the position of Assistant Recovery Manager for McDonnell Douglas Corporation in Needham, managing a monthly collection portfolio which exceeded one million dollars and overseeing forty representatives.

Hantout is a Boston University graduate who has been active in community affairs. Among his activities, he took part in the Festival Puertorriqueno de Massachusetts in 1993, serving as financial advisor and corporate fundraiser.

Hantout is active in the Latino Political Task Force, the National Congress for Puerto Rican Rights, Sister Cities Association between Boston and Strasbourg and Boston and Barcelona, and Student Exchange Programs involving Costa Rica and Canada.

Hantout is a resident of the City, living on Rockwood Terrace in Boston.

HIGHWAY CONSTRUCTION

Mayor Thomas M. Menino ar nounced that bids were received o August 11, 1994, for *HIGHWA CONSTRUCTION* of the followin streets in the following *DISTRICT* : an estimated cost of $900,000.

CHARLESTOWN DISTRICT

STREET A from Rutherford Av nue to Street A Extension

STREET A EXTENSION fro Street A to approximately 1080 fe northerly

This project is part of a five-yea capital improvement plan. "Rebuil ing Boston," a $986 million inves ment plan for the City of Boston This plan, prepared by the Office o Capital Planning represents the May or's commitment to rebuilding, up grading and renovating schools an and public libraries, parks and ope spaces, police and fire station roadway and sidewalks and publ safety equipment.

ELDERLY TASK FORCE FORMED

Mayor Thomas M. Menino ha formed a thirteen-member Elderl Housing Task Force to address th issue of maintenance at develop ments overseen by the Boston Hou ing Authority.

The Task Force will be chaired b Mark Maloney of Maloney Prope ties, Inc. of Needham. Members wi study BHA policies and review th maintenance at 34 developments, r porting within six months with re ommendations to the Mayor.

Private sector real estate profe sionals will serve on the Task Forc along with community activists, an elderly housing residents. The Tas Force includes:

- Danette Jones, Executive Dire tor, Madison Park Developme Corporation

(Continued on next pag

(Continued from previous page)

- Arthur Winn, Senior Manager, Winn Development Corporation
- John Corcoran, President, Corcoran Management
- Jeffrey Lines, President, TAG Associates, Inc.
- Clara Garcia, community activist
- Mildred Nelson, President, Lower Mills Tenant Association & Co-chair of Mass. Senior Action Committee
- Ned Epstein, Director, Multi-Family Housing, MHFA
- John Washek, Public Management Consultant
- Karen Routt, K. President, K.Routt & Associates
- Peggy Cannoughton, President, Mary Ellen McCormack Seniors
- Mike Benullo, Business Manager, Pipefitters Local 537
- Tom Welch, Principal, Welch Associates

Mayor Menino says the Task orce will "look at the whole issue elderly housing in Boston. Poorly aintained housing exists and this sk force will be coming up with commendations to help the City rrect the problem." After touring development in Mattapan this week e Mayor told reporters, "We have do better than this. Some of the HA housing has been allowed to teriorate over the years and my dministration will not allow the nect to continue. I want the develoments well-maintained and this sk Force is a step in that direcon."

The Mayor has already ordered oblems to be addressed at several using developments including, the artin Luther King Towers in oxbury.

NEW LOANS FOR SMALL BUSINESS OWNERS

The Small Business Administration is announcing a new low documentation loan program meant to get loans of under $100,000 into the hands of the small business community.

The program was announced by Mayor Thomas M. Menino and Senator Ted Kennedy during a news conference July 24, at the Centre House of Pizza on Washington Street.

Mayor Menino told the audience, "This new program makes applying for an SBA loan easier than it's ever been. The application process has been simplified, and the SBA is promising a rapid response to applications. This is the kind of program which shows the small business owner that government supports enterprise. Thousands of business owners will be able to expand, renovate, and hire more employees."

The program, called LowDoc, streamlines the loan application process for guaranteed loans under $100,000. The approval process focuses on character, credit, and business experience. Under LowDoc SBA can guarantee up to 90 percent of a loan made by a commercial lender to an existing business, a business purchase, or a business start-up.

Any small business eligible under the regular 7(a) loan can apply under LowDoc if its average annual sales for the previous three years are five million dollars or less and it employs 100 or less, including affiliates.

For more information business owners should call the Small Business Answer Desk at 1-800-8-ASK-SBA.

COMMUNITY SERVICE KEY TOPIC AT CORPORATE VOLUNTEER MEETING

The Corporate Volunteer Council of Greater Boston (CVCGB), an alliance of 40 corporations and institutions collectively representing some 60,000 employees, held its 13th annual meeting at the Federal Reserve Bank of Boston on June 24th. The topic of the program was "Perspectives on Community Service" and included guest speakers Margaret Boles Fitzgerald, of Hill, Holliday, who represents the CVCGB on the Massachusetts Community Service Commission; and Sharon Bassett, of the Massachusetts Department of Education, who spoke about the relationship between the Corporation for National and Community Service and the Massachusetts Department of Education. Other perspectives on community service learning were also presented.

A locally funded model, YouthBuild Boston, which has been recognized at both the state and national levels as an outstanding model of community service learning, was represented by Gary Daffin. Mr. Daffin was accompanied by clients of YouthBuild Boston who addressed the group about the personal experiences and successes they achieved through participation in the program.

Another locally funded model, the Lincoln Filene Center's Community Service Learning Program in Boston Public Schools was represented by Pat Barnicle. The program is a training model and facilitator of school-based community service learning. Ms. Barnicle described one of the 65 Boston public schools projects of 1993-1994, West Roxbury High School's *Book Buddies*, which brings together high school and grade school students through reading.

The Corporate Volunteer Council of Greater Boston encourages cooperation and participation in public-private volunteer partnerships in addition to strengthening and promoting corporate volunteerism. Member firms are represented by almost every major industry: advertising, architecture, banking, communications, education, entertainment, financial services, health care, high tech, insurance, law, manufacturing, real estate and utilities.

(Continued on next page)

COMMUNITY SERVICE . . .

(Continued from previous page)

This year's newly appointed officers are: Co-Chairs, Judy Wasserman of Thomas Financial Services and Rebecca Haines of John Hancock Financial Services; Co-Vice-Chairs, Bryan Spence of The New England and Helen Novak of ADD Inc.; Co-Secretaries, Diane Jones of Colonial Management Associates and Michelle Holsberg of Massachusetts Caring for Children Foundation; and Treasurer, Ellen Sahl of The Stride Rite Foundation.

To obtain further information about the Corporate Volunteer Council of Greater Boston, or the time and place of the next meeting, call (617) 267-1987.

EDY'S GRAND ICE CREAM ENCOURAGES CHILDREN IN SUMMER READING PROGRAMS

Edy's Grand Ice Cream has joined with the Boston Public Library in urging children to participate in the Library's *Ticket to Read* summer reading program.

Focusing on the theme of travel, transportation, and cultural diversity, the *Ticket to Read* program is being offered to children at 20 of the Boston Public Library neighborhood branches and at the Central Library in Copley Square during July and August. Programs vary among the sites and include reading and sharing stories, listening to storytellers, puppet and magic shows, songs, films, games, and craft activities. Each participating child receives a packet which includes posters, bookmarks, reading logs, and games.

Recognizing the importance of reading within children's summer activities, Edy's Grand Ice Cream is donating a $25 bookstore gift certificate to each of the 21 Library reading programs. Children who successfully complete their summer reading program will be eligible to participate in a drawing for the gift certificate; these children also will be eligible to enter the drawing for a grand prize of a $500 savings bond, also provided by Edy's.

Edy's Grand Ice Cream is the eastern arm of Dreyer's Grand Ice Cream, Inc. which was established in Oakland, California, in 1928, and is now the second largest ice cream company in the nation. On May 23, 1994, Edy's entered the Greater Boston market, offering an extensive line of packaged ice cream products through Star Market, Stop & Shop, Purity Supreme, Roche Brothers, and Shaw's supermarkets. Dari Farms of Whitman, Mass., is Edy's local distributor.

KAJI ASO'S NILE RIVER EXPEDITION ON FILM AT BPL

A documentary film, "Kaji Aso Studio on the Nile River," depicting noted Japanese artist and world traveler Kaji Aso's 1993 kayaking expedition on the Nile River, will be shown in the Rabb Lecture Hall of the Boston Public Library in Copley Square on Wednesday evening, August 17, at 6:30 p.m.

The documentary was made by a Japanese film crew that accompanied Aso and other artists on their river journey from Khartoum, Sudan, to Cairo, Egypt. The film is narrated in Japanese, but because the story is told mainly through visual images accompanied by music, it is easily understood by English-speaking audiences.

The film, which is being shown in conjunction with a month-long exhibition of paintings, watercolors, drawings, photographs, and poems at the Central Library that were inspired by Kaji Aso's exploration, will be introduced by Kate Finnegan, a member of the expedition.

Kaji Aso, who is also a professional tenor and poet, has led previous expeditions down the Mississippi (1982), Seine (1987), and Volga (1989) Rivers. He is a well-known and respected artist in Japan (where his works are listed as National Property) and the Unite States and his awards for cultur contributions include Distinguish Bostonian (1980), Honorary Citiz of New Orleans (1983), and most r cently a Proclamation of Recogniti from Mayor Thomas Menino (199

Both the exhibition and film a free and open to the public. The e hibit can be viewed in the Great H Monday through Thursday from a.m. to 9 p.m. and on Friday a Saturday from 9 a.m. to 5 p.m. F information, please call the Bost Public Library at 536-5400, E 336.

NORTH ATLANTIC BALLE FOR CHILDREN AT BPL

"In the Playroom," an origin ballet for children choreographed Larisa Luvishchuk, director of t Youth Program of the North Atlan Ballet, will be presented in the Ra Lecture Hall of the Boston Pub Library in Copley Square on Tue day morning, Aug. 16, beginning 11 a.m.

Performed to the music from " bum for the Young," composed es cially for children by Tchaikovs the curtain rises on children play together in a 19th-century nurse who create dances that magica transform the nursery to a stage.

Balletic versions of the compose lyrical pieces, "Morning Praye "The Hobby Horse," "Lit Mother," "March of the Woo Soldiers," "The Sick Doll," "T Doll's Funeral," and "The N Doll," unfold before your eyes to flect the joys, sorrows, fears, excitements of the children's d lives.

The 45-minute program is inten for children 5 years of age and ol and is free and open to the pub Space is limited and groups can be accommodated. Infrared assis listening devices are available hard-of-hearing children. For in mation, please call the Childre Room of the Boston Public Lib at 617/536-5400, Ext. 328.

"GEORGE ELIOT: ADVENTURES OF A PSEUDONYM" AT BPL

Rosemarie Bodenheimer, a profes-or of English at Boston College, ill discuss "George Eliot: The Ad-ntures of a Pseudonym" at a noon-me Brown Bag Seminar in the ezzanine Conference Room of the oston Public Library in Copley uare on Tuesday, August 16.

Mary Ann Evans changed her me many times during the course her life. The most famous change s, of course, her adoption of the eudonym George Eliot. During s program Professor Bodenheimer ll cover the first three years of ans's life as a pseudonymous nov-st and suggest how they shaped brilliant depictions of gossip and nor in her novels. Her reactions d reflections during this period e us one way to glimpse the hu-n complexity of her career and ways she transformed painful sonal experience into fiction.

A specialist in 19th-century British els, Professor Bodenheimer is the hor of the soon-to-be published ok *The Real Life of Mary Ann Ans: George Eliot, Her Letters d Fiction.* She is also the author *The Politics of a Story in Victo-n Social Fiction.*

he program is free and open to public. For more information, ase call the Boston Public Library 536-5400, Ext. 339.

HIGHWAY RECONSTRUCTION

Mayor Thomas M. Menino an-nced that bids will be received rsday, August 18, 1994, for HWAY RECONSTRUCTION of following DISTRICTS at an esti-d cost of $1,400,000.

STON PROPER

HESTNUT STREET from Em-ment Road to Walnut Street

YRTLE STREET from Hancock et to Revere Street

EVERE STREET from Charles et to Irving Street

WEST CEDAR STREET from Revere Street to Chestnut Street

WILLOW STREET from Mount Vernon Street to Chestnut Street

HYDE PARK

WESTMINSTER STREET from Hyde Park Avenue to Huntington Avenue

This project is part of a five-year capital improvement plan. "Rebuilding Boston," a $986 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning, represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks and public safety equipment.

THIS WEEK AT THE BPL

LECTURES

Central Library

Brown Bag Seminar Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Aug. 16,* 12 noon in the Mezzanine Conference Room. Dr. Rosemarie Bodenheimer, professor of English at Boston College, will present a lecture on the life and work of George Eliot. Dr. Bodenheimer has written a biography of Eliot which will be released in October.

FILMS

Brighton Branch Library

Spanish Language Film Series Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Aug. 15,* 6 p.m. *Don Pedro* (1973). The story of Don Pedro, father and grandfather, and nine-year-old Quique whom he has taken under his wing. The heart and soul of a nation and people is communicated as Quique learns from the teachings of Don Pedro. The film introduces us to the people and village of Lares in the Cordillera Central of Puerto Rico. In Spanish without English subtitles.

Central Library

Summer Film & Video Festival: "Documentaries: New and Noteworthy" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Thursdays at 6 p.m.* in the Rabb Lecture Hall. Only rarely do these award-winning films reach theater or television screens; they are presented here for audiences to see and enjoy. *Aug. 18: Dream Deceivers: The Story behind James Vance vs. Judas Priest* (1991). In 1985, two teenagers put shotguns to their heads after drinking and smoking marijuana as they listened to a record by the English rock group, Judas Priest. Their parents, claiming that subliminal messages in the music led to the boys' suicide pact, filed a suit against CBS Records. This documentary focuses on the non-jurored trial. Directed by David Van Taylor. Also, *Gay Youth* (1993). The emotional challenges of being gay and lesbian are explored through interviews with gay and lesbian teenagers. Directed by Pam Walton.

Summer Film & Video Festival: "On the Road Again" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Mondays at 3 p.m. and 6 p.m.* in the Rabb Lecture Hall. Films that made Bing Crosby, Bob Hope, and Dorothy Lamour superstars in the 1940s. *Aug. 15: The Road to Rio* (1947). Bing Crosby and Bob Hope play two musicians in Rio de Janeiro who try to prevent Dorothy Lamour from going through with a prearranged marriage. Directed by Norman Z. McLeod.

Summer Film & Video Festival: "1939 Revisited" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Tuesdays at 6 p.m.* in the Rabb Lecture Hall. Celebrating the 55th anniversary of the year in which 15 film classics were released. *Aug. 16: Drums Along the Mohawk* (1939). An action-filled saga about colonial life in upstate New York. Stars Claudette Colbert, Henry Fonda, and John Carradine. Directed by John Ford.

(Continued on next page)

(Continued from previous page)

"Kaji Aso Studio on the Nile River" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Aug. 17,* 6:30 p.m. in the Rabb Lecture Hall. A film documenting the kayaking expedition down the Nile River of artists from the Kaji Aso Studio whose work is on exhibit in the Great Hall. The film, made by a Japanese film crew that accompanied the expedition, is in Japanese, but because the narrative is told mainly through visual images accompanied by music, it is easily accessible to English-speaking audiences. Introduction by Kate Finnegan, a member of the Kaji Aso Studio and of the Nile River expedition.

North End Branch Library

"A Little Romance" Film Series" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Thursdays at 6 p.m. *Aug. 18: The Way We Were* (1973). A bittersweet romance between a political activist, Barbra Streisand, and a lawyer, Robert Redford. Directed by Sidney Pollack.

South Boston Branch Library

Feature Film Program South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Aug. 18,* 6 p.m. *Laurel and Hardy: Sons of the Desert* (1933).

TEENS

West Roxbury Branch Library

Travel Trivia Challenge: An Alternative Summer Reading Club West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. Young adults in grades 7 to 12 are welcome to participate in Travel Trivia Challenge, an alternative summer reading club. Visit the library, answer the trivia sheet, and score a point. Score 10 points and receive an invitation to the party *August 19.*

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Tuesdays and Wednesdays at 10:30 a.m. *Aug. 16 and 17:* "Yankee Doodle Cricket," "What Mary Jo Wanted," and "Tortoise and the Hare."

Central Library

Kids' Cinema Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Fridays at 10:15 a.m. in the Rabb Lecture Hall.

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays 10:30 a.m. and 3:30 p.m. *Aug. 16:* "The Cow on the Moon," "Matrioska," "On a String," and (3:30 p.m. only) "Paddington Bear #1."

Codman Square Branch Library

Children's Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Films* Fridays at 10:30 a.m. *Travel Far and Wide* Tuesdays at 3:30 p.m. *Aug. 16:* "The Yellow Submarine."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays at 10:15 a.m. *Aug. 16:* "Time of Wonder," "Andy and the Lion," "Tortoise and the Hare," and "Three Little Pigs."

Egleston Square Branch Library

Films for Children Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Films from Around the World Tuesdays in August* at 10:30 a.m. and 3:30 p.m. *Preschool Films Mondays in August* at 10:30 a.m. Short films and stories.

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Fridays through Aug. 26* at 10:30 a.m. Short fun films for 3- to 6-year-olds. Groups welcome.

Hyde Park Branch Library

Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays at 10 a.m. and 3:30 p.m.

Jamaica Plain Branch Library

Children's Books on Film Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays at 10:30 a.m.*

North End Branch Library

Preschool Films North End Branc Library, 25 Parmenter St., Boston. Te ephone 227-8135. Mondays at 11 a.m *Aug. 15:* "Babysitter," "Dorothy an the ABCs," "Out on a Limb," an "Towser and the Dentist."

Parker Hill Branch Library

Children's Summer Film Festiv Parker Hill Branch Library, 1497 Tre mont St., Roxbury. Telephone 42 3820. *Aug. 17* at 10:30 a.m. Children films, preschool to grade 5. Summ Reading Program meetings follow th films.

Roslindale Branch Library

Preschool Films Roslindale Branc Library, 4238 Washington St. Tel phone 323-2343. Mondays at 10: a.m. *Aug. 15:* "The Golden Fish," an "Green Eggs and Ham."

South End Branch Library

Children's Films South End Branc Library, 685 Tremont St., Boston. Te ephone 536-8241. Tuesdays at 10: and 11:15 a.m. and Wednesdays at 3: p.m. *Aug. 16 and 17:* "Sam, Bang and Moonshine" and "The Steadfa Tin Soldier."

STORYTELLING

Dudley Branch Library

Storyhours Dudley Branch Librar 65 Warren St., Roxbury. Telephon 442-6186. *Aug. 17,* 10:30 a.m. Fami iar folk and fairy tales that help develo self-esteem and teach a lesson.

WILD Reading Jam Dudley Branc Library, 65 Warren St., Roxbury. Tel phone 442-6186. *Aug. 18,* 6 p.m. D and other on-air personalities fro WILD radio will read and tell stories children.

Hyde Park Branch Library

Preschool Storytime Hyde Pa Branch Library, 35 Harvard Ave. Tel phone 361-2524. *Aug. 17,* 10:30 a.n A program for children ages 3 throug 6.

Lower Mills Branch Library

Storyhours for Young Childre Lower Mills Branch Library, 27 Ric mond St. Telephone 298-7841. *Pr school Storyhour Tuesdays in August* 10:30 a.m. and 12 noon. A fun-fille hour of stories, games, and songs f

hildren 3 to 5 years old. *Toddler Storyime Fridays in August* at 10:30 a.m. Stories and songs for children 18 to 36 months old.

outh Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays in August* at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

outh End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays August* at 10:30 a.m. Stories and songs for children of all ages.

est Roxbury Branch Library

Summer Walk-In Preschool Storyime West Roxbury Branch Library, 961 Centre St. Telephone 325-3147. *ug. 16,* 10:30 a.m. For children age 3 5. Children must be at least 3 years d.

OTHER CHILDREN'S PROGRAMS

dams Street Branch Library

Summer Reading Program Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *esdays through Aug. 23* at 11 a.m. Preregistration required.

entral Library

Invitation to Summer Fun Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. "Ticket to Read," a summer reading incentive program for children 3 to 12 years old. Children who read and pre-readers whose parents read to them at least 10 books will receive a certificate of achievement. Also, exciting summer programs: a children's ballet, story hours, film programs, creative dramatics, poetry, and arts and crafts workshops, and a special creative arts corner in the Children's Room.

Creative Dramatics for Children Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Wednesdays, through Aug. 24* at 2:30 p.m. in the Children' Room. Budding thespians will have the opportunity to express their creativity and unveil their hidden talents through a mix of improvisation, imagination stretchers, story theater, and ensemble games with talented performing artist and director Chris DeStefano. For children 6 to 8 years old. Preregistration required. Available seating is limited. Regret that day-care groups cannot be accommodated.

North Atlantic Ballet Youth Program: "In the Playroom" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Aug. 16* 11 a.m. in the Rabb Lecture Hall. Children 5 years old and older are invited to "In the Playroom," an original ballet for children choreographed by Larisa Luvischuk to music by Tchaikovsky.

Charlestown Branch Library

"Ticket to Read" 1994 Summer Reading Club Charlestown Branch Library, 179 Main St. Telephone 242-1248. Wednesdays at 4 p.m. Stories, games, experiments, and crafts with a travel theme. *Aug. 17:* "Buenas Tardes Mexico: Meet Our Southern Neighbor." Preregistration required. Seating is limited. Regret groups cannot be accommodated.

Codman Square Branch Library

Children's Summer Reading Club: "Is It Magic or Is It Science?" Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Wednesdays, through Aug. 24 at 3:30 p.m. *Aug. 17:* Staff from the Museum of Science will explore this question with a range of demonstrations. They will freeze balloons and do some rope tricks. You will see which is stronger — a person or air. Join us for some science fun. This program made possible through a grant to the Museum of Science from the Lowell Institute.

Dudley Branch Library

"Ticket to Read" Summer Reading Program Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Thursdays through Aug. 18,* 3 to 5 p.m. Selecting books, reading, storytelling, and sharing stories. For all children in grades 1 through 6.

East Boston Branch Library

Make a Thunderbird Totem Pole East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Aug. 17,* 3:30 p.m. Make a small Thunderbird Totem Pole to take home. Very young children must be accompanied by an adult. Regret groups cannot be accommodated.

Egleston Square Branch Library

"Ticket to Read" Summer Reading Club Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Wednesdays through Aug. 24* at 4 p.m. Crafts, stories, and activities.

Is It Magic or Is It Science? Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Aug. 16,* 2 p.m. "Is It Magic or Is It Science? Staff from the Museum of Science will explore this question with a range of demonstrations. They will freeze balloons and do some rope tricks. You will see which is stronger — a person or air. Join us for some science fun. This program is made possible through a grant to the Museum of Science from the Lowell Institute.

Hyde Park Branch Library

Summer Reading Club Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Tuesdays through Aug. 23* at 10:30 a.m. A story/craft program for children 7 years old and older. Preregistration is required.

Creative Writing Activities Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Wednesdays through Aug. 24* at 2:30 p.m. A series of programs in which a simple project is completed in each session. For children 8 to 12 years old.

Lower Mills Branch Library

"Ticket to Read" Summer Reading Program Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Thursdays through Aug. 25* at 3:30 p.m. Explore strange and exotic lands as we take a trip around the world through the magic of books. Preregistration required.

North End Branch Library

"Ticket to Read" Summer Reading Club North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Tuesdays in August* at 11 a.m. A program for children who have completed grade 1 and up.

Parker Hill Branch Library

Is It Magic or Is It Science? Parker Hill Branch Library, 1497 Tremont St.,

(Continued on next page)

(Continued from previous page)

Roxbury. Telephone 427-3820. *Aug. 18,* 2 p.m. Staff from the Museum of Science will explore this question with a range of demonstrations. They will freeze balloons and so some rope tricks. You will see which is stronger — a person or air. Join us from some science fun. This program made possible through a grant to the Museum of Science from the Lowell Institute.

Roslindale Branch Library

"Ticket to Read" Summer Reading Club Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Aug. 17,* 10:30 a.m.

South Boston Branch Library

"Ticket to Read" Summer Reading Club South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Aug. 17 at 10:30 a.m.*

South End Branch Library

"Ticket to Read" Poetry and Book Club for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Aug. 15* at 2:30 p.m.

Origami All Over: Paperfolding Around the World South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Thursdays in August* at 2:30 p.m. Japanese paperfolding to make models of animals and people from around the world.

West End Branch Library

"Ticket to Read" Summer Reading Club West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Aug. 15,* 2:30 p.m.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Monday through Thursday, 9 a.m. to 9 p.m. and Friday and Saturday, 9 a.m. to 5 p.m., unless otherwise indicated. *Kaji Aso Studio on the Nile River: An Art Exhibition Through Aug. 31* in the Great Hall (Ext. 336). An exhibition of paintings, drawings, and photographs inspired by a journey down the Nile River. *275th Anniversary of the Publication of Robinson Crusoe Through August 31.* Monday through Friday, 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). First editions of *Robinson Crusoe* by Daniel Defoe among other treasures from the strong collection of Defoeana in the BPL. *Ken Beck: A Retrospective of Drawings Through Oct. 11* in the Wiggin Gallery (Ext. 280). Part of the Boston Public Library's Collection of drawings by artists with ties to Boston. *The Big Dig: A Study of Boston's Central Artery Corridor Through August,* Monday through Friday, 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston.

Connolly Branch Library

Italian Home for Children Photo Exhibit Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Month of August,* library hours. Photographs of the Italian Home for Children and of significant times in child welfare history.

South Boston Branch Library

Exhibit of Oil Paintings by Artist of the Month Theresa Bruno South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of August,* library hours.

West Roxbury Branch Library

"Watering Can School": Artists Sharing Sensibilities West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Month of August,* library hours. Artist Catherine Zimmerman and her students will exhibit their recent works.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Meet in the lobby of the Johnson Building, 666 Boylston Street. For more information call 536-5400, Ext. 216.

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

NOTICE OF TAX TAKING

The Owner(s) of the Following Described Parcel of Real Estate Situated in the City of Boston within the County of Suffolk and the Commonwealth of Massachusetts, and to All Other Persons Concerned:

ou are hereby notified that it is my intention to for the City of Boston on August 29, 1994, at 0 o'clock A.M., under General Laws, chap. 60, 53 as amended, the following described par- f real estate for non-payment, after demand, of axes thereupon hereinafter respectively speci- with incidental expenses, cost and interest, ss the same shall have been previously ged

ease be advised that payments or abatements ived after August 1, 1994, are not reflected in announcement.

ON, JOHN J ET AL
HERINE DILLON, AS OWNERS
D 19 PARCEL 03748-000
OHNSWOOD ROAD, 7,080 SQ. FT
ES FOR 1983 ..... $1,009.09
ON ACCOUNT $415.03
ANCE DUE $594.06
TS ..... $ 11.00
REST $1,007.46
L DUE $1,612.52

JOHN C. SIMMONS,
Collector-Treasurer.

ug. 15.)

SKIN CANCER

When the Sun Is No Longer Fun

The sun gives life — but it can o be a deadly force. Exposure the sun is responsible for more n 90 percent of skin cancers. is year more than 500,000 ericans will develop some m of skin cancer, and between 00 and 8,000 will die from it. fact, one out of every seven ericans will develop the dis- e during his or her lifetime.

Recent research indicates that h consistent, long-term expo- e to the sun and intense peri- of exposure can be equally mful. The good news, how- r, is that almost every type of cancer is preventable.

An IBEW Monthly Safety Reminder

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

POLICE DEPARTMENT

C. 1163-94
March 22, 1994.

Legal Services

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to William Wingert, an attorney, located at 44 Princeton Street, Boston, Massachusetts, 02128, for legal services. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the Boston City Charter.

Under the terms of the contract, Mr. Wingert will serve as a Law Clerk for the Office of Administrative Hearings under the direct supervision of Superintendent Joseph C. Carter. Mr. Wingert was chosen, after being interviewed by the City of Boston's Corporation Counsel, Albert Wallis, for his experience and expertise in the field of labor hearings and disciplinary proceedings.

Mr. Wingert is uniquely qualified to provide these services because of his expertise and experience in labor hearings and proceedings. With Mr. Wingert's assistance, the Boston Police Department will be able to process a backlog of decisions on disciplinary hearings resulting from a significant number of cases being heard by a single Hearing Officer.

Compensation under this contract shall not exceed $8,000, to be paid at the rate of $25 per hour, which I have determined to be reasonable.

The period of this contract shall be February 23, 1994, through April 20, 1994. Funding for this contract shall be charged against appropriation 011 211 0211 PD01 0290.

Due to the professional nature of the services involved, I believe that public advertising would serve no useful purpose.

This contract is being submitted late as a result of the urgency to start Mr. Wingert's services before the processing of contract documents.

Respectfully,
Paul F. Evans,
Police Commissioner.

C. 1164-94
March 22, 1994.

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Timothy F. Cullen, an attorney, located at 36 Covington Street, Boston, Massachusetts, 02127, for legal services. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the Boston City Charter.

Under the terms of the contract, Mr. Cullen will serve as a Law Clerk for the Office of Administrative Hearings under the direct supervision of Superintendent Joseph C. Carter. Mr. Cullen was chosen, after being interviewed by the City of Boston's Corporation Counsel, Albert Wallis, for his experience and expertise in the field of labor hearings and disciplinary proceedings.

Mr. Cullen is uniquely qualified to provide these services because of his expertise and experince in labor law. With Mr. Cullen's assistance, the Boston Police Department will be able to process a backlog of decisions on disciplinary hearings resulting from a significant number of cases being heard by a single Hearing Officer.

Compensation under this contract shall not exceed $8,000, to be paid at the rate of $25 per hour, which I have determined to be reasonable.

The period of this contract shall be February 23, 1994, through April 20, 1994. Funding for this contract shall be charged against appropriation 011 211 0211 PD01 0290.

Due to the professional nature of the services involved, I believe that public advertising would serve no useful purpose.

This contract is being submitted late as a result of the urgency to start Mr. Cullen's services before the processing of contract documents.

Respectfully,
Paul F. Evans,
Police Commissioner.

C. 2824-94
February 11, 1994.

Office Lease

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract pursuant to the authority of M.G.L. chapter 30B, section 16e2 for the lease of 600 square feet of office space for use by the department's Vietnamese American Collaborative Program. The contract will be awarded to the Vietnamese American Civic Association (VACA) of 1486 Dorchester Avenue, Dorchester, Massachusetts 02122.

The lease of this facility is part of a Vietnamese Police Collaborative Program Grant given to the Boston Police Department by the Massachusetts Office of Refugees and Immigrants (MORI). This program, which is being piloted in two cities within the Commonwealth, is in its second year of funding. The goal of this program is to improve the relationship and understanding between the Police and the Vietnamese population. Under the terms of the year two grant, the department must continue to lease the 1486 Dorchester Avenue office site which is a familiar and comfortable meeting place for the Vietnamese population.

I have determined that advertising would serve no useful purpose given the unique qualities this location provides. The 1486 Dorchester Avenue site was chosen as it was the only location available which met the grant's specifications and mandated requirements. The grant necessitates that the office location be situated within the Field's Corner area, have visibility from the street and be a location which provides both comfort and familiarity to the Vietnamese Population. This location meets and exceeds these requirements as it offers visibility, office space, a large meeting room and classroom facilities for the reasonable price of $500 per month.

Compensation under this contract shall not exceed $6,000, which I have determined to be reasonable. The term of this contract shall be October 1, 1993, through September 30, 1994, which coincides with the term of the grant.

Given the unique qualities of this location in meeting the desired grant specifications, I believe that public advertising would serve no useful pur

pose. This contract is submitted late due to the late acceptance of the grant's funds by the Boston City Council.

Respectfully,
Paul F. Evans,
Acting Police Commissioner.

PUBLIC FACILITIES DEPARTMENT

C. 19150-94
February 1, 1994.

Lead Paint Abatement

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on December 23, 1993, I respectfully request Your Honor's written permission to dispense with public advertisement and award a sole source contract to Ecumenical Social Action Committee, a non-profit corporation, with offices at 3134 Washington Street, Jamaica Plain, MA 02130. Under the terms of this contract, the contractor will administer a lead paint abatement program for residences of low to moderate income households in the City of Boston. This contract is exempt from M.G.L. c. 30B, as it is a grant agreement with a non-profit corporation to provide support and stimulation.

Compensation under this contract shall not exceed $35,000, which I have determined to be reasonable for the services to be performed. The submission of this request for approval has been delayed due to lengthy negotiations associated with the scope of service. The term of this contract shall be from January 1, 1994, to December 31, 1994. Funds for this contract shall come from those received under the Community Development Block Grant program.

This sole source contract will provide project management funding to administer a Massachusetts Housing Finance Agency (MHFA) Lead Paint Abatement Program through the Ecumenical Social Action Committee. The contractor is the only non-profit agency approved by the MHFA to provide these essential services. The contractor shall fulfill all of the requirements of a Local Rehabilitation Agency as set forth by the MHFA.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that public advertising would serve to useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Respectfully,
Mary Nee,
Director.

C. 19149-94
March 7, 1994.

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on December 10, 1993, I respectfully request Your Honor's written permission to award a contract to the Boston Housing Authority with offices at 52 Chauncy Street, Boston, MA 02111. Under the terms of this contract, the contractor will make security improvements to the Maverick, Gallivan, Orient Heights and Whittier Housing Developments and abate lead paint at BHA Housing Developments. This contract is exempt from M.G.L. c. 30B, as it is an agreement with an intergovernmental agency.

Compensation under this contract shall not exceed $1,200,000, which I have determined to be reasonable for the services to be performed. The term of this contract shall be January 28, 1994, to June 30, 1995. The submission of this request for approval has been delayed due the time required of the vendor to return the contract documentation. Funds for this contract shall come from those received under the Community Development Block Grant program.

As this is a negotiated contract at a reasonable cost, I believe that believe advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Respectfully,
Mary Nee,
Director.

C. 2199-94
November 16, 1993.

Emergency Repairs

RE: Emergency Steam Tube Bundle Replacement at Central Maintenance Facility, Project No. 6013.

Dear Mayor Menino:

The above referenced location is owned by the Public Works Department of the City of Boston. On Thursday, October 14, 1993, the Public Facilities Department of the City of Boston was notified by the Central Maintenance Building Custodian, Thomas Grant, that there was no heat in the building. A site visit revealed the steam tube bundle which receives the steam that is used to heat the building is cracked in several places and is inoperable. An emergency waiver has been approved by the Division of Capital Planning & Operations (DCPO), in accordance with M.G.L. c. 30, s. 39M, to waive the advertising that would otherwise be required by M.G.L. c. 149, s. 44J. Emergency calls have been made to qualified vendors with the City of Boston. The results are as follows:

Patrick J. Kennedy & Sons, Inc., $26,030.
York International , $31,050.

The bid of Patrick J. Kennedy & Sons, Inc. is the lowest eligible and responsible general bid on this project and is within our range of our estimate for the cost of these services. It is my opinion that the cost is reasonable.

Your Honor's written permission is requested to award this work to Patrick J. Kennedy & Sons, Inc. with offices at 486 Albany Street, Boston, MA 02118, in an amount not to exceed $26,030, which I have determined to be reasonable for the work to be performed. The Contractor shall commence work forthwith upon execution of this contract and work shall be completed within 120 calendar days from the date of execution.

Respectfully,
Mary Nee,
Director.

C. 2198-94
December 1, 1993.

RE: Emergency Boiler Replacement at Engine 56, Project No. 6223.

Dear Mayor Menino:

The above referenced location is owned by the Boston Fire Department of the City of Boston. At 2:00 p.m. on October 14, 1993, the Public Facilities of the City of Boston was notified by Superintendent Dennis Flynn of the Boston Fire Department that the boiler at One Ashley Street in East Boston was inoperable. A site visit revealed th boiler is cracked in several places and will have be replaced.

On October 18, 1993, an emergency waiver public bidding laws was granted by the Divisio of Capital Planning & Operations and the follo ing contractors, normally engaged in this type service, were called to view and bid on this wor The results are as follows:

J. A. Marino Automatic Heating Co $27,000.
Patrick J. Kennedy & Sons, $29,330.
Davison Company, Inc., $36,240.

J. A. Marino Automatic Heating Company the lowest eligible and responsible bid.

This contract is procured pursuant to and in a cordance with M.G.L. c. 149, s. 44A-J and i therefore, exempt from the process of M.G.L. 30B.

The submission of this contract is late due to th nature of emergency projects. These types of pr jects require immediate attention, thereby, ma ing it necessary for the vendor to begin wo prior to the execution of the contract.

Your Honor's written permission is requestc to award this work to J. A. Marino Automat Heating Company with offices at 203-205 Sou Street, Jamaica Plain, MA in an amount not exceed $27,000, which I have determined to b reasonable for this work to be performed. Th term of this contract shall be October 15, 1993, October 27, 1993.

Respectfully,
Mary Nee,
Director.

C. 2454-94
December 6, 1993.

RE: Emergency Sea Wall Repair to Long Islar Sea Wall, Project No. 5916.

Dear Mayor Menino:

Your Honor's permission is requested to awa a contract for emergency repairs to R.D.A. Co struction Corporation for temporary repairs the Long Island Sea Wall in the amount $88,450. This Contract is awarded pursuant the provisions of M.G.L. c. 30, s. 39(M)(a) a is exempt from the provisions of M.G.L. 30(B).

The above captioned seawall is owned by th City of Boston. On August 10, 1993, the Publ Facilities Department of the City of Boston w notified by Mr. Joseph Faletra, Director of Lor Island Facilities, that the seawall at Long Islar had failed and a twenty-foot breach had been cr ated, causing serious erosion to the island. Th City immediately sought to alleviate this cond tion by seeking design services for emergency r pairs.

On October 19, 1993, the breach at the seaw had expanded to 200 feet. This presented emergency situation threatening the structural i tegrity of the island and an immediate danger users of the island.

After consultation with the Federal Emergen Administration Authority (FEAA), the Ci sought a bid, without competitive bids pursua to the authority of c. 30 s. 39(M)(a) for eme gency repairs, from R.D.A. Construction Co poration. R.D.A. Construction Corporation w solicited because it was performing seawall rest ration adjacent to Long Island, at Moon Islan and its ability to immediately mobilize and pe form the emergency marine repairs made it th most practicable vendor to conduct the remedi measures.

R.D.A. Construction Corporation submitted a ontract proposal price of $88,450 for the tempo- ary repairs and restoration of the seawall, which roposal price was considered reasonable by the rchitect furnishing the emergency design serv- es.

The cost of these services shall be reimbursed y to the City by FEAA.

The permanent repairs to the seawall shall be rocured pursuant to the provisions of M.G.L. c. 0, s. 39(M).

The submission of this contract is late due to the ature of emergency projects. These types of pro- cts require immediate attention, thereby mak- g it necessary for the vendor to begin work ior to the execution of the contract.

Your Honor's written permission is requested award this work to R.D.A. Construction Cor- oation with offices at 1094 Blue Hill Avenue, ilton, MA 02186, in an amount not to exceed 8,450, which I have determined to be reason- le for this work. The term of this contract shall one hundred and eighty days from execution.

Respectfully,

Mary Nee,
Director.

C. 2203-94
February 2, 1994.

: Emergency Water Leak Repair at Long Is- d, Boston Harbor, Project No. 6217.

ar Mayor Menino:

The above referenced building is owned by the alth and Hospitals Department of the City of ston. On October 1, 1993, the Public Facilities he City of Boston was notified by the Health Hospitals Department that there was no water he facility. A site investigation revealed a water in break. This emergency is a danger to the lic and to the users of the area.

On October 1, 1993, an emergency waiver of lic bidding laws was granted by the Common- lth's Division of Capital Planning and Opera- s. On October 1, 1993, the following contrac- normally engaged in this type of service, was ed in to view and bid on this work. The result s follows:

oseph Botti Company, Incorporated, ,018.65.

oseph Botti Company, Incorporated is the first ible and responsible bid, by a contractor who d perform the work immediately.

his contract is procured pursuant to and in ac- dance with M.G.L. c. 30, s. 39M and is, efore, exempt from the process of M.G.L. c. 30.

our Honor's written permission is requested ward this work to Joseph Botti Company, In- orated with offices at 7 Turnpike Street, th Easton, 02375, in an amount not to exceed ,018.65, which I have determined to be rea- able for this work to be performed. The term is contract shall be October 1, 1993, to Janu- 30, 1994.

he submission of this contract is late due to the re of emergency projects. These types of pro- require immediate attention, thereby, mak- it necessary for the vendor to begin work r to the execution of the contract.

Respectfully,

Mary Nee,
Director.

C. 19145-94
November 18, 1993.

Demolition of Buildings

RE: Emergency Demolition of Building at 209-219 Roxbury Street, Roxbury, MA 02120, Project No. A1830A.

Dear Mayor Menino:

The above referenced location is owned by the Real Property Department of the City of Boston. On September 21, 1993, the Public Facilities Department of the City of Boston was notified by the Building Inspector of the Inspectional Services Department of the City of Boston that the building at 209-219 Roxbury Street, Roxbury, MA, was in danger of collapsing due to a recent fire that had severely damaged the structure of the building. This emergency presented an immediate danger to the public and to users of the area and had to be demolished.

An emergency waiver of public advertising was approved by the Commonwealth's Division of Capital Planning and Operations (DCPO), in accordance with M.G.L. c.30, s. 39M, to waive the advertising that would otherwise be required. On September 22, 1993, the following contractors normally engaged in this type of service, were called to view and bid on this work. The results are as follows:

Wayne & Company, Incorporated, $46,227.
Mystic Wrecking Company, $67,500.
James R. Morgan d/b/a Jay-Mor Enterprises, No Bid Submitted.
James Grant Company, No Bid Submitted.

The bid of Wayne & Company, Incorporated, located at 40 Sharp Street, Hingham, MA 02403, is the lowest eligible and responsible general bid on this project and is within the range of our estimate for the cost of these services. It is my opinion that the cost is reasonable.

Your Honor's written permission is requested to award a contract to Wayne & Company, Incorporated, the lowest eligible and responsible general bidder on this project, in an amount not to exceed $46,227. The Contractor commenced work on September 22, 1993, and completed work on October 1, 1993.

The submission of this contract is late due to the nature of emergency projects. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,

Mary Nee,
Director.

C. 19148-94
December 20, 1993.

RE: Emergency Demolition of Building at 235 Blue Hill Avenue, Roxbury, MA 02120, Project No. A0487A.

Dear Mayor Menino:

The above referenced location is owned by the Public Facilities Department of the City of Boston. On October 18, 1993, the Public Facilities Department of the City of Boston was notified by one of their project managers that 241 Blue Hill Avenue has an exposed basement due to a demolition at an adjoining building. This creates an extreme emergency because the exposed parts of the building are a hazard to the occupants and to the public.

An emergency waiver of public advertising was granted by the Division of Capital Planning & Operations. On October 19, 1993, the following contractors, normally engaged in this type of service, were called to view and bid on this work. The results are as follows:

Faletra Brothers, $15,460.
Camdele Construction, $19,570.
D. Clancy & Sons, $23,800.

This contract is procured pursuant to and in accordance with M.G.L. c. 30, s. 39M and is, therefore, exempt from the process of M.G.L. c. 30B.

The submission of this contract is late due to the nature of emergency projects. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Your Honor's written permission is requested to award this work to Faletra Brothers, Inc., the lowest, eligible and responsible bidder, with offices at 115 Providence Street, Hyde Park, MA 02136. The amount of this award is not to exceed $15,460, which I have determined to be reasonable for this work to be performed. The terms of this contract shall be from November 9, 1993, to November 19, 1993.

Respectfully,

Mary Nee,
Director.

C. 19156-94
January 26, 1994.

RE: Emergency Demolition of 3-3A Telegraph Street, South Boston, MA, Project No. A1932A.

Dear Mayor Menino:

The above referenced building is owned by the Real Property Department of the City of Boston. On December 29, 1993, the Public Facilities Department of the City of Boston was notified by Inspectional Services Department because the building is in danger of collapsing due to a recent fire that has severely damaged the structure of the building. This emergency situation is a danger to the public and to the users of the area.

An emergency waiver of public bidding laws was granted by the Division of Capital Planning & Operations. On December 17, 1993, the following contractors, normally engaged in this type of service, were called to view and bid on this work. The results are as follows:

James G. Grant Company, $63,000.
Great Northern Demolition, $67,700.
Wayne and Company, $97,000.

James G. Grant Company is the lowest eligible and responsible bid.

This contract is procured pursuant to and in accordance with M.G.L. c. 149, s. 44A-J and is, therefore, exempt from the process of M.G.L. c. 30B.

The submission of this contract is late due to the nature of emergency projects. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Your Honor's written permission is requested to award this work to James G. Grant Company, with offices at 28 R. Wolcott Street, Readville, MA 02137. The amount of this award is not to exceed $63,000, which I have determined to be reasonable for this work to be performed. The terms of this contract shall be from January 21, 1994, to May 15, 1994.

Respectfully,

Mary Nee,
Director.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1991.

PUBLIC WORKS

Compensation Adjustments

Darlene M. Gregorio, head account clerk, from $371.33 to $386.19 a week.

Shirley J. Casey, principal account clerk, from $330.11 to $343.32 a week.

Kenneth R. Dexter, heavy motor equipment operator and laborer, from $371.33 to $386.19 a week.

Judy Ajodha, principal account clerk, from $330.11 to $343.32 a week.

Ronald Johnson, heavy motor equipment operator and laborer, from $434.41 to $451.75 a week.

Ronald Fash, heavy motor equipment operator and laborer, from $417.70 to $434.41 a week.

Megan McLoughlin, administrative secretary, from $469.83 to $488.65 a week.

Linda L. Holland, head account clerk, from $434.41 to $451.78 a week.

Fran Somers, head account clerk, from $386.19 to $401.63 a week.

Lori Alhshoush, head clerk, $451.78 to $469.85 a week.

Status Change

Fariba Agheli, from senior engineering aid at $571.65 a week to data processing information manager at $653.07 a week.

REAL PROPERTY

Compensation Adjustments

Charles Cochran, junior building custodian, from $357.05 to $371.33 a week.

Daniel Nuzzo, executive secretary, from $1,017.96 to $1,057.62 a week.

Vincent O'Sullivan, junior building custodian, from $317.42 to $330.11 a week.

Harold Ricci, senior administrative analyst, from $745.62 to $785.27 a week.

Johnny Lewis, data entry operator, from $330.11 to $343.32 a week.

Angelo Bruno, administrative assistant, from $571.65 to $594.51 a week.

Elizabeth MacNeil, principal administrative assistant, from $787.27 to $824.96 a week.

REGISTRY DIVISION

Compensation Adjustments

Elaine Palmer, senior clerk-typist, from $293.47 to $305.21 a week.

Ann Marie Considine, senior clerk-typist, from $305.21 to $317.42 a week.

Rosalie A. Boylan, deposition clerk, from $371.33 to $386.19 a week.

TRANSPORTATION

Appointment

John Meaney, principal health inspector, $653.07 a week.

Reinstatement

Michell Mitchell, parking meter supervisor, $451.78 a week.

REAL PROPERTY

Compensation Adjustments

George Ring, senior building custodian, from $401.63 to $417.70 a week.

James Kelley, senior administrative assistant, from $719.19 to $745.62 a week.

Michele Sheets, head clerk, from $386.19 to $401.63 a week.

Jodie Pagliuca, principal clerk-typist, from $371.33 to $386.19 a week.

Status Change

Sheila Hickey, from head clerk, at $417.70 a week to administrative assistant, at $508.19 a week.

AUDITING

Compensation Adjustments

Daryl Byers, senior administrative analyst, from $785.27 to $824.55 a week.

Darlene Gill, head account clerk, from $357.05 to $371.33 a week.

ELECTION

Status Change

Paul J. McDermott, from assistant registrar of voters, at $401.63 a week to voting machine custodian, at $434.41 a week.

ADVERTISEMENT
TRUSTEES OF HEALTH & HOSPITALS
OF THE CITY OF BOSTON, INC.

INVITATION FOR BIDS

The Trustees of Health and Hospitals of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: Specifications for Preventive Maintenance of Mechanical Equipment at Boston City Hospital South Block Complex

In accordance with specifications accompanying the proposal/bid forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 1010 Massachusetts Avenue, Boston, MA 02118, on Monday, August 8, 1994, on or after twelve noon, Boston time

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid in the sum of $500 to become property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an evelope, sealed, and plainly marked with the description of the work to be done

Bids will be publicly opened and read on September 2, 1994, at two-thirty p.m., Boston time, in the Purchasing Department, 1010 Massachusetts Avenue, Boston, Mass. No bids will be accepted after 2:30 p.m. The successful bidder must furnis a check in the amount of $1, payable to the Trus ees of Health and Hospitals of the City of Bosto Inc., for the faithful performance of the contract, the amount required as per the specifications.

No bid proposal may be withdrawn after the tin limit for filing proposals/bids for thirty (30) da (Saturdays, Sundays, and legal holidays exclude from the opening of the bid proposals. In additio no bid proposal filed by the three lowest respon ble and eligible bidders may be withdrawn prior the execution and delivery of the contract, unle no award has been made upon the expiration of t prescribed time therefor.

The Awarding Authority reserves the right waive any informalities and to accept or reject a or all bids, or any bid, and to award the contract as deems to be in the public interest

TRUSTEES OF HEALTH AND HOSPITALS
OF THE CITY OF BOSTON, INC.,
By DAVID E. BRADSHAW,
(Aug. 15.) *Purchasing Manager*

SUMMARY NOTICE
OF SALE

$70,000,000

CITY OF BOSTON, MASSACHUSETTS

GENERAL OBLIGATION BONDS
1994 SERIES B

Sealed bids will be received by the Collect Treasurer, Chief Financial Officer of the City Boston, until 11:00 a.m., Eastern Daylight Savi Time, on a business day designated on or after gust 30, 1994, after notification on Munifacts later than noon, Eastern Daylight Savings Time, the day preceding the business day designated receipt of bids at the office of the Collect Treasurer, Chief Financial Officer, City of Bost One City Hall Plaza, Room 603, Boston, Mas chusetts 02201, for the purchase of $70,000,0 General Obligation Bonds, 1994 Series B ('Bonds").

The Bonds will be issued by means of the bo entry system with no distribution of physical bo certificates made to the public. The Bonds will subject to optional redemption as described in Notice of Sale. Term bonds, if any, are specifie the successful bidder, will be subject to mandat sinking fund redemption at par. The Bonds will general obligations of the City, for the paymen the principal or redemption price of and interest which all taxable property in the City is subjec the levy of *ad valorem* taxes without limit as to r or amount. The approving opinion of Palme Dodge will be furnished to the successful bidde the expense of the City

Bids for the Bonds will be calculated accord to the true interest cost detailed in the Notice Sale. Additional information, including the Not of Sale, the Official Bid Form and the Prelimin Official Statement, may be obtained from the fice of the Collector-Treasurer, Chief Financial C cer (telephone 617/635-3327), or from the City's dependent financial advisor, Evensen Dodge, I 101 Federal Street, Suite 1900, Boston, Mas chusetts 02110 (telephone 617/342-7327).

CITY OF BOSTON,
MASSACHUSETTS,
By: JOHN C. SIMMONS,
Collector-Treasurer/Chief Financial Officer
(Aug. 15.)

ADVERTISEMENT
BOSTON REDEVELOPMENT AUTHORITY

INVITATION FOR BIDS

The Boston Redevelopment Authority will re-ive sealed Bids from General Contractors for the eneral Contract of Phase II of the Gate 6/Six-enth Street Extension Contract located in the harlestown Navy Yard, Boston, Mass., until 12:00 on, Boston time, on August 31, 1994, at One City all Square, Room 910, 9th Floor, Boston, Mass., ention: Joseph F. Fisher, Executive Director's fice, at which time and place all Bids will be pub-y opened and read

Sealed Bids for the filed Subbids under this invi-on will be received by the Boston Redevelop-nt Authority until 12:00 noon, Boston time, on gust 24, 1994, at One City Hall Square, Room 9, 9th Floor, Boston, Mass., Attention: Joseph F. her, Executive Director's Office, at which time d place all Subbids will be publicly opened and d.

Prebid Conference to discuss scheduling of work and other matters will be held with the ston Redevelopment Authority Engineering and sign Department, Building No. 33, 33 Second nue, 3rd Floor Conference Room, Charlestown y Yard, on August 17, 1994, at 10:30 a.m.

he work will consist of constructing the pro-ed Gate 6 entrance to the Charlestown Navy d located in Boston, Mass., by extending Six-th Street within the Navy Yard, to meet Chel-Street. Included in this work is roadway con-ction and paving, retaining wall construction pile installation, building wall construction for ting Building 114, traffic signal installation and ed modifications, street lighting installation related modifications, water supply modifica-s, drainage system installation, landscaping various site improvements, as well as other struction related items necessary to complete onstruction of the Gate 6/Sixteenth Street Ex-ion. This project also includes the removal of onstruction materials within the specified area nstruction

ed Subbids are required for the following

Masonry

oposed forms of Contract Documents, includ-rawings and Technical Specifications, are on t the office of the Boston Redevelopment Au-y, at One City Hall Square, Room 910, 9th Boston, MA 02201.

pies of the Contract Documents may be ob-d by paying one hundred dollars ($100), non-dable, in cash or a certified check, payable to oston Redevelopment Authority, for each set cuments so obtained

y Contract or Contracts awarded under this tisement for Bids are expected to be funded t by grants from the United States Economic opment Administration (EDA).

total Federal funds included in project fi-ng will represent 45.4 percent of the total esti-d project cost, including design, construction, vision, and management of the project.

her the United States nor any of its Depart-. Agencies, or Employees is or will be a party advertisement for Bids, or any resulting con-

s shall be accompanied by a Bid Deposit in m of a BID BOND, or CASH, or a CERTIFIED K or a TREASURER'S or CASHIER'S K issued by a responsible bank or trust company payable to the Boston Redevelopment Authority. A Bid Bond shall be: (a) in a form satisfactory to the Awarding Authority; (b) with a surety company qualified to do business in the Commonwealth; and (c) conditioned upon the faithful performance by the principal of the agreements contained in the Subbid or General Bid. Bid Deposit shall be in the amount equal to at least 5 percent of each Proposal for the Gate 6 Contract.

A Performance Bond and also a Labor and Materials or Payment Bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Authority, and each in the sum of 100 percent of the Contract Price will be required of the successful Bidder.

The attention of all Bidders is called to Massachusetts General Laws Chapter 30, Section 39P which is set forth as Appendix B of the Contract Documents.

Attention is called to the fact that not less than the minimum salaries and wages set forth in the Contract Documents must be paid on this project and that the Contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. Attention is also called to the requirements relating to Workers' Compensation and conditions of employment and to the Boston Redevelopment Authority's Equal Opportunity Compliance Policy adopted July 25, 1988, the City of Boston Resident Jobs Policy, Minority/Women Business Participation, Executive Order 11246, and the Commonwealth of Massachusetts Supplemental Equal Employment Opportunity Anti-Discrimination and Affirmative Action Program, and the Equal Opportunity Clause and Standard Federal Equal Opportunity Construction Contract Specification.

The obligations of the Contractor and Subcontractors to take affirmative action in connection with employment practices in the performance of this Contract, with respect to the Authority's requirements on minority, female and residency employment are spelled out in the Contract Documents.

The Contractor must give satisfactory assurance that at least 15 percent for non-impacted areas and 30 percent for impacted areas of this Bid price shall be expended for MINORITY BUSINESS ENTERPRISES and 5 percent will be accorded to WOMEN'S BUSINESS ENTERPRISES. No bid for the award of this project will be considered acceptable unless the Contractor complies fully with the requirements for the MINORITY AND WOMEN'S BUSINESS ENTERPRISE UTILIZATION.

ASSISTANCE IN APPLICATION OF THE ABOVE REQUIREMENTS CAN BE OBTAINED FROM THE BOSTON REDEVELOPMENT AUTHORITY'S CONTRACT COMPLIANCE DEPARTMENT, CHARLESTOWN NAVY YARD, BUILDING #33, 3RD FLOOR, ATTENTION: GEORGE WINSTON.

A Prebid Conference to discuss Contract Compliance will be held with the Boston Redevelopment Authority's Office of Contract Compliance, in the Charlestown Navy Yard Office, Building No 33, 33 Second Avenue, 3rd Floor Conference Room, Charlestown Navy Yard, on August 17, 1994, at 11:30 a.m.

The Authority reserves the right to reject any or all bids or to waive any informalities in bidding, if it be in the public interest to do so.

The Authority may reject any bid if the bidding entity has not formally obtained the Bidding Documents from the Authority and been listed as a potential Bidder

Bids and Bid Deposits of the three apparent low bidders may be held by the Boston Redevelopment Authority for a period not to exceed ninety (90) days from the date of the Opening of Bids for the purpose of reviewing the Bids and investigating the qualifications of the Bidders, prior to awarding the Contract

BOSTON REDEVELOPMENT AUTHORITY,
By: JOSEPH F. FISHER,
(Aug. 15.) *Secretary*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on August 8, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 101 — ELECTRONIC TYPEWRITERS AND CALCULATORS to the VARIOUS CITY DEPARTMENT — Bid Opening Date: August 22, 1994. (Commodity Code: 600-99; Buyer Frank Chin)

Bid No. 102 — LITTER BASKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 24, 1994. (Commodity Code: 510-32; Buyer Gerry Antonelli)

(Aug. 8, 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Installation of Existing Electric Wiring and Fixtures for Lighting on Boston Common — 1994.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Installation of Existing Electric Wiring and Fixtures for Lighting on Boston Common — 1994."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to install existing electric wiring and fixtures for festival lighting.

Estimated cost is $40,000

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, August 25, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, MA, previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 8, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corporation of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corporation of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 16, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 8 & 15.) *Commissioner.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

RFQ-P Sudbury Reservoir Watershed Protection Plan 9/16/94 — 11:00 a.m.

WRA-1182-S For Sale — Surplus "New" ITT Marlow Duplex Pump. Quantity Ten (10) — 8/31/94 — 10:00 a.m.

WRA-1183 Miscellaneous Nuts and Bolts 8/29/94 — 11:00 a.m.

WRA-1184 Noise Dosimetry Units — 8/29/94 10:00 a.m.

Sealed bids will be received at the offices of t Massachusetts Water Resources Author Charlestown Navy Yard, Procurement Depa ment, Document Distribution Office, 100 First A nue, First Floor, Boston, MA 02129, up to the ti and date listed above at which time they will publicly opened and read.

Bid documents and specifications may be tained by calling the MWRA's Document Distri tion Office, (617) 241-6087.

The Authority reserves the right to reject any a all bids, to omit an item or items or to accept a proposal deemed best for the Authority.

(Aug. 15.)

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF SAFE NEIGHBORHOODS

Invitation for Sealed Bids for the Procuremn of the Following Services: Fiscal Admin tration of the Safe Neighborhood Gra Program.

The City of Boston (the City), acting by its Dir tor of the Office of Safe Neighborhoods, hereina referred to as the Director, invites sealed bids the performance of the work generally descrit above, and particularly set forth in the Invitation Bids which may be obtained at Room 271, One Hall Plaza, Boston, Mass., commencing at 9 a.m., on Monday, August 15, 1994. Invitations bids shall be available until the time of bid openi

Every sealed bid shall be submitted in duplic on, and in accordance with, the Invitation For Bi

All sealed bids shall be filed simultaneously later than Tuesday, August 30, 1994, at 2:00 p. Boston time, at the office of the City Auditor, Ro M-4, City Hall, Boston, MA 02201, and at the of of the Official, Room 271, One City Hall Squ Boston, MA 02201

The attention of all bidders is directed to the visions of the Invitation For Bids and Contract D uments, specifically to the requirements for b deposits, insurance and performance bonds may be applicable

A bid deposit in the form of a bid bond, or a c fied check or a treasurer's or cashier's check c responsible bank or trust company, payable to City of Boston, in the sum of $100.

Sealed bids shall be publicly opened on Tues August 30, 1994, at 2:00 p.m.

The award of any contract shall be subject to approval of the Mayor of Boston and the Awarc Authority.

The maximum time for bid acceptance by City after the opening of bids shall be ninety days

The City/County and the Official reserve the r to reject any of all bids, or any of items thereof.

Effective immediately, any vendor delinquer payments to the Boston Police Department de billing and payment account will be prohibited f bidding for City of Boston contracts until such de accounts are paid in full.

THEODORE C. LANDSMARK,
(Aug. 15.) *Directo*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

vitation for Bids for Constructing a Foundation for a Sports Court in the City of Boston.

The City of Boston, acting by the Parks Comission, 1010 Massachusetts Avenue, Roxbury, A 02118, hereinafter referred to as the Awardg Authority, hereby invites sealed bids for the oject listed above.

Bids shall be on a form supplied by the Parks d Recreation Department, shall be clearly entified as a bid and signed by the bidder. All ds for this project are subject to all applicable ovisions of law and in accordance with the ms and provisions of the contract documents titled: "Constructing a Foundation for a orts Court in the City of Boston."

SCOPE OF WORK includes: Furnishing all la-r, materials, and equipment necessary to conuct a foundation for a sports court.

Estimated cost of construction is $20,000.

Bids shall be submitted in duplicate before 2 n., Boston time, on Thursday, September 1, 94, and opened forthwith and read aloud. e bid shall be filed with the Awarding Author- 1010 Massachusetts Avenue, third floor, xbury, MA 02118, accompanied by the bid osit. The duplicate copy of the bid shall be d with the City Auditor, City Hall, Boston, ss., previous to the time named for opening bid. The Awarding Authority reserves the ht to waive any informalities in, or to reject and all bids, if it be in the public interest to so.

SPECIFICATIONS AND PLANS will be availa- on or about Monday, August 15, 1994, after m., Boston time, at the Parks and Recrea- Department to all interested parties who sent a $50 certified check, payable to the of Boston for each set. Specifications must returned in good condition within thirty days the bid opening in order for the bidder to e the $50 check returned.

BIDDERS are hereby notified that bid deits must be 5 percent of his/her bid, and ll be in the form of a bid bond, cash, or cerd check, treasurer's check or cashier's ck, bid bond of a surety company qualified o business under the laws of the Commonlth and satisfactory to the Commissioner, de payable to the City of Boston.

ATTENTION TO ALL BIDDERS

inority/Women Business Requirements: No for award of this project will be considered eptable unless each bidder complies fully the following requirements for Minority/Wo- Business Enterprise Utilization.

ursuant to the Supplemental Minority/Wo- Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 23, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 15, 22.) *Commissioner.*

★★★★★★★★★★★★★★

★★★★★★★★★★★★★★

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Performance of the Following Work: To Provide a Program of Correctional Alternatives and Intermediate Sanctions for the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Every bid shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, on or after August 8, 1994.

All bids shall be filed no later than August 22, 1994 (Boston time) 12 noon at the office of the City Auditor, RM M-4, City Hall, Boston, and at the office of the Official (Original Bid) at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company qualified to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be $500.

The City/County and the Official reserve the right to reject any or all bids. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
(Aug. 8 & 15.) *Sheriff.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1185 Inspection of Five (5) Potable Water Storage Tanks — August 23, 1994 — 10:30 a.m.

WRA-1186 Enterprise Engine Parts — September 1, 1994 — 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Aug. 15.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for sealed bids for the procurement of the following services: Removing snow and furnishing labor and equipment for the purpose of supplementing the department forces and equipment in connection with the work of keeping the Highways and Streets open following snowstorms in all Districts of the City of Boston.

The City of Boston, acting by its Commissioner of Public Works, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Public Works Department Contract Office, Room 714, City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning Monday, August 15, 1994, and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documents consist of an Original Bid Book and an Auditor's Copy. The Original Bid Book should be signed, a certified, treasurer's, or cashier's check in the amount of the bid deposit attached, enclosed in an envelope, sealed, clearly marked "Bid for Removing Snow and Furnishing Labor and Equipment for the Purpose of Supplementing the Department Forces and Equipment in Connection with the Work of Keeping the Highways and Streets Open Following Snowstorms in Various Districts of the City, for the period November 15, 1994, to April 30, 1995", and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. on Thursday, September 1, 1994. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714. A bid deposit of 5 percent of the bid price for each district bid shall be required from each bidder. The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4), previous to the time named for opening of bids.

A performance bond in the amount of the Minimum Guarantee in each district awarded, but not to exceed fifty thousand dollars in the case of multiple districts awarded, will be required from each bidder. The bidder will be required to renew said performance bond and its terms upon the renewal of said contract for either or both of the option year as stated below

The contract shall contain two one-year Options to Renew of the contract which, if both exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal shall be subject to agreement or acceptance by the Contractor. The maximum period of performance will be from November 15, 1994, to April 30, 1997, including the two one-year Options to Renew. Effective November 15, 1995, and November 15, 1996, the contract unit prices shall be adjusted by an escalation factor based on the Consumer Price Index (CPI), All Items Figure for all Urban Consumers (CPI-U) for Boston, Massachusetts, as published by the United States Department of Labor, Bureau of Labor Statistics.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only.

Sealed bids will be accepted until 2:00 p.m., Thursday, September 1, 1994. The bids will then be publicly opened and read in the Hearing Room, Room 801, City Hall. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The Commissioner, acting for the City of Boston, reserves the right to reject any and all bids. Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Anti-Discrimination Provision. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of the contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract

JOSEPH F. CASAZZA,
(Aug. 15.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Custodial Services.

The City of Boston, acting by and through its Transportation Department (City) invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, August 15, 1994, through Friday, August 26, 1994. Documents can also be requested to be mailed by calling (617) 635-4693

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11 a.m. on Wednesday, August 31, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 11 a.m. Envelopes should be labeled "BTD — DOCUMENTS FOR CUSTODIAL SERVICES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents

The contract awarded pursuant to this Invitation for Bids shall be for a term of nine months, commencing on or about October 1, 1994, and end on June 30, 1995.

A performance bond of a surety company aut rized to do business in Massachusetts and sa factory to the City, or a certified check drawn on a treasurer's or cashier's check issued by a sponsible bank or trust company, payable to City of Boston, will be required of the succes bidder as security to guarantee the faithful p formance of the contract. The penal sum of s bond or amount of such check shall be 5 percen the bid price.

The City reserves the right to accept or reject or all bids or any part or parts thereof; to waive defects, informalities and minor irregularities; to award the contract as the City deems to be i best interest. The maximum time for bid acc ance is ninety (90) days after the above-mentio date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(Aug. 15, 22.) *Commissione*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurem of the Following Services and/or Suppli Provide Professional Services to Assis the Development of Clerical/Technical aminations, Bid #95-63.

The City of Boston (the City)/the County of folk (the County), acting by its Business Mana (the Official), invites sealed bids for the perfo ance of the work generally described above, particularly set forth in the Invitation for Bids wh may be obtained at the Office of the Business M ager of the School Committee, Tenth Floor, Court Street, Boston, MA 02108, commencin twelve o'clock noon on Wednesday, August 1994. Invitation for bids shall be available until time of bid opening.

Every sealed bid must be plainly marked "B to Provide Professional Services to Assist in Development of Clerical/Technical Examinatio Bid #95-63," and shall be filed simultaneously later than Friday, September 9, 1994, at tw o'clock noon, Boston time, at the office of the Auditor, Room M-4, City Hall, Boston, MA 02 and at the office of the Official, Boston Pu Schools, 26 Court Street, 10th floor, Boston, 02108

The attention of all bidders is directed to the visions of the Invitation For Bids and the cont documents, specifically to the requirements for deposits, insurance and performance bonds may be applicable

A non-refundable bid deposit in the amour $20 is required from each bidder.

Sealed bids shall be publicly opened by the cial on Friday, September 9, 1994, at Boston Pu Schools, 26 Court Street, 10th floor, Boston, 02108.

The award of any contract shall be subject to approval of the Mayor of Boston

The maximum time for bids acceptance by City after the opening of bids shall be ninety days.

The City/County and the Official reserve the to reject any or all bids, or any item or items the

JOHN P. McDONOUGH,
(Aug. 15 & 22.) *Business Manage*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 10:00 A.M., Boston Time, on August 15, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 103 — CANOFILE 250 OPTICAL DISK FILING SYSTEM O.E.M. to the BOSTON FIRE DEPARTMENT — Bid Opening Date: August 30, 1994. (Commodity Code: 575-99; Buyer Frank Chin)

Bid No. 104 — LAUNDRY SUPPLIES to the SUFFOLK COUNTY JAIL — Bid Opening Date: August 30, 1994. (Commodity Code: 505-47; Buyer Gerry Antonelli)

Bid No. 105 — BODY ARMOR AND GUNS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: August 31, 1994. (Commodity Code: 680-99; Buyer Gerry Antonelli)

Bid No. 106 — POLICE EQUIPMENT & SUPPLIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: September 1, 1994. (Commodity Code: 680-99; Buyer Gerry Antonelli)

Bid No. 107 — FUEL OIL/GASOLINE/LOW SULFUR DIESEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 31, 1994. (Commodity Code: 405-99; Buyer John Shea)

Bid No. 108 — MOBILE FILE SYSTEM to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: August 30, 1994. (Commodity Code: 425-40; Buyer John Shea)

(Aug. 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide the Cleaning of Oil Tanks for Boston Public Schools, Bid #95-61 (Multi-Year).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 10, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide the Cleaning of Oil Tanks for Boston Public Schools, Bid #95-61 (Multi Year)," and shall be filed simultaneously no later than Tuesday, August 23, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, August 23, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Aug. 8 & 15.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on August 1, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 098 — UNIFORMS (BOSTON FIRE DEPARTMENT) to the BOSTON FIRE DEPARTMENT — Bid Opening Date: August 17, 1994. (Commodity Code: 200-99; Buyer Mary Gale)

Bid No. 099 — RESPIRATORY PROTECTION EQUIPMENT AND WORK GLOVES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: August 16, 1994. (Commodity Code: 340-99; Buyer Gerry Antonelli)

Bid No. 100 — ROAD MAINTENANCE SALT-SODIUM CHLORIDE/CALCIUM CHLORIDE AND UREA PELLETS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 17, 1994. (Commodity Code: 775-45 and 775-46; Buyer Vincent Caiani)

(Aug. 1, 8, 15.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 21, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Alexander Schach, and Burton E. and Alice B. Crowley, or a nominee to be approved by the Director, approximately 3,431 square feet of vacant land located at 12 Conrad Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

CHARLES GRIGSBY,
(Aug. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Pavement Surfacing at Various Locations in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Pavement Surfacing at Various Location in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for rehabilitation to tennis, basketball, and street hockey courts. Also install new asphalt parking lot and pathways.

Estimated cost of construction is $250,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, September 1, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 15, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor a materials or payment bond, each of a sur company qualified to do business under laws of the Commonwealth and satisfactory the Commissioner and in the sum of 100 p cent of the contract price, as well as cert public liability and property damage insuran will be required of the successful general c tractor.

Prospective bidders are requested to attend prebid conference in the office of the Chief E gineer, 1010 Massachusetts Avenue, Roxbu MA 02118, on Tuesday, August 23, 1994, at a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT
PATRICK S. HARRINGTON,
(Aug. 15, 22.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procu ment of the Following Services and Supplies: Provide Alternative Tranpor tion Services for Special Needs St dents, Bid #95-62.

The City of Boston (the City)/the County Suffolk (the County), acting by its Busine Manager (the Official), invites sealed bids the performance of the work generally describ above, and particularly set forth in the Invitati for Bids which may be obtained at the Office the Business Manager of the School Committe Tenth Floor, 26 Court Street, Boston, MA 021 commencing at twelve o'clock noon on Wedne day, August 10, 1994. Invitation for bids shall available until the time of bid opening.

Every sealed bid must be plainly mark "Bids to Provide Alternative Transportation Se ices for Special Needs Students, Bid #95-6 and shall be filed simultaneously no later th August 31, 1994, at twelve o'clock noon, Bost time, at the office of the City Auditor, Room 4, City Hall, Boston, MA 02201, and at the fice of the Official, Boston Public Schools, Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to t provisions of the Invitation For Bids and contra documents, specifically to the requirements bid deposits, insurance and performance bon as may be applicable.

A non-refundable bid deposit in the amount $20 is required from each bidder.

Sealed bids shall be publicly opened by t Official on Wednesday, August 31, 1994, Boston Public Schools, 26 Court Street, 10 Floor, Boston, MA 02108.

The award of any contract shall be subject the approval of the Mayor of Boston.

The maximum time for bids acceptance the City after the opening of bids shall be nine (90) days.

The City/County and the Official reserve t right to reject any or all bids, or any item items thereof.

JOHN P. McDONOUGH,
(Aug. 8, 15.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT

HEALTH BENEFIT AND
INSURANCE DIVISION

Request for Proposals to Provide Specific Stop Loss Insurance for the City of Boston's Employee Health Benefits Program.

The City of Boston, acting by and through the Director of its Health Benefit and Insurance Division, invites contract proposals for the provision of specific stop loss insurance as part of the City's employee health benefits program. Proposers are invited to submit proposals for specific stop loss insurance for its self-insured group health benefits program; Blue Cross Blue Shield Master Medical with Benefit Management. Only proposals received directly from insurance companies will be accepted.

The Request for Proposals (RFP) may be obtained from the Health Benefit and Insurance Division, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, on or after August 15, 1994. Envelopes containing proposals must be sealed and clearly marked in large letters "BID Proposal for Specific Stop Loss Insurance". All proposals shall be filed no later than 4:00 p.m., Boston time, August 26, 1994. The original and one copy shall be filed at the Health Benefit and Insurance Division, Boston City Hall, Room 807, Boston, MA 02201, and one copy at the office of the City Auditor, Boston City Hall, Room M-4, Boston, MA 02201, prior to the date and time for submission of proposals stated above.

The Director reserves the right to waive any defects or informalities, to accept or reject any and all proposals, or any part or parts thereof, and to award a contract as may be deemed by the Director to be in the best interest of the City. The Health Benefit and Insurance Division encourages bids by Women and Minority owned firms. NOTE: Health Insurance contracts are exempt from Chapter 30B.

IRENE CARRINGTON,
(Aug. 15-22.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

LAW DEPARTMENT

Request for Proposals for Computer Assisted Legal Research Services.

The City of Boston (the City), acting by its Corporation Counsel (the Official), requests proposals from interested and qualified parties (offerors) to provide computer assisted legal research services to the City of Boston Law Department for a three (3) year period commencing September 1, 1994.

The selected offeror shall provide services, including the installation and maintenance of all components of a comprehensive legal research computer system, training and instruction to City personnel in the use of said system, and continuous updates of the legal reference data contained in said system. The City estimated that is shall require approximately 26 hours of database access per month, and approximately 4,100 lines of printing per month.

All proposals shall be submitted in strict conformance with the request for proposals (RFP) which may be obtained from the City of Boston Law Department, Room 615, City Hall, Boston, MA 02201. RFP documents may be obtained during the period commencing August 8, 1994, at 9:00 a.m., and ending on August 15, 1994, at 5:00 p.m. Proposals shall be accepted up to the close of business (5:00 p.m.) on August 26, 1994, at the above location.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be unit-priced in strict conformance with the instructions set forth in the price evaluation criteria of the RFP. At the option of the offeror, price proposals may be submitted with either (a) prices which shall remain constant for the entire term of the contract, or (b) prices which will vary during each year of performance.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interests of the City.

This contract shall be subject to annual appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, at his sole option, the Official may cancel the contract.

The Official shall award the contract by written notice to the selected offeror on or before September 1, 1994.

The award of this contract shall be subject to the approval of the Mayor of Boston.

ALBERT W. WALLIS,
(Aug. 15-22.) *Corporation Counsel.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Supplying and Delivering Electric Typewriters.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon, Boston time, on Monday, August 15, 1994. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass., and in accordance with, the invitation for bids.

All sealed bids shall be filed simultaneously no later than Thursday, September 1, 1994, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Thursday, September 1, 1994, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.
(Aug. 15.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on July 21, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Cuthbert Mayers, or a nominee to be approved by the Director, approximately 5,036 square feet of vacant land area located at 9 Leston Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES GRIGSBY,
(Aug. 8, 15.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates, and construction observation, for capital improvements for: lighting improvements to Franklin and Blackstone Squares, South End.

The design team will be selected from the qualifications submitted from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Total project cost for design and construction is approximately $200,000. Applicant team with relevant experience must be registered landscape architects and electrical engineers in the Commonwealth of Massachusetts. The RFQ will be available as of August 15, 1994, and must be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Pollyanne Melton at (617) 635-4505, x6508 and refer to this advertisement. Qualifications must be submitted no later than 5:00 p.m., September 2, 1994.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(Aug. 15-22.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Supplying and Delivering 16mm Motion Picture Projectors.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon, Boston time, on Monday, August 15, 1994. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass., and in accordance with, the invitation for bids.

All sealed bids shall be filed simultaneously no later than Wednesday, August 31, 1994, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, August 31, 1994, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.

(Aug. 15.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

NOTICE TO CONTRACTORS

Invitation for bids to Provide Maintenance and Repairs to Elevators at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, section 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J inclusive of Chapter 149 of the General Laws as amended, and in accordance with the terms and provisions of the contract documents entitled: Provide Maintenance and Repairs to Elevators at Boston City Hospital.

SCOPE OF WORK includes: complete preventive maintenance of designated Elevators at Boston City Hospital during the period September 1, 1994, through August 31, 1997.

SPECIFICATIONS will be available on Monday, August 15, 1994, at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

TIME AND PLACE FOR FILING BIDS: all bids shall be filed with the Awarding Authority at the above address before twelve noon, Boston time, on, Monday, August 29, 1994, at which time and place they will be opened forthwith and read aloud. The proposals must be completely filled in, signed, and enclosed in an envelope, sealed and plainly marked, identifying the particular service to which it relates.

Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take action in connection with employment practices throughout the work.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

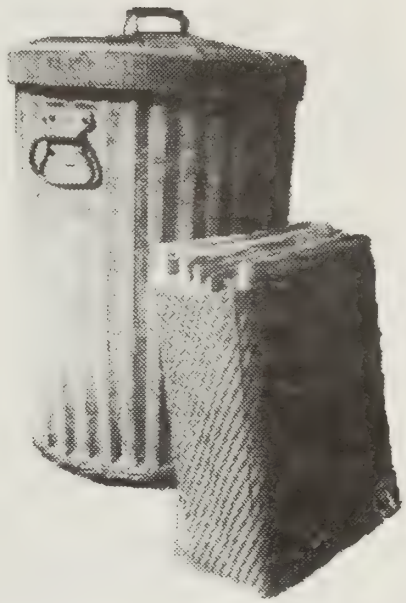
The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any item or items of a bid, if it be in the public interest to do so.

CITY OF BOSTON
BOARD OF HEALTH AND HOSPITALS,
By LAWRENCE A. DWYER,
Commissioner.

(Aug. 15.)

Now, every week is "your week" to recycle.



EVERY WEEK RECYCLING PICK-UP

Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard *(no cereal or tissue boxes)* and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

BOSTONIA CONDITA AD 1630

CITY OF BOSTON
THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

FOR INFORMATION CALL THE RECYCLING HOTLINE 635-4959 OR DIAL 'RECYCLE'

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes munic pal news, notices and all advertisements for the procurement of goods, materials, and services tha are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benef by gaining access to the City Record. The City Record is the most widely subscribed state or loc advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following addres

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ – ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

GOV

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

HOMAS M. MENINO
AYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

OL. 86 MONDAY, AUGUST 22, 1994 NO. 34

TRANS NATIONAL EXPANDS FROM KENMORE SQ. SITE

Purchases Building in Financial District

Trans National Group, located at Two Charlesgate Street in Kenmore quare, recently announced that they are expanding their Kenmore Square adquarters into Boston's financial district. The company, an international ader in the marketing of affinity group products and services, has purased an office building at 133 Federal Street in downtown Boston, where proximately 40 percent of their 400 employees will be based. Trans Naonal will continue to occupy their Kenmore Square offices.

Trans National founder and Board air Steven B. Belkin explained their decision to expand in Boston: "We considered several suburban locations, including the Route 128 area, but nowhere did we find the kind of economic awareness, sensitivity and commitment to the business community that exists here in Boston. Mayor Menino is making great strides in building on Boston's first-rate image as a business destination, and Trans National is proud to be a part of it."

Belkin is pictured with Mayor Menino and Chief Economic Development Officer Marisa Lago at the company's announcement.

MAKING STRIDES CANCER WALK

TO:	All Employees
FROM:	Geraldine C. Wyse, R.N.
RE:	Making Strides Against Breast Cancer Walk
DATE:	Sunday, September 25, 1994, 11 a.m. walk
WHERE:	Hatch Shell on Storrow Drive 5.7 miles around the Charles River

The American Cancer Society has asked me to be the Chairperson for the City of Boston walkers and volunteers. This year we expect 10,000 walkers. $1,000,000 is the ACS goal. I will be the coordinator for the "GREETERS". I am looking for a team of 25 to 30 volunteers who would like to help me greet the 10,000 walkers. You can volunteer to greet walkers as they assemble at 9:00 a.m. at the Hatch Shell or as they finish the walk around 11:00 a.m. Please give me a call ASAP, so I can get my list together.

For more information please call me at 635-4983.

BOSTON MEANS BUSINESS

THE MAYOR'S LINE

During his first eight months in office, Mayor Thomas M. Menino has taken significant steps in improving Boston's business climate, beginning with his appointment of Marisa Lago, Boston's new Chief Economic Development Officer. The former General Counsel to the Economic Development Corporation of New York City, Marisa Lago brings a wide breadth of business and public administration experience to her role here in Boston. As the City's development chief, she has a major part to play in helping businesses in Boston. She strongly believes that government must do a better job of creating an atmosphere that allows businesses to flourish, and the City must encourage the continued growth of small businesses, which contribute so significantly to the quality of life in Boston's neighborhoods.

Mayor Menino has translated his interest in strengthening and supporting the neighborhood business districts into action. In Mattapan Square, ground has been broken on a $1.9 million reconstruction of the neighborhood business district, including the installation of new walkways, lighting, trees, a pedestrian plaza, and Browne Fund sponsored public art work. Most recently, Mayor Menino has presented Boston's application for a $94 million Empowerment Zone to the U.S. Department of Housing and Urban Development. This distinctive blueprint for economy recovery charts a course to create more jobs for Boston residents and provide more services and technical assistance to help our residents and businesses compete.

The creation of the Mayor's Office of Business Services (Hotline number 635-5555), which reports directly to Marisa Lago, is one of the first steps toward reaching out to businesses and changing the business climate in Boston.

KEEP BOSTON MOVING . . . SAFELY!

MAYOR MENINO APPOINTS KEVIN CHAPMAN AS DORCHESTER'S NEIGHBORHOOD COORDINATOR

Mayor Thomas M. Menino has announced the appointment of Kevin H. Chapman as the Neighborhood Coordinator for Dorchester in the Mayor's Office of Neighborhood Services. Chapman will facilitate communication between residents and the Mayor through extensive involvement in the day-to-day issues facing the community.

A lifelong resident of Dorchester, Chapman is experienced in the marketing industry and the concerns of small businesses. Mayor Menino said, "I've made it clear that I want an administration that is responsive and 'customer-friendly.' Kevin knowns Dorchester, and he knows the issues that small businesses face. His experiences make him well-prepared to respond to the concerns of Dorchester's residents and local business owners."

Chapman has already begun work in his new position. He said, "I'm looking forward to this opportunity to work with community residents and local business owners. As a lifelong resident of Dorchester, I am committed to helping my neighbors and improving the quality of life in our community."

Chapman can be reached at the Mayor's Office of Neighborhood Services by calling 635-3485. To improve the organization of the neighborhood districts and ensure accountability, the neighborhood districts are aligned with City Council districts. Chapman's jurisdiction coincides with that of City Council District 3.

MAYOR CHOOSES SOUTH BOSTON COORDINATOR

Mayor Thomas M. Menino has chosen Thomas Tinlin as his new neighborhood coordinator for South Boston and the South End. Tinlin, of South Boston, will be facilitating communication between residents and the Mayor in his position in the Office of Neighborhood Services.

Mayor Menino says, "Tommy brings his working knowledge of the neighborhoods to city government. He's been active in youth programs and in the cleanup of many business areas. He's shown a concern for what goes on where he lives and I'm pleased he's accepted the position."

Tinlin is a lifelong resident of South Boston. He is a graduate of Christopher Columbus High School and currently attends Boston University.

Tinlin is a member of the Castle Island Association. One city project he recently volunteered for was Mayor Menino's "Broom to Bloom" campaign which focused on cleaning up streets, sidewalks, and vacant lots, and planting flowers and trees.

Tinlin has already started work in his new position. He says, "As a lifelong resident of South Boston, I am familiar with the need to have a direct link to City Hall and I look forward to these new opportunities. I will advocate for residents and small business and will be on hand to ensure that all City services and programs are available and accessible to improve the quality of life."

Tinlin can be reached at the Mayor's Office of Neighborhood Services by calling 635-3485.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction the Mayor, in accordance with legislative a and city ordinance.
Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaz Boston, MA 02201-1001, Tel. 635-4188.
Second class postage paid at Boston, Massach setts.
Subscription (in advance) . . . . . .$50.00 per ye
Single copies . . . . . .$2.00 per iss
Postmaster: Send address change to City Reco Room 808A, One City Hall Plaza, Boston, M 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) h been established for such advertisements as un the law must be printed in the City Record. Adver ing and other copy must, except in emergencies, in hand at the City Record office by 5:00 p. Wednesday of each week to insure its publicatio the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p. Wednesday of each week is ten days in advanc publication.

MAYOR MENINO APPOINTS ROBERT EDWARDS AS MATTAPAN'S NEIGHBORHOOD COORDINATOR

Liaison to the Haitian/Caribbean Communities

Mayor Thomas M. Menino has announced the appointment of Robert Edwards as the Mattapan Neighborhood Coordinator and the Mayor's Liaison to the Haitian/Caribbean communities in the Mayor's Office of Neighborhood Services. Edwards will enhance communication between the Mayor and community residents through extensive involvement in the day-to-day issues that face them.

Mayor Menino said, "Bob has given a lot to his Mattapan neighborhood and has proven his commitment to the Haitian and Caribbean communities time and time again. I know he'll be a true asset to the people he will be serving, simply by doing what comes naturally to him — reaching out to his neighbors."

Edwards was previously employed for ten years at Raytheon, most recently as a supervisor in the company's Telecommunications Unit. He has served the Mattapan community and Boston's communities of color in various capacities, including as:

- Caribbean Coordinator of Communities of Color, Mattapan;
- Director of the Boston Honduras Office;
- President of Boston's Teleian Committee, a fundraising organization for local churches; and
- an official for the Haitian Soccer Association, as well as the Mattapan Soccer Association.

Settling in to his duties at City Hall, Edwards said, "I'm committed not only to helping my Mattapan neighbors, but also to ensuring that all City services and programs are open and accessible. I'm looking forward the the challenges ahead."

To improve the organization of the neighborhood districts and ensure accountability, the neighborhood districts are aligned with City Council districts. As the Coordinator for Mattapan, Edwards' jurisdiction coincides with that of City Council District 4. He can be reached at the Mayor's Office of Neighborhood Services by calling 635-3485.

MAYOR ANNOUNCES GRANT MONEY FOR SCHOOLS

Mayor Thomas M. Menino has announced that Boston has been awarded 1.2 million dollars in local partnership funding under the federal School-To-Work Opportunities Act. The money will allow the City to coordinate a more extensive school-to-work program in Boston.

The Mayor says, "This money will allow Boston to further educational reforms and initiatives. It will help to ensure that every Boston public school student has the opportunity to develop his or her potential, and to make a significant contribution to our city. The grant is the culmination of years of hard work by many different people and groups. I'd specifically like to thank Senator Edward Kennedy, the Private Industry Council, and School Committee member Bill Spring for all the time they invested to see this process through."

The 1.2 million dollars will be used by the Boston Public Schools and the Boston Private Industry Council to expand school-to-work programs. Three years ago, a school to jobs program was set up called ProTech. The new allocation will allow Boston to expand the number of ProTech youth apprentices from 220 to 400 in the coming school year. Two industry groups are being added immediately (Utilities and Communications and Environmental Services), and Boston will begin outreach to others.

Participating partners in the school-to-work program include American Express, the New England Medical Center, the Bank of Boston, John Hancock Financial Services, Northeastern University, Bunker Hill and Roxbury Community Colleges, the International Brotherhood of Electrical Workers, the Boston School Committee, and community-based organizations.

Boston was among 265 cities and towns nationwide which applied for the local partnership funding. Boston was among 15 communities chosen to receive the grant money.

CITY HALL MEDICAL EMERGENCY PROCEDURE

1st Person — CALL SECURITY AT 5-4444

Security needs to know:

1. The nature of the injury, and whether an ambulance is needed.
2. The **exact** location of the person needing help.

2nd Person — STAY WITH THE INJURED PERSON!

3rd Person — *Please meet nurse, Security, and EMTs at the FRONT DOOR of the office.*

Show them where the person is located. Valuable time is lost when a receptionist is unaware of an emergency in the office.

GENERAL INFORMATION

We need to know the following for the person's records:

Name, Address, Work and Home Telephone, Date of Birth, Insurance, Next of Kin.

IMPORTANT NOTE:

Please remember universal precautions in case you come across a bloody spill. All blood is considered infected. Please call Property Management at 5-4190. They will pick up the blood and wash the floor. Contaminated paper towels, etc. are to be put in a plastic bag, labeled **"CONTAMINATED"**, and then brought to my office, Room 115, for disposal at Boston City Hospital. If you have any questions please call Geraldine C. Wyse, R.N., at 5-4983.

RECYCLING IN BOSTON INCREASES

Curbside recycling up 13 percent

Mayor Thomas M. Menino has announced that curbside recycling by Boston residents increased 13.5 percent in July compared with the same period a year ago. Overall pickups were up 10.6 percent last month compared with July 1993. The increase is believed to be due to the expanded recycling program implemented by the City this summer.

The Mayor feels new initiatives have made the difference. "The figures show that residents have responded to more regular recycling pickup. We implemented weekly curbside pickups this summer and that gave residents the chance to make recycling part of their regular routines. Weekly pickups mean convenience for people who live in Boston. And when recycling is convenient, residents are more apt to go along with the program."

Residents in all neighborhoods can now put out newspaper, magazines, and corrugated cardboard each week on trash day. Bundles are placed curbside before 7:00 a.m. on days when trash is picked up. Drop-off recycling locations continue to be used on select days in some neighborhoods: Allston/Brighton, Mission Hill, Roslindale, South End, Charlestown, East Boston, and Dorchester. The items received at the drop-off locations vary, but generally include glass, metal, plastic, telephone books, office paper, and junk mail.

Figures compiled by the City of Boston Recycling Office show 606 tons of recyclables collected in July at curbsides or drop-off locations. Figures show above average curbside participation by residents of Jamaica Plain, Brighton, South Boston, and West Roxbury. The largest amount of materials collected at drop-off sites were in the Allston/Brighton neighborhood (almost 15 tons), and in the area of Mission Hill (more than 13 tons). Residents who have questions about the City of Boston's recycling program can call a City Hall hotline between 9:00 a.m. and 5:00 p.m. weekdays: 635-4959.

NEW BOSTON OFFICE OF BUSINESS SERVICES CREATES BUSINESS-FRIENDLY ENVIRONMENT

By Douglas Housman
Director
Office Of Business Services

Friendly customer service, one-stop shopping, direct assistance — one would not usually characterize Boston's business climate with any of these words. But this is not business as usual.

Since taking office, Boston Mayor Thomas Menino has changed the face of doing business by incorporating a customer-oriented approach to city government. One example of this innovative approach at work is the Office of Business Services. With the creation of this office, the Mayor has kept his campaign promise to make Boston a business-friendly environment.

Equipped with a 635-5555 hotline number, we are open for busness. The calls have been coming in from business districts throughout the city: from Mattapan Square to East Boston, from Allston-Brighton to Charlestown. Acting as a liaison between businesses and city agencies, this office is working to resolve the issues that confront businesses in Boston today. Gone are the days of a business person having to make many calls, visit different city departments, and yet have little to show for their efforts. By calling the 635-5555 hotline number, a business person will be able to take advantage of the one-stop shopping that we provide.

Since the Office of Business Services has been open, we have been able to assist more than 500 "customers" and help retain more than 500 jobs. Some of the services this office provides include the following:

- Locating new sites for businesses in Boston;
- Working closely with public and private agencies to identify technical and financial programs available to businesses;
- Providing information on starting up a business in Boston;
- Facilitating development projects between businesses and city agencies; and
- Assisting with the zoning, permitting, and licensing process.

This office has initiated and taken a major role in the creation of a site-finding group to help match potential employers with available properties in Boston. The group is an excellent example of interdepartmental cooperation within the Menino administration that puts useful information in the hands of business people.

This office is also working hard to ensure that the business community receives prompt, courteous, and professional assistance from Boston's regulatory agencies. Our office now handles many calls regarding the zoning and permitting process and helps walk businesses through the currently complicated and lengthy process, a process that often scares businesses away from Boston. We are gathering valuable insights about the system and preparing to work with pro bono consultants and others to ensure that the process is shortened and improved.

The following are examples of just some of the businesses we have assisted:

Costas Provisions — This $28 million, 40-employee operation located in Roxbury needed assistance in securing the permits and utilities necessary to expand its operation within Boston. Working closely with the two principals, this office broke through a bureaucratic logjam at the Inspectional Services Department getting it its permits in time to secure a purchase of a new building on Southampton Street. We also worked diligently to provide utility access to the site so they could operate the past winter.

Today's Bread — When this popular restaurant on Centre Street in Jamaica Plain came to us looking for more working capital, the company was immediately brought to the attention of several local banks. As a result of our efforts, they received a new loan for their fledgling business and were able to stay in operation

New England Seafood International, Inc. — This 120-employee, Roxbury-based company was on its way out of Boston until this office intervened to ensure the company could receive truck access to a new Dorchester site and that company employees could benefit from necessary neighborhood policing.

The Continental Shoppe — The Office of Business Services answered a call for assistance from this small business by putting it in touch with a Community Development Corporation in the Small Business Loan Fund. The owner of this dog-grooming kennel received a small business loan to renovate a new facility and allow him to stay in business.

Resolving these issues and many more has meant working closely with city departments and agencies, merchant and neighborhood associations, banks, community development corporations, utility companies, and a whole host of other entities that provide services and assistance to the business community. By focusing on customer service, efficiency, and public service, we have removed many of the barriers to commerce and job creation.

Businesses throughout Boston, from large corporations to small mom-and-pops, provide stability and strength to the community. Strong businesses translate into jobs for the residents of our city. By opening the Office of Business Services, Mayor Menino has sent the message that Boston means business and Boston means jobs.

THIS WEEK AT THE BPL

LECTURES

West End Branch Library

Central Landscapes in and around Boston West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Aug. 25,* 6:30 p.m. "Pragmatism to Idealism, the Landscape of Peacefield," a slide lecture on four generations of the Adams family who occupied the "Old House," and their relationship with the landscape. Slide presentation by Caroline Keinath of the Adams National Historic Site.

BOOK DISCUSSIONS

Brighton Branch Library

Book Discussion Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Aug. 22,* 6:30 p.m. *Tracks* by Louise Erdrich. Moderator: Elizabeth Cousins.

FILMS

Central Library

Summer Film & Video Festival: "Documentaries: New and Noteworthy" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Thursdays at 6 p.m.*, in the Rabb Lecture Hall. Only rarely do these award-winning films reach theatre or television screens; they are presented here for audiences to see and enjoy. *Aug. 25: The Lost Fleet of Guadalcanal* (1993). A joint National Geographic Society/U.S. Navy filming expedition to explore the watery grave of some fifty Allied and Japanese warships in the channel north of the island of Guadalcanal. Directed by Robert Kenner. Also, *Indianapolis: Ship of Doom* (1992). After unloading the atomic bomb that would be dropped on Hiroshima, the heavy cruiser Indianapolis left Guam for the Philippines. A Japanese submarine sank her on July 30, 1945, sending 1,200 men into the water. Only 316 survived. The captain was court-martialed to cover up the Navy's incompetence and later committed suicide. Based on historical records and interviews with survivors, this film traces all of the events of this tragic story. Winner of the Grand prize, Blue Ribbon, and Emily Award at the American Film and Video Festival.

Summer Film & Video Festival: "On the Road Again" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Mondays at 3 p.m. and 6 p.m.*, in the Rabb Lecture hall. Films that made Bing Crosby, Bob Hope, and Dorothy Lamour superstars in the 1940s. *Aug. 22: The Road to Bali* (1952). Bing and Bob travel to Bali to save the glamorous Dorothy Lamour from an evil princess and jungle perils. Guest appearances by Jerry Lewis and Dean Martin. Directed by Hal Walker.

Summer Film & Video Festival: "1939 Revisited" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Tuesdays at 6 p.m.* in the Rabb Lecture hall. Celebrating the 55th anniversary of the year in which 15 film classics were released. *Aug. 23: Destry Rides Again* (1939). James Stewart plays an unarmed and peaceful sheriff who must tame a rowdy town without using violence. Marlene Dietrich is marvelous as the dance hall girl. Directed by George Marshall.

Dudley Branch Library

"A Taste of Honey" Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Aug. 22,* 6 p.m. A 1962 film in which a lonely teenage girl, seeking affection she never received from her mother, meets a black sailor with whom she has a brief affair.

North End Branch Library

"A Little Romance" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Thursdays at 6 p.m. *Aug. 25: Brief Encounter* (1946 — British). This now classic story of two people who fall in love outside their marriages was adapted by Noel Coward from his play. Stars Celia Johnson, and Trevor Howard. Directed by David Lean.

South Boston Branch Library

Feature Film Program South Boston Branch Library, 646 East Broadway, Telephone 268-0180. *Aug. 25,* 6 p.m. *Laurel and Hardy: Swiss Miss* (1938).

OTHER

West Roxbury Branch Library

Library Orientation and Tour West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Aug. 22* at 7 p.m. and *Aug. 24* at 11 a.m. and 3:30 p.m. Find out how your library works. Tours of the facility and information packets of programs and services.

(Continued on next page)

(Continued from previous page)

CHILDREN'S FILMS

Central Library

Kids' Cinema Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Fridays at 10:15 a.m. in the Rabb Lecture Hall.

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays 10:30 a.m. and 3:30 p.m. *Aug. 23:* "Just One Me," "Lumpy and Bumpy," "Magic Hands," and (3:30 p.m. only) "Babysitter."

Codman Square Branch Library

Children's Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Travel Far and Wide* Tuesdays at 3:30 p.m. *Aug. 23:* "Sinbad and the Eye of the Tiger."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays at 10:15 a.m. *Aug. 23:* "The Giving Tree," "Little Grey Neck," "Tikki Tikki Tembo," and "Curious George Rides a Bike."

Egleston Square Branch Library

Films for Children Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Films from Around the World Tuesdays in August* at 10:30 a.m. and 3:30 p.m. *Preschool Films Mondays in August* at 10:30 a.m. Short Films and stories.

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Fridays through Aug. 26* at 10:30 a.m. Short fun films for 3- to 6-year-olds. Groups welcome.

Hyde Park Branch Library

Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays at 10 a.m. and 3:30 p.m.

Jamaica Plain Branch Library

Children's Books on Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays* at 10:30 a.m.

North End Branch Library

Preschool Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Mondays at 11 a.m. *Aug. 22:* "The Island of Skog," "Madeline and the Gypsy," and "Three Robbers."

Roslindale Branch Library

Preschool Films Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Mondays at 10:30 a.m. *Aug. 23:* "Tugboat Mickey" and "Ty's Homemade Band."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and Wednesdays at 3:30 p.m. *Aug. 23 and 24:* "The Happy Owls" and "The Bewitched Tree."

STORYTELLING

Dudley Branch Library

Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Aug. 24,* 10:30 a.m. Familiar folk and fairy tales that help develop self-esteem and teach a lesson.

Hyde Park Branch Library

Preschool Storytime Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. *Aug. 24,* 10:30 a.m. A program for children ages 3 through 6.

Lower Mills Branch Library

Storyhours for Young Children Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Preschool Storyhour Tuesdays in August* at 10:30 a.m. and 12 noon. A fun-filled hour of stories, games and songs for children 3 to 5 years old. *Toddler Storytime Fridays in August* at 10:30 a.m. Stories and songs for children 18 to 36 months old.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway, Telphone 268-0180. *Fridays in August* at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Monday in August* at 10:30 a.m. Stories and songs for children of all ages.

Uphams Corner Branch Library

Derek Burrows: Storyteller and Musician Uphams Corner Branch Library, 500 Columbia Rd. Telephone 265-0139. *Aug. 25,* 2:30 p.m. Derek Burrows tells many stories from Africa and the Islands using mime, movement and different dialects to enhance his stories. The audience participates through singing, clapping and responses. For children 6 to 14 years old. Cosponsored by the Boston Police Department's One Step Closer Neighborhood Policing Project.

OTHER CHILDREN'S PROGRAMS

Adams Street Branch Library

Summer Reading Program Adams Street Branch Library, 690 Adams St., Dorchester. Telephone 436-6900. *Aug. 23* at 11 a.m.

Central Library

Invitation to Summer Fun Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. "Ticket to Read," a summer reading incentive program for children 3 to 12 years old. Children who read and pre-readers parents read to them at least 10 books will receive a certificate of achievement. Also, exciting summer programs: children's ballet, story hours, film programs, creative dramatics, poetry, arts and crafts workshops, and a special creative arts corner in the Children's Room.

Creative Dramatics for Children with Chris DeStefano Boston Public Library, Copley Square. Telphone 536-5400, Ext. 328. *Aug. 24* at 2:30 p.m. in the Children's Room.

harlestown Branch Libray
"Ticket to Read" 1994 Summer eading Club Charlestown Branch Library, 179 Main St. Telephone 242-248. Stories, games, experiments, d crafts with a travel theme. *Aug. 24 4 p.m.* "Wear the Irish Green." Pregistration required. Seating is limd. Regret groups cannot be accomodated.

Family Fun Night with Jeff Danger harlestown Branch Library, 179 Main . Telephone 242-1248. *Aug. 25,* 6:30 m. Magic, juggling, music, and visl slapstick. Family entertainment. e Awards Ceremony for the 1994 mmer Reading Club will precede the ow.

odman Square Branch Library
Children's Summer Reading Club: odman Square Branch Library, 690 ashington St., Dorchester. Telephone 6-8214. *Aug. 24* at 3:30 p.m. Wrapp Party! Prizes, certificates, and more rprises!

ast Boston Branch Library
Make a "Catch a Diplodocus" ame! East Boston Branch Library, 6 Meridian St. Telephone 569-0271. *g. 24,* 3:30 p.m. Make a game to ke home and play with your friends. ry young children need to be accomnied by an adult.

gleston Square Branch Library
"Ticket to Read" Summer Readg Club Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. lephone 445-4340. *Aug. 24* at 4 p.m. afts, stories, and activities.

yde Park Branch Library
Summer Reading Club Hyde Park anch Library, 35 Harvard Ave. Telepone 361-2524. *Aug. 23* at 10:30 a.m. story/craft program for children 7 ars old and older.

Creative Writing Activities Hyde rk Branch Library, 35 Harvard Ave. lephone 361-2524. *Aug. 24* at 2:30 n. A program in which a simple proit is completed. For children 8 to 12 ars old.

Lower Mills Branch Library
"Ticket to Read" Summer Reading Program Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Aug. 25* at 3:30 p.m. Explore strange and exotic lands as we take a trip around the world through the magic of books.

North End Branch Library
"Ticket to Read" Summer Reading Club North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Tuesdays in August* at 11 a.m. A program for children who have completed grade 1 and up.

South End Branch Library
Origami All Over: Paperfolding Around the World South End Branch Library, 685 Tremont St., Boston. Telphone 536-8241. *August 25* at 2:30 p.m. Japanese paperfolding to make models of animals and people from around the world.

West End Branch Library
"Ticket to Read" Summer Reading Club West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Aug. 22,* 2:30 p.m.

EXHIBITS

Central Library
Boston Public Library Copley Square. Telephone 536-5400, Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m., and Fri. and Sat. 9 a.m. to 5 p.m., unless otherwise indicated. *Kaji Aso Studio on the Nile River: An Art Exhibition Through Aug. 31* in the Great Hall (Ext. 336). An exhibition of paintings, drawings, and photographs inspired by a journey down the Nile River. 275th Anniversary of the Publication of Robinson Crusoe Through August 31, Monday through Friday, 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). First editions of *Robinson Crusoe* by Daniel Defoe among other treasures from the strong collection of Defoeana in the BPL. *Ken Beck: A Retrospective of Drawings Through Oct. 11* in the Wiggin Gallery (Ext. 280). Part of the Boston Public Library's Collection of drawings by artists with ties to Boston. *The Big Dig: A Study of Boston's Central Artery Corridor Through August,* Mon. through Fri. 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston.

Connolly Branch Library
Italian Home for Children Photo Exhibit Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Month of August,* library hours. Photographs of the Italian Home for Children and of significant times in child welfare history.

South Boston Branch Library
Exhibit of Oil Paintings by Artist of the Month Theresa Bruno South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of August,* library hours.

West Roxbury Branch Library
"Watering Can School": Artists Sharing Sensibilities West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Month of August,* library hours. Artist Catherine Zimmerman and her students will exhibit their recent works.

GUIDED TOURS

Central Library
Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesday 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Meet in the lobby of the Johnson building, 666 Boylston Street. For more information call 536-5400, Ext. 216.

HAWAII'S FIRST LADY "REACHES OUT TO READ" AT BCH

Boston City Hospital's "Reach Out And Read" program hosted the First Lady of Hawaii, Mrs. Lynne Waihee. Mrs. Waihee reads along with South End resident Jolice Seide. Mrs. Waihee visited the BCH Reading Program to gather information and speak with BCH's experts on ways of improving Hawaii's literacy program and beginning a similar program at hospitals in Hawaii.

The Reach And Read Program gives parents of at-risk children the information, encouragement, and material they need to make books part of their children's lives. The program integrates parent education about literacy development into regular pediatric care for children between the ages of six months and five years, taking advantage of regularly scheduled well-child visits to reach parents of young children before the school system can.

Reach Out And Read was begun by Boston City Hospital's Department of Pediatrics in 1990. The program strives to engage children with books and learning by incorporating the importance of reading into their clinic and hospital visits. In the clinic waiting areas, volunteers engage the children with books and reading, looking and labeling, reading aloud, and listening to children read. Later, in the examining room, the pediatrician or nurse practitioner introduces an age appropriate children's book into the interview, commenting on the child's first response and offering information on the child's development. Finally, at each visit, the child is invited to take home a book. For many parents, the fact that the doctor gives the child a book communicates the importance of reading more effectively than any amount of explanation.

For more information on the program or to become a volunteer reader, contact Kathleen Fitzgerald Rice at 534-4765.

★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

July 20, 1994.

Mr. Roscoe Morris,
Director of Personnel Management.

Dear Sir:

On October 20, 1993, Mr. Robert Earley was hired by the Suffolk County Sheriff's Department. Mr. Earley is an Administrative Secretary, Grade RC14-(1). He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Robert Earley — Appointed to the Suffolk County Sheriff's Department on October 20, 1993. Mr. Earley is an Administrative Secretary, Grade RC14-(1). Since he has been employed with the Sheriff's Department, Mr. Earley has assisted in the preparation of the Suffolk County Jail for inspections by the American Corrections Association and the Massachusetts Department of Corrections. Mr. Earley has had prior employment experience as a Press Aide for the Mayor's Office for six months, as a Cook with Unk's on the Bay for two years, as a Research Assistant with ITT - Sheraton Corporation for one year and as a Staff Assistant for U.S. Senator Dodd for one year. In addition to his employment experience, Mr. Earley is a graduate of Boston College where he graduated Cum Laude with a Bachelor's Degree in Political Science.

In view of his prior service and qualifications it is requested that his first, second, third, fourth and fifth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective July 20, 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANC UNDER COMPENSATION PLAN FO EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

July 20, 1994.

Mr. Roscoe Morris,
Director of Personnel Management.

Dear Sir:

On August 31, 1988, Mr. Joseph Crosby w appointed to the position of Social Worker, Gra RC-15-(1) at the Suffolk County Sheriff's D partment; on July 20, 1994, he was promoted the position of Senior Administrative Assista Jail / Budget, Grade RC-17-(6). He has e denced prior credible service which is herel submitted for consideration under the provisi of Rule 15(F) of the Suffolk County Compens tion Plan.

Mr. Joseph Crosby — Appointed to the po tion of Social Worker, Grade RC-15-(1) on A gust 31, 1988; promoted to the position of Seni Administrative Assistant Jail / Budget, Gra RC-17-(6) on July 20, 1994. Since he has be employed with the Sheriff's Department, M Crosby has worked in the jail's social services fice where he has been responsible for the mo toring of programs that have contractual obli tions to the Suffolk County Sheriff's Departme He also assists the program coordinator of pretrial controlled release program. Mr. Cros is now responsible for the supervision of seve

ıse workers. He has had previous employment s a Legal Assistant with the Law Offices of Villiam Apostica for four years. In addition to is previous work experience, Mr. Crosby is a raduate of Suffolk University where he graduted with a B.S. in Sociology. He has also been ained in H.I.V. and A.I.D.S. test counseling.

In view of his prior service and qualifications, is requested that his sixth and seventh increents be determined under the provisions of Rule 5(F) of the Suffolk County Compensation Plan, fective July 20, 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

KTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

July 20, 1994.

r. Roscoe Morris,
Director of Personnel Management.
ear Sir:

On October 20, 1993, Ms. Hillary Price was pointed to the position of Social Worker, Grade C-15-(1) at the Suffolk County Sheriff's Dertment. She has evidenced prior credible serv- which is hereby submitted for consideration der the provision of Rule 15(F) of the Suffolk unty Compensation Plan.

Ms. Hillary Price — Appointed to the position Social Worker, Grade RC-15-(1) on October , 1993. Since she has been employed with the eriff's Department, Ms. Price has worked in jail's social services office where she has been ESL Teacher. She has prior work experience as ESL Instructor with Alizon Hispana for one ar; as a Student Teacher for Boston High hool for one year; as a Tutor for UMass Boston one year; as a Counselor and an Assistant to English Teacher for ABCD for one year; as a nguage Instructor for New English Program one year; and as an Assistant to the Executive rector for the Boston Film and Video Foundan for one year. In addition to her employment perience, Ms. Price received a B.A. in Hisnic Language and Literature from Herndon iversity and a Master's Degree in English as a cond Language Teaching from the University Massachusetts.

In view of his prior service and qualifications, s requested that her first, second, third, fourth, th and sixth increments be determined under e provisions of Rule 15(F) of the Suffolk unty Compensation Plan, effective July 20, 94.

Sincerely,
ROBERT C. RUFO,
Sheriff.

KTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

July 20, 1994.

r. Roscoe Morris,
Director of Personnel Management.
ar Sir:

On October 27, 1993, Ms. Louisa Merianos s appointed to the position of Social Worker, ade RC15-(1) at the Suffolk County Sheriff's partment. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Louisa Merianos — Appointed to the position of Social Worker, Grade RC-15-(1) on October 27, 1993. Since she has been employed with the Sheriff's Department, Ms. Merianos has been instrumental in the establishment of the computer laboratory. She is responsible for the daily operation of the computer lab and has supervised the implementation of the customized computer software. She also assists in the jail's ESL program where she determines which detainees eligibility for the program. Ms. Merianos has had prior work experience with the Suffolk County Sheriff's Department's Civil Processing Division where she worked as an administrative assistant for four years. She also worked as an Intern with the State Ethics Commission for three months. In addition to her employment experience, Ms. Merianos has a Bachelor's Degree in Government and Spanish from Colby College where she graduated from magna cum laude. She also attended the University of Salamanca in Spain where she studied Spanish.

In view of her prior service and qualifications, it is requested that her first, second, third, fourth and fifth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective July 20, 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

July 20, 1994.

Mr. Roscoe Morris,
Director of Personnel Management.
Dear Sir:

On November 3, 1993, Ms. Anne Manning was appointed to the position of Social Worker, Grade RC15-(1) at the Suffolk County Sheriff's Department. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Ms. Anne Manning — Appointed to the position of Social Worker, Grade RC-15-(1) on November 3, 1993. Ms. Manning has had prior work experince with Core Inc. as an Outreach Worker for one year, as an Assistant Manager with the Hearth and Dart Inn for four years and as a Corporate Trainer for Chili's for six years. In addition to her work experience, Ms. Manning is certified in AIDS training by the Department of Youth Services and the National Commission of National Health Care. Ms. Manning is a graduate of St. Anselm's College where she graduated with a Bachelor's Degree in Criminal Justice and she also has received her Master's Degree from University of Massachusetts at Lowell.

In view of her prior service and qualifications, it is requested that her first, second, third, fourth, fift and sixth increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective July 20, 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

FIRE DEPARTMENT ORDERS

July 28, 1994.

General Order No. 30

I. RETIREMENTS

The retirements of the following-named member, in accordance with the provisions of S5, C32, G.L., will become effective 1700 hours, July 31, 1994:

Fire Fighter William P. Cosgrove, Fire Brigade.

Fire Fighter Cosgrove was appointed to the department on June 27, 1962, and leaves the department with the best wishes of his associates.

II. RESIGNATIONS

The resignations of the following-named members became effective on the dates indicated:

Fire Fighter Ismael Perez, T.M.R. Division, 1700 hrs., 7.12.94.

Fire Alarm Operator Richard F. McCormack, Special Serv. Div., 1700 hrs., 7.26.94.

III. TERMINATIONS

The following-named Fire Fighters on Probation have been terminated on the dates indicated:

Fire Fighter on Probation Al S. Young, Engine Company 8, 1700 hrs., 7.19.94.

Fire Fighter on Probation Damon L. Lewis, Ladder Company 21, 1700 hrs. 7.20.94.

IV. APPOINTMENT OF FIRE FIGHTERS ON PROBATION

The following-named have been appointed Fire Fighters on Probation on the dates indicated and assigned to the following-named company:

Dennis P. Hickey, Ladder Company 6, 0800 hrs., 7.20.94.

Michael J. O'Callaghan, Ladder Company 21, 0800 hrs., 7.21.94.

These members will be detailed to the Training, Maintenance and Research Division for a period of ten weeks. They will report to their assigned company for a tour of duty each Saturday during their drill school period starting August 27, 1994.

Fire Fighters on Probation shall not be included as company strength or detailed while attending drill school.

V. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, August 1, 1994:

District Fire Chief Paul T. Burke, Personnel Div. to Fire Prev. Division (Asst. Fire Marshall).

Fire Captain Gerard J. Graul, Ladder Co. 21 to Ladder Co. 10.

Fire Captain Joseph I. Holland, Engine Co. 2 to T.M.R. Division.

Fire Lieutenant Leo J. Bracken, Personnel Div. to Engine Co. 4.

Fire Lieutenant George W. Welch, Jr., Ladder Co. 25 to Engine Co. 17.

Fire Lieutenant Ronald A. Harrington, Engine Co. 35 to Engine Co. 28.

Fire Lieutenant Robert J. McGrath, Personnel Div. to Engine Co. 56 (Gr. 2).

Fire Lieutenant Scott J. Malone, Personnel Div. to Engine Co. 56 (Gr. 3).

Fire Lieutenant Dennis A. MacDonald, Engine Co. 29 to Ladder Co. 10.

Fire Lieutenant William P. Kenneally, Personnel Div. to Ladder Co. 21.

Fire Lieutenant Edward A. Anderson, Personnel Div. to Fire Prev. Division.

Fire Fighter Alfred C. Russo, Marine Unit to Personnel/Medical.

Fire Fighter Anthony P. Raso, Fire Prev. Div. to Personnel/Medical.

Fire Fighter Joseph P. Walsh, Engine Co. 2 to Fire Brigade.

Fire Fighter Robert J. Watson, Haz Mat to Engine Co. 33.

Fire Fighter Stephen T. Langone, Engine Co. 39 to Engine Co. 50

Fire Fighter Paul J. Bowen, Engine Co. 22 to Engine Co. 29. (Aide to Dist. Ch.).

Fire Fighter William E. Boulanger, T.M.R. Division to Personnel Division.

Fire Fighter James H. Pyke, T.M.R. Division to Personnel Division.

VI. CORRECTION

The assignment company for the following-named member was listed incorrectly in General Order No. 28, dated July 12, 1994. It should have read as follows:

Fire Fighter on Probation Kevin D. Morrissey, Engine Company 39.

VII. HIGH COMMENDATION

On June 3, 1994, at 2145 hours, Fire Lieutenant Edward J. White of Ladder Company 18 observed an individual outside quarters screaming obscenities and striking signs, buildings, etc., with a fence post. He also had assaulted one person and was terrorizing a group of people with this irrational and aggressive behavior.

Fire Lieutenant Edward J. White ran from the firehouse and assisted a police officer in disarming and subduing this person.

Because of his quick action, a violent and explosive situation was quelled before more violent injuries could be sustained. By reflecting credit upon himself and the Boston Fire Department, the Fire Commissioner is pleased to highly commend Fire Lieutenant Edward J. White of Ladder Company 18 and refers his case to the Board of Merit for further consideration.

VIII. COMMENDATIONS

1. The Fire Commissioner is pleased to commend Fire Fighter Brian Tully, Ladder Company 26, for administering first aid to a shooting victim, on July 7, 1994, while off duty, and makes this commendation a part of his personnel folder.

2. The Fire Commissioner is pleased to commend Fire Fighter David W. McCann, Engine Company 55, who assisted lifeguards in administering C.P.R. to an unconscious woman who was pulled from the waters of Menauhant Beach, East Falmouth, while off duty, and makes this commendation a part of this personnel folder.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

PUBLIC FACILITIES DEPARTMENT

Demolition of Buildings

C. 19155-94
January 26, 1994.

RE: Emergency Demolition of 129 West Broadway, South Boston, MA, Project No. A2015A.
Dear Mayor Menino:

The above referenced building is owned by the Real Property Department of the City of Boston. On December 27, 1993, the Public Facilities Department of the City of Boston was notified by the Boston Fire Department about a fire at the above mentioned location. The Building Inspector from the Inspectional Services Department of the City of Boston determined that the fire severely damaged the structure of the building. The Public Facilities Department was ordered to immediately demolish the building. This emergency situation is a danger to the public and to the users of the area.

An emergency waiver of public bidding laws was granted by the Division of Capital Planning and Operations. On December 27, 1993, the following contractor, normally engaged in this type of service, was called to view and bid on this work. The results are as follows:

James G. Grant Company, $36,000.

James G. Grant Company is the first eligible and responsible bidder to respond to this emergency.

This contract is procured pursuant to and in accordance with M.G.L. c. 149, s. 44A-J and is, therefore, exempt from the process of M.G.L. c. 30B.

The submission of this contract is late due to the nature of emergency projects. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Your Honor's written permission is requested to award this work to James G. Grant Company, with offices at 28 Wolcott Street, Readville, MA 02137. The amount of this award is not to exceed $36,000, which I have determined to be reasonable for this work to be performed. The term of this contract shall be from December 29, 1993, to May 15, 1994.

Respectfully,

Mary Nee,
Director.

C. 2460-94
February 22, 1994.

RE: Emergency Tank Installation At Area A Police Station D-4, Project No. 6021.
Dear Mayor Menino:

The above referenced building is owned by the Police Department of the City of Boston ("BPD"). On November 13, 1993, the Public Facilities Department of the City of Boston ("PFD") was notified by the Police Department that an underground storage tank had ruptured due to an explosion. The explosion caused the release of approximately fifteen hundred gallons of gasoline into the ground and sewer system. This emergency was a danger to the public and to the users of the area.

The Commonwealth's Department of Environmental Protection ("DEP") and the Boston Fire Department ("BFD") ordered immediate cleanup and tank removal. The DEP and BFD summoned Clean Harbors, Inc. to conduct the initial cleanup. On November 15, 1993, the Public Facilities Department was advised by the BPD that the tank replacement was imperative for their daily operations and it was experiencing considerable down time because BPD vehicles had to be fueled at other facilities, thereby posing a significant risk to the health and safety of the district.

The DEP, which has overseen the cleanup, removal and replacement to date, had a number of requirements concerning the design and installation of the new tank, PFD immediately sought an emergency design of the project and simultaneously sought a fuel tank removal/installation contractor with the ability to adapt to an as-yet incomplete design and whose familiarity with DEP requirements and emergency tank removal and installation were proven. Pursuant to the authority of M.G.L. c. 30, s. 39M, on November 15, 1993, the following contractor, normally engaged in this type of service, was called to view and bid on this work. The result is as follows:

Green Environmental, Incorporated, $107,290.29.

Green Environmental, Incorporated was the first eligible and responsible bid by a contractor who could perform the work immediately. Upon receiving the above bid, PFD had an independent consultant evaluate the cost, and it was found reasonable for the scope of activity.

This content is procured pursuant to and in accordance with M.G.L. c. 30, s. 39M and is, therefore, exempt from the process of M.G.L. c. 30B

DEP did not approve the design until December 31, 1993, and the permit was obtained on January 5, 1994.

Your Honor's written permission is requested to award this work to Green Environmental, Incorporated with offices at 216 Ricciuti Drive, Quincy, MA 02169, in an amount not to exceed $107,290.29, which I have determined to be reasonable for this work to be performed. The term of this contract shall be January 11, 1994, to February 1, 1994.

The submission of this contract is late due to the nature of emergency project. These types of projects require immediate attention, thereby making it necessary for the vendor to begin work prior to the execution of the contract.

Respectfully,

Mary Nee,
Director.

PUBLIC WORKS DEPARTMENT

C. 7481-94
February 8, 1994.

Engineering Services

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract to H.W. Lochner, Inc., Massachusetts company with offices at 470 Atlantic Avenue, Boston, Mass., to provide Engineering Services for the rehabilitation of the Massachusetts Avenue Bridge over Huntington Avenue in the City of Boston. This contract is ex

pt from the provisions of G.L. c. 30B because it a contract for design services. This contract being awarded under the authority of the City Charter.

Under this contract H.W. Lochner, Inc. will prepare contract documents, estimates and specifications, as well as perform seismic analysis of the bridge in accordance with the 1992 AASHTO Specifications. H.W. Lochner will also provide the Public Works Department with professional advice, consultation, and construction services relative to the rehabilitation of this bridge.

I have determined that H.W. Lochner, Inc., is uniquely qualified to perform these services. H.W. Lochner has demonstrated that they have the solid experience and expertise required for the successful performance of this work, and can complete the work within the time allocated by the Department at a reasonable cost.

Compensation under this contract shall not exceed $92,787, a fixed cost, which I have determined to be reasonable for the work to be performed. The term of this contract shall be for two (2) years, from February 22, 1994, to February 22, 1996.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

SCHOOL DEPARTMENT

December 16, 1993.

Special Education Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award contracts to the following agencies to provide special education services to various Boston Public School students.

SC05287 (94), St. Elizabeth's Hospital of Boston, MA, 736 Cambridge Street, Boston, MA 02135, $40,000.

SC05288 (94), Trustees of Health and Hospitals of the City of Boston, Inc., 1010 Massachusetts Avenue, Boston, MA 02118, $30,000.

SC05289 (94), Aquinas College at Newton, 15 Walnut Park, Newton, MA 02158, $40,000.

As contracts for the provision of special education services, the contracts are exempt from M.G.L. c. 30B, pursuant to s. 1(b) (8).

These contracts are funded by a grant in the amount of $171,495 from the Commonwealth of Massachusetts Department of Medical Security. The purpose of the grant is to implement M.G.L. c. 71B (Chapter 766) services as mandated in Individual Educational Plans devised by the special education teams.

The contract amount exceeds the budgets submitted by the contractors so that services may be provided to additional special needs students referred as the result of TEAM meetings.

The terms of each contract shall be September 1, 1993, to June 30, 1994.

The submission of the contracts was delayed initially pending identification of external funds source to support the services to be provided, and subsequently a delay was caused by the reorganization of the Business Office and the relocation of the Business Office and the relocation of staff.

Because of the professional and specialized nature of the services to be performed and the unique expertise and capabilities of the respective institutions and organizations, I believe that public advertising would serve no useful purpose.

Very truly yours,
Lois Harrison-Jones, Ed.D.,
Superintendent.

L. 4262-94

January 12, 1994.

Gymnasium Rental

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to the Boston YWCA, a non-profit corporation, located at 140 Clarendon Street, Boston, for rental of their gymnasium to provide physical education classes for the students of Snowden International High School. This contract is being awarded under G.L. 30B, s. 16 (e)(2).

Under the terms of the lease contract, the Boston YWCA will rent their gymnasium to the Boston Public Schools for use by Snowden International High School for 357.5 hours during the school year for physical education, practices, and games.

Snowden International High School does not have a gymnasium. The Boston YWCA maintains a facility which is well suited to fulfill the physical education requirement for Snowden students. Because of the constraints of the type facility and the time it is to be used, it is not feasible to solicit alternative vendors.

Compensation under this contract shall not exceed $11,262. The hourly rate is $31.50. I have determined that the cost is reasonable. The term of the contract shall be from October 5, 1993, through June 10, 1994.

Because of the unique quality of this particular need; the proximity of the school to the Boston YWCA; and the reasonable cost, I have determined that public advertising would serve no useful purpose. This determination has been published in the *Central Register.*

Several factors have contributed to the delay in the submission of this contract. The request to initiate the contract was received on November 16, 1993. Use of the gym started on October 5, 1993. The request was not made until November because of changes in the school schedule of classes. The contract sent to the YWCA was not returned to this office until January 18, 1994. Several telephone calls were made to the YWCA about the delay. During this time span the Executive Director of the YWCA was also away for a short time.

To compound matters, the form Withholding Payment on Monies Owed to the City was omitted from the contract sent to the YWCA. The form was sent to the YWCA for signature on January 21, 1994, but was not returned until March 10, 1994, after telephone calls and a FAX communication to the YWCA.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

L. 4263-94

January 24, 1994.

Lease Contract

Dear Mr. Mayor:

I request your Honor's permission to dispense with public advertising to award a lease contract to the YMCA of Greater Boston, a non-profit corporation located at 316 Huntington Avenue, Boston, to provide space and direct services to Community Academy, an alternative dropout prevention program conducted by the Boston Public Schools. This lease contract is being awarded under the authority of Chapter 30B, s. 16 (c)(2).

Under the terms of the lease, the YMCA of Greater Boston will provide Community Academy with approximately 20,000 square feet of space at their Roxbury Family Branch located at 285 Martin Luther King Boulevard, Roxbury, for a unit cost of $2 per square foot. In addition to classroom space the YMCA will provide student furniture, all utilities, custodial services, and trash removal. Rental costs in other buildings surveyed in the area are six to seven time greater per square foot. These other spaces would require renovations for school use, and would not include the cost of furniture and utilities.

The staff of the YMCA of Greater Boston, Roxbury Family Branch, will provide direct services to the students in the form of community services projects and a drug and alcohol prevention program. Community Academy is the only alternative program for both at risk and expelled students. The students will gain worthwhile experience, and benefit from the encouragement extended by the YMCA of Greater Boston staff.

The term of the lease will be from February 15, 1994, through June 30, 1994. Compensation under the lease shall not exceed $24,000 for the term of the lease. I deem the cost to be reasonable.

Because of the unique quality of this particular need, and the reasonable cost, I believe that public advertising would serve no useful purpose. This determination is being published in the *Central Register.*

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

March 28, 1994.

Educational Materials

Dear Mr. Mayor:

I respectfully request your Honor's approval to award contracts, pursuant to the authority of Ch. 30B, s. 7, to the vendors listed herein for the period July 1, 1994, through June 30, 1997.

Under the terms of these contracts the vendors will provide books and educational materials directly related to the curriculum as may be requested from time to time by a designated representative of the Boston Public Schools. Because these materials are unique to a particular publisher, I have determined that only one practicable source exists.

The following list of vendors represents a comprehensive compilation of the book vendors from which the Boston Public Schools will purchase these materials. Although this request is for a three (3) year period, not all contracts will be executed for the full term. Due to the indeterminate needs of the Department some of the contracts may be executed for a period less than the full three year term based on when and for what length of time the materials are expected to be requisitioned and purchased.

M0530095, ABC School Supply, Inc., 3312 N. Berkeley Lake Road, Duluth, GA 301369419.

M0530195, Academic Book Services, 58 Macy Street, Amesbury, MA 01913.

M0530295, Addison Publishing Company, Jacob Way, Reading, MA 01867.

M0530395, Aims Media, 9710 Desoto Avenue, Chatsworth, CA 91406.

M0530495, American Guidance Service, Inc., P. O. Box 99, Circles Pines, MN 55014.

M0530595, American Red Cross, 99 Brookline Avenue, Boston, MA 02215.

M0530695, Amsco School Publications Inc., 315 Hudson Street, New York, NY 10013.

M0530795, Attanasio & Associates Inc., 6206 77th Place, Middle Village, NY 11379.

M0530895, Baker & Taylor Company, P. O. Box 458, Commerce, GA 30599.

M0530995, Ballard & Tighe Inc./Div. Educ. Ideas, 480 Atlas Street, Brea, CA 92621.

M0531095, Books and Beyond, 309 N. Rios Beach Avenue, Solana Beach, CA 92075.

M0531195, Callahan Associates, P. O. Box 651, Middlebury, VT 05753.

M0531295, Channing L. Bete Co. Inc., 200 State Road, South Deerfield, MA 01373.

M0531395, Chelsea Curriculum Publications, P. O. Box 5186, Yeadon, PA 19050.

M0531495, Childcraft Education Corp., 20 Kilmer Road, Edison, NY 08817.

M0531595, Children's Health Market, Inc., P. O. Box 7294, Wilton, CT 06897.

M0531695, Committee For Children, 172 20th Avenue, Seattle, WA 98122.

M0531695, Creative Publications, 5040 W. 111th Street, Oak Lawn, IL 60453.

M0531895, CTB/MacMillan McGraw Hill, P. O. Box 150, Monterey, CA 93942.

M0531995, Cuisinaire Co. of America, 12 Church Street, New Rochelle, NY 10805.

M0532095, Curriculum Associates, Inc., 5 Esquire Road, North Billerica, MA 01862.

M0532195, D. C. Heath & Company, 2700 North Richard Avenue, Indianapolis, IN

M0532295, Dale Seymour Publications, P. O. Box 10888, Palo Alto, CA 94303.

M0532395, Delmar Publishers, Inc., P. O. Box 95606, Chicago, IL 60694-5606.

M0532495, Delta Education Inc., P. O. Box 915, Hudson, NH 03051.

M0532595, Dr. Drew Toys Inc., P. O. Box 1003, Boston, MA 02205.

M0532695, Ebsco Subscription Services, 1163E Shrewsbury Avenue, Shrewsbury, NJ 07702-4321.

M0532795, Edco Collaborative, 20 Kent St., Brookline, MA 02146.

M0532895, Educational Resources, 1550 Executive Drive, Elgin, IL 60123.

M0532995, Educattors Publishing Service, 75 Moulton Street, Cambridge, MA 02138.

M0533095, Encyclopaedia Britannica Educ. Corp., 310 South Michigan Avenue, Chicago, IL 60605.

M0533195, Enviropure International, 17 Wedgewood Road, Wellesley, MA 02181.

M0533295, Glenco Publishing Div. of Macmillan, P. O. Box 543, Blacklick, OH 43004-0543.

M0533395, Globe Book/Simon & Schuster, 4350 Equity Drive, Columbus, OH 43272.

M0533495, J. L. Hammett Company, P. O. Box 9057, Braintree, MA 02184.

M0533595, Hampton-Brown Company Inc., 26385 CArmel Rancho Blvd., Carmel, CA 93923.

M0533695, Harcourt Brace School Publishers, 6277 Sea Harbor Drive, Orlando, FL 32887.

M0533795, Health Edco Inc./Div. of WRS Group, 5045 Franklin Avenue, Waco, TX 76702.

M0533895, Holt Rinehart & Winston, 6277 Sea Harbor Drive, Orlando, FL 32821-9989.

M0533995, Houghton Mifflin Company, 101 Campus Drive, Princeton, NJ 08540.

M0534095, IBM Corporation, One Copley Place, Boston, MA 02116.

M0534195, Interstate Distributors Co. Inc., 199 Commander Shea Blvd., North Quincy, MA 02171.

M0534295, Jamestown Publishers, P. O. Box 9168, Providence, RI 02940.

M0534395, Jostens Learning Corporation, 7878 N. 16th Street, Phoenix, AZ 85020.

M0534495, Kaplan School Supply Corp., 1310 Lewisville-Clemmons Road, Lewisville, NC 27023.

M0534595, Lakeshore Learning Materials, 2695 E. Dominquez Street, Carson, CA 90749.

M0534695, Learning Links Inc., 2300 Marcus Avenue, New Hyde Park, NY 11042.

M0534795, Learning Materials Workshop, 274 North Winooski Avenue, Burlington, VT 05401.

M0534895, Lectorum Publications Inc., 137 West 14th Street, New York, NY 10011.

M0534995, Lego Dacta, P. O. Box 1600, Enfield, CT 06831600.

M0534695, The Little Book Room, 561 Adams Street, Milton, MA 02186.

M0535195, Macmillan/McGraw Hill School Pub. Co., 220 East Danieldale Road, De Soto, TX 75115.

M0535395, McDougal Littell & Co., P. O. Box 8000, St. Charles, ILL 60174.

M0535495, Modern Curriculum Press Inc., 13900 Prospect Road, Clevland, OH 44136.

M0535595, Nasco, 901 Janesville Avenue, Fort Atkinson, WI 53538.

M0535695, National Geographic Society/Educ. Services, 17th & M Street, NW, Washington, DC 20036.

M0535795, National Textbook Co., 4255 West Touhy Avenue, Lincolnwood, IL 60646.

M0535895, The Network Inc., 300 Brickstone Square, Andover, MA 01810.

M0539095, Network Publications/ETR Associates, P. O. Box 1830, Santa Cruz, CA 95061-1830.

M0535995, New England Mobile Book Fair, 82-84 Needham Street, Newton Highlands, MA 02161.

M0536095, New England School Supply/Chaselle, 609 Silver Street, Agawam, MA 01001-3004.

M0536195, Nystrom/Div. of Herff Jones Inc., 3333 Elston Avenue, Chicago, IL 60618.

M0536295, Opportunities For Learning, 905 Hickory Lane, Mansfield, OH 44901-8101.

M0536395, Optical Data Corp., P. O. Box 4919, Warren, NJ 07060.

M0536495, Perfection Learning Corporation, 1000 N. 2nd Avenue, Logan, IA 51546.

M0536595, Perma-Bound, East Vandalia Road, Jacksonville, IL 62650.

M0536695, Prentice Hall Inc./Simon Schuster Secondary Division, 4350 Equity Drive, Columbus, OH 43216.

M0536795, Prentice-Hall Regent, Route 9W, Englewood Cliffs, NJ 07632.

M0536895, Psychological Assessment Resources, P. O. Box 998, Odessa, FL 33556.

M0536995, The Psychological Corp., Sea Harbor Drive, Orlando, FL 32887.

M0537095, Rand McNally & Company, P. O. Box 8129, Chicago, IL 60680.

M0537195, Rigby Education, P. O. Box 797, Crystal Lake, IL 60014.

M0537295, Patrick Rinaldo, 12 Caruso Street, Revere, MA 02151.

M0537395, Santillana Publishing Co., 901 West Walnut Street, Compton, CA 90220.

M0537495, Savanna Books, 1132 Massachusetts Avenue, Cambridge, MA 02138.

M0537595, Scholastic Inc., 2931 East McCarthy Street, Jefferson City, MO 65101.

M0537695, Science Research Assoc. Inc./SRA, P. O. Box 543, Blacklick, OH 43004-0543.

M0537795, Scott Foresman & Company, 99 Bauer Drive, Oakland, NJ 07436.

M0537895, Silver Burdett Ginn, P. O. Box 2649, Columbus, OH 43216.

M0537995, South Western Publishing Co. 4770 Duke Drive, Mason, OH 45040.

M0538095, Steck Vaughn Company, 8701 N Mopac Expressway, Austin, TX 78759.

M0538195, Sunburst Communications, 39 Washington Avenue, Pleasantville, NY 10570.

M0538295, Sundance Publishers & Distributors, Newtown Road, Littleton, MA 01460.

M0538395, Troll Associates, 100 Corporate Drive, Mahwah, NJ 07430.

M0538495, Wadsworth Inc., 7625, Empire Drive, Florence, KY 41042.

M0538595, J. Weston Walch Publishers, 32 Valley Street, Portland, ME 04104-0658.

M0538695, West Planning Company, 620 Opperman Drive, St. Paul, MN 55164-0833.

M0538795, World Book Inc., 101 Northwest Point Boulevard, Elk Grove Village, IL 60007.

M0538895, Wright Group/The Story Book 19201 120th Avenue NE, Bothell, WA 98011-9125.

M0538995, Zanier-Bloser, Inc., P. O. Box 16764, Columbus OH 43216.

Under these contracts the cost of each item purchased will not exceed standard catalog prices in effect at the time of purchase. The contract amount allocated to each vendor will not exceed $150,000 per year with the exception of the following vendors:

Edco Collaborative ($650,000)
Harcourt Brace School Publishers ($3,000,000)
Holt Rinehart & Winston ($650,000)
IBM Corporation ($650,000)
McDougal Littel & Co. ($650,000)
Scott Foresman & Co. ($850,000)
Silver Burdett Ginn ($650,000)

The amount of each contract is only an estimate based upon anticipated requirements, and the School Department is not obligated to purchase any specific amount of books or materials. The Auditor may certify an appropriation in an amount less than the face amount of each contract hereunder pursuant to the Standard Contract General Conditions, 12.3 and 12.4.

These contracts may encompass more than one fiscal year. Therefore, the School Department's financial obligations under these contracts are subject to the availability of an appropriation in each fiscal year in accordance with the requirement of City of Boston Code, St. 4, ss. 4 & 8.

Very truly yours,
Lois Harrison-Jones,
Superintendent

TREASURY DEPARTMENT

C.3765-94
March 2, 1994

Special Bond Counsel

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Fitch, Wiley, Richlin & Tourse, P ("Fitch, Wiley"), One Bowdoin Square, Bost The term of the contract is the period from August 5, 1993, through September 23, 1993, the contract price will not exceed $40,000. T fee was arrived at through negotiation by former Collector-Treasurer based on prior experience with bond issues of this type. The fee

viewed by the City's independent financial adsor and found to be reasonable. Also, see attched letter from Dennis R. Tourse, Esq., writh in response to certain questions raised by the orporation Counsel. This contract is exempt m the provisions of G. L. c. 30B, as it is a ntract for legal services, and is awarded under e authority of the City Charter.

The City's decision to borrow capital funds rough a September, 1993 General Obligation nd issue gave issue to the need for the services Fitch, Wiley. Fitch, Wiley served as Special nd Counsel on this issue and provided advice d prepared documents in connection with the closure requirements attendant to the issuance said bonds. This contract is being submitted e due to delays by the contractor in submitting required contract forms and also because the w Department had withheld approval pending olution of certain questions including the legal tus of Fitch, Wiley since the firm had subsecently reorganized.

Because Fitch, Wiley is especially qualified in area of municipal finance, and because this n has had previous substantial experience with financial affairs of the City of Boston, I be- e that public advertising would serve no useful pose.

Very truly yours,
George E. Mahoney,
Temporary Collector-Treasurer.

C.3771-94.
March 22, 1994.

Special Outside Counsel

ar Mr. Mayor:

respectfully request your permission to dispse with public advertising and to award a contct to Joseph LaRusso, an individual, located at Hampstead Road, Jamaica Plain, MA 02130, professional services as Special Outside unsel for the Treasury Department. This contct is exempt from the provisions of G.L. c. B, as it is an employment agreement, and is arded under the authority of the City Charter.

Under the terms of the contract, the Contractor l provide professional services as Special Oute Counsel for the Department, compose, rew and edit documents and contracts, and draft al memoranda. In addition, the Contractor l represent the Department in litigation, as essary, under the supervision of the Corpora- n Counsel. Finally, the contractor will provide ice and administrative and supervisory supt in matters related to the City's capital borwings.

Mr. LaRusso is uniquely qualified to do this k because of his past work experience and his mal education. Mr. LaRusso has not previly worked for the Treasury Department.

ompensation under this contract shall not exd $9,970, payable at the weekly rate of 8.85, which I have determined to be reasonb for the work to be performed.

he term of this contract shall be April 4, 1994, ough June 30, 1994.

ecause of the professional nature of the servto be performed, I believe that public advergg would serve no useful purpose.

Respectfully yours,
George E. Mahoney,
Temporary Collector-Treasurer

SUFFOLK COUNTY
House of Correction

C. 2992-94

January 25, 1994.

Telephones

Dear Mr. Mayor:

Your Honor's permission is requested to dispense with public advertising and to award a contract pursuant to G.L. c. 30B, s. 8, to New England Telephone Co., 185 Franklin Street, Boston, for coinless and coin-operated telephones, installation and servicing, at the Suffolk County House of Correction at South Bay.

A Request for Proposals, dated October 30, 1991, for the above mentioned telephones was sent to potential vendors by staff of the City's MIS Department, with a response date of November 8, 1991. Only two potential vendors, New England Telephone Co. and Northeast Telesystems, Inc., could meet the installation schedule and both submitted proposals. New England Telephone Co.'s proposal was determined to be more advantageous of the two, based primarily on its proposed 29 percent commission rate as compared to Northeast Telesystems rate of 20 percent. New England Telephone signed an agreement, date November 12, 1991, and was instructed to proceed with the installation of the telephones at the South Bay facility, which was done in a timely and satisfactory manner.

The procedure followed in the procurement of these telephones substantially compiled with the provisions of G.L. c. 30B, however, no formal advertisement was published. In the case of *U.S. v. Metropolitan District Commission*, United States Dist. Ct., District of Mass., Docket Nos. 85-0489-MA and 85-1614-MA, the court ordered that the Suffolk County House of Correction at Deer Island cease operations no later than January 1, 1992, so that demolition could begin to build the new waste water treatment plant. Due to the constraints imposed by this court order, there was insufficient time for a formal advertisement to be published in order for inmate telephones to be installed and fully operational when the South Bay facility began accepting inmates in late December, 1991.

Inasmuch as New England Telephone installed and has continued to service approximately one hundred coinless telephones for inmate use at the Suffolk County House of Correction at South Bay according to the terms of the original agreement, and inasmuch as the Suffolk County Sheriff's Department is now soliciting the second Request for Proposal pursuant to G.L. c. 30B, s. 6, I request that your Honor approve this award to New England Telephone Co. for the period of November 12, 1991, through June 30, 1994, which will allow sufficient time for a new contract to abe publicly advertised and to be fully executed.

This contract is being submitted late because of the time required by the Sheriff's Department staff to confer with staff of the City's Law and MIS Departments to determine the matter's appropriate resolution. Additional delays resulted because of the time required to receive properly executed contract documents from the vendor.

Very truly yours,
Robert C Rufo,
Sheriff.

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following

WRA-1187 Auto Analyzer — August 31, 1994 — 11.00 a m

WRA-1189 (65) Sixty-Five Connor or Webster Digital 240 MB Internal Hard Drive, (400) Four Hundred Kingston or Viking Modules (1) MB SIMMS, (60) Sixty Kingston or Viking 4MB SIMM Module, (65) Sixty-Five Floppy IDE Hard Drive Controller Card — August 31, 1994 — 2:00 p.m

WRA-1190 (rebid 1124) Mobile Generator Service Contract w/option to purchase — September 14, 1994 — 2:00 p.m.

WRA-1191 1 Milling Machine (Vertical-Horizontal) with accessories - DAH LIH Model DL-GH950 — August 31, 1994 — 10:00 a.m.

WRA-1192 Machine Tool Accessories for Lathes, Grinders, Etc. — September 1, 1994 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Aug. 22.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting by its Director of the Public Facilities Department ("Official"), 26 Court Street, 11th Floor, Boston, MA 02108, hereby invites proposals for "Temporary Technical and Clerical Personnel." Requests for Proposals will be available to all interested parties, on August 22, 1994, at the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108. Proposals will be received up until 4:00 p.m. on September 6, 1994, at the office of the Official, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108. No late proposals will be accepted.

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". "Non-Price" responses will be opened first and evaluated on the ratings of "Highly Advantageous", "Advantageous", "Not Advantageous", and "Unacceptable". Only after the "Non-Price" evaluation has been completed will the "Price" responses be opened and evaluated. The Awarding Authority shall then assign a composite rating for each proposal. One contract shall be awarded, the total amount not to exceed $135,000. Said contract will utilize a variety of funding sources including Community Development Block Grant (CDBG) funds. The contract is subject to the approval of the Public Facilities Commission. The Official will make an award within 90 days of the proposal due date

The Official reserves the right to reject any and all proposals or any items of a proposal if it be in the public interest to do so. The City shall cancel the contract if funds are not appropriated or otherwise made available to support continuation of performance

CHARLES T GRIGSBY,
Director.

(Aug 22.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 835, Locksmith Supplies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, August 22 1994. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously no later than Friday, September 2, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $20, non-refundable, payable to the City of Boston, shall be required from each bidder, and submitted with the Purchasing Dept copy

A performance bond in the amount of N/A shall be required from the successful bidder

Sealed bids shall be publicly opened by the Official on Friday, September 2, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City and the Official reserve the right to reject any or all bids, or any items

LAWRENCE A DWYER
(Aug. 22.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide installation, maintenance, service and repair of coinless and coin-operated telephones at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction 20 Bradston Street, Boston, MA 02118, commencing at 9 00 a m. on August 22, 1994 Invitations For Bids shall be available until the time of bid opening

All bids shall be filed simultaneously no later than September 12, 1994, at 4:00 p m., Boston time, at the office of the Official and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of one hundred dollars ($100), in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of one thousand dollars ($1,000) shall be required from the successful bidder as security to guarantee the faithful performance of the contract

Sealed bids shall be publicly opened by the Official on September 12, 1994, at 4:00 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, Mass

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids or any item of items thereof

ROBERT C RUFO
(Aug 22.) *Sheriff*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

PUBLIC NOTICE

NOTICE OF REQUEST FOR PROPOSALS (RFP)
EMPLOYMENT, TRAINING AND EDUCATION PROGRAMS

The Economic Development and Industrial Corporation of Boston (EDIC), will issue a Request for Proposals (RFP) for services to be funded under the Targeted Assistance Grant Program (TAG) for the period of October 1, 1994, through September 30, 1995 This open and competitive RFP process is for employment, training, and education services to be targeted specifically to newly arrived refugees residing in the City of Boston and referred through case management services under the Key State Initiative (KSI)

RFPs will be available beginning Monday, August 22, 1994, at 12 noon, at EDIC, Jobs & Community Services Department, Planning Office, 43 Hawkins Street, Floor 3A, Boston, MA 02114, or by calling 635-3342, extension 313 The date, location and time of a Bidders Conference will be detailed in the RFP documents Completed proposals shall be submitted in accordance with the RFP documents, and are due on Tuesday, September 13, 1994, at 5 p m Letters of intent to bid are due by Monday, August 29, 1994, and are requested for all bidders intending to submit proposals

Questions regarding this RFP may be directed to EDIC Planner Sue Guzmich, 43 Hawkins Street, Boston, MA 02114, at 635-3342, extension 313. EDIC is an Affirmative A tion/Equal Opportunity Employer. Auxiliary a and services are available upon request to in viduals with disabilities

MARISA LAGO,
(Aug. 22.) *Chief Executive Officer*

ADVERTISEMENT
CITY OF BOSTON

COMMISSION ON AFFAIRS OF THE ELDER

Invitation for Sealed Bids for a Recogniti Luncheon on or about November 1994, for up to 650 people of the Reti and Senior Volunteer Program (RSVP).

The City of Boston (the City), acting thro its Commissioner on Affairs of the Elderly (Official), invites sealed bids for the performa of the work generally described above, and ticularly set forth in the Invitation For Bids w may be obtained at the Commission on Af of the Elderly, Fiscal Unit, City Hall, Room Boston, MA 02201, commencing at 9 a.m. September 7, 1994 Invitations for bids shall available until the time of bid opening.

Every sealed bid shall be submitted in d cate on, and in accordance with, the Invita For Bids

All sealed bids shall be filed simultaneo no later than September 21, 1994, at 12 n Boston time, at the office of the City Auc Room M-4, City Hall, Boston, MA 02201, an the office of the Official, Commission on Af of the Elderly, Fiscal Unit, City Hall, Room Boston, MA 02201.

The attention of all bidders is directed t provisions of the Invitation For Bids and con documents, specifically to the requirement insurance.

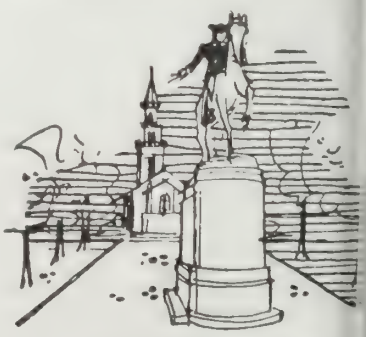
Sealed bids shall be publicly opened by Official on September 21, 1994, at 12 noon

The award of any contract shall be subje the approval of the Mayor and the Com sioner on Affairs of the Elderly

The maximum time for bid acceptance b City after the opening of bids shall be n (90) days.

The City/County and the Official reserv right to reject any or all bids, or any ite items thereof.

DIANE WATSON
(Aug 22-29.) *Commissio*



Paul Revere Mall
Old North Church in Backgr

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting design services including design development plans, construction documents and cost estimates, and construction observation, for capital improvements to the following playlots, parks, and play areas

Project I: Ryan Playground, Rutherford Union and John Harvard Mall, Charlestown.
Project II: Gibbons Playground and Howes Playground, Roxbury.
Project III: Renovation of Play Areas, Various Locations
Project IV: Dorchester Squares and Wolcott Square, Hyde Park
Project V: Christopher Columbus Park Boston
Project VI: Pagel Playground, Hyde Park
Project VII: Brophy Park, East Boston
Project VIII: Pavement Surfacing, Various Locations.

Eight firms will be selected, one each for the eight projects. Applicants may submit qualifications for any number of proposed projects. The total program cost for each project, which includes design and construction, ranges from $100,000 to $350,000. Professional services shall be completed as stated in the Request for Qualifications, which also outlines project fees Applicants must be registered landscape architects or civil engineers in the Commonwealth of Massachusetts. The Request for Qualificaitons will be available for pick-up (no mailings) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Mr. Kenneth Crasco Senior Landscape Architect, at (617) 635-4505, x6509 and refer to this advertisement. The Request for Qualifications will be available for pick-up as of August 22, 1994, and must be returned no later than 5 p.m. September 9, 1994

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT.
PATRICK S. HARRINGTON
(Aug. 22, 29.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Request for Proposals for Professional Consulting Services in connection with the City's ongoing review of the design and construction of the I-93 portion of the Central Artery/Tunnel Project from Southampton Street up to and including the Charles River Crossing and including the I-93/I-90 interchange area.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals (RFP) The RFP shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, August 22, 1994, through Friday, September 2, 1994. This contract is procured under the provisions of the City Charter. This procurement is exempt from Chapter 30B of the Massachusetts General Laws

Every proposal shall be submitted in the form of one (1) signed original and three (3) copies containing all sections and pages of the RFP no later than 12 o'clock noon on Wednesday, September 7, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. Envelopes should be labelled "BTD - Request for Proposals for Professional Consulting Services - I-93". The original RFP must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The City will award the contract under the RFP to that responsible and eligible proposer whose proposal conforming to this RFP may be deemed by the City to be the most advantageous. All proposers will be notified of the successful RFP on or about September 13, 1994 The term of the contract shall be for a term of 9 months, commencing on or about October 1 1994, and ending on June 30, 1995

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals

FRANK A. TRAMONTOZZI,
(Aug. 22 - 29.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance and repair of the NEC 2400 IMS telephone system at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction 20 Bradston Street, Boston, MA 02118, commencing at 9:00 a.m. on August 22, 1994. Invitations For Bids shall be available until the time of bid opening

All bids shall be filed simultaneously no later than September 8, 1994, at 4:00 p.m., Boston time at the office of the Official and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of one hundred dollars ($100), in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of one thousand dollars ($1,000) shall be required from the successful bidder as security to guarantee the faithful performance of the contract

Sealed bids shall be publicly opened by the Official on September 8, 1994, at 4:00 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, Mass

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids or any item of items thereof

ROBERT C. RUFO,
(Aug. 22.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Snow Removal for the Safe Arrival and Departure of School Buses, Bid #95-64.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 24, 1994. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids to Provide Snow Removal for the Safe Arrival and Departure of School Buses - Bid #95-64," and shall be filed simultaneously no later than Wednesday, September 21, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 is required from each bidder

Sealed bids shall be publicly opened by the Official on Wednesday, September 21, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

JOHN P McDONOUGH
(Aug 22, 29.) *Business Manager*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Pavement Surfacing at Various Locations in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Pavement Surfacing at Various Location in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for rehabilitation to tennis, basketball, and street hockey courts. Also install new asphalt parking lot and pathways.

Estimated cost of construction is $250,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, September 1, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, August 15, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 23, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 15, 22.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on August 15, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 103 — CANOFILE 250 OPTICAL DISK FILING SYSTEM O.E.M. to the BOSTON FIRE DEPARTMENT — Bid Opening Date: August 30, 1994. (Commodity Code: 575-99; Buyer Frank Chin)

Bid No. 104 — LAUNDRY SUPPLIES to the SUFFOLK COUNTY JAIL — Bid Opening Date August 30, 1994. (Commodity Code: 505-47; Buyer Gerry Antonelli)

Bid No. 105 — BODY ARMOR AND GUNS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: August 31, 1994. (Commodity Code: 680-99; Buyer Gerry Antonelli)

Bid No. 106 — POLICE EQUIPMENT & SUPPLIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: September 1, 1994. (Commodity Code: 680-99; Buyer Gerry Antonelli)

Bid No. 107 — FUEL OIL/GASOLINE/LOW SULFUR DIESEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 31, 1994. (Commodity Code: 405-99; Buyer John Shea)

Bid No. 108 — MOBILE FILE SYSTEM to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: August 30, 1994. (Commodity Code: 425-40; Buyer John Shea)

(Aug. 15, 22, 29.)

ADVERTISEMENT
CITY OF BOSTON

LAW DEPARTMENT

Request for Proposals for Computer Assisted Legal Research Services.

The City of Boston (the City), acting by its Corporation Counsel (the Official), requests proposals from interested and qualified parties (offerors) to provide computer assisted legal research services to the City of Boston Law Department for a three (3)-year period commencing September 1, 1994.

The selected offeror shall provide services, including the installation and maintenance of all components of a comprehensive legal research computer system, training and instruction to City personnel in the use of said system, and continuous updates of the legal reference data contained on said system. The City estimated that is shall require approximately 26 hours of database access per month, and approximately 4,100 lines of printing per month.

All proposals shall be submitted in strict conformance with the request for proposals (RFP) which may be obtained from the City of Boston Law Department, Room 615, City Hall, Boston, MA 02201. RFP documents may be obtained during the period commencing August 8, 1994, at 9:00 a.m., and ending on August 15, 1994, at 5:00 p.m. Proposals shall be accepted up to the close of business (5:00 p.m.) on August 26, 1994, at the above location.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be unit-priced in strict conformance with the instructions set forth in the price evaluation criteria of the RFP. At the option of the offeror, price proposals may be submitted with either (a) prices which shall remain constant for the entire term of the contract, or (b) prices which will vary during each year of performance.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interests of the City.

This contract shall be subject to annual appropriation. If sufficient funds are not appropriated for the contract in any subsequent year, at his sole option, the Official may cancel the contract.

The Official shall award the contract by written notice to the selected offeror on or before September 1, 1994.

The award of this contract shall be subject to the approval of the Mayor of Boston.

ALBERT W. WALLIS,
(Aug. 15-22.) *Corporation Counsel*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Constructing a Foundation for a Sports Court in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Constructing a Foundation for a Sports Court in the City of Boston."

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary to construct a foundation for a sports court.

Estimated cost of construction is $20,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, September 1, 1994, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, August 15, 1994. after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, August 23, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 15, 22.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Professional Services to Assist in the Development of Clerical/Technical Examinations, Bid #95-63.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 17, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Professional Services to Assist in the Development of Clerical/Technical Examinations, Bid #95-63," and shall be filed simultaneously no later than Friday, September 9, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder

Sealed bids shall be publicly opened by the Official on Friday, September 9, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

JOHN P. McDONOUGH,
(Aug. 15 & 22.) *Business Manager*

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Custodial Services.

The City of Boston, acting by and through its Transportation Department (City) invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation For Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, August 15, 1994, through Friday, August 26, 1994. Documents can also be requested to be mailed by calling (617) 635-4693

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 11 a.m. on Wednesday, August 31, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 11 a.m. Envelopes should be labeled "BTD — DOCUMENTS FOR CUSTODIAL SERVICES". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents

The contract awarded pursuant to this Invitation for Bids shall be for a term of nine months, commencing on or about October 1, 1994, and ending on June 30, 1995.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids

FRANK A. TRAMONTOZZI,
(Aug. 15, 22.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time on August 8, 1994. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 101 — ELECTRONIC TYPEWRITERS AND CALCULATORS to the VARIOUS CITY DEPARTMENT — Bid Opening Date: August 22, 1994. (Commodity Code: 600-99; Buyer Frank Chin)

Bid No. 102 — LITTER BASKETS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: August 24, 1994. (Commodity Code: 510-32; Buyer Gerry Antonelli)

(Aug. 8, 15, 22.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT

HEALTH BENEFIT AND
INSURANCE DIVISION

Request for Proposals to Provide Specific Stop Loss Insurance for the City of Boston's Employee Health Benefits Program.

The City of Boston, acting by and through the Director of its Health Benefit and Insurance Division, invites contract proposals for the provision of specific stop loss insurance as part of the City's employee health benefits program. Proposers are asked to submit proposals for specific stop loss insurance for its self-insured group health benefits program, Blue Cross Blue Shield Master Medical with Benefit Management. Only proposals received directly from insurance companies will be accepted

The Request for Proposals (RFP) may be obtained from the Health Benefit and Insurance Division, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, on or after August 15, 1994. Envelopes containing proposals must be sealed and clearly marked in large letters "BID Proposal for Specific Stop Loss Insurance". All proposals shall be filed no later than 4:00 p.m. Boston time, August 26 1994. The original and one copy shall be filed at the Health Benefit and Insurance Division, Boston City Hall, Room 807 Boston, MA 02201, and one copy at the office of the City Auditor, Boston City Hall, Room M-4, Boston MA 02201, prior to the date and time for submission of proposals stated above

The Director reserves the right to waive any defects or informalities, to accept or reject any and all proposals, or any part or parts thereof, and to award a contract as may be deemed by the Director to be in the best interest of the City. The Health Benefit and Insurance Division encourages bids by Women and Minority owned firms NOTE: Health Insurance contracts are exempt from Chapter 30B

IRENE CARRINGTON,
(Aug. 15-22.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates, and construction observation, for capital improvements for lighting improvements to Franklin and Blackstone Squares, South End

The design team will be selected from the qualifications submitted from the qualifications submitted as stated in the Request for Qualifications (RFQ) All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Total project cost for design and construction is approximately $200,000 Applicant team with relevant experience must be registered landscape architects and electrical engineers in the Commonwealth of Massachusetts. The RFQ will be available as of August 15, 1994, and must be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118 For further information, please call Pollyanne Melton at (617) 635-4505, x6508 and refer to this advertisement. Qualifications must be submitted no later than 5:00 p.m., September 2, 1994

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON
(Aug 15 22.) *Commissioner.*

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Authority, invites sealed bids from Contractors for Roofing Repair and Security Upgrade at Mass. 2-1, Charlestown, BHA JOB NO 94-005, in Boston Massachusetts, in accordance with documents prepared by the J W. French Associates, Inc., 5 Monument Square, Charlestown, MA 02129

Bids will be received and publicly opened and read aloud at the Authority's Contract Office Conference Room at 52 Chauncy Street, 2nd Floor Boston, Massachusetts, immediately following the times specified below

The work includes. Roofing repair and security upgrade at Buildings No 26, 34 and 35, with all work at Building No 37 as Alternate No. 1. Remove and replace built-up roofing, insulating, flashing gravel stops, and accessories, remove sloped stair penthouse roofing, and replace with metal roofing, remove and replace stair penthouse doors and hardware, including electro-magnetic release, install new smoke hatches, install new entrance doors and hardware, install new telephone intercoms

The work is estimated at $250,000

Bids must be received before the times listed below to be considered

General bids will be received until 2 00 p m Wednesday September 21, 1994

Filed Subbids for the trades listed below will be received until: 2:00 p.m., Thursday, September 8 1994

Category of work for which the General Bidder must be certified: General Building Construction

Contract Documents will be available for pick-up at the Boston Housing Authority, Contract Office 52 Chauncy Street, 2nd Floor, Boston, MA 02111 after 10:00 a.m., Wednesday, August 17, 1994

General bids will be accepted only when accompanied by a copy of a certificate of eligibility (CQ-7) issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) for the category of work listed above and by an update statement (CQ-3)

Bid forms and forms for update statements and contractor qualification statements may be obtained, without charge, from the Authority at the BHA Contract Office, 52 Chauncy Street, 2nd Floor, Boston, MA 02111

If mailed, bids should be sent to: Boston Housing Authority, Contract Office, 52 Chauncy Street, 2nd Floor, Boston, MA 02111

All bids shall be accompanied by a bid deposit that is not less than five percent of the bid amount, including all add alternates. Bid deposits, payable to the Boston Housing Authority, shall be either in the form of a bid bond, or a certified check, or a treasurer's or cashier's check issued by, a responsible bank or trust company

Bids are subject to the provisions of M.G.L. Chapter 149, Section 44A-J, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of Labor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond

FILED SUBBIDS will be required and taken on the following classes of work:

DIVISION	SUBTRADE
7	Roofing
9	Painting
16	Electrical

The Bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this Contract

In order for its bid to be determined eligible for award of this contract, the bidder must give satisfactory assurance as required by the Minority Participation provision that it shall maintain a ratio of at least 20 percent minority employee person hours to total person hours in each category; and that at least 20 percent of its contract price shall be expended for SOMWBA Certified Minority Business Enterprises, at least 50 percent of this latter requirement to be satisfied by use of SOMWBA Certified Minority Construction Contractors; and that N/A Boston Housing Authority resident(s) be employed for construction work in accordance with the Boston Housing Authority's Resident Employment Provision

In the event that a contractor cannot meet the Minority Participation Provisions (MPP) percentages contained in the specifications despite substantial good faith efforts, a waiver or partial waiver may be provided In order to obtain such a waiver or partial waiver, the contractor must provide sufficient documentary or other evidence which clearly shows the specific efforts made to meet the requirements

Each general bidder must complete, sign and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto, see Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 2nd Floor, upon deposit of a certified treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two (2) sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased for $25 (non-refundable)

Bidders requesting Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company
24 Hartwell Avenue
Lexington, MA 02173

Contractors' Association of Boston
25 Centre Street
Roxbury, MA 02119

Construction Market Data
75 Second Avenue
Needham, MA 02194

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369

A site visit for all bidders has been scheduled for 2:00 p.m., Wednesday, August 31, 1994. The site visit will begin at the Management Office of the development located at 55 Bunker Hill Street, Charlestown, MA 02129. All bidders are encouraged to attend the site visit

Question regarding the Advertisement should be directed to

J W. French Associates, Inc
5 Monument Square
Charlestown, MA 02129

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so

The funding source for work to be performed under this Contract is the United States Department of Housing and Urban Development

BOSTON HOUSING AUTHORITY,
DAVID J CORTIELLA,
(Aug 22) *Administrator*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation for sealed bids for the procurement of the following services: Removing snow and furnishing labor and equipment for the purpose of supplementing the department forces and equipment in connection with the work of keeping the Highways and Streets open following snowstorms in all Districts of the City of Boston.

The City of Boston, acting by its Commissioner of Public Works, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Public Works Department Contract Office, Room 714, City Hall, during normal business hours (9 a.m to 5 p.m., Monday to Friday) beginning Monday, August 15, 1994, and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), not refundable, for each set of contract documents taken out.

The contract documents consist of an original Bid book and an Auditor's Copy. The Original Bid Book should be signed, a certified, treasurer's, or cashier's check in the amount of the bid deposit attached, enclosed in an envelope, sealed, clearly marked "Bid for Removing Snow and Furnishing Labor and Equipment for the Purpose of Supplementing the Department Forces and Equipment in Connection With the Work of keeping the Highways and Streets Open Following Snowstorms in Various Districts of the City, for the period November 15, 1994, to April 30, 1997", and left at Room 714 (Contract Office), City Hall, before 2 p.m. on Thursday, September 1, 1994. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714. A bid deposit of 5 percent of the bid price for each district bid shall be required from each bidder The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

A performance bond is the amount of the Minimum Guarantee in each district awarded, but not to exceed fifty thousand dollars in the case of multiple districts awarded, will be required from each bidder. The bidder will be required to renew said performance bond and its terms upon the renewal of said contract for either or both of the option year as stated below

The contract shall contain two one-year options to Renew of the contract which, if both exercised, will result in a contract term of three years. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option, and no exercise of an option for renewal shall be subject to agreement or acceptance by the Contractor. The maximum period of performance will be from November 15, 1994, to April 30, 1997, including the two one-year Options to Renew. Effective November 15, 1995, and November 15, 1996, the contract unit prices shall be adjusted by an escalation factor based on the (CPI) Consumer Price Index. All Items Figure for all Urban Consumers (CPI-U) for Boston, Massachusetts, as published by the United States Department of Labor, Bureau of Labor Statistics.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the first fiscal year only.

Sealed bids will be accepted until 2 p.m., Thursday, September 1, 1994. The bids will then be publicly opened and read in the Hearing Room, Room 801, City hall. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The Commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

Anti-Discrimination Provision. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of the contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner.

(Aug. 22.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Emergency Repairs at South Block Plaza, Boston City Hospital, Boston, MA — Project #6017-B, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Emergency Repairs at South Block Plaza, Boston City Hospital, Boston, MA."

SCOPE OF WORK includes roof repairs and interior finishes

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 11th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on September 12, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

Filed subbids are not required on this project.

PLANS AND SPECIFICATIONS will be available on or about August 22, 1994, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement Section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director

(Aug 22.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Supplying and Delivering Data Processing Miscellaneous Supplies

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Monday, August 22, 1994. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts, and in accordance with, the invitation for bids.

All sealed bids shall be filed simultaneously no later than, Tuesday, September 13, 1994, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Tuesday, September 13, 1994, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street.

The award of any contract shall be subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.
(Aug. 22.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 834, Compressor Devices and Sleeves for DVT.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, August 22, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, September 8, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to the City of Boston, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the three (3) year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Firm pricing is required for the first 12-month period and for any increase thereafter a maximum cap must be stated

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total three (3) year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, September 8, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Aug. 22.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on August 22, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 109 — SNEAKERS to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: September 7, 1994. (Commodity Code: 060-99; Buyer Mary Caiani)

Bid No. 110 — O.E.M. AUTOMOTIVE AND TRUCK REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 8, 1994. (Commodity Code: 060-99; Buyer Mary Gale)

Bid No. 111 — HARLEY DAVIDSON REPAIR AND REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 9, 1994. (Commodity Code: 060-99; Buyer Mary Gale)

Bid No. 112 — FIRE RETARDENT UNIFORM TROUSERS AND SHIRTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: September 8, 1994. (Commodity Code: 200-99; Buyer Vicent Caiani)

(Aug. 22, 29; Sept. 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Request for Proposals for Professional Consulting Services in connection with the City's ongoing review of the design and construction of the I-90 tunnel portion of the Central Artery/Tunnel Project which includes roadway design and construction in both South Boston and East Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals (RFP) The RFP shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, August 22, 1994, through Friday, September 2, 1994. This contract is procured under the provisions of the City Charter. This procurement is exempt from Chapter 30B of the Massachusetts General Laws.

Every proposal shall be submitted in the form of one (1) signed original and three (3) copies containing all sections and pages of the RFP no later than 12 o'clock noon on Wednesday, September 7, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. Envelopes should be labelled "BTD - Request for Proposals for Professional Consulting Services - I-90". The original RFP must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100)

The City will award the contract under the RFP to that responsible and eligible proposer whose proposal conforming to this RFP may be deemed by the City to be the most advantageous. All proposers will be notified of the successful RFP on or about September 13, 1994 The term of the contract shall be for a term of 9 months, commencing on or about October 1, 1994, and ending on June 30, 1995

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals

FRANK A. TRAMONTOZZI,
(Aug. 22 - 29.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Lease of 5 Temporary Office Trailers for Boston Police Department's Identification Unit.

The City of Boston/the County of Suffolk, acting by its Police Commissioner, the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Boston Police Headquarters, Contract Unit, Room 506, 154 Berkeley Street, Boston, MA, commencing at 9 a.m., on August 22, 1994. Invitation for Bids shall be available until the time of the bid opening

Note: A pre-bidders' conference will be held by Mark Lynch, Director of Facilities Management, on Friday, August 26, 1994, at 10 a.m., in the 4th floor Conference Room of Boston Police Headquarters 154 Berkeley Street, Boston, Mass., to answer any questions prospective bidders may have. All prospective bidders are strongly advised to attend.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids

All sealed bids shall be filed simultaneously no later than Wednesday, September 7, 1994, at 12:00 noon at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder

The services/supplies above described for the 3-year term of this contract is an estimated amount of the services/supplies to be procured

All bidders are hereby notified that they shall provide a unit price for each service/supply to be procured in this contract

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Sealed bids shall be publicly opened by the Official on Wednesday, September 7, 1994, at 12 noon, at Police Headquarters, Contract Unit, Room 506, 154 Berkeley Street, Boston, MA

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90)

The City/County and the Official rerserve the right to reject any or all bids, or any item or items thereof

PAUL F. EVANS,
(August 22, 29.) *Commissioner*

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following
Contract No 94-103-018 — Purchase of Fire Hydrant Security Devices as per BWSC Specifications.

Bid Opening Date: August 25, 1994

Bid Opening Time: 10:00 a.m

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 345-9142

Every bid must be

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator

(B) Signed by the bidder

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope

The attention of all bidders is directed to the provisions of the Bid/Contract documents

The Executive Director reserves the right to reject any and all bids or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY

(Aug 22.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON REDEVELOPMENT AUTHORITY (BRA)
ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

NOTICE OF REQUEST FOR PROPOSALS (RFP)
PROPERTY & LIABILITY INSURANCE

The Boston Redevelopment Authority (BRA) and the Economic Development and Industrial Corporation of Boston (EDIC) invite proposals from interested insurance agencies on the provision of the insurance coverages generally described above and as particularly set forth in the RFP documents

RFP documents will be available beginning Monday, August 22, 1994, 12 noon, at the BRA, Executive Director's Office, Room 910, 9th floor, Boston City Hall, One City Hall Square, Boston, MA 02201, (617) 722-4300 ext. 4337, and at EDIC, Administration & Finance Department, Fiscal Office, 43 Hawkins Street, Floor GA, Boston, MA 02114, (617) 635-3342 ext. 185. Each completed proposal shall be submitted in triplicate and delivered by Friday, September 16, 1994, at 2 p.m., to EDIC at the address listed above

The attention of all proposal respondents is directed to the provisions of the RFP documents. The BRA and EDIC reserve the right to reject any or all submissions or parts thereof, if it is in the public interest to do so

MARISA LAGO
Chief Economic Development Officer
(Aug. 22.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
obert J. Ciolek, *Chief Operating Officer*, Room 603, 635-4479

AFFIRMATIVE ACTION
acqui Hoard, *Director*, Room 612, 635-3360

ARTS AND HUMANITIES
ruce Rossley, *Commissioner*, Room 803, 635-3245

ART COMMISSION
ary Shannon, *Executive Secretary*, Room 803, 635-3850

ASSESSING
onald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING
ally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
arol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY
avid Cortiella, *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
arisa Lago, *Chief Economic Development Officer*, Room 925, 722-4300

BUDGET MANAGEMENT
il H. Gordon, *Director*, Room 812, 635-3870

CABLE
Hawkins St, 635-3112, Ext. 460

CITY CLERK
trick McDonough, Room 601, 635-4600

Archives and Record Center
anager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
ce Hennessey, *Director*, 5th Floor, 635-3040

CITY RECORD
illiam D. Stanton, *Managing Editor*, Room 808A, 635-4188

COMMUNITY CENTERS
elyn Riesenberg, *Executive Director*, 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
nna M. Mueller, *Executive Director*, Room 271, 635-4165

COPY CENTER
ry Kenneally, Room 206, 635-4325

CREDIT UNION
omas Coyne, *Office Manager*, Room 242, 635-4545

ELECTION
om 241, 635-4634

ELDERLY COMMISSION
ne Watson, *Commissioner*, Room 806, 35-4375

EMERGENCY SHELTER COMMISSION
ly Cronin, *Executive Director*, Room 603, 35-4507

FAIR HOUSING COMMISSION
oria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities
ector, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director*, 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner*, 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief*, 635-4624

HEALTH INSURANCE
Irene Carrington, *Director*, Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director*, 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director*, 635-3817

Federal
Dina Siegal, *Federal Liaison*, Room 960, 635-3817

State
Joseph Rowan, *State Liaison*, Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison*, Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor*, Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY
Arthur Curley, *Director*, 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson*, Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff*, 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services*, Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary*, 635-4461
Sister Jean, *Youth Advisor*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director*, 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director*, Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer*, Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director*, Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director*, Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner*, 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent*, 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director*, 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent*, 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

REAL PROPERTY
Joseph Kelly, *Acting Commissioner*, Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator*, Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director*, Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security*, Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director*, Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner*, Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION
Alyson R. Haley, *Workers' Compensation Agent*, Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

8/22/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ - ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

BOSTONIA. CONDITA A.D. 1630

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 | MONDAY, AUGUST 29, 1994 | NO. 35

MAYOR'S YOUTH LEADERSHIP CORPS GRADUATION

Mayor Menino and the Class of 1994 — Eugenia Kiu, Orientation; Nancy Shaffer, CPR Training; Leon Jones, Alcohol & Drug Education, Violence Prevention; Michelle Roberts, Communication Skills; Phillip Iantosca, Leadership; Joshua Kidd, Boston History Tour; Michelle Diaz, Boston Today; Jason Serino, Boston Tomorrow; Dieu Ngo, The Corps; Kamilah Drummond, Cultural Diversity; Marco Castro, Government; Michael Boyle, Washington, D.C.; Katherine McDonough, The Presidents; Kendra Blackette, Criminal Justice; Rion Danjuma, Mock Trial; Sharifa Anderson, Year of Youth Safety; Angela Parma, Community Service; Brendan Phalan, Media; Jacob Glickel, Environment; Margaret O'Brien, Arts; Assata Henericks, Health Care; Theresa Naughton, College Preparation; Jaime Bailey, Business and Careers; Anita Tavares, Resumes and Interview Skills; Louis Jacques, Interships; Andrew Donovan, The Future; and Margot DeMore, Thank You.

The Mayor's Youth Leadership Corps is a public-private partnership among the City of Boston and two of its leading professional and academic institutions — the Boston Bar Association and Northeastern University. The goal of the program is to show young people how the city and its various institutions function, develop leadership, encourage community service, and promote personal success in Boston's young people, now and in the future.

The Youth Corps was established to provide hard-working and positive young people with alternatives to drugs and violence and to involve them in devising solutions to the problems and challenges facing the city. Headquarters of the Mayor's Youth Leadership Corps is the James Michael Curley House in Jamaica Plain, but activities take place throughout the City of Boston.

During the academic year, the program met twice weekly for after-school and weekend sessions of presentations and discussions, role playing, skill building workshops, field trips, and community service projects. A mentoring component is also involved, staffed by volunteers from the legal and other professional fields. Corps members receive academic and career counseling, and then are matched to a summer internship in an area of interest they would like to explore as a career.

Corps members participate in the program during their junior year in high school. These students attend public, private and parochial schools and come from every neighborhood of Boston. As Corps members learn more about young people from other neighborhoods and cultural backgrounds, they discover how much they have in common.

MAYOR'S YOUTH LEADERSHIP CORPS GRADUATION EXERCISES

Statement of Mayor Thomas M. Menino
August 15, 1994

Since my days as a City Councillor, I have tried to take the time to get to know the members of the Mayor's Youth Leadership Corps. Quite honestly, what I found was that in this small group of young men and young women was all the hope and promise of a generation.

I have always been so impressed with this program and with the young people it attracted that when I became Mayor, I knew that one thing I wanted to accomplish with the Corps was to build on and expand the model. I wanted to take all of the energy and ideas and idealism of these young people — kids from every neighborhood of the city, from every race and background, from public, private and parochial school alike — and refocus them on each and every community in Boston.

I tell you this because as most of you know, this program will take on a new form next year and I wanted all of the kids who have been a part of this pro-

(Continued on next page)

Menino Statement . . .

(Continued from front page)

gram to know that they began something they can be proud of.

The Mayor's Youth Leadership Corps and all of the young men and women who have been a part of it is something special. Something so special, in fact, that I wanted to take what you started and make it bigger and better for the whole city.

I believe in young people and I think it's important that we listen — that we really listen — to what our children are telling us. Just look at the difference the Mayor's Youth Leadership Corps has already made. It's my understanding that it was because of conversations between the Youth Leadership Corps and Peter Brown that WBZ's "Stop the Violence" campaign began.

That's a credit to the Corps members for recognizing that we can't just focus on the negative — we also need to focus on the good things that kids do. It's also a credit to Peter Brown and WBZ for listening to young people and then actually doing something about it. Look at the difference it's made!

Right now, violent crime is at its lowest level in twenty years in the City of Boston. That may not be just because of the Mayor's Youth Leadership Corps. But believe me, this program and the support it received from Northeastern University and the Boston Bar Association and now WBZ — they are all part of the reason that crime is down.

So on behalf of the people of Boston, I want to congratulate the members of the Mayor's Youth Leadership Corps for your terrific work. I know that we're going to be hearing big things from all of you in the future.

I also want to thank John Curry, President of Northeastern University, James Marcellino, President of the Boston Bar Association, for their support of this program. Finally, I want to offer very sincere thanks to WBZ for their very positive "Stop The Violence Campaign", and I congratulate WBZ in this award.

KEEP BOSTON MOVING . . . SAFELY!

KEEP BOSTON MOVING SAFELY PROGRAM TEAMS UP WITH BIKES NOT BOMBS GROUP

Cycling to City Hall from the Bikes Not Bombs Training Center near Jackson Square in Jamaica Plain, teens and their BNB trainer returned bike safety videos on loan from the Boston Transportation Department's KEEP BOSTON MOVING SAFELY Resource Library.

The ride is part of the summer bilingual bike safety and mechanics course taught by Bikes Not Bombs with partial funding from KEEP BOSTON MOVING SAFELY.

Students learn the basics of bike repair by working on used bicycles. They discuss the major types and causes of bicycle collisions, learn correct hand signalling and safe riding techniques, then put their knowledge to the test on supervised bike rides.

The program exemplifies quality, grassroots efforts that teach worthwhile safety habits and marketable skills to the city's youth.

Recent participants were Arthur Prokosh, Brent Street, Dorchester; Gordon Gaul, School Street, Jamaica Plain; Tony Ancrum, Smith Street, Mission Hill; Ayana Pizarro, Parker Street, Jamaica Plain; and Bikes Not Bombs Instructor, Eric Kennedy.

MAYOR HOSTS SNOW EMERGENCY COORDINATION MEETING

"Winter Workshop 95"

Mayor Thomas M. Menino, hosted the Winter Workshop on Wednesday morning August 17, at 40 Trinity Place, to improve the coordination of snow removal and other basic services to city residents during the winter months. The workshop was part of the Mayor's ongoing effort to improve team work and communication in city service departments.

The Mayor said, "Today is proactive planning. This planning is in keeping with my goal of making a customer friendly City and lets people know we are on top of things. What we are doing today will keep us directed so we can be ready when snow begins to fall."

The meeting was facilitated by the Boston Management Consortium and conducted voluntarily by one of its members, a company called Synectics which develops innovative management techniques. The workshop was attended by about a dozen city service departments, the M.B.T.A., M.D.C., Mass. Turnpike Authority and other government offices. The workshop started out with everyone as a group identifying the good and bad points of basic services delivery during snow emergencies. The workshop then broke up into smaller groups to work on improving issues around snow removal. The issues ranged from alternative parking for congested neighborhoods, to the clearing of bus stops and bridge sidewalks. By the end of the workshop, progress had been made toward making departmental commitments to a "Winter 95 Action Plan." Tentative plans were made to hold follow up meetings to build on the progress made at the workshop.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction o the Mayor, in accordance with legislative ac and city ordinance
Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza Boston, MA 02201-1001, Tel. 635-4188
Second class postage paid at Boston, Massachu setts.
Subscription (in advance) . . . . . .$50.00 per yea
Single copies . . . . . .$2.00 per issu
Postmaster: Send address change to City Record Room 808A, One City Hall Plaza, Boston, M 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) ha been established for such advertisements as unde the law must be printed in the City Record. Advertis ing and other copy must, except in emergencies, b in hand at the City Record office by 5:00 p.m. Wednesday of each week to insure its publication i the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance o publication.

MAYOR MENINO ANNOUNCES COMMUNITY CENTER RE-NAMING/PARK DEDICATION

The Lee Community Center in Dorchester was re-named the "Anthony Perkins Community Center" on August 13 after the late Tony Perkins, former coordinator of the center, who died one year ago.

Following the center renaming, a new multi-use neighborhood park abutting the building was also dedicated to Tony Perkins. This once barren, asphalt-covered lot has been transformed into a park through funds from the City's Browne Fund. Tony was instrumental in securing the funding for the park.

Friends, family, elected officials and other dignitaries who knew Tony joined co-workers and young people whose lives he touched in remembering him at the re-naming of the center. Over 2,500 people signed a petition asking for the center to be named in Tony's honor.

Tony was coordinator of the Lee Community Center for 9 years. During that time, he transformed the center into one of Boston's best. Tony created important programs to deal with issues facing Boston's youth. He also started numerous events that have become annual traditions such as the "Big BAD Weekend" to celebrate drug-free activities and the Lee Cotillion for children ages 6-12. He also secured funding to renovate and open the Grove Hall Youth Center on Blue Hill Avenue.

At the renaming, Mayor Menino praised the community's efforts in honoring Tony's memory and said, "Our city and the Dorchester community lost a young man of unparalleled strength and determination. Tony helped hundreds of young people find direction and meaning in their lives. He was a true role model and is missed by all who knew, respected and loved him."

The new Anthony D. Perkins Park includes ornamental paving, benches, trees, landscaping and a waterspray. The Edward Ingersoll Browne Trust Fund, which funded the park construction, was established by the City of Boston in 1974 when the proceeds from Mr. Browne's will became available. The money is to be used "for the adornment and benefit of Boston." Grants from the trust have funded more than 90 capital projects totalling more than $10 million.

The Perkins Community Center is under the umbrella of Boston Community Centers, the City of Boston's largest youth and human service agency. The Perkins offers afterschool, vacation and weekend programming for people of all ages. The Perkins Community Center is located at 155 Talbot Avenue adjacent to Franklin Field.

Statement by Mayor Thomas M. Menino on the Future of Pilgrim Theater and Naked-I Property

If these buildings are torn down and turned into parking lots, this will only be a temporary solution. Our goal is to promote the Chinatown business community's continued growth by developing this property to provide mixed-use space for retail and other businesses and to maintain the area's original character.

REPRESENTATIVE BYRON RUSHING ANNOUNCES BUDGET FUNDS FOR STATE POLICE PATROLS OF SOUTHWEST CORRIDOR

State Representative Byron Rushing announced recently that Boston will receive funds for State Police to begin patrols of the Southwest Corridor. $75,000 was allocated to the Metropolitan District Commission for the use of State Police in the proposed budget for fiscal year 1995. These funds were added by an amendment sponsored by Representative Rushing and Representative John McDonough of Jamaica Plain. The budget passed the House of Representatives on May 12, 1994, by a vote of 151 to 3.

"This earmarking of funds in the Fiscal Year 1995 budget for motorcycle patrols of the Southwest Corridor was a priority that I and the rest of the Boston delegation pushed for," said Representative Rushing. "This is an essential step toward furthering community policing and a perception of safety along the Corridor.

"The hard work by many volunteers and neighborhood organizations improving the Corridor must not be lost because of a fear of crime," Rushing added. "The Metropolitan District Police will coordinate the patrols and will once again provide a consistent police presence."

The State's 1995 budget was signed into law by the Governor on July 10, 1994. The budget is for Fiscal Year 1995 which runs from July 1st of this year until June 30th of 1995.

STATE POLICE RESPONSIBLE FOR SOUTHWEST CORRIDOR PARK

Special Operations	
Lt. Tom O'Loughlin	282-4360
	FAX 288-8591
Sgt. Cedrone	282-4360
Troop I	
Blue Hills	
Capt. Charles McCarthy	727-1975
Lt. Flaherty	698-5840
Duty Officer	727-1982
Troop H	
Lower Basin	
Capt. Flynn	286-2786
Lt. Cashin	727-6780
Duty Officer	286-2889

SOUTHWEST CORRIDOR PARK STAFF

Headquarters	727-0057
Parkland Manager	
Allan Morris	508-477-7098
	617-268-4786
Assistant Parkland Manager	
Thomas Yovicsin	508-881-0632
Park Supervisor III	
Patrick Driscoll	617-837-3939

NEW ADMINISTRATION SEEKS THE COMMON GROUND BETWEEN PUBLIC AND PRIVATE

By Marisa Lago
Chief Eonomic Development Officer

Recently, the City of Boston and NAIOP, along with a host of businesses and universities, sponsored a conference for 300 corporate and community leaders entitled "Boston Tomorrow." Listening to the speakers, I was struck by how much Boston has going for it and how closely everyone identified the success of the city with their own success.

By the end of the conference, I concluded that Boston's two greatest challenges, as it prepares to meet the demands of the 21st century, are how to take better advantage of its many advantages and how to get its public and private interests to work more closely together.

In the past, Boston's public and private sectors might have been able to afford an adversary relationship. But the new, global economy demands, if not greater harmony, at least greater efficiency. We can no longer see it as a game of "us" against "them." It is now "us" and "them" against the competition. The cities who understand this will continue to grow, and ones that don't will fall behind.

Mayor Menino has made it clear that strengthening Boston's business climate will be one of his major goals. His administration is hard at work putting in place more "customer friendly" policies — not only for residents, but also for businesses. Those businesses can be large or small. They can include new businesses looking to locate here or established companies looking to stay.

In order to better coordinate services and respond to market forces, the city's economic development agencies — like many private-sector businesses — are reorganizing themselves. Our intention is to make the process of doing business more predictable. When the rules are clear, everyone can focus on the costs and benefits of economic development decisions without getting sidetracked by skirmishes over the process.

We also want to lower the obstacles to doing business in Boston. Not only should the rules be clear; they should also encourage people to play the game. That's why we are following the recommendations of the Walsh Commission to streamline the economic development review process and cut unnecessary red tape.

Boston will never be Houston, a city with no zoning code and where anything goes. We will continue to preserve and protect our history, scale, and character. But we can't afford to process ourselves out of competition.

So far, we haven't. Right now, there is $1.3 billion worth of construction going on in the city — more than five million square feet of development generating more than 6,000 construction jobs and 5,000 permanent jobs. In the next two years, we anticipate as much as $2.1 billion more in construction starts, totaling more than 11 million square feet.

These include large projects, like the construction of the new Shawmut Center and small projects, like storefront renovation in neighborhood business districts. But they share one characteristic — they are all important to the well-being of the city.

Much of the current construction activity is institutional, and it is time to recognize that the city's health is directly connected to the health of its institutions — its universities, hospitals, arts centers, and museums.

We must also stop taking tourism for granted and see the convention business as a growth industry. That's why Mayor Menino is supporting construction of a new convention facility that will allow us to attract the larger conventions. Even with our current facilities, Boston's downtown hotel occupancy rate of almost 76 percent is the highest in the country, ahead of San Francisco, New York, Washington, Atlanta, and Los Angeles.

Our office vacany rate currently stands at about 16 percent, somewhat high by Boston standards but down from 1992 and still good enough for fifth-best of the nation's major cities. Nearly every downtown office tower built in the '60s and '70s has begun or is planning a major renovation in order to compete with the newer buildings that have come on line. If our annual office space absorption rate reaches from 400,000 to one million square feet, which is what the five- and 10-year averages have been, we could be looking for new capacity in three to five years.

As part of the "Boston Tomorrow" conference, we asked the city's business community how city government could help keep this momentum — and private investment — going. They told us that the best thing we could do was to keep public investment — in our infrastructure — going.

We are doing that, to the tune of $487 million in the next two years. These public projects include a $3.5 million reconstruction of downtown Washington Street that is, literally, paving the way for $150 million in private investment by Jordan Marsh, Filene's, Swissotel, and Homart Development Corporation. They also include a seaport access study to help us find ways to make better use of Boston Harbor, for too long an underutilized economic as well as natural resource.

The message is clear. Boston is a city that works and is hard at work. But the only way to keep it that way is to work together. We can no longer take our many advantages — or each other — for granted. It's time to bury the hatchet between government and business, and in doing so find the common ground between public and private Boston.

BOLD HOME OWNERSHIP INITIATIVE LAUNCHED

Community-based developers across the country have adopted a variety of strategies as they work to transform neighborhoods and lives in

distressed communities. What they have realized, however, as they rehabilitate apartment buildings and revitalize commercial strips, is the need to combine the rehabilitation of derelict properties with the recreation of local ownership stakes.

Building upon the strength of the community-based development movement and believing that encouraging and supporting local control and ownership is fundamental to successful renewal strategies, Local Initiatives Support Corporation, the nation's largest community development support organization, and the Boston Community Loan Fund — with the critical support of the Commonwealth of Massachusetts and the City of Boston — have embarked upon an ambitious initiative to promote home ownership in low-income communities across Boston.

The 1-4 Family Housing Program is designed to enable six to eight Boston-area community development corporations (CDCs) rehabilitate 45 to 60 derelict properties across the city and create 142 to 160 units of housing over the next three years. The targeted properties are either abandoned, foreclosed or at-risk and pose significant obstacles to neighborhood revitalization efforts. The Program will serve thereby three related community development goals: Remove blighted properties; promote ownership stakes; and stabilize and raise property values. The program also demonstrates the potential of public/private partnerships. LISC and BCLF will provide construction financing and the City and the Commonwealth will provide permanent subsidies through the federal HOME Program.

The City and the Commonwealth will each provide $3.5 million in federal HOME Program permanent subsidies to enable low-income families to purchase the units. LISC and BCLF will each provide $2.4 million in construction financing loans. The LISC and BCLF loans are expected to roll over several times, generating about $11 million in loan activity. The LISC financing will come in part through phases I and II of the National Community Development Initiative, a partnership of J. P. Morgan & Co., The Prudential, Metropolitan Life Insurance Co., six national foundations and the U.S. Department of Housing and Urban Development. Participating CDCs include Neighborhood of Affordable Housing in East Boston, the Neighborhood Development Corporation of Jamaica Plain and Dorchester Bay Economic Development Corporation.

"CLASSIC BOOKS ON FILM" AT NORTH END BRANCH LIBRARY

"Classic Books On Films," a five-part film series featuring Hollywood adaptations of well-known novels, will be presented at the North End Branch of the Boston Public Library, 25 Parmenter Street, on consecutive Thursday evenings during September. The schedule:

Sept. 1 — *Wuthering Heights* (1939). Emily Bronte's classic novel comes to life with a perfect cast. Sir Laurence Olivier is the dark, brooding Heathcliff and Merle Oberon is his love, Cathy. Award-winning black and white cinematography by Gregg Toland adds to the drama. Directed by William Wyler.

Sept. 8 — *Ivanhoe* (1952). Sir Walter Scott's famous tale of chivalry and intrigue faithfully and brilliantly executed. Stars Robert Taylor, Elizabeth Taylor, Joan Fontaine, and George Sanders. Directed by Richard Thorpe.

Sept. 15 — *Rebecca* (1940). A tale of suspense based on the novel by Daphne du Maurier in which a young bride is haunted by the memory of her husband's first wife. Stars Sir Laurence Olivier, Joan Fontaine, and George Sanders. Directed by Alfred Hitchcock, this was his only film ever to win an Oscar for "Best Picture."

Sept. 22 — *Mutiny on the Bounty* (1935). The first filming of Nordhoff and Hall's historical adventure novel is considered by many to be the best. Clark Gable stars as Mr. Christian and Charles Laughton gives an award-winning performance as Captain Bligh. Directed by Frank Lloyd. Winner of the Academy Award for "Best Picture."

Sept. 29 — *Little Women* (1933). Katharine Hepburn stars as Jo in what is considered to be one of her finest performances, in this version of Louisa May Alcott's classic novel. Also features Joan Bennett, Jean Parker, and Frances Dee. Directed by George Cukor.

All films are at 6 p.m. and are free and open to the public. For more information, please contact the North End Branch Library at 227-8135.

TEENS TEACH POLICY MAKERS ABOUT SMOKING AND HEALTH AT KO TOBACCO'S SECOND LEADERSHIP BREAKFAST

Wednesday, August 17, decision-makers were having breakfast with Boston teens at City Hall. A panel made up of the Boston Tobacco Control Program's peer leaders and youth from Boston Community Centers, Fuego Latino, and the Boston Violence Prevention Program, shared their experiences and views on the tobacco industry's marketing tactics and the availability of cigarettes to minors. The youth also took the opportunity to tell politicians what should be done to promote health among Boston's young people.

"These young panelists are dedicated to educating their peers about the health risks of tobacco use and how they are being manipulated by the tobacco industry", commented Linda Pucci, Director for the Boston Tobacco Control Program. She explained that the breakfast provided a unique opportunity for the teens to "tell it like it is" to City Councillors.

After the panel discussion, fourteen-year-old Rapper Blair Ross 'rapped up' the breakfast with his song, "Nicotine Fiend", which won him first place in KO TOBACCO and WILD-FM's contest last month.

BOSTON MEANS BUSINESS

PUBLIC FACILITIES DEPARTMENT A NEIGHBORHOOD FOCUS

A critical element of any strong neighborhood is a vibrant neighborhood-based economy. The Public Facilities Department (PFD) Neighborhood Business Development Programs are a major link in the City's effort to create stronger, self-reliant business districts. PFD offers a wide variety of services tailored to meet the unique needs of the neighborhood business districts, including market opportunity strategies, technical assistance services; loan programs; real estate & site finding; and the business partnership program. Here are just a few examples of the businesses PFD has assisted:

Greens & Things - This flower & plant business located in West Roxbury wanted to expand to include landscaping services. PFD was able to provide them with a technical assistance consultant to work with them on writing a business plan.

Estrella Bakery - This small locally owned retail bakery was in business in Hyde Square for just three months when it applied to PFD's technical assistance program for help developing a start-up business plan and marketing strategies. This assistance enabled the bakery to meet its goals of operating a new business efficiently as well as increasing sales.

Grove Hall Printing - When this printing company, located on Blue Hill Avenue in Dorchester, wanted to increase sales, expand its services, and hire more employees, it applied for business marketing technical assistance through PFD. PFD will be working with this company to develop marketing and advertising strategies that will result in more visible, better marketed goods and services, and will enable them to expand their customer base.

Bearly Used Shoppe - This nonprofit thrift shop operated by Shepherd House, a residential facility for drug and alcohol dependent women, will receive business administration assistance in Spanish. This operation will benefit from assistance with start-up services, records systems, bookkeeping and accounting. These services will allow the owner to open more quickly and devote more time to sales and service delivery.

These projects all share a common goal of effectively revitalizing a neighborhood business district by providing jobs and better shopping opportunties for local residents. Each of the above projects retained or created 2-5 jobs.

THIS WEEK AT THE BPL

FILMS

Brighton Branch Library

Spanish Language Film Series Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Aug. 29,* 5:30 p.m. *Don Quixote de la Mancha* (1948). This version may be the most faithful of all the screen adaptations to the Cervantes classic. In Spanish with English subtitles.

Central Library

Summer Film and Video Festival: "On the Road Again" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Films that made Bing Crosby, Bob Hope, and Dorothy Lamour superstars in the 1940s. *Aug. 29* at 3 p.m. and again at 6 p.m. in the Rabb Lecture Hall. *The Road to Hong Kong* (1962). In their final "Road" film, Bing Crosby and Bob Hope are two con artists in Hong Kong who manage to get involved in international espionage. Dorothy Lamour also stars, and Peter Sellers has a hilarious cameo role.

Summer Film and Video Festival: "1939 Revisited" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. Celebrating the 55th anniversary of the year in which 15 film classics were released. *Aug. 30* at 5 p.m. in the Rabb Lecture Hall. *Gone with the Wind (1939).* One of the all-time movie classics about the South during the Civil War. Won the Oscar for Best Picture. Directed by Victor Fleming.

North End Branch Library

"Classic Books on Film" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Thursday in September at 6 p.m. *Sept. 1: Wurthering Heights* (1939). Emily Bronte's novel comes to life with a perfect cast: Laurence Olivier as Heathcliff and Merle Oberon as Cathy. Directed by William Wyler.

OTHER EVENTS

East Boston Branch Library

Friends Meeting East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Sept. 1* at 7 p.m. Monthly meeting of the Friends of the East Boston Library. New and old business will be discussed. New members welcome.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays 10:30 a.m. and 3:30 p.m. *Aug 30:* "One Monday Morning," "Strega Nonna," "Waltzing Matilda," and (3:30 p.m. only) "Paddington Bear #16."

Codman Square Branch Library

Children's Films Codman Square Branch Library, 690 Washington St. Dorchester. Telephone 436-8214. *Travel Far and Wide* Tuesdays at 3:30 p.m. *Aug. 30:* "The Seventh Voyage of Sinbad."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays at 10:15 a.m. *Aug. 30:* "Beep, Beep," "Kind-Hearted Ant," and "The Ball That Wanted to Play."

Egleston Square Branch Library

Films for Children Egleston Square Branch Library, 2044 Columbus Ave., Roxbury. Telephone 445-4340. *Films from Around the World Tuesdays in August* at 10:30 a.m. and 3:30 p.m. *Preschool Films Mondays in August* at 10:30 a.m. Short films and stories.

North End Branch Library

Preschool Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Mondays at 11 a.m. *Aug. 29:* "Aquarium," "Casey at the Bat," "Changes, Changes," and "Zoo Animals in Rhyme."

Roslindale Branch Library

Preschool Films Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. Mondays at 10:30 a.m. *Aug. 29:* "Test Pilot Donald" and "Three for Breakfast."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and Wednesdays at 3:30 p.m. *Aug. 30 and 31:* "The Raccoons' Picnic" and "The Big Wide World."

STORYTELLING

Lower Mills Branch Library

Storyhours for Young Children Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Preschool Storyhour Tuesdays in August* at 10:30 and 12 noon. A fun-filled hour of stories, games, and songs for children 3 to 5 years old. *Toddler Storytime Fridays in August* at 10:30 a.m. Stories and songs for children 18 to 36 months old.

South Boston Branch Library

Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Fridays in August* at 3:30 p.m. Folk and fairy tales from around the world for school-age children.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays in August* at 10:30 a.m. Stories and songs for children of all ages.

West Roxbury Branch Library

Storytimes West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Walk-In Preschool Storytime Aug. 30,* 10:30 a.m. For children 3 to 5 years old. Children must be a least 3 years old. *Walk-In Pajama Storytime Sept.* 7 p.m. For children 3 to 5 years old.

OTHER CHILDREN'S PROGRAMS

Charlestown Branch Library

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays in September* at 3:30 p.m. Improvisations and imaginative games with instructor Ann Adams. Not a performance-based program. Preregistration is required, space is limited, and groups cannot be accommodated. Call ahead for space availability.

North End Branch Library

"Ticket to Read" Summer Reading Club North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Aug. 30,* 11 a.m.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m., and Fri. and Sat., 9 a.m. to 5 p.m., unless otherwise indicated. *Kaji Aso Studio on the Nile River: An Art Exhibition Through Aug. 31* in the Great Hall (Ext. 336). An exhibition of paintings, drawings, and photographs inspired by a journey down the Nile River. *275th Anniversary of the Publication of Robinson Crusoe Through August 31,* Monday through Friday, 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). First editions of *Robinson Crusoe* by Daniel Defoe among other treasures from the strong collection of Defoeana in the BPL. *Assisi in Boston: The Paul Sabatier Franciscan Collection Sept. 1 through October 31,* Monday through Friday, 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). An exhibition of breviaries and books exemplifying the scholarship of Paul Sabatier, the writings of Saint Francis and his legacy, and early Franciscan sources. The exhibit highlights a rare collection for the study of Saint Francis and Franciscanism, and illuminates the timelessness of the Franciscan message. *Ken Beck: A Retrospective of Drawings Through Oct. 11* in the Wiggin Gallery (Ext. 280). Part of the Boston Public Library's Collection of drawings by artists with ties to Boston. *The Big Dig: A Study of Boston's Central Artery Corridor Through September,* Mon. through Fri., 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston.

Connolly Branch Library

Italian Home for Children Photo Exhibit Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Month of August,* library hours. Photographs of the Italian Home for Children and of significant times in child welfare history.

South Boston Branch Library

Exhibit of Oil Paintings by Artist of the Month Theresa Bruno South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Month of August,* library hours.

West Roxbury Branch Library

"Watering Can School": Artists Sharing Sensibilities West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Month of August,* library hours. Artist Catherine Zimmerman and her students will exhibit their recent works.

Portraits by William McDonough West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *September 1 through September 30,* library hours.

GUIDED TOURS

Central Library

Art and Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m.,

(Continued on next page)

(Continued from previous page)
Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Meet in the lobby of the Johnson building, 666 Boylston Street. For more information call 536-5400, Ext. 216.

BOSNET

Overview

BOSNET is the City of Boston's implementation of an "Electronic City Hall" and an initial building block fo the City's contribution to the "information superhighway". Available 24 hours a day, the BOSNET system is accessible via any modem-equipped personal computer and will provide users with information about different departments at City Hall and upcoming city sponsored events without having to require a personal visit to City Hall.

Anyone can use the system and users of the system will be given a personal access code and will have the option of communicating directly with the system or with one another.

A weekly updated list of city sponsored events will let customers know what's happening in and around the city. And the system will also provide users with a City Hall directory, including, the names, addresses and phone numbers of managers at City Hall. Users of the systems will also have the capability of leaving messages to any of the managers at City Hall.

Accessing, information about the different departments at City Hall will now be easier than ever and users of the system will be able to find out information about how to pay a parking ticket, information on inspectional services, and information about the city's parks and recreation department. People seeking information about the disability office, neighborhood services, fair housing commission or dozens of other city agencies, who are a part of the BOSNET system, will be able to access the information they need.

To make sure that customers calling do not hear the sound of a busy signal or get stuck listening to voice mail, a total of four phone lines will be available for customers wanting to use the system, and possibly in the future, as the system grows, more phone lines will be added.

BOSNET is an outgrowth of Mayor Menino's directive to utilize information technology to directly service the constituency, who, as taxpayers, are also the customers of City services. It serves as an information resource, as well as providing another avenue of communication between the people of the city and their government. As the system grows, a fully interactive system will evolve, fully networked to all City agencies and enabling quick individualized responses.

Accessing BOSNET

BOSNET has been specifically designed to encourage maximum participation. The technical requirements to utilize the system are inclusive of older, and relatively "low-tech" equipment installed in many homes as well as the newer, more advanced technology currently available.

Anybody with a modem-equipped personal computer may dial in to the BOSNET number, 635-DATA (635-3282) and questions about BOSNET system will be answered directly by the operations manager Hyun Yoo (635-4783). No account with BOSNET or any other on-line service is a prerequisite. Access to Internet is not required.

The modems on the BOSNET side support speeds up to 14.4 kbps and multiple error-correcting protocols. They will sense and auto-adjust to the capabilities of the modem dialing in.

On-Line

Once connected, the user will be asked to identify themselves and input a password chosen by themselves. This step is completely optional, but will be necessary if the user wishes to have a private mailbox for responses from City personnel to their inquiries.

Once logged-on, the user will be greeted with any special announcements or events for the current week before they are presented with the Main Menu. From here, they may choose to browse the City Hall phone directory, send a message to a City official or agency, review a calendar of events or browse through a "How To" guide of City agencies and services. Users will also have the ability to communicate with one another.

A user will have the option of downloading certain information to their own computer for review off line. For example, instructions on filing for a building permit, how to pay a parking ticket or getting a copy of a Police report.

The system is completely menu driven for ease of use, and requires no computer knowledge beyond that required to operate one's own PC and modem.

Implementation Schedule

Phase One - August 1994. Dial-in access for the public. Ability to download files and send "one-way" messages.

Phase Two - December 1994. BOSNET integrated in City Hall fiber network enabling networked agencies to directly respond to electronic mail and monitor the activity on the system relevant to their area. Users may maintain private mailboxes and engage in a truly interactive manner with City personnel. The option to receive a Fax in lieu of downloading the information. On line applications available for various constituent service requirements.

Phase Three. Public access terminals located throughout the city. Access to selected city applications. Fee-based services on-line.

Other Public Information Services

The following on-line services are also currently available for public access:

Suffolk County Registry of Deeds
A fee-based document imaging and indexing system allowing on-line

ookup of Registry of Deeds information concerning land and deed ransactions. Users will have the bility to receive documents Faxed ack.

Tax Bill Inquiry System. Provides utomated database inquiries on roperty tax bills via touchtone telehone.

Parking Clerk.

OSNET BBS TECHNICAL PECIFICATIONS

erver
486DX2, 66 MHz, Local BUS, 8 MB RAM
1.2 gigabit SCSI 2 FAST hard disk
NEC Multispin 3XE CD-ROM drive
250 MegaByte tape backup

ommunications
(617)- 635-DATA (3282), 8 line hunt
8 port DigiBoard
Practical Peripherals PM144MT 11(8)
300 to 14400 bps
V.42, LAP-M and MNP 2-4 Error Control
V.42bis and MNP 5 Data Compression
Group 3, 2, and I FAX

BS Software
PC Board, version 15.1

ysOp
Hyun Yoo

EEDBACK

ddresss Feedback to:
Michael Hernon, Manager of Office Automation
Management and Information Systems
Room 703, Boston City Hall
Boston, MA 02201

ia:
BOSNET mailbox
or
COMPUSERVE 72000,2733

RETIREMENTS

June 30, 1994.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Roger Latham, Health and Hospitals Department, assistant hospital director, 2-22-94.

Douglas Curtis, Transportation Department, parking meter supervisor, 11-14-92.

Paul D. Manning, Fire Department, firefighter, 6-30-94.

William E. Mulloy, Fire Department, firefighter, 6-30-94.

Frank Avellino, Inspectional Services Department, senior inspector, 6-30-94.

Catherine Brakcen, WSC Department, project coordinator, 6-18-94.

Lawrence A. Caizzi, Sheriff's Department, jail officer, 6-30-94.

Andrew J. Chiodi, Sheriff's Department, steam fireman, 5-31-94.

Leo F. Coogan, Police Department, officer, 6-15-94.

Elizabeth A. Cooper, School Department, paraprofessional, 6-30-94.

Anna S. Finer, School Department, paraprofessional, 2-28-94.

John Flanagan, MIS, systems director, 6-30-94.

Lucy Hamm, School Department, paraprofessional, 6-30-94.

Gloria E. Howard, Veterans Services, administrative assistant, 6-30-94.

Robert E. Laing, Fire Department, district chief, 6-28-94.

Winifred Lawton, Library Department, library assistant, 6-23-94.

Ramon G. Marquardt, Police Department, officer, 6-30-94.

Louis J. McGrath, Police Department, officer, 6-30-94.

Margaret Morrison, Mayor's Office, administrative assistant, 4-19-94.

David J. Salto, School Department, teacher, 3-15-94.

John A. Gomes, BHA, superintendent of maintenance, 5-31-94.

Vincent A. Ambrosini, BHA, laborer, 6-30-94.

Patrick J. Dolan, BHA, laborer, 6-30-94.

Clifford R. Sweeney, BHA, carpenter, 6-30-94.

Sincerely yours,
MICHAEL TRAVAGLINI,
Executive Officer.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

August 3, 1994.

Mr. Roscoe Morris,
Supervisor of Personnel.

Dear Mr. Morris:

On April 8, 1987, Ms. Karen Lamontagne was appointed to the position of Principal Clerk, RC09-1 for the Suffolk County Sheriff's Department, House of Correction. She has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan

Ms. Karen Lamontagne — Promoted May 10, 1989, to serve as an Administrative Secretary for the House of Correction. Ms. Lamontagne has previous experience as a principal clerk, head clerk and head clerk and secretary for the City of Boston Penal Institutions Department for four years; a clerk for the City of Everett for six years; a receptionist/clerk for four years and a teacher's aid for the Everett School Department for one year.

Ms. Lamontagne is a graduate of Everett High School. She successfully completed several courses in criminal justice at the University of Massachusetts, Boston. Ms. Lamontagne is proficient in the use of office machines.

In view of this prior service as well as her demonstrated skills and abilities, it is hereby requested that her seventh year increment be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective August 3, 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

August 8, 1994.

Mr. Roscoe Morris,
Supervisor of Personnel.

Dear Mr. Morris:

On December 22, 1993, Mr. Donald Lewis was appointed to the position of Administrative Secretary, RC14-1 for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Donald Lewis — Appointed December 22, 1993, to serve as an Administrative Secretary for the House of Correction. Mr. Lewis has previous experience as an owner operator of an auto repair business for fourteen years. As an owner operator, he supervised eight mechanics and an office staff as well as worked with municipalities and businesses to maintain their fleets. He was responsible for overseeing the bookkeeping, purchasing and inventory control in addition to performing the actual repairs and providing customers with detailed estimates. Mr. Lewis also has experience as the owner of a coin-operated laundromat; supervising three employees, inventory control, purchasing and bookkeeping for two years. Mr. Lewis is a graduate of Brighton High School.

In view of this prior service as well as his demonstrated skills and abilities, it is hereby requested that his second, third, fourth, fifth, sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective June 22, 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

August 8, 1994.

Mr. Roscoe Morris,
Supervisor of Personnel.
Dear Mr. Morris:

On January 12, 1994, Mr. Paul DiFraia was appointed to the position of Steam Fireman, SF11-1, for the Suffolk County Sheriff's Department, House of Correction. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Paul DiFraia — Appointed January 12, 1994, to serve as a Steam Fireman for the House of Correction. Mr. DiFraia has previous experience as a first fireman for a large company for two years and a plasterer for a construction company for seven years.

Mr. DiFraia holds a first class fireman's license from the Commonwealth of Massachusetts and is a graduate of Peterson's School of Steam Engineering.

In view of this prior service and demonstrated abilities, it is hereby requested that his second, third, and fourth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective July 13, 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 11:30 a.m., on Tuesday, September 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph MacFarlane, seeking with reference to the premises at 326 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use

Article(s): 8(8-7-37).

Change legal occupancy from Repair Shop to Restaurant/Brewery.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RE-SCHEDULED HEARING

Notice is hereby given that at 11:30 a.m., on Tuesday, September 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of G. S. Partners (by Gaston Safar), seeking with reference to the premises at 279 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6).

Allow existing restaurant to provide outdoor seating for 43 patrons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, September 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ralph & Mary Campbell (by Howard Chevrolet), seeking with reference to the premises at 337-345 Belgrade Avenue, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-71).

Allow premises to be used as ancillary parking lot for employees and customers of auto dealership located at 361 Belgrade Avenue.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 29.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Patrick Dwyer, seeking with reference to the premises at 1436A-1436B Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 14(14-1) 14(14-2)

Erect two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 29.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank A. Melito, seeking with reference to the premises at 933 Boardman Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 10(10-1).

Allow front-yard parking of two motor vehicles (accessory to dwelling).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mill Pond Realty Trust (David Siegal, Trustee), seeking with reference to the premises at 753-757 Boylston Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 16(16-1) 19(19-1) 20(20-1) 21(21-1).

Erect addition (penthouse) to 8-story building. Also change legal occupancy from Stores, Offices, Restaurant & 24 Apartments to Stores, Offices, Restaurant & 30 Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

Notice is hereby given that at 12:00 noon, on Tuesday, September 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nancy A. DiCarlo, seeking with reference to the premises at 1495 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow third-floor apartment to extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on uesday, September 13, 1994, a Public Hearing vill be held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of 'i Van Lai, seeking with reference to the premises t 85-87 Wellsmere Road, Ward 18, from the terms f the Boston Zoning Code (see Acts of 1956, c. 65) in the following respect: Variance.

Article(s): 15(15-1).

Extend second-floor apartment living area into ttic & basement areas.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on iesday, September 13, 1994, a Public Hearing ill be held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of ertz Equipment Rental Corporation, seeking with ference to the premises at 33 Island Street, Ward from the terms of the Boston Zoning Code (see cts of 1956, c. 665) in the following respect: Contional Use.

Article(s): 50(50-32, Table A).

Change legal occupancy from Rental & Mainteance of Contractors' Vehicles to Rental & Mainteance Equipment, Offices & Repair & Storage of uses.

Please feel free to call the Board of Appeal at 35-4775 if there is a question or concern you ight have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on esday, September 13, 1994, a Public Hearing ll be held by the Board of Appeal of the City of oston in Room 801, City Hall, upon the appeal of Matson Ellis, seeking with reference to the premes at 9R Harris Avenue, Ward 19, from the terms the Boston Zoning Code (see Acts of 1956, c. 5) in the following respect: Variance

Article(s): 55(55-8, Table A) 55(55-8, Table E).

Change legal occupancy from Automobile Sta- to Medical Office.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Intercapital Realty Trust (William J. Byrne, Jr. & Sheila Paquin, Trustees), seeking with reference to the premises at 7 Vancouver Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & IPOD Permit.

Article(s): 8(8-7-13) 27(27M-5).

Change legal occupancy from Four-Family Dwelling to Dormitory.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marvin R. Bodden, seeking with reference to the premises at 397 Talbot Avenue, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from three-family dwelling to four-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 22 Battery Street Realty Trust, Valerie Post, Trustee, seeking with reference to the premises at 22 Battery Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-27, Table C) 54(54-27, Table E).

Change legal occupancy from Six Apartments & Tailor Shop to Seven Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, September 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of D.K.T. Realty Associates (by Cafe Mobile, Inc.), seeking with reference to the premises at 4600 Washington Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-50) 27(27K-5).

Install kiosk for sale of coffee & pastries.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The Cathartes Group, seeking with reference to the premises at 437-447 D Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 14(14-2) 17(17-1).

Change legal occupancy from Light Manufacturing to 43 Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 29.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of EBCDC, Inc., seeking with reference to the premises at 107-111R Brooks Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 30(30-3) 53(53-62, Table A) 53(53-62, Table F: Lot Area Insufficient; Usable Open Space Insufficient).

Change legal occupancy from Private Garage & Furniture Repair to Two Apartments & Dance Studio.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Aug. 29.) *Executive Secretary*

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

PARKS & RECREATION DEPARTMENT

Various Supplies and Services

April 25, 1994

Dear Mr. Mayor:

In response to advertisements published in the *City Record* on February 7 and 14, 1994, inviting interested, competent persons or firms engaged in providing various supplies and services to enter into a contract for estimating periodically the cost, and thereafter, upon the lowest responsible estimate, furnishing supplies, or performing work, in one of the following categories: 1. Electricl Repairs & Maintenance of Outdoor Floodlighting System, 2. Electrical Repairs to Buildings and Structures, 3. Repair and Replacement of Brick, Stone, Concrete and Asphalt at Various Parks and Recreation Facilities, 4. Irrigation System (Turf, Drainage and Water Systems), 5. Building Repairs, 6. Overhead Door Repairs, 7. Oil Burner Repairs, 8. Plumbing Repairs, 9. Chain Link Fence Repairs, 10. Ornamental Iron Repairs, 11. Miscellaneous Repairs to Passenger Cars & Trucks, 12. Miscellaneous Body Repairs to Passenger Cars & Trucks, the following applicants declared their intent to enter into a contract or contracts with the City under the above condtions:

Building Repairs

7002-95, A & B Construction Co., Inc., 17 Saybrook Street, Brighton, MA 02135.

7016-95, Larking Iron & Fence, 25 Arboretum Road, Roslindale, MA 02131.

7021-95, J. D. Murphy Construction Co., 58 Deforest St., Hyde Park, MA 02136.

7033-95, R & L Construction Co., Inc., 1845 Dorchester Ave., Dorchester, MA 02124.

7003-95, Advanced Glass Systems, Inc., 364 Boston Ave., Medford, MA 02155.

7022-95, Murphy & Fahy Construction Co., Inc., P.O. Box 453, Milton, MA 02186.

7027-95, Performance Building Co., Inc., 45 Woodley Ave., West Roxbury, MA 02132.

Repair and Replacement of Pavement Brick, Stone, Concrete & Asphalt

7002-95, A & B Construction Co., Inc., 17 Saybrook Street, Brighton, MA 02135.

7027-95, Performance Building Co., Inc., 45 Woodley Ave., West Roxbury, MA 02132.

7022-95, Murphy & Fahy Construction Co., Inc., P.O. Box 453, Milton, MA 02186.

7033-95, R & L Construction Co., Inc., 1845 Dorchester Ave., Dorchester, MA 02124.

Chain Link Fence Repairs

7009-95, Dinn Fence-Highland Wire, Division of Citiworks, Inc., 21 Industrial Drive, Readville, MA 02137.

7022-95, Murphy & Fahy Construction Co., Inc., P.O. Box 453, Milton, MA 02186.

7027-95, Performance Building Co., Inc., 45 Woodley Ave., West Roxbury, MA 02132

7016-95, Larking Iron and Fence, 25 Arboretum Road, Roslindale, MA 02131

7021-95, J. D. Murphy Constuction Co., 58 Deforest Street, Hyde Park, MA 02136

7030-95, Rev-Lyn Storage Co., 1265 Saratoga St., East Boston, MA 02128.

Electrical Repairs to Buildings and Structures

7006-95, CNM Electrical Construction Inc., 28 Butler Road/P.O. Box 850344, Braintre, MA 02185.

7029-95, Precision Electric Co., Inc., 12 Winter St., Hyde Park, MA 02136.

7015-95, Lentine Electric Service, Inc., 42-44 South Street, Jamaica Plan, MA 02130.

Electrical Repairs and Maintenance of Outdoor Floodlighting Systems

7006-95, CNM Electrical Construction Inc., 28 Butler Road/P.O. Box 850344, Braintree, MA 02185.

7029-95, Precision Electric Co., Inc., 12 Winter St., Hyde Park, MA 02136.

7015-95, Lentine Electric Service, Inc., 42-44 South Street, Jamaica Plan, MA 02130.

Irrigation Systems, (Turf, Drainage & Water Systems)

7002-95, A & B Construction Co., Inc., 17 Saybrook Street, Brighton, MA 02135.

Patriot Plumbing & Heating, Inc., 394 Water St., Quincy, MA 02169.

Megnia Plumbing & Heating, Inc., P.O. Box 271, Boston, MA 02124.

Oil Burner Repairs

Patriot Plumbing & Heating, Inc., 394 Water St., Quincy, MA 02169.

7037-95, Solar-Tech Corp., 24 Wolcott St., P.O. Box 76, Readville, MA 02137.

Ornamental Iron Repairs

7009-95, Dinn Fence-Highland Wire, Division of Citiworks, Inc., 21 Industrial Drive, Readville, MA 02137.

7020-95 Metropolitan Welding Co., 59 Amory St., Roxbury, MA 02119.

7030-95, Rev-Lyn Contracting Co., 1265 Saratoga St., East Boston, MA 02128

7016-95, Larking Iron and Fence, 25 Arboretum Road, Roslindale, MA 02131

7033-95, R & L Construction Co., Inc., 1845 Dorchester Ave., Dorchester, MA 02124.

Overhead Door Repairs

7021-95, J. D. Murphy Constuction Co., 58 Deforest Street, Hyde Park, MA 02136

7024-95, Overhead Door Co. of Boston, 300 Weymouth St., Rockland, MA 02370.

Miscellaneous Repairs to Passenger Cars and Trucks

7003-95, Advanced Glass Systems, Inc., 364 Boston Ave., Medford, MA 02155

7004-95, Bay State Auto Spring Mfg. Co., 83 Hampden Street, Boston, MA 02119

7007-95, Crosstown Auto Body, Inc., 645 Dudley St., Dorchester, MA 02125

7011-95, Hub Glass Services, Inc., 216 McGrath Highway, Somerville, MA 02143

7028-95, Pier Garage, Inc., d/b/a Pier Transmission, 221 Northern Ave., Boston, MA 02210

7010-95, Frank's Glass & Auto Services, Inc., 12 Central Ave., P.O. Box 406, Hyde Park, MA 02136

7023-95, Lee Myles Transmissions, W.R.S.G., Inc., 5201 Washington St., West Roxbury, MA 02132

7036-95, Suspension Specialists, Inc., 229 Brighton Ave., Allston, MA 02134

Miscellaneous Body Repairs to Passenger Cars and Trucks

7007-95, Crosstown Auto Body, Inc., 645 Dudley St., Dorchester, MA 02125

7012-95, Krisco Corp. d/b/a Maaco Auto Painting, 444 Somerville Ave., Somerville, MA 02143

7018-95, Mass Glass Corp., 163 Old Colony Ave., South Boston, MA 02127

7034-95, Quality Auto Painting, 751 Providence Highway, Norwood, MA 02062

7010-95, Frank's Glass & Auto Services, Inc., 12 Central Ave., P.O. Box 406, Hyde Park, MA 02136

7017-95, Maaco Auto Painting, 47 River St., Dedham, MA 02026

7025-95, Parkway Towing Inc., 303 Whiting Ave., Dedham, MA 02026

Plumbing Repairs

7005-95, G. Burke Plumbing Co., Inc., 137 Charles St., Boston, MA 02114

7019-95, Megnia Plumbing & Heating Inc., P.O. Box 271, Boston, MA 02124

7008-95, D & F Plumbing & Heating Co., Inc., 891 Hyde Park Ave., P.O. Box 547, Hyde Park, MA 02136

7026-95, Patriot Plumbing & Heating, Inc., 394 Water St., Quincy, MA 02169

7031-95, Reliable Plumbing & Heating, P.O. Box 2277, Jamaica Plain, MA 02130

7035-95, Gus Sergi, Inc., 333 Meridian St., East Boston, MA 02128

7032-95, Reliance Plumbing & Heating, Inc., 53 Franklin St., Quincy, MA 02169

Contracts may be entered into with one or more of the above applicants as may from time to time be required to furnish the services described above based upon a solicitation of oral or written bids or quotations. In no event shall any single contract with an applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with an applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form #4-RS is attached.

Your approval is hereby requested to award a contract to each of the aforementioned firms for the period July 1, 1994, through June 30, 1995, in an amount not to exceed $111,105.

Very truly yours,
Patrick S. Harrington,
Commissioner.

Fiscal Administration

C. 7044-95
May 20, 1994.

Dear Mr. Mayor:

I request your Honor's permission to award a contract pursuant to the authority of G.L. c. 30B, S5 for "Fiscal Administration of Summer and Winter Programs", to be procured under competitive bid procedures.

In response to an advertisement published in the *City Record* on April 25, 1994, and May 2, 1994, for "Fiscal Administration of Summer and Winter Programs", the following bids based on a percentage management fee of the total contract funds available, were publicly opened and read on May 10, 1994:

Boys & Girls Club of Boston, Inc., 50 Congress Street, Boston, MA 02109, 2.88% or $4,758.94.

D. R. White Computer Services, Inc., 636 Washington Street, Canton, MA 02021, 2.94% or $4,855.26.

The vendors bid on an administrative fee which is a percentage of the total contract amount ($170,000), which in turn represents the amount budgeted for administration of the Summer and Winter Programs. The Boys and Girls Club of Boston, Inc. submitted the lowest fee of $4,758.94, or 2.88% of the total amount budgeted. This percentage (2.88%) will be subtracted

from the total vendor price and will represent the total amount paid directly to the contractor for services rendered under the contract with the balance used for direct program costs.

The contractual arrangement between the vendor and the City would insure the fiscal administration of Summer and Winter Programs in an efficient and cost effective manner, while permitting the City to not only monitor the performance of the contract, but also manage and supervise Summer and Winter Programs.

The contractor will provide financial management services and administrative support services, i.e. personnel, supplies, materials and administration necessary to operate Summer and Winter Programs. In so doing, they would maintain all books, records, accounts and other financial data necessary for the administration of the program. The City will reimburse the contractor for approved disbursements made by the vendor on behalf of the City.

Close monitoring of this program will be provided to ensure strict compliance with the terms of the contract, particularly with respect to supervision, liability, accountability, management and financial reports.

A Bid Opening Certificate Form was completed and signed on May 11, 1994. Duplicate bids were read at the Auditing Department on May 19, 1994.

Inasmuch as the Boys and Girls Club, Inc. submitted the lowest bid and inasmuch as the bid is a reasonable one, your permission is requested to award this contract to the Boys and Girls Club of Boston, Inc., 50 Congress Street, Boston, MA 02109, for the period July 1, 1994, through June 30, 1995. The cost of the contract will not exceed $170,000.

According to the evaluation criteria listed in the invitation to bid, I have determined that the contractor is the lowest responsive and responsible bidder.

Very truly yours,
Patrick S. Harrington,
Commissioner.

C. 7045-95
May 20, 1994.

Dear Mr. Mayor:

I request your Honor's permission to award a contract pursuant to the authority of G.L. c. 30B, §5 for "Fiscal Administration of the Park Ranger Program", to be procured under competitive bid procedures.

In response to an advertisement published in the *City Record* on April 25, 1994, and May 2, 1994, for "Fiscal Administration of the Park Ranger Program", the following bids based on a percentage management fee of the total contract funds available, were publicly opened and read on May 10, 1994:

Boys & Girls Club of Boston, Inc., 50 Congress Street, Boston, MA 02109, 2.88% or $9,797.82.

D. R. White Computer Services, Inc., 636 Washington Street, Canton, MA 02021, 2.94% or $9,996.11.

The vendors bid on an administrative fee which is a percentage of the total contract amount ($350,000), which in turn represents the amount budgeted for administration of the Park Ranger Program. The Boys and Girls Club of Boston, Inc. submitted the lowest fee of $9,797.82, or 2.88% of the total amount budgeted. This percentage (2.88%) will be subtracted from the total vendor price and will represent the total amount paid directly to the contractor for services rendered under the contract with the balance used for direct program costs.

The contractual arrangement between the vendor and the City would insure the fiscal administration of the Park Ranger Program in an efficient and cost effective manner, while permitting the City to not only monitor the performance of the contract, but also manage and supervise the Park Ranger Program.

The contractor will provide financial management services and administrative support services, i.e. personnel, supplies, materials and administration necessary to operate the Park Ranger Program. In so doing, they would maintain all books, records, accounts and other financial data necessary for the administration of the program. The City will reimburse the contractor for approved disbursements made by the vendor on behalf of the City.

Close monitoring of this program will be provided to ensure strict compliance with the terms of the contract, particularly with respect to supervision, liability, accountability, management and financial reports.

A Bid Opening Certificate Form was completed and signed on May 11, 1994. Duplicate bids were read at the Auditing Department on May 19, 1994.

Inasmuch as the Boys and Girls Club, Inc. submitted the lowest bid and inasmuch as the bid is a reasonable one, your permission is requested to award this contract to the Boys and Girls Club of Boston, Inc., 50 Congress Street, Boston, MA 02109, for the period July 1, 1994, through June 30, 1995. The cost of the contract will not exceed $350,000.

According to the evaluation criteria listed in the invitation to bid, I have determined that the contractor is the lowest responsive and responsible bidder.

Very truly yours,
Patrick S. Harrington,
Commissioner.

PUBLIC WORKS DEPARTMENT

Repetitive Services

May 23, 1994.

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on March 21, 1994, inviting interested, competent persons engaged in Repetitive Services for Various Types of Repair Work to Public Works Building into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, furnishing supplies, or performing the work of General Construction Alteration and Repair Services which include Flooring and Masonry Work, Building Glass Repairs, Overhead Door Repairs, Oil Burner Repairs, Plumbing, Electrical, Roof Repairs, Extermination (Rodent & Pest Control), Window Washing and Miscellaneous Maintenance and Repairs, under the care and custody of the Public Works Department, the following applicants declared their intent to enter into a contract with the City under the above conditions:

SC-7302(95) A & B Construction Co., Inc., 17 Saybrook Street, Brighton, MA 02135, $80,000.

SC-7303(95) Advanced Glass Systems, Inc., 364 Boston Ave., Medford, MA 02155, $80,000.

SC-7304(95) Alliance Glass Corp., 902 Dorchester Ave., Dorchester, MA 02125, $80,000.

SC-7305(95) Balfour Engineering Co., Inc., 310 Franklin St., Boston, MA 02110, $80,000.

SC-7306(95) CALMAR, 6 Mt. Vernon Street, Somerville, MA 02145, $80,000.

SC-7307(95) Campbell Electric Inc., 231 Quincy Ave., Braintree, MA 02184, $80,000.

SC-7308(95) P. Clancy & Sons, 544 Dorchester Ave., South Boston, MA 02127, $80,000.

SC-7309(95) D & F Plumbing & Heating, 591 Hyde Park Ave., Hyde Park, MA 02136, $80,000.

SC-7310(95) Door Systems, Inc., 120 Alexander Street, Framingham, MA 01701, $80,000.

SC-7311(95) Emerald Isle Plumbing & Htg. Contr., 41 Bexley Road, Roslindale, MA 02131, $80,000.

SC-7312(95) Robert Greaney, 85 Chesbrough Rd., West Roxbury, MA 02132, $80,000.

SC-7313(95) S. G. Harold Plumbing & Htg., 265 Hyde Park Ave., Boston, MA 02130, $80,000.

SC-7314(95) L. W. Hock Construction, 84 Crescent Street, Quincy, MA 02169, $80,000.

SC-7315(95) Hub Glass Services, Inc., 216 McGrath Highway, Somerville, MA 02143, $80,000.

SC-7316(95) Jackson Glass Inc., 3195 Washington Street, Jamaica Plain, MA 02130, $80,000.

SC-7317(95) Lentine Electric Service, Inc., 42-44 South Street, Jamaica Plain, MA 02130, $80,000.

SC-7318(95) E. G. Leon Co., Inc., 1234 Washington St., Boston, MA 02118, $80,000.

SC-7319(95) Mass Glass Corp., 163 Old Colony Ave., South Boston, MA 02127, $80,000.

SC-7320(95) Megnia Plumbing & Htg., Inc., 34 Oakdale Road, Canton, MA 02021, $80,000.

SC-7321(95) Mitchell Plumbing & Heating Co., Inc., 47 Joan Road, Hyde Park, MA 02136, $80,000.

SC-7322(95) J. D. Murphy Const. Co., 58 Deforest St., Hyde Park, MA 02136, $80,000.

SC-7323(95) North Brighton Iron, P.O. Box 35250, Brighton, MA 02135, $80,000.

SC-7324(95) Obin Electric Co., Inc., P.O. Box 687, Jamaica Plain, MA 02130, $80,000.

SC-7325(95) Overhead Door Company of Boston, div. of Door Eng. Inc., 300 Weymouth Street, Rockland, MA 02370, $80,000.

SC-7326(95) D. L. Parisi Co., 32 Plymouth Drive, Norwood, MA 02062, $80,000.

SC-7327(95) Patriot Plumbing & Htg., Inc., 394 Water Street, Quincy, MA 02169, $80,000.

SC-7328(95) Precision Electric Co. Inc., 12 Winter Street, Hyde Park, MA 02136, $80,000.

SC-7329(95) Reliable Plumbing & Htg., P.O. Box 2277, Jamaica Plain, MA 02130, $80,000.

SC-7330(95) R & L Const. Co., Inc., 1645 Dorchester Ave., Dorchester, MA 02124, $80,000.

SC-7331(95) George Robbins & Co., Inc., 21 Soldiers Field Place, Brighton, MA 02135, $80,000.

SC-7332(95) Thomas A. Sheehan Co., Inc., 2071 Centre Street, West Roxbury, MA 02132, $80,000.

SC-7333(95) Solar-Tech Corp. 24 Wolcott Court, Readville, MA 02137, $80,000.

SC-7334(95) Tierney Contracting Corp., 1 Wadleigh Place, South Boston, MA 02127, $80,000.

SC-7335(95) United Mirror & Plate Glass, 190 Broadway, Somerville, MA 02145, $80,000.

SC-7336(95) United States Monorail, div. of American Crane & Hoist Corp., 1234 Washington Street, Boston, MA 02118, $80,000.

(Continued on next page)

(Continued from previous page)

SC-7337(95) Witcher Electrical, 101 Ferry Street, Marshfield, MA 02050, $80,000.

SC-7338(95) Suburban Glass & Mirror Co., 2 Powdermill Road, Maynard, MA 01754, $80,000.

SC-7339(95) Boston Finest, 88 Dunboy Street, Brighton, MA 02135, $80,000.

SC-7340(95) CNM Electrical Inc., P.O. Box 344, Braintree, MA 02184, $80,000.

SC-7341(95) Re-Jan Electrical Co., Inc., 17 Chestnut Avenue, Jamaica Plain, MA 02130, $80,000.

SC-7342(95) Reliance Plumbing & Heating, Inc., 53 Franklin Street, Quincy, MA 02169, $80,000.

SC-7343(95) Tri State Hoist & Crane Co., 54 Wayland Street, Dorchester, MA 02125, $80,000.

Contracts may be entered into with one or more of the above applicants as required to furnish the services described above based upon a solicitation of oral or written bids or quotations. In no event shall any contract equal or exceed $10,000, although the aggregate amount of any and all such contracts with an applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as needed, in a timely and efficient manner.

Your approval is hereby requested to award a contract to each of the firms listed above for the period July 1, 1994, to June 30, 1995, inclusive, for the amounts indicated.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1991.

ADMINISTRATIVE SERVICES

Appointments

OBPE

Theresa A. Bourgeois, executive assistant, $864.61 a week.

Catherine Brady, student intern, $7 an hour

Compensation Adjustments

Health Benefits and Insurance

Joseph E. Dibona, Jr., CTX telephone operator, from $317.42 to $357.05 a week.

M/WBE Office

Stacey Williams, senior administrative analyst, from $621.36 to $653.07 a week.

OBPE

D. Crockett, senior employee development assistant, from $864.61 to $904.26 a week.

M. Regan, principal administrative assistant, from $904.26 to $946.58 a week.

Personnel

Carla Payne, personnel assistant, from $618.30 to $643.03 a week.

Purchasing

Jian Huang, principal account clerk, from $371.33 to $386.19 a week.

Raynaldo Velasquez, head clerk, from $417.70 to $434.41 a week.

Gerald Kenneally, administrative assistant, from $549.66 to $571.65 a week.

Status Change

OBPE

Lynda R. Fraley, from management analyst, at $824.55 a week to principal administrative assistant, at $904 26 a week.

ASSESSING

Compensation Adjustments

Richard Carlson, senior research analyst, from $643.03 to $668.72 a week.

Linda Hardy, administrative secretary, from $560.54 to $592.25 a week.

Charles Hughes, administrative analyst, from $488.65 to $508.19 a week.

Carmella Kelley, administrative analyst, from $488.65 to $508.19 a week.

James Linnehan, research analyst, from $643.03 to $668.72 a week.

James Murphy, principal administrative assistant, from $824.96 to $864.61 a week.

Status Changes

Vivian Jones, from administrative secretary, at $508.19 a week to administrative assistant, at $528.52 a week.

Conrad DiGregorio, from assistant assessor, at $695.77 a week to administrative assistant, at $755.14 a week.

Dorothea Sgroi, from motor excise tax supervisor, at $685.73 a week to administrative assistant, at $755.14 a week.

Susan Fleming, from administrative secretary, at $549.88 a week to administrative assistant, at $618.83 a week.

Steven A. Casale, from assistant assessor, at $695.77 a week to administrative assistant, at $755.14 a week.

Dorothy M. Fredey, from head administrative clerk, at $618.30 a week to administrative assistant, at $618.30 a week.

Donna Perry, from research analyst, at $669.01 a week to administrative assistant, at $719.19 a week.

FIRE

Reinstatements

Thomas D. Farrell, fire fighter, $712.21 a week.

Stephen T. Lockwood, fire fighter, $687.16 a week.

Status Changes

Philip Virgilio, from general foreman of fire alarm construction, at $1,084.02 a week to assistant superintendent of fire alarm, at $1,166.52 a week.

John F. Joyce, from fire lieutenant, at $859.86 a week to fire lieutenant, equipment safety and research officer, at $898.19 a week.

Kenneth Marrero, from fire fighter, at $712.21 a week to fire fighter, scuba diver, at $731.37 a week.

Eugene P. Irwin, Jr., from fire fighter, at $725.62 a week to fire lieutenant, at $859.86 a week.

Emmet P. Nichols, Jr., from fire fighter, at $712.21 a week to fire lieutenant, at $859.86 a week.

William F. Donovan, from fire fighter, at $712.21 a week to fire fighter (special hazards inspector), at $740.94 a week.

John Dempsey, from fire fighter, at $712.21 a week to fire lieutenant, at $859.86 a week.

William G. Austin, from fire fighter, at $717.95 a week to fire lieutenant, at $859.86 a week.

HEALTH AND HOSPITALS

Appointments

Martha Keenan, head clerk and secretary, $371.33 a week.

Valencia Scott, admitting assistant, $417.70 a week.

Alice Clarke, personnel officer, $371.33 a week.

Roger Walters, principal clerk, $317.42 a week.

Maritza Boscana, senior clerk, $317.42 a week.

Ivette Rivers, principal clerk-typist, $317.42 a week.

Francis Edwards, principal clerk, $317.42 a week.

Cecily Simmons, rehabilitation counselor, $417.70 a week.

Michael Irwin, rehabilitation counselor, $417.70 a week.

Lorraine Simbliaris, health inspector, $488.64 a week.

Vivian Leonard, labor relations analyst, $483.86 a week.

Gaelmaire Greene, administrative analyst, $15.70 an hour.

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting by and through its Parks and Recreation Department, is issuing a Request for Proposals (RFP) to lease up to 36,000 square feet of office space within the City of Boston for a three-year period. All proposals must be received by the Parks and Recreation Department on or before the deadline given.

The RFP includes instructions, specifications, proposal forms and standard lease terms. RFPs may be picked up in person or requested by mail by including the name, address, and telephone number of the person making the request.

RFPs will be available by August 29, 1994, at the offices of the Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118, or by calling 635-4989 and referring to this notice. The deadline for the receipt of proposals is close of business on Tuesday, September 13, 1994. The City of Boston reserves the right to reject any or all proposals, or any item or items of the proposals, and to waive technical defects not of a substantial nature if it is in the best interest of the City to do so.

PATRICK S. HARRINGTON,
Commissioner.

(Aug. 29.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates, and construction obervation, for capital improvements for:

Beacon Street Fencing and Steps, Boston Common.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicant team with relevant experience must be registered architects or engineers in the Commonwealth of Massachusetts. The RFQ will be available as of Aug. 29, 1994, and must be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Fran Beatty at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5 p.m., Sept. 16, 1994.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 29; Sept. 5.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Lease of 5 Temporary Office Trailers for Boston Police Department's Identification Unit.

The City of Boston/the County of Suffolk, acting through its Police Commissioner, the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Boston Police Headquarters, Contract Unit, Room 506, 154 Berkeley Street, Boston, MA, commencing at 9 a.m., on August 22, 1994. Invitation for Bids shall be available until the time of the bid opening.

Note: A pre-bidders' conference will be held by Mark Lynch, Director of Facilities Management, on Friday, August 26, 1994, at 10 a.m., in the 4th floor Conference Room of Boston Police Headquarters, 154 Berkeley Street, Boston, Mass., to answer any questions prospective bidders may have. All prospective bidders are strongly advised to attend.

Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, September 7, 1994, at 12:00 noon at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, Boston Police Headquarters, Contracts Unit, Room 506, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services/supplies above described for the 3-year term of this contract is an estimated amount of the services/supplies to be procured.

All bidders are hereby notified that they shall provide a unit price for each service/supply to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, September 7, 1994, at 12 noon, at Police Headquarters, Contract Unit, Room 506, 154 Berkeley Street, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety days (90).

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

(August 22, 29.) PAUL F. EVANS,
Commissioner.

ADVERTISEMENT
CITY OF BOSTON

COMMISSION ON AFFAIRS OF THE ELDERLY

Invitation for Sealed Bids for a Recognition Luncheon on or about November 2, 1994, for up to 650 people of the Retired and Senior Volunteer Program (RSVP).

The City of Boston (the City), acting through its Commissioner on Affairs of the Elderly (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Commission on Affairs of the Elderly, Fiscal Unit, City Hall, Room 806, Boston, MA 02201, commencing at 9 a.m., on September 7, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than September 21, 1994, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Elderly, Fiscal Unit, City Hall, Room 806, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for insurance.

Sealed bids shall be publicly opened by the Official on September 21, 1994, at 12 noon.

The award of any contract shall be subject to the approval of the Mayor and the Commissioner on Affairs of the Elderly.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

DIANE WATSON
(Aug. 22-29.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Roof Replacement at the Henry Grew School, 40 Gordon Avenue, Hyde Park, MA 02136.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Roof Replacement at the Henry Grew School," at an estimated cost of $62,000.

SCOPE OF WORK: To replace existing roof covering as per plans and specifications.

PLANS AND SPECIFICATIONS will be available on or about Friday, September 2, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, September 19, 1994, at which time and place they will be publicly opened read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in Roofer, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management
(Aug. 29.)

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Authority, invites sealed bids from Contractors for Elevator Maintenance & Repair for a Two (2) Year Period, BHA Job No. 94-021, at 2-6, Cathedral; 2-11, Whittier Street; 2-14, Alice Heyward Taylor; 2-82, Commonwealth in Boston, Massachusetts, in accordance with documents prepared by the Boston Housing Authority, 52 Chauncy Street, Boston, MA 02111.

Bids will be received and publicly opened and read aloud at the Authority's Contract Office Conference Room at 52 Chauncy Street, 10th Floor, Boston, Massachusetts, immediately following the times specified below.

The work includes: Maintenenace, testing and repair of elevators at four (4) family developments.

The work is estimated at $720,000.

Bids must be received before the times listed below to be considered.

General Bids will be received until 2:00 p.m., Wednesday, September 14, 1994.

Category of work for which the General Bidder must be certified: Elevators

Contract Documents will be available for pick-up at the Boston Housing Authority, Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111, after 10:00 a.m., Wednesday, August 24, 1994

General bids will be accepted only when accompanied by a copy of a certificate of eligibility (CQ-7) issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) for the category of work listed above and by an update statement (CQ-3).

Bid forms and forms for update statements and contractor qualification statements may be obtained, without charge, from the Authority at the BHA Contract Office, 52 Chauncy Street, Boston, MA 02111.

If mailed, bids should be sent to: Boston Housing Authority, Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111.

General bids shall be accompanied by a bid deposit in the amount that is not less than five percent of the bid amount, including all add alternates. Bid deposits, payable to the Boston Housing Authority, shall be either in the form of a bid bond, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company.

Bids are subject to the provisions of M.G.L Chapter 149, Sections 44A-J, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of Labor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond.

The Bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this Contract.

IN ORDER FOR ITS BID TO BE DETERMINED ELIGIBLE FOR AWARD OF THIS CONTRACT, THE BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION THAT IT SHALL MAINTAIN A RATIO OF AT LEAST 30% MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST N/A PERCENT OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR SOMWBA CERTIFIED MINORITY BUSINESS ENTERPRISES, AT LEAST N/A PERCENT OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF SOMWBA CERTIFIED MINORITY CONSTRUCTION CONTRACTORS; AND THAT N/A BOSTON HOUSING AUTHORITY RESIDENT(S) BE EMPLOYED FOR CONSTRUCTION WORK IN ACCORANCE WITH BOSTON HOUSING AUTHORITY'S RESIDENT EMPLOYMENT PROVISION.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY BUSINESS PARTICIPATION (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 10th Floor, upon deposit of a certified, treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $25 (non-refundable).

Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company, 24 Hartwell Avenue, Lexington, MA 02173.
Contractors Association of Boston
25 Centre Street, Roxbury, MA 02119
Construction Market Data, 75 Second Avenue, Needham, MA 02194.

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369

Questions regarding the Advertisement should be directed to: Mr. Frank O'Leary, (617) 451-1250, Extension 539.

The Boston Housing Authority reserves the righ to waive any informalities in or to reject any or a general bids if it be in the public interest to do so.

The funding source for work to be performed un der this contract is the United States Department o Housing and Urban Development.

BOSTON HOUSING AUTHORITY,
By: DAVID J. CORTIELLA,
(Aug. 29.) *Administrator.*

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Au thority, invites sealed bids from Contractors for Ele vator Maintenance & Repair for a Two (2) Year Pe iod, BHA Job No. 94-022, Various Elderl Developments & Central Office (52 Chaunc Street) in Boston, Massachusetts, in accordanc with documents prepared by the Boston Housin Authority, 52 Chauncy Street, Boston, MA 02111.

Bids will be received and publicly opened an read aloud at the Authority's Contract Office Cor ference Room at 52 Chauncy Street, 10th Floo Boston, Massachusetts, immediately following th times specified below.

The work includes: Maintenenace, testing an repair of elevators at elderly developments an central office (total of 57 elevators).

The work is estimated at $720,000.

Bids must be received before the times listed be low to be considered.

General Bids will be received until 3:00 p.m Wednesday, September 14, 1994.

Category of work for which the General Bidde must be certified: Elevators.

Contract Documents will be available for pick-u at the Boston Housing Authority, Contract Office 52 Chauncy Street, 10th Floor, Boston, MA 0211 after 10:00 a.m., Wednesday, August 24, 1994.

General bids will be accepted only when accom panied by a copy of a certificate of eligibility (CQ-7 issued by the Deputy Commissioner of the Divisio of Capital Planning and Operations (DCPO) for th category of work listed above and by an updat statement (CQ-3).

Bid forms and forms for update statements an contractor qualification statements may be ob tained, without charge, from the Authority at th BHA Contract Office, 52 Chauncy Street, Bosto MA 02111.

If mailed, bids should be sent to: Boston Housin Authority, Contract Office, 52 Chauncy Street, 10t Floor, Boston, MA 02111.

General bids shall be accompanied by a bid de posit in the amount that is not less than five perce of the bid amount, including all add alternates. Bi deposits, payable to the Boston Housing Authorit shall be either in the form of a bid bond, or a cer fied check, or a treasurer's or cashier's check i sued by a responsible bank or trust company.

Bids are subject to the provisions of M.G.L Chapter 149, Sections 44A-J, inclusive. Wages a subject to minimum wage rates determined by th Secretary of the United States Department of La bor. The successful bidder will be required to fu nish a Performance Bond and a Labor and Mate als Bond

The Bidder's attention is called to the Bosto Housing Authority Minority Business Participatio Provision and Appendix A thereof contained in th General Conditions of the Contract Document describing affirmative action requirements for th Contract.

IN ORDER FOR ITS BID TO BE DETERMINE ELIGIBLE FOR AWARD OF THIS CONTRAC

THE BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION THAT IT SHALL MAINTAIN A RATIO OF AT LEAST 30% MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST N/A PERCENT OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR SOMWBA CERTIFIED MINORITY BUSINESS ENTERPRISES, AT LEAST N/A PERCENT OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF SOMWBA CERTIFIED MINORITY CONSTRUCTION CONTRACTORS; AND THAT N/A BOSTON HOUSING AUTHORITY RESIDENT(S) BE EMPLOYED FOR CONSTRUCTION WORK IN ACCORANCE WITH BOSTON HOUSING AUTHORITY'S RESIDENT EMPLOYMENT PROVISION.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY BUSINESS PARTICIPATION (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 10th Floor, upon deposit of a certified, treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $25 (non-refundable).

Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company, 24 Hartwell Avenue, Lexington, MA 02173.
Contractors Association of Boston
25 Centre Street, Roxbury, MA 02119
Construction Market Data, 75 Second Avenue, Needham, MA 02194.

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

Questions regarding the Advertisement should be directed to: Mr. Frank O'Leary, (617) 451-1250, Extension 539.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all general bids if it be in the public interest to do so.

The funding source for work to be performed under this contract is the United States Department of Housing and Urban Development.

BOSTON HOUSING AUTHORITY,
By: DAVID J. CORTIELLA,
Administrator.

(Aug. 29.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

REPLACEMENT OF GLYCOL COILS — 9/27/94 — 3 p.m.
5138 REHABILITATION OF STONY BROOK ARCH BRIDGE — 9/22/94 — 3 p.m.
WRA-1193 — ANNUAL LUMBER SUPPLY CONTRACT FOR THE SEWERAGE DIVISION — 9/13/94 — 11 a.m.

Sealed bid will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Aug. 29.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to 170 Hancock Street, Dorchester, MA — Project #6054, C. 149 Projects.

The City of Boston acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to 170 Hancock Street, Dorchester, MA."

SCOPE OF WORK includes interior renovations: new wall; ceiling and floor finishes; new half and full height partitions; millwork; new doors, frames and hardware; new office partitions, new handicap accessible toilet rooms; associated HVAC and electrical work.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority on the 11th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on September 14, 1994, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the 11th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on September 28, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS REQUIRED

SUBTRADE: Electrical

PLANS AND SPECIFICATIONS will be available on or about August 29, 1994, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston Residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement Section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent of Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C.149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
Director

(Aug. 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Request for Proposals for Professional Consulting Services in connection with the City's ongoing review of the design and construction of the I-90 tunnel portion of the Central Artery/Tunnel Project which includes roadway and construction in both South Boston and East Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals (RFP). The RFP shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, August 29, 1994, through Friday, September 9, 1994. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws

Every proposal shall be submitted in the form of one (1) signed original and three (3) copies containing all sections and pages of the RFP no later than 12 o'clock noon on Wednesday, September 14, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. Envelopes should be labelled "BTD - Request for Proposals for Professional Consulting Services - I-90". The original RFP must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The City will award the contract under the RFP to that responsible and eligible proposer whose proposal conforming to this RFP may be deemed by the City to be the most advantageous. All proposers will be notified of the successful RFP on or about September 20, 1994. The term of the contract shall be for a term of 9 months, commencing on or about October 1, 1994, and ending on June 30, 1995.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

FRANK A. TRAMONTOZZI,
(Aug. 29 - Sept. 5.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Request for Proposals for Professional Consulting Services in connection with the City's ongoing review of the design and construction of the I-93 portion of the Central Artery/Tunnel Project from Southampton Street up to and including the Charles River Crossing and including the I-93/I-90 interchange area.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals (RFP). The RFP shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, August 29, 1994, through Friday, September 9, 1994. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Every proposal shall be submitted in the form of one (1) signed original and three (3) copies containing all sections and pages of the RFP no later than 12 o'clock noon on Wednesday, September 14, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. Envelopes should be labelled "BTD - Request for Proposals for Professional Consulting Services - I-93". The original RFP must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The City will award the contract under the RFP to that responsible and eligible proposer whose proposal conforming to this RFP may be deemed by the City to be the most advantageous. All proposers will be notified of the successful RFP on or about September 20, 1994 The term of the contract shall be for a term of 9 months, commencing on or about October 1, 1994, and ending on June 30, 1995.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

FRANK A. TRAMONTOZZI,
(Aug. 29 - Sept. 5.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Training and School Bus Licensure of Management Personnel, Bid #95-65.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 31, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Training and School Bus Licensure of Management Personnel, Bid #95-65," and shall be filed simultaneously no later than Thursday, September 22, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, September 22, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

JOHN P. McDONOUGH,
(Aug. 29; Sept. 5.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Snow Removal for the Safe Arrival and Departure of School Buses, Bid #95-64.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 24, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Snow Removal for the Safe Arrival and Departure of School Buses - Bid #95-64," and shall be filed simultaneously no later than Wednesday, September 21, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, September 21, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

JOHN P. McDONOUGH,
(Aug. 22, 29.) *Business Manager.*

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Au-
hority, invites sealed bids from Contractors for Fire
Alarm Maintenance, Testing & Repair for a Two (2)
Year Period, BHA Job No. 93-029, at 27 Family &
Elderly Developments in Boston, Massachusetts,
n accordance with documents prepared by the
Boston Housing Authority, 52 Chauncy Street,
Boston, MA 02111.

Bids will be received and publicly opened and
ead aloud at the Authority's Contract Office Con-
ference Room at 52 Chauncy Street, 10th Floor,
Boston, Massachusetts, immediately following the
mes specified below.

The work includes: Testing fire alarm sytems at
7 separate sites on a quarterly schedule for a two
2) year period and providing emergency service
n an as requested basis.

The work is estimated at $280,000.

Bids must be received before the times listed be-
w to be considered.

General Bids will be received until 2:00 p.m.,
hursday, September 15, 1994.

Category of work for which the General Bidder
ust be certified: Alarm Systems.

Contract Documents will be available for pick-up
the Boston Housing Authority, Contract Office,
2 Chauncy Street, 10th Floor, Boston, MA 02111,
ter 10:00 a.m., Wednesday, August 24, 1994.

General bids will be accepted only when accom-
anied by a copy of a certificate of eligibility (CQ-7)
sued by the Deputy Commissioner of the Division
Capital Planning and Operations (DCPO) for the
ategory of work listed above and by an update
atement (CQ-3).

Bid forms and forms for update statements and
ontractor qualification statements may be ob-
ined, without charge, from the Authority at the
HA Contract Office, 52 Chauncy Street, Boston,
A 02111

If mailed, bids should be sent to: Boston Housing
uthority, Contract Office, 52 Chauncy Street, 10th
oor, Boston, MA 02111.

General bids shall be accompanied by a bid de-
osit in the amount that is not less than five percent
the bid amount, including all add alternates. Bid
eposits, payable to the Boston Housing Authority,
all be either in the form of a bid bond, or a certi-
d check, or a treasurer's or cashier's check is-
ed by a responsible bank or trust company.

Bids are subject to the provisions of M.G.L.
hapter 149, Sections 44A-J, inclusive. Wages are
bject to minimum wage rates determined by the
ecretary of the United States Department of La-
r. The successful bidder will be required to fur-
sh a Performance Bond and a Labor and Materi-
s Bond

The Bidder's attention is called to the Boston
ousing Authority Minority Business Participation
ovision and Appendix A thereof contained in the
eneral Conditions of the Contract Documents,
scribing affirmative action requirements for this
ontract

IN ORDER FOR ITS BID TO BE DETERMINED
LIGIBLE FOR AWARD OF THIS CONTRACT
HE BIDDER MUST GIVE SATISFACTORY AS-
URANCE AS REQUIRED BY THE MINORITY
RTICIPATION PROVISION THAT IT SHALL
AINTAIN A RATIO OF AT LEAST 30% MINORITY
MPLOYEE PERSON HOURS TO TOTAL PER-
ON HOURS IN EACH CATEGORY; AND THAT AT
EAST N/A PERCENT OF ITS CONTRACT PRICE
HALL BE EXPENDED FOR SOMWBA CERTI-
ED MINORITY BUSINESS ENTERPRISES, AT LEAST N/A PERCENT OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF SOMWBA CERTIFIED MINORITY CONSTRUCTION CONTRACTORS; AND THAT N/A BOSTON HOUSING AUTHORITY RESIDENT(S) BE EMPLOYED FOR CONSTRUCTION WORK IN ACCORANCE WITH BOSTON HOUSING AUTHORITY'S RESIDENT EMPLOYMENT PROVISION

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY BUSINESS PARTICIPATION (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 10th Floor, upon deposit of a certified, treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $25 (non-refundable)

Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company, 24 Hartwell Avenue, Lexington, MA 02173.
Contractors Association of Boston
25 Centre Street, Roxbury, MA 02119
Construction Market Data, 75 Second Avenue, Needham, MA 02194

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369

Questions regarding the Advertisement should be directed to: Mr. Frank O'Leary, (617) 451-1250, Extension 539

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all general bids if it be in the public interest to do so.

The funding source for work to be performed under this contract is the United States Department of Housing and Urban Development.

BOSTON HOUSING AUTHORITY,
By: DAVID J. CORTIELLA,
Administrator.

(Aug. 29.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on August 29, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 113 — FACSIMILE MACHINES to the VARIOUS CITY DEPARTMENT — Bid Opening Date: September 14, 1994. (Commodity Code: 600-61; Buyer Frank Chin)

Bid No. 114 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 13, 1994. (Commodity Code: 540-62; Buyer John Shea)

Bid No. 115 — INMATE CLOTHING to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 19, 1994. (Commodity Code: 200-57; Buyer Frank Chin)

(Aug. 29; Sept. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Capital Improvement Project #87 for Highway Construction in Maple Place and Pine Street, and Highway Reconstruction in Pine Street, Oak Street, and Washington Street in Boston Proper

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, August 29, 1994. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All bids shall be filed no later than 2 p.m., Boston time, Thursday, September 15, 1994, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 635-3342.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, September 7, 1994, at 10 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Aug. 29.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK
BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Gym Roof Replacemen at the John W. McCormack School, 31 Mt. Vernon Street, Dorchester, MA 02125

The City of Boston (the City)/the County o Suffolk (the County), acting by its Director/Se nior Structural Engineer (the Official), invite sealed bids for the above-entitled project, sub ject to all applicable provisions of law, includin without limitation, sections 39F and 39K throug 39P of chapter 30, and sections 29 and 44A t 44J, inclusive, of chapter 149 of the Genera Laws, as amended, and in accordance with th terms and provisions of the contract document entitled "Gym Roof Replacement at the John W. McCormack School," at an estimated cost o $38,000.

SCOPE OF WORK: To replace existing roo covering as per plans and specifications.

PLANS AND SPECIFICATIONS will be availa ble on or about Friday, September 2, 1994, a the Department of Planning and Engineering t all interested parties for a deposit of $10. Plan and specifications must be returned in goo condition within thirty days after bid opening i order to have the $10 returned. Bidders an hereby notified that bid deposits must be 5 per cent of the bid and shall be in the form of a bi bond, certified check, treasurer's check, o cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received befor twelve o'clock noon on Monday, September 19 1994, at which time and place they will be pub licly opened read aloud. General contractor must file with their bids a copy of a certificatio from DCPO showing that they are eligible to bi on projects in Roofer, up to a dollar amount an up to an aggregate limit, and with an updat statement, DCPO Form CQ3, summarizing th contractor's record for the period between th latest DCPO certification and the date the con tractor submits its bid.

The attention of all bidders is specifically d rected to the equal employment opportunity sec tion of the specifications and the obligation o the contractor and all subcontractors to take a firmative action in connection with employmen practices throughout the work. Pursuant to m nority participation, the general contractor mus complete the Minority Business Form in th specifications, giving assurance that at least 1 percent of the assigned materials cost shall b expended for minority business enterprise. Th form must be signed by the Minority Busines Enterprise and the general contractor within fiv (5) business days after the award of the con tract.

A performance bond, and also a labor an materials or payment bond, of a surety com pany qualified to do business under the laws o the Commonwealth and satisfactory to th Awarding Authority and each in the sum of 10 percent of the contract price, will be required o the successful bidder.

The Awarding Authority reserves the right t waive any informalities in or reject any and a bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management.

(Aug. 29.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting ough the Commissioner, is requesting design rvices including design development plans, nstruction documents and cost estimates, and nstruction observation, for capital improvents to the following playlots, parks, and play eas:

Project I: Ryan Playground, Rutherford Union and John Harvard Mall, Charlestown.

Project II: Gibbons Playground and Howes Playground, Roxbury.

Project III: Renovation of Play Areas, Various Locations.

Project IV: Dorchester Squares and Wolcott Square, Hyde Park.

Project V: Christopher Columbus Park, Boston.

Project VI: Pagel Playground, Hyde Park.

Project VII: Brophy Park, East Boston.

Project VIII: Pavement Surfacing, Various Locations.

Eight firms will be selected, one each for the ht projects. Applicants may submit qualifications for any number of proposed projects. The al program cost for each project, which incdes design and construction, ranges from 00,000 to $350,000. Professional services ill be completed as stated in the Request for Qualifications, which also outlines project fees. Applicants must be registered landscape architts or civil engineers in the Commonwealth of ssachusetts. The Request for Qualificaitons y be available for pick-up (no mailings) from Office of the Chief Engineer, Parks and Recition Department, 1010 Massachusetts Avere, Third Floor, Boston, MA 02118. For further ormation, please call Mr. Kenneth Crasco, Sior Landscape Architect, at (617) 635-4505, x509 and refer to this advertisement. The Recest for Qualifications will be available for k-up as of August 22, 1994, and must be reed no later than 5 p.m. September 9, 1994.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 22, 29.) *Commissioner.*

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building
10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. S8CN16, ECK BAY STATION ACCESSIBILITY IMPROVENTS, Boston, Massachusetts, will be received the Manager of Contract Administration, at the ntract Administration Office, 5th Floor, Room 0, Transportation Building, 10 Park Plaza, ston, MA 02116-3975, until two o'clock (2:00 p.m.) on September 15, 1994. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of handicap accessibility improvements including, concrete high level platform, tactile warning strips on all platforms, restroom improvements, and signage.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after August 24, 1994, Monday through Friday, at a charge of $25 per copy. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983 is available at a charge of $5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of $15 per copy. The MBTA's Standard Plans entitled "MBTA Railroad Operations — Book of Standard Plans — Track and Roadway" is available at a charge of $30 per copy, payable by separate check. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of $25, payable by separate check. Bidding documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Specifications. In addition, pursuant to the Requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision. Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the MBTA's property shall be obtained from the office of Mr. George Holland, the Project Manager, MBTA's Regional Construction Office, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 722-5914.

A Prebid Conference will be held on September 6, 1994, at 10:00 a.m. at the MBTA's Regional Construction Office, 21 Arlington Avenue, Charlestown, Massachusetts 02129 (Telephone Number (617) 722-5914). Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This Contract is subject to Federal wage and hourly laws and minimum State wage rates as well as all other applicable labor laws

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424) as amended, apply to any Contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five (5) percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
JOHN J. HALEY, JR.,
(Aug. 29.) *General Manager.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates, and construction obervation, for capital improvements for:

Brick walkways at Parkman Bandstand, Boston Common.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicant team with relevant experience must be registered landscape architects in the Commonwealth of Massachusetts. The RFQ will be available as of Aug. 29, 1994, and must be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Fran Beatty at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5 p.m., Sept. 16, 1994.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 29; Sept. 5.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Printing and Typesetting of Application Forms in Ten Languages, Bid #95-67.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 31, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Printing and Typesetting of Application Forms in Ten Languages, Bid #95-67," and shall be filed simultaneously no later than Thursday, September 22, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder

Sealed bids shall be publicly opened by the Official on Thursday, September 22, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Aug. 29 & Sept. 5.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on August 22, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 109 — SNEAKERS to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: September 7, 1994. (Commodity Code: 060-99; Buyer Mary Caiani)

Bid No. 110 — O.E.M. AUTOMOTIVE AND TRUCK REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 8, 1994. (Commodity Code: 060-99; Buyer Mary Gale)

Bid No. 111 — HARLEY DAVIDSON REPAIR AND REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 9, 1994. (Commodity Code: 060-99; Buyer Mary Gale)

Bid No. 112 — FIRE RETARDENT UNIFORM TROUSERS AND SHIRTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: September 8, 1994. (Commodity Code: 200-99; Buyer Vicent Caiani)

(Aug. 22, 29; Sept. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 11, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Michael A. Stella and John D. Mole as Trustees of Alban Building Trust, or a nominee to be approved by the Director, approximately 360 square feet of vacant land located at 372 Washington Street, in the Dorchester district of the City of Boston

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

CHARLES GRIGSBY,
(Aug. 29; Sept. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on August 15, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 103 — CANOFILE 250 OPTICAL DISK FILING SYSTEM O.E.M. to the BOSTON FIRE DEPARTMENT — Bid Opening Date: August 30, 1994. (Commodity Code: 575-99; Buyer Frank Chin)

Bid No. 104 — LAUNDRY SUPPLIES to the SUFFOLK COUNTY JAIL — Bid Opening Date: August 30, 1994. (Commodity Code: 505-47; Buyer Gerry Antonelli)

Bid No. 105 — BODY ARMOR AND GUNS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: August 31, 1994. (Commodity Code: 680-99; Buyer Gerry Antonelli)

Bid No. 106 — POLICE EQUIPMENT & SUPPLIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: September 1, 1994. (Commodity Code: 680-99; Buyer Gerry Antonelli)

Bid No. 107 — FUEL OIL/GASOLINE/LOW SULFUR DIESEL to VARIOUS CITY DEPARTMENTS — Bid Opening Date: August 31, 1994. (Commodity Code: 405-99; Buyer John Shea)

Bid No. 108 — MOBILE FILE SYSTEM to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: August 30, 1994. (Commodity Code: 425-40; Buyer John Shea)

(Aug. 15, 22, 29.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
obert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
acqui Hoard, *Director,* Room 612, 635-3360

ARTS AND HUMANITIES
ruce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
ary Shannon, *Executive Secretary,* Room 803, 635-3850

ASSESSING
onald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
illy Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
rol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
vid Cortiella, *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
risa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
il H. Gordon, *Director,* Room 812, 635-3870

CABLE
Hawkins St, 635-3112, Ext. 460

CITY CLERK
rick McDonough, Room 601, 635-4600

Archives and Record Center
nager, 30 Millstone Road, Readville, MA 2136, 364-8679

CITY COUNCIL STAFF
e Hennessey, *Director,* 5th Floor, 635-3040

CITY RECORD
liam D. Stanton, *Managing Editor,* Room 808A, 35-4188

COMMUNITY CENTERS
lyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
hna M. Mueller, *Executive Director,* Room 271, 35-4165

COPY CENTER
y Kenneally, Room 206, 635-4325

CREDIT UNION
mas Coyne, *Office Manager,* Room 242, 35-4545

ELECTION
m 241, 635-4634

ELDERLY COMMISSION
he Watson, *Commissioner,* Room 806, 35-4375

EMERGENCY SHELTER COMMISSION
y Cronin, *Executive Director,* Room 603, 35-4507

FAIR HOUSING COMMISSION
oria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
ctor, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

REAL PROPERTY
Joseph Kelly, *Acting Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Alyson R. Haley, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

8/22/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ – ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

BOSTONIA. CONDITA AD 1630

City Record

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE. MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT. CITY COUNCIL

VOL. 86 MONDAY, SEPTEMBER 5, 1994 NO. 36

PARKING REGULATIONS IMPLEMENTED FOR FOOTBALL GAMES

The Boston Transportation Department is implementing temporary parking regulations in Brighton near Boston College to ensure the availability of parking for area residents on days of the school's scheduled home football games this Fall.

Signs reading "Tow Zone, No Stopping, 4 Hours Before and 1 Hour After B.C. Football Game Except Allston-Brighton Resident Permits" will be posted and in effect on the following dates in 1994.

- o September 17
- o October 8
- o October 15
- o October 22
- o November 12

Parking regulations will be strictly enforced and vehicles in violation will be ticketed and towed if necessary. The City of Boston is strongly urging game spectators to take public transportation to B.C.'s Alumni Stadium.

The temporary regulations are being implemented in keeping with parking bans in neighboring communities. The City of Boston wants to ensure that Brighton's local streets do not become overburdened by spectators seeking on-street parking on game days.

The temporary regulations will cover the following area.

- o All streets to the south of Washington Street from the Newton line, near Oak Square, to Market Street in Brighton Center.
- o All streets east of Chestnut Hill Avenue from Washington Street to the Brookline line, near Cleveland Circle.

Neighborhood residents must display either an Allston/Brighton Resident Parking Permit, or a special temporary permit enabling them to park their cars in this area on the dates and times listed.

Boston Transportation Commissioner Frank Tramontozzi said. "These parking regulations are designed to ensure safety and accessibility in the Brighton community during Boston College football games. To avoid unnecessary parking problems on game days, residents who do not already have an Allston-/Brighton resident parking permit are asked to make a point of securing a temporary permit."

(Continued on next page)

RESIDENTIAL MANAGEMENT COURSE SPONSORED IN BOSTON

"Successful Site Management", Course 101, sponsored by the Boston Metropolitan Chapter #4 of the Institute of Real Estate Management (IREM) will be held September 21-23 and September 29-Ocober 1 at the Keystone Apartments in Dorchester.

This course deals specifically with the unique aspects of the day-to-day management of residential properties. Designed as a comprehensive program detailing trends and describing the latest issues affecting the multi-family housing industry, this course explores a variety of approaches to successfully managing multi-family housing.

Topics covered in this course include managing ethically, hiring and supervising property employees, understanding legal concepts, establishing delinquency policies, implementing market strategy, analyzing the market and the competition, fair

(Continued on next page)

MAYOR MENINO APPOINTS SOUTH END/LOWER ROXBURY WOMAN TO ASSIST HISPANIC-OWNED BUSINESSES

Mayor Thomas M. Menino announced that Linda Burgos of the South End/Lower Roxbury will be joining his administration as the Office Manager of the Minority and Women Business Enterprise (M/WBE) Office. Ms. Burgos will also serve as a Special Liaison to the Hispanic business community to help Latino businesses in the City's contracting arena. The Minority and Women Business Enterprise Office assists qualified minority and women-owned companies in obtaining contracts from the City of Boston. Ms. Burgos will be the first Hispanic ever to work in the M/WBE office.

Mayor Menino said, "I am excited to have Linda Burgos join the Minority and Women Business Office staff. She brings exceptional work skills to the M/WBE office and will add needed linguistic and cultural diversity to the staff. My administration is firmly committed to assisting business people from all back-

(Continued on next page)

PARKING REGULATIONS . . .

(Continued from page one)

Temporary permits will be issued by the Office of the Parking Clerk whose address is Boston City Hall - Room 224, Boston, MA 02201. To obtain a permit, residents are asked to bring to that office, or mail in, the following documents. Vehicles already having a regular Allston/ Brighton Resident Parking Permit do not need the temporary permit.

- o A copy of your valid vehicle registration in your name
- o A proof of residency from any one of the items listed below that bears your name and Brighton address. The proof of residency must be dated 1994, and the name on the vehicle registration must be the same as that on the proof of residency document.
  - o Gas, electric or telephone bill
  - o Boston water and sewer bill
  - o Cable television bill
  - o Bank statement
  - o Credit Card bill
  - o Insurance bill
  - o Rental/lease agreement
  - o Checks with Brighton address
  - o Mortgage bill
  - o Tax bill
  - o Voter registration certificate
  - o Driver's license or automobile registration with Brighton address

The Office of the Parking Clerk is open Monday through Friday from 8:15 a.m. - 5:15 p.m., and on Thursday until 6:15 p.m.

For additional information, please call the Boston Transportation Department at 635-4410.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188.
Second class postage paid at Boston, Massachusetts.
Subscription (in advance) . . . . . .$50.00 per year
Single copies . . . . . .$2.00 per issue
Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

APPOINTMENT . . .

(Continued from page one)

grounds. I feel confident that with Linda in the M/WBE office and Jesus Rosa in the Business Services Office we can better serve Boston's burgeoning Hispanic business community."

Ms. Burgos has bachelor's degree in Management from Simmons College. She has worked in the retail industry and in the City of Boston's Parking Clerk's office.

If you need assistance in helping your business obtain City contracts, Ms. Burgos can be reached at 635-4084.

MANAGEMENT COURSE . . .

(Continued from page one)

housing requirements, screening and selecting new residents, interviewing and orienting new residents, resident retention, lease terms, planning and implementing a maintenance program, conducting inspections, selecting service contractors, managing risk, and property analysis reports.

Teaching the course is Paulette Wood, CPM® of Wood/Miller Associates. Wood is trained and approved to serve as IREM's faculty.

The institute of Real Estate Management of the NATIONAL ASSOCIATION OF REALTORS is an association of more than 8,900 persons engaged in the field of property management who have met stringent requirements in the areas of education, experience, and commitment to a code of ethics. Individuals meeting the foregoing requirements receive the designation CERTIFIED PROPERTY MANAGER® (CPM). Successful completion of Course 101 fulfills one requirement for achievement of the ACCREDITED RESIDENTIAL MANAGER® award also conferred by the Institute of Real Estate Management.

Founded in 1933 to further standards of performance in the field of property management, IREM continues to promote professionalism by offering specalized real estate education to experienced practitioners, as well as to newcomers in the field.

The course is open to anyone with an interest in real estate management or an allied field. Tuition is $395. Financial aid is available. To register for the course or for information on scholarships to the course, contact Karen Bosworth at (617) 345-0070 x312.

BOSTON MEANS BUSINESS

WASHINGTON STREET BUSINESS GROUP

by Jerry Mello, President

The Washington Street Business Group has been meeting for the past 3 years. Two of the issues they are currently grappling with are public safety and road construction within the business district. To address the issue of public safety, they have been working closely with Captain Parlon of the Police Department and will invite him to be a speaker in September to discuss community policing. By working with city and state agencies, this association has bridged the gap between local businesses and government agencies regarding road construction and its effect on the daily operations of businesses. This liaison with the various agencies has helped the businesses keep informed of issues in the community as they arise. Cooperative efforts such as these have helped in changing the business climate in Jamaica Plain.

Business Highlight: Doyle's Cafe

Since 1882, *Doyle's Cafe* has been located at 3484 Washington Street in Jamaica Plain. Owned by brothers Billy

Ed & Gerry Burke, Doyle's is the hub of many social gatherings and the meeting place for the Washington Street Business Group, the Kiwanis Club, and steady stream of regulars and newcomers alike. Aside from their commitment to the restaurant, the Burke brothers are involved with the youth and elderly of Jamaica Plain. Ed Burke is one of the many reasons the Jamaica Plain CYO remains active and alive in Jamaica Plain today.

TWO WOMEN AUTHORS SPEAK OUT "AGAINST THE NEW FEMINISM" AT BPL

The women's movement in the United States has taken a wrong turn along the way according to the authors of two recently published books on the subject who will speak out "Against the New Feminism" in the Mezzanine Conference Room of the Boston Public Library in Copley Square at 6 p.m. on Wednesday evening, September 7.

Katie Roiphe, author of *The Morning After: Sex, Fear, and Feminism on Campus*, and Christina Hoff Sommers, author of *Who Stole Feminism? How Women Have Betrayed Women*, share the belief that the current women's movement in this country is in trouble.

When 24-year-old Katie Roiphe arrived at Harvard in the fall of 1986, and later as a graduate student at Princeton, she found the feminism she had been raised to believe in had been radically transformed. The women's movement which had once signaled such strength and courage, now seemed lodged in a foundation of weakness and fear. In *The Morning After*, Ms. Roiphe criticizes the rape crisis feminists and the growing campus concern with sexual harassment.

A professor of philosophy at Clark University in Worcester, Christina Hoff Sommers has become a prominent voice in the public debate over feminism. In *Who Stole Feminism*, she criticizes the views of such figures as Gloria Steinem, Susan Faludi, Naomi Wolf, Patricia Ireland, Marilyn French, and Catharine MacKinnon, who she believes have distorted the truth and are out of touch with most American women.

The program is free and open to the public. Books will be available for sale and autographing after the program. For more information, please contact the Boston Public Library at 617/536-5400, Ext. 336.

"BOSNIA: PORTRAIT OF A NATION IN PIECES" ON EXHIBIT AT BPL

"Bosnia: Portrait of a Nation in Pieces," a month-long exhibition featuring photographs and artwork by artists from the Boston area, will be on display in the Boston Room of the Boston Public Library in Copley Square through September 29.

The exhibit is cosponsored by the New England Bosnian Relief Committee and includes works by Sefer Ozdemire, chairman of NEBRC; Peris Gumz, executive director of World Reach; and Suzanne Hodges, cofounder of Artists for Survival.

The exhibit follows "Portraits of a Shattered Soul: Bosnia," a related exhibition by editorial photographer Elizabeth Rappaport, a former Massachusetts resident who now lives in Aspen, Colorado, that was on display at the Boston Public Library earlier this year.

The exhibit is free and is open to the public during library hours: Monday through Thursday from 9 a.m. to 9 p.m. and Friday and Saturday from 9 a.m. to 5 p.m. For information, please call the Boston Public Library at 617/536-5400, Ext. 336.

Chief Operator, Virginia Kent, Retires

26 years of service of City Service

Marie Turley from Property Management presents Virginia Kent with a proclamation from Mayor Thomas M. Menino on her retirement. Shown with Mrs. Kent is her husband Daniel Kent, also a former city employee.

TO: Department Heads

FR: Geraldine Cuddyer
Director, 24-Hour Service
Mayor's Office

RE: NOTIFICATION INFORMATION

The 24-Hour Service serves as a critical link in contacting the appropriate City official, department, or agency to respond to after-hours requests, from calls initiated by Mayor Menino, to press inquiries, to emergency service situations needing immediate attention.

From time to time, it is necessary to request that all department heads update the information on file with the 24-Hour Service. The information should include:

1. Department Head's home telephone number, as well as any car phone, pager, or permanent vacation home numbers.
2. Name and home telehone numbers for key personnel in your department. Key personnel would include person(s) designated to speak on behalf of the department in your absence, or those likely to be on-call in case of an emergency or special event involving your department.
3. Emergency Protocols: many departments, including ISD, PFD, BRA, Parks, etc. have established procedures for notification depending on the nature of the emergency. In most cases, these procedures should be reviewed and updated, due to personnel changes.
4. Vacation/Out-of-Town Notification: All department heads should notify the 24-Hour Service, as well as the Mayor's Office, of any time when you will be unavailable.

If you have any questions, please contact Frank McDonough at 635-4500. Thank you for your prompt attention.

THIS WEEK AT THE BPL

PROSE AND POETRY

Central Library

Against the New Feminism: Two Women Authors Speak Out Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Sept. 7,* 6 p.m. in the Mezzanine Conference Room. Katie Roiphe, author of *The Morning After: Sex, Fear, and Feminism on Campus*, and Christina Hoff Sommers, author of *Who Stole Feminism? How Women Have Betrayed Women*, have this in common: both think the Women's Movement has taken a wrong turn. They will speak about their books and ideas. Their books will be available for sale and autographing following the program.

Jamaica Plain Branch Library

Author Zachary Klein Speaks Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Sept. 8,* 7 p.m. Zachary Klein, author of three mysteries, *Still Among the Living, Two Way Toll*, and *No Saving Grace*, will give a brief talk, read from his work, and answer questions from the audience. Cosponsored by the Friends of the Jamaica Plain Branch Library.

BOOK DISCUSSIONS

East Boston Branch Library

Book Discussion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Sept. 8,* 6:30 p.m. *Zlata's Diary: A Child's Life in Sarajevo* by Zlata Filipovic. Moderator: Liane Hutchins, generalist librarian. Copies of the book are available at the library. New members are welcome.

Fields Corner Branch Library

Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Sept. 8,* 6:45 p.m. *Mortal Friends* by James Carroll. Moderator: Alan Babner, generalist librarian.

FILMS

Codman Square Branch Library

Second Thursday Cinema Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Sept. 8,* 1:30 p.m. *The Awful Truth*, a screwball comedy starring Irene Dunne and Cary Grant.

North End Branch Library

"Classic Books on Film" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Thursdays in September at 6 p.m. *Sept. 8: Ivanhoe* (1952). Sir Walter Scott's famous tale of chivalry and intrigue faithfully and brilliantly executed. Stars Robert Taylor, Elizabeth Taylor, Joan Fontaine, and George Sanders. Directed by Richard Thorpe.

South Boston Branch Library

Feature Film Program South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Thursdays in September at 6 p.m. *Sept. 8: Rebecca.*

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays 10:30 a.m. and 3:30 p.m. *Sept. 6:* "Curious George Rides a Bike," "One Wide River to Cross," "Tikki Tikki Tembo," and (3:30 p.m. only) "Paul Bunyan."

Codman Square Branch Library

Children's Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214 *Afternoon Films Sept. 6,* 6:30 p.m. "Star Wars."

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. and 3:30 p.m. *Sept. 7:* "Cinderella," "Miguel," and "Chips Ahoy."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays in September at 10:15 a.m. Films of adventure, experiences and activities both real and imaginary.

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Fridays in September* at 10:30 a.m. Short fun films for 3- to 6-year-olds.

Hyde Park Branch Library

Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays at 10 a.m. and 3:30 p.m.

Jamaica Plain Branch Library

Children's Books on Film Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays in September* at 10:30 a.m.

Mattapan Branch Library

Movie Time for Children Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Preschool Movie Time Fridays in September* at 10:30 a.m. *After School Movie Time Tuesdays in September* at 3:30 p.m.

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and Wednesdays at 3:30 p.m. *Sept. 6 and 7:* "The Red Balloon."

STORYTELLING

Dudley Branch Library

Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in September* at 10:30 a.m. Familiar folk and fairy tales that develop self-esteem and teach a lesson.

Lower Mills Branch Library

Preschool Storyhour Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Tuesdays in September* at 10:30 a.m. A fun-filled hour of stories, games and songs for children 3 to 5 years old. Preregistration required.

Mattapan Branch Library

Storytime for Day-Care Groups Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Wednesdays in September* at 10:30 a.m. Day-care centers, nursery schools, and other groups are invited to a 45-minute Storytime Program. By reservation only.

OTHER CHILDREN'S PROGRAMS

Charlestown Branch Library

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays in September* at 3:30 p.m. Improvisations and imaginative games with instructor Ann Adams. Not a performance-based program. Preregistration is required, space is limited, and groups cannot be accommodated. Call ahead for space availability.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Monday through Thursday, 9 a.m. to 9 p.m. and Friday and Saturday, 9 a.m. to 5 p.m., unless otherwise indicated. *Children's Hospital: Celebrating 125 Years Sept. 2 through Sept. 29* in the Great Hall (Ext. 336). This exhibit chronicles the hospital's many contributions to pediatric patient care, teaching, and research, including its leading role in conquering polio. *Bosnia: Portrait of a Nation in Pieces Sept. 2 through Sept. 29* in the Boston Room (Ext.336). Presented by the New England Bosnian Relief Committee, this exhibit features the work of local artists inspired by the events in Bosnia. *Assisi in Boston: The Paul Sabatier Franciscan Collection Sept. 6 through Nov. 30,* Monday through Friday, 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). An exhibition of breviaries and books exemplifying the scholarship of Paul Sabatier, the writings of Saint Francis and his legacy, and early Franciscan sources. The exhibit highlights a rare collection for the study of Saint Francis and Franciscanism, and illuminates the timelessness of the Franciscan message. *Ken Beck: A Retrospective of Drawings Through Oct. 11* in the Wiggin Gallery (Ext. 280). Part of the Boston Public Library's Collection of drawings by artists with ties to Boston. *The Big Dig: A Study of Boston's Central Artery Corridor Through September,* Monday through Friday, 9 a.m., to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston.

South End Branch Library

Essay Contest Winners Exhibit South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Month of September,* library hours. The South End Drug-Free Committee of Boston Against Drugs and the South End News have sponsored the Drug-Free Essay Contest. There are five winners and their essays are exhibited in the library.

West Roxbury Branch Library

Portraits by William McDonough West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Sept. 1 through Sept. 30,* library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Meet in the lobby of the Johnson Building, 666 Boylston Street. For more information call 536-5400, Ext. 216.

64 YEARS AGO — CITY RECORD

Saturday, August 30, 1930

"BUYING CAMPAIGN" URGED UPON NEW ENGLAND TO BREAK DOWN PRESENT INDUSTRIAL DEPRESSION — MAYOR CURLEY, IN RADIO ADDRESS, ASKS CITIZENS TO CAST ASIDE FEELING OF FEAR AND RENEW FAITH IN COUNTRY'S ABILITY TO RECOVER BUSINESS EQUILIBRIUM — BIG BUSINESS SHOULD SHARE BURDEN

In his radio address at 11 p.m., on August 27, WNAC and New England network, under the auspices of New England Trade Week, Mayor Curley said in part as follows:

The assertion is frequently made that conditions are not ripe for a business revival and everywhere one turns the voice of the croaker is heard, until one gets the impression that there is something fundamentally wrong with America. We overlook the part that psychology plays in the present case, aided and abetted by the unfortunate army of women and men who lost their savings either in the November crash or in one of the sinking spells that have since taken place in the stock market.

The all-important fact is overlooked that America has weathered every storm, including seven wars, among which was the greatest internecine struggle in history, and that the present picture is rapidly changing but would change at once if everyone would take a more hopeful outlook as to the future.

The present situation does not differ materially from ones that have preceded it, and our chief concern at present should be to adopt such measures as will prevent a recurrence.

The finances of the nation have never been upon a sounder basis and banks have never been so plentifully supplied with funds and money has never been available at such a low interest rate for legitimate business needs. While it is true that there is a surplus of raw material it is equally true that every concern in America has been doing business for eight months upon less than a month's supply of goods on hand. A buying wave tomorrow would mean depleted stocks of goods in every retail establishment and the starting up of mills and factories throughout the land with work and wages for everyone.

Workers Bearing All Burden

The financial report for the six months period of 1930 as contrasted with 1929 is of interest since it discloses that 702 firms made no change in dividends while but 25 omitted dividends and 24 decreased dividends. These figures disclose the secret of a large measure of present day depression, namely: the entire burden was placed squarely upon the weak shoulders of the workers instead of being borne equally by industry and the workers.

Dividends were maintained in many cases by retrenchment through the discharge of employees, unmindful of the all-important fact that for every man discharged a thousand prospective customers, in the person of fellow employees, are stampeded, through fear that they will be next, into restricting their own expenditures, thereby reducing their purchasing power to the minimum.

In a period like the present there is no way to justify payments of prevailing dividends, as this money should be utilized to maintain the purchasing power of the workers rather than to destroy it. Capital has failed to assume its share of the burden and in so doing has worked injury to all. Stress has been laid upon the loss of European trade owing to the recently enacted tariff act, notwithstanding the fact that every student of trade realizes that such an enactment is necessary for the protection of American workers, as Europe is rapidly becoming a closed book, so far as the United States of America is concerned, for other than raw materials.

Contrary to general belief imports and exports, outside of raw materials, do not mean much to America, since in 1927 and 1928, the two most prosperous years in the history of America they practically balanced, being in each case slightly less than five billions, while the total value of goods produced, fabricated or derived from the earth, and paid for by Americans, was $87,000,000,000 in 1927 and $90,000,000,000 in 1928.

Mass Production Universal Now

We must not be unmindful of the fact that American mass production is no longer an American institution, due to the invasion of foreign markets by American concerns, which today number nearly 1,700 branches in Europe.

Patriotism has not been the handmaiden of the American dollar in the case of these American foreign branches where child, prison and pauper labor at starvation wages have been set in competition with American workers.

The conferences arranged by President Hoover for the promotion of a construction program have been prolific of promise but rather sterile in the matter of performance, with the exception of the political subdivisions of the nation which have eagerly seized upon the opportunity presented to conduct major programs that have long been regarded as necessary, but which in the past, due to lack of public support, have been impossible of fulfillment. The federal government itself has been one of the chief offenders. The actual expenditure for building construction under federal auspices from January 1 to July 1 of the current year were but twenty-one million dollars. Congress authorized an expenditure of $520,000,000 under the public building program and the public assumed, that to meet the existing emergency and industrial depression that the entire amount would be allocated and provision made for its expenditure during the year 1930. As a matter of fact, the $520,000,000 allowed under the public building program represents a ten-year building program rather than a one-year program. So that the actual benefit to industry will be negligible. The Mississippi River project contemplated

ultimately an expenditure of $2,000,000,000, but the actual expenditures to the present time have been considerably less than $200,000,000. Had the federal government set the example and met the present situation as it should be met by making provision for the entire building program, representing a total of $520,000,000 during the year 1930, opportunities, not only for employment of labor, but for the purchase of vast quantities of material produced by the basic industries, namely, steel, lumber and cement, would have aided materially in minimizing the effect of present industrial depression.

Federal Expenditures Would Aid.

What is true in the case of the public building program is equally true in the case of the Mississippi River project. The expenditure by the federal government during the year 1930 of ,000,000,000 would not only aid labor but would render it unnecessary for the railroads and the steel mills and other like industries to dispense with the services of countless thousands of workers who have been added to the already swollen army of the unemployed. This has not been the policy adopted, so far as the City of Boston is concerned.

Anticipating the seriousness of the situation, application was made to the State Legislature in January for authority to expend a sum of $23,000,000 greater than had ever previously been expended for public improvements in the history of the city. Hearings were given by the Legislature but, unfortunately for the unemployed, favorable action was not taken in the matter of authorization until almost the close of the legislative session in May. Work is now progressing upon some of these public improvements. Others may be said to be in the blueprint stages which could be in the construction stage had the legislature given early assent to the authorizations desired by the municipal-

The following sums have been allotted:

Schoolhouse construction	$ 7,500,000
Street construction	7,000,000
Commonwealth avenue subway extension	3,000,000
Tunnel to East Boston	16,000,000

With a view to providing employment for service men who, in the hour of the nation's trial rallied to the call of country, Boston is at present constructing, upon a day-labor basis, the $3,100,000 Commonwealth Avenue subway extension and is doing the work on a two-shift system, thereby making possible the employment of twice as many men as have ever previously been employed upon a similar construction job.

The indications are that America has turned the corner. Relief is being provided for the farming element of the nation and the prices of farm commodities have shown some increase so that there is a reasonable certainty that this great element, representing one in every four of the population of America, may enjoy some small measure of prosperity.

One of the outstanding economists of America, Col. Leonard P. Ayers, of Cleveland, states that the depression of 1929 to 1930 was a world depression and consequently lasted longer than the purely national depression of 1924 to 1927. He further states that in the first five months of the present year we produced only about the same as we did in the first five months of 1925. Yet our living standards have advanced and the population has increased 7,000,000 during that period of time. Factories and merchants have been getting rid of their surplus and families getting rid of their debts. Meanwhile, we have not been producing on as large a scale. We are manufacturing shortages and with production lowered to the rate of five years ago and consumption higher, it can readily be seen that we cannot have much further to go to produce the shortage that will send us all back to work again.

Shipbuilding Industry Grows

The shipbuilding industry has already, under the provision of the Jones-White Act, started upon a period of prosperity with a program contemplating sixty-eight new or reconditioned ships, aggregating 700,000 gross tons, at a total cost of $275,000,000.

The food companies and the utility companies are showing marked improvement and there is every indication that the coming winter, which millions in America have regarded with fear, may prove one of the most prosperous ever known in peace times.

The deposits in mutual savings banks, which control more than thirty percent of all the savings in the United States, showed gains of two hundred and seventy-three million dollars for the six months up to June 30 of this year, in contrast to a loss of $82,000,000 in the last half of 1929.

The total resources of 7,250 national banks to June 30 of this year, aggregated $29,000,000,000, an increase since March 27, or but three months, of $1,768,000,000.

Every thoughtful citizen recognizes his duty in a situation like the present and it should be only necessary to direct the attention of the individual to their duty in order to have a performance of this duty.

The most pleasing feature in connection with the depression which has obtained during the past year is the fact that the industrial leaders of America have stood firm for the maintenance of the saving wage and have refused to cut the same, recognizing that the best buyer's market in the whole world is an American citizen enjoying permanency in employment at good wages, or, in other words, being permitted to share in the values that are created by the labor of his or her hand and brain.

Everyone Can Aid.

Each one of us can do something in the present emergency even if it be but to paint one's home, add to the household possessions, improve the plumbing or heating facilities, or plant the ground, all of which not only contributes to the aesthetic value but to the utilitarian and more than all else to the health of the household.

Faith was the basis for the establishment of the Massachusetts Bay Colony and without an abiding faith the Revolu-

(Continued on next page)

(Continued from previous page)

tionary War would have been unsuccessful. We need faith at the present hour. Faith in God, faith in our common country, faith in our fellowmen, but more than all else, faith in ourselves. Saint Paul said: "Faith without good works is of no avail." Let the good work be represented by every individual purchasing at once, so far as his or her means will permit, not only the things that are necessary, but those things, the purchase of which might be delayed for a period of time.

If this is done by all an impetus will be given that will be reflected in every artery of industry which will make necessary the immediate employment of the nearly 3,000,000 of persons who are today without the opportunity for a livelihood because of an industrial depression which today obtains largely as a consequence of fear. The area of the United States has not diminished during the past year but the wealth of the nation has increased. The population of the nation has increased and the health of the people has been improved.

The future is in our own keeping. Let each one do his duty and the clouds of fear that have hung heavily over our fair land will be dissipated by God's sunlight of prosperity and the promise of an abundant future.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

PUBLIC WORKS DEPARTMENT

Repetitive Services

May 25, 1994.

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on March 21, 1994, inviting interested, competent persons engaged in Repetitive Services for Automotive Repairs to Public Works Vehicles to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, furnishing supplies, or performing the work of Body Work, Engine and Transmission Repairs, Radiator and Air Conditioning Repairs, Chassis/Suspension and Differential, Glass Work, Front End Loader Repairs, Auto Electrical Service, Lettering, Mechanical Street Sweepers Repairs, Tire Work, Garage Equipment Service, Two-Way Radio Repairs, Facsimile Machine Repairs and Miscellaneous Maintenance and Repairs, under the care and custody of the Public Works Department, the following applicants declared their intent to enter into a contract with the City under the above conditions:

SC-7344(95) Adams Automatic Trans. Inc., 241 Old Colony Ave., Boston, MA 02127, $190,000.

SC-7345(95) Advanced Glass Systems, Inc., 364 Boston Ave., Medford, MA 02155, $190,000.

SC-7346(95) A & H Co., Inc., 12 Old Colony Ave., Quincy, MA 02170, $190,000.

SC-7347(95) Albany Auto Radiator & Welding, 148 Dorchester Ave., South Boston, MA 02127, $190,000.

SC-7348(95) Albeco Company, 45 Border Street, West Newton, MA 02165, $190,000.

SC-7349(95) Alliance Auto Glass Service Inc., 902 Dorchester Ave., Boston, MA 02125, $190,000.

SC-7350(95) Altec Industries Inc., Eastern Division, 28 Wales Street, Millbury, MA 01527, $190,000.

SC-7351(95) Apple Auto Glass Inc., 839 Albany Street, Boston, MA 02119, $190,000.

SC-7352(95) Atlantic Broom Service, 1605 Hyde Park Ave., Hyde Park, MA 02136, $190,000.

SC-7353(95) Bay State Auto Spring Mfg. Co., 83 Hampden Street, Boston, MA 02119, $190,000.

SC-7354(95) B & D Auto Electric Co., 60 Howard Street, Watertown, MA 02177, $190,000.

SC-7355(95) Boston Auto Electric Inc., 250 Dorchester Ave., Boston, MA 02127, $190,000.

SC-7356(95) Brookline Machine Co., Inc., 90 Antwerp Street, Boston, MA 02135, $190,000.

SC-7357(95) Central Auto Radiator, 83 Woodrock Road, Weymouth, MA 02189, $190,000.

SC-7358(95) Comtronics Inc., 111A Penn Street, Quincy, MA 02169, $190,000.

SC-7359(95) Consolidated Equip. Repair Inc., 14 Caldwell Drive, Amherst, NH 03031, $190,000.

SC-7361(95) Dorchester Tire Service, Inc., 1160 Dorchester Ave., Boston, MA 02125, $190,000.

SC-7362(95) Duff Spring Co., Inc., 367 Mystic Ave., Medford, MA 02155, $190,000.

SC-7363(95) Eric's Auto Body Repair Inc., 324 Quincy Ave., Quincy, MA 02169, $190,000.

SC-7364(95) Frank's Glass & Auto Services, Inc., 12 Central Avenue, Hyde Park, MA 02136, $190,000.

SC-7365(95) Hicks Auto Body, Inc., 10 Talbot Avenue, Dorchester, MA 02124, $190,000.

SC-7366(95) L. W. Hock Construction, 84 Crescent Street, Quincy, MA 02169, $190,000.

SC-7367(95) H.O.D. Inc., 7 Badger Avenue, Natick, MA 01760, $190,000.

SC-7368(95) Hub Glass Services, Inc., 216 McGrath Highway, Somerville, MA 02143, $190,000.

SC-7369(95) Hub Starters & Alternators, Inc., 172 Broadway, Malden, MA 02148, $190,000.

SC-7370(95) Jackson Glass Inc., 3195 Washington Street, Jamaica Plain, MA 02130, $190,000.

SC-7371(95) Kertzman's of Quincy, Inc., 450 Quincy Avenue, Quincy, MA 02169, $190,000.

SC-7372(95) C. W. Knight Corp., 102 Shaw Street, E. Braintree, MA 02184, $190,000.

SC-7373(95) Long Distance Tire Co., 205 Lowland Street, Holliston, MA 01746, $190,000.

SC-7374(95) Maaco Auto Painting, 450 Albany Street, Boston, MA 02118, $190,000.

SC-7375(95) Mass Glass Corp., 163 Old Colony Avenue, South Boston, MA 02126, $190,000.

SC-7376(95) Masterpiece Sign, 158 Concord Avenue, Billerica, MA 01821, $190,000.

SC-7377(95) Merchants Tire Co., 154 Bodwell Avenue, Avon, MA 02322, $190,000.

SC-7378(95) Middlesex Truck & Coach, 65 Gerard Street, Boston, MA 02119, $190,000.

SC-7379(95) Mobile Sales & Service Inc., 168 Ayer Road, Littleton, MA 01460, $190,000.

SC-7380(95) New England Truck & Auto Service, Inc., 86 York Avenue, Randolph, MA 02368, $190,000.

SC-7381(95) N.H. Hydraulics, 82 D. W. Highway, Merrimack, NH 03054, $190,000.

SC-7382(95) Northeastern Petroleum Service Supply Co., Inc., 37 Brookley Road, Jamaica Plain, MA 02130, $190,000.

SC-7383(95) Pier Garage, Inc., d/b/a Pier Transmission, 221 Northern Avenue, Boston, MA 02210, $190,000.

SC-7384(95) Power Products Inc., 90 Bay State Avenue, Wakefield, MA 01880, $190,000.

SC-7385(95) Quality Auto Painting, 751 State Highway, Norwood, MA 02026, $190,000.

SC-7386(95) Edward Quirk Co., Inc., 275 Arsenal Street, Watertown, MA 02172, $190,000.

SC-7387(95) Sherman Vehicle Wash Equip. Corp., 80 Newbury Street, Peabody, MA 01960, $190,000.

SC-7388(95) Suspension Specialists, Inc., 229 Brighton Avenue, Allston, MA 02134, $190,000.

SC-7389(95) Taylor & Lloyd Inc., 8 Railroad Avenue, Bedford, MA 01730, $190,000.

SC-7390(95) Truck Equipment Boston, Inc., 300 North Beacon Street, Brighton, MA 02135, $190,000.

SC-7391(95) United Mirror & Plate Glass, 190 Broadway, Somerville, MA 02145, $190,000.

SC-7392(95) Universal Auto Body, 37 Freeport Street, Dorchester, MA 02122, $190,000.

SC-7393(95) C. N. Wood Co., 62 Cambridge Street, Burlington, MA 01603, $190,000.

SC-7394(95) W.R.S.G., Inc., d/b/a Lee Myles Transmission, 5201 Washington Street, West Roxbury, MA 02132, $190,000.

SC-7318(95) Motorola, Inc., 1303 East Algonquin Road, Schaumburg, IL 60196, $190,000.

Contracts may be entered into with one or mon of the above applicants as required to furnish th services described above based upon a solicita tion of oral or written bids or quotations. In n event shall any contract equal or exceed $10,000 although the aggregate amount of any and al such contracts with any applicant may equal o exceed $10,000.

It is my opinion that these firms are competer and qualified to provide these services, a needed, in a timely and efficient manner.

Your approval is hereby requested to award contract to each of the firms listed above for th period July 1, 1994, to June 30, 1995, inclusive for the amounts indicated.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1991.

HEALTH AND HOSPITALS

Appointments

Roxie Yarborough, supervisor of communications, $434.41 a week.

Esi Darku, input/output control clerk, $330.11 a week.

Salah-El-Din S. Hafez, laboratory technician, $11.74 an hour.

Henry DeLucia, laboratory technician, $11.74 an hour.

Michelle Core, input/output control clerk, $9.43 an hour.

Marie Duplessy, clerk-messenger, $317.42 a week.

Lillian Shirley, director of nursing/public health, $1,329.83 a week.

Ellen Marie O'Meara, principal clerk and typist, $343.32 a week.

Louis Siriani, respiratory therapist, $528.52 a week.

Ana Pena, senior clerk and typist, $282.18 a week.

Wayne Yee Mon, ambulance medical aide, $8.58 an hour.

Eva Kerr, supervisor of patient transportation, $434.41 a week.

Yukaima Simmons, hospital houseworker, medical, $7.93 an hour.

Louise Bouchie, x-ray technician, $11.74 an hour.

Paul E. Rounbehler, surgical assistant, $371.33 a week.

Patricia Stagno, x-ray technician, $469.85 a week.

Michael Steiner, senior emergency medical technician, $594.51 a week.

Leaves of Absence

Florence Simpson, hospital medical worker, $317.70 a week.

Martha Ortiz, hospital house worker, medical, $7.93 an hour.

Cathy G. Robinowitz, instructor, child development program, $668.75 a week.

Silvia Martinez, public health nurse, $703.59 a week.

Warren Dunn, senior clerk, $228.18 a week.

Evelyn Ones, admitting assistant, $451.78 a week.

Raeann Morgan, senior x-ray technician, $508.19 a week.

Marie Seymour, cateteria helper, $178.53 a week.

Status Changes

Milagros Cruz, from principal clerk and typist, at $417.70 a week to personnel officer, at $451.78 a week.

John Ingemi, from stores control supervisor, at $787.27 a week to principal administrative assistant, at $824.96 a week.

Richard Tobin, from senior clerk, at $343.32 a week to admitting assistant, at $371.33 a week.

Jay Weaver, emergency medical technician, at $594.51 to emergency medical technician/paramedic, at $643.03 a week.

INSPECTIONAL SERVICES

Appointment

Benita Burke, principal clerk and typist, $386.19 a week.

Compensation Adjustments

Karen Green, principal clerk and typist, from $357.05 to $371.33 a week.

Linda Gregorio, administrative secretary, from $592.25 to $621.87 a week.

Florence Dattero, principal clerk, from $386.19 to $401.63 a week.

Bobby Green, principal clerk and typist, from $343.32 to $357.05 a week.

Stephen Randall, wire inspector, from $571.65 to $594.52 a week.

Jane Young, head clerk, from $401.63 to $417.70 a week.

Julia Barton, principal clerk and typist, from $357.05 to $371.33 a week.

Virginia Luscinski, principal clerk and typist, $357.05 to $371.33 a week.

Nancy Scott, principal clerk and typist, from $357.05 to $371.33 a week.

Catherine Farrell, principal clerk and typist, from $401.63 to $417.70 a week.

Jacqueline Gaine, head administrative clerk, from $469.85 to $488.65 a week.

Raoul Jacques, housing inspector, from $538.52 to $559.66 a week.

Robert E. Megna, title examiner, from $451.78 to $469.85 a week.

Reinstatements

Marta Francis, housing inspector, $571.65 a week.

Paula A. Titus, housing inspector, $538.52 a week.

PARKS AND RECREATION

Appointments

John Leahy, laborer, $317.42 a week.

Warren J. Watson, laborer, $330.11 a week.

Compensation Adjustments

Michael Carey, heavy motor equipment operator and laborer, from $386.19 to $401.63 a week.

Thomas B. Cobbett, Jr., assistant superintendent of horticulture, from $571.65 to $594.51 a week.

Maureen Hart, administrative assistant, from $594.51 to $618.30 a week.

Hipolito Burgos, motor equipment operator and laborer, from $371.33 to $386.19 a week.

Lawrence Martin, motor equipment operator and laborer, from $357.05 to $371.33 a week.

Paul R. Parisi, executive secretary, from $785.27 to $824.96 a week.

Darwin M. Burns, administrative assistant, from $508.19 to $528.19 a week.

Frank Collins, laborer, from $317.42 to $330.11 a week.

Stephen D. Merrigan, grave digger, from $401.63 to $417.70 a week.

Larry W. Walker, laborer, from $386.19 to $417.70 a week.

Theressa Dean, head clerk, from $371.33 to $386.19 a week.

Reinstatement

Joseph Spaziani, Jr., motor equipment operator and laborer, $371.33 a week.

POLICE

Appointments

Debra L. McDermott, student intern, $227.50 a week.

Gloria R. Payne, community services officer, $534.09 a week.

Judith A. Wright, community services officer, $534.09 a week.

Lucy Grover, community services officer, $534.09 a week.

William Keane, motor equipment repairman, $396.19 a week.

Lawrence Murphy, motor equipment repairman, $411.63 a week.

Mark Liotti, motor equipment repairman, $396.19 a week.

Richard Withington, motor equipment repairman, $396.19 a week.

Arthur Logue, motor equipment repairman, $396.19 a week.

Catherine V. Bell, school traffic supervisor, $121.19 a week.

Laurie Carter, police clerk and typist, $317.42 a week.

Steven Dellascio, motor equipment repairman, $396.19 a week.

Mark W. Bemis, motor equipment repairman, $371.33 a week.

Kerryn M. Fernandes, police clerk and typist, $317.42 a week.

Patricia A. Kaizer, student intern, $227.50 a week.

Donna M. Struzzieri, school traffic supervisor, $121.19 a week.

Mary E. Bryson, school traffic supervisor, $115.35 a week.

Compensation Adjustments

Daniel Collard, custodial worker, from $317.42 to $330.11 a week.

Albert Donoghue, junior building custodian, from $371.33 to 386.19 a week.

Tatina Johnson, school traffic supervisor, from $121.19 to $125.43 a week.

Blake Norton, senior administrative assistant, from $592.25 to $621.36 a week.

Nancy MacNeill, school traffic supervisor, from $121.19 to $125.43 a week.

Frances Driscoll, police clerk and typist, from $371.33 to $386.19 a week.

Elaine Nazzaro, police clerk, from $343.32 to $357.05 a week.

Joseph Gillespie, police officer, from $692.02 to $703.52 a week.

David Yee, police officer, from $537.58 to $55.70 a week.

Fred Ferrara, police officer, from $667.12 to 673.83 a week.

Edward Carrio, police clerk and typist, from $343.32 to $357.05 a week.

Ramona Killings, school traffic supervisor, from $134.30 to $139.07 a week.

Patricia Sloane, school traffic supervisor, from $125.43 to $129.83 a week.

Marian West, school traffic supervisor, from $125.43 to $129.83 a week.

Charmane Burrell, school traffic supervisor, from $125.43 to $129.83 a week.

Karen Egan, school traffic supervisor, from $134.38 to $139.07 a week.

Janet Mariano, police clerk and typist, from $386.19 to $401.63 a week.

Regina Linehan, police clerk, from $317.42 to $330.11 a week.

(Continued on next page)

(Continued from previous page)

Cheryl Locke, research analyst, from $417.70 to $434.41 a week.

Diane Ferreira, school traffic supervisor, from $134.38 to $139.07 a week.

Evelyn Foley, school traffic supervisor, from $121.19 to $125.43 a week.

Michael Gavin, principal administrative assistant, from $719.19 to $745.62 a week.

Ellen Cawley, school traffic supervisor, from $121.19 to $125.43 a week.

Tricia McDonough, police clerk and typist, from $317.42 to $330.11 a week.

Jacqueline Bagley, police clerk and typist, from $401.63 to $417.70 a week.

Reinstatements

Thomas Bragdon, custodial worker, $343.32 a week.

Fred Ferrara, police officer, $667.12 a week.

Linda Costa, communications equipment operator, $427.70 a week.

Linda Lyons, police officer, $673.83 a week.

Neil Murphy, police officer, $686.28 a week.

Status Changes

Donald S. Smith, from sergeant, at $920.73 a week to sergeant, academy instructor, at $930.73 a week.

Paul A. McDonough, from police officer, at $735.27 a week to police officer, academy instructor, at $741.65 a week.

William McNamara, Jr., from police officer, mobile operations, at $750.57 a week to police officer, fingerprint evidence technician, at $754.57 a week.

Yea Arrington, from police officer, at $738.82 a week to police officer, fingerprint evidence technician, at $748.82 a week.

Robert P. Dunford, from captain, at $1,218.65 a week to captain, day district commander, at $1,247.33 a week.

Frederick Daniels, from lieutenant, staff inspection, at $1,218.65 a week to lieutenant, staff inspection, specialist, at $1,258.96 a week.

George C. Kelley, from lieutenant, at $1,073.12 a week to lieutenant, identification unit, at $1,083.12 a week.

Arthur McCarthy, from sergeant, academy instructor, at $908.13 a week. to sergeant, at $897.50 a week.

James Keegan, from police officer, harbor patrol unit, at $752.57 a week to police officer, at $744.57 a week.

Bernard Graves, from police officer, mounted patrol unit, at $750.57 a week to police officer, at $744.57 a week.

Kenneth Shaw, from police officer, fingerprint evidence technician, at $733.69 a week to police officer, at $723.09 a week.

Marcia Dowlea, from police officer, at $732.12 a week to police officer, fingerprint evidence technician, at $742.12 a week.

Joseph Gillespie, from police officer, academy instructor, at $741.65 a week to police officer, at $735.27 a week.

John Gifford, from lieutenant, assistant in charge of photo and fingerprint evidence technicians, at $1,056.67 a week to lieutenant, at $1,046.04 a week.

PUBLIC WORKS

Compensation Adjustments

Albert C. Ciampa, yard clerk, from $386.19 to $401.63 a week.

Gene E. Egersheim, sanitation inspector, from $444.41 to $461.78 a week.

Tony T. Nguyan, senior engineering aid, from $469.85 to $485.65 a week.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on August 29, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 113 — FACSIMILE MACHINES to the VARIOUS CITY DEPARTMENT — Bid Opening Date: September 14, 1994. (Commodity Code: 600-61; Buyer Frank Chin)

Bid No. 114 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 13, 1994. (Commodity Code: 540-62; Buyer John Shea)

Bid No. 115 — INMATE CLOTHING to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 19, 1994. (Commodity Code: 200-57; Buyer Frank Chin)

(Aug. 29; Sept. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on September 6, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 116 — LASER DISK PLAYER AND RELATED ENHANCEMENTS TO SOFTWARE FOR THE VIDEO BOOKING SYSTEM to the SUFFOLK COUNTY JAIL — Bid Opening Date: September 20, 1994. (Commodity Code: 840-70; Buyer Vincent Caiani)

Bid No. 117 — TELEPHONE EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 27, 1994. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 118 — FIRE RESCUE EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: September 26, 1994. (Commodity Code: 340-38; Buyer Gerry Antonelli)

Bid No. 119 — FIREFIGHTER WORK GLOVES (READVERTISEMENT) to the BOSTON FIRE DEPARTMENT — Bid Opening Date: September 26, 1994. (Commodity Code: 340-43; Buyer Gerry Antonelli)

Bid No. 120 — SCOTT AIR MASK REPAIR AND REPLACEMENT PARTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: September 20, 1994. (Commodity Code: 345-80; Buyer Gerry Antonelli)

(Sept. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Request for Proposals for Professional Consulting Services in connection with the City's ongoing review of the design and construction of the I-90 tunnel portion of the Central Artery/Tunnel Project which includes roadway and construction in both South Boston and East Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals (RFP). The RFP shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, August 29, 1994, through Friday, September 9, 1994. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Every proposal shall be submitted in the form of one (1) signed original and three (3) copies containing all sections and pages of the RFP no later than 12 o'clock noon on Wednesday, September 14, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. Envelopes should be labelled "BTD - Request for Proposals for Professional Consulting Services - I-90". The original RFP must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The City will award the contract under the RFP to that responsible and eligible proposer whose proposal conforming to this RFP may be deemed by the City to be the most advantageous. All proposers will be notified of the successful RFP on or about September 20, 1994. The term of the contract shall be for a term of 9 months, commencing on or about October 1, 1994, and ending on June 30, 1995.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

FRANK A. TRAMONTOZZI,
(Aug. 29 - Sept. 5.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Request for Proposals for Professional Consulting Services in connection with the City's ongoing review of the design and construction of the I-93 portion of the Central Artery/Tunnel Project from Southampton Street up to and including the Charles River Crossing and including the I-93/I-90 interchange area.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals (RFP). The RFP shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, August 29, 1994, through Friday, September 9, 1994. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Every proposal shall be submitted in the form of one (1) signed original and three (3) copies containing all sections and pages of the RFP no later than 12 o'clock noon on Wednesday, September 14, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. Envelopes should be labelled "BTD - Request for Proposals for Professional Consulting Services - I-93". The original RFP must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The City will award the contract under the RFP to that responsible and eligible proposer whose proposal conforming to this RFP may be deemed by the City to be the most advantageous. All proposers will be notified of the successful RFP on or about September 20, 1994. The term of the contract shall be for a term of 9 months, commencing on or about October 1, 1994, and ending on June 30, 1995.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

FRANK A. TRAMONTOZZI,
(Aug. 29 - Sept. 5.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Training and School Bus Licensure of Management Personnel, Bid #95-65.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 31, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Training and School Bus Licensure of Management Personnel, Bid #95-65," and shall be filed simultaneously no later than Thursday, September 22, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, September 22, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Aug. 29; Sept. 5.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

The City of Boston's Department of Health and Hospitals is requesting proposals for OUTPATIENT PHARMACY SERVICES. The purpose of the Request for Proposals is to provide interested vendors with information sufficient to enable them to submit proposals for the filling of prescriptions for outpatients at Boston City Hospital. Proposals from offerors without substantial experience in the following will not be considered: Sale and services of pharmaceuticals and Management of retail pharmacies.

All proposals shall be submitted in accordance with the Request for Proposal documents which may be obtained from the Office of Contract Management, Boston City Hospital, 3rd floor, Administration Building, 818 Harrison Avenue, Boston, MA 02118 weekdays beginning, Tuesday, September 6, 1994, at 12 noon.

Offerors must submit separate, clearly marked, sealed envelopes for price and non-price portions of the proposal. A bid deposit of $250 in the form of a certified check or bid bond in the same amount must be submitted with the non-price portion of the proposal. Proposals must be submitted by 12 noon on Monday, September 19, 1994, at the above location. The successful bidder must furnish a performance bond to the Awarding Authority in the amount equal to $250,000. Said bond must be with a surety company authorized to do business in Massachusetts as a surety to guarantee the faithful performance of the contract.

The attention of all offerors is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The contract will be awarded within ninety days of the proposal due date. This contract will cover a three-year period and is subject to an annual appropriation.

The Commissioner of Health and Hospitals reserves the right to reject any or all proposals.

LAWRENCE A. DWYER,
(Sept. 5.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Printing and Typesetting of Application Forms in Ten Languages, Bid #95-67.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, August 31, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Printing and Typesetting of Application Forms in Ten Languages, Bid #95-67," and shall be filed simultaneously no later than Thursday, September 22, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, September 22, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Aug. 29 & Sept. 5.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on August 22, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 109 — SNEAKERS to SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: September 7, 1994. (Commodity Code: 060-99; Buyer Mary Caiani)

Bid No. 110 — O.E.M. AUTOMOTIVE AND TRUCK REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 8, 1994. (Commodity Code: 060-99; Buyer Mary Gale)

Bid No. 111 — HARLEY DAVIDSON REPAIR AND REPLACEMENT PARTS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 9, 1994. (Commodity Code: 060-99; Buyer Mary Gale)

Bid No. 112 — FIRE RETARDENT UNIFORM TROUSERS AND SHIRTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: September 8, 1994. (Commodity Code: 200-99; Buyer Vicent Caiani)

(Aug. 22, 29; Sept. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 11, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Michael A. Stella and John D. Mole as Trustees of Alban Building Trust, or a nominee to be approved by the Director, approximately 360 square feet of vacant land located at 372 Washington Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

CHARLES GRIGSBY,
(Aug. 29; Sept. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates, and construction obervation, for capital improvements for:

Beacon Street Fencing and Steps, Boston Common.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicant team with relevant experience must be registered architects or engineers in the Commonwealth of Massachusetts. The RFQ will be available as of Aug. 29, 1994, and must be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Fran Beatty at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5 p.m., Sept. 16, 1994.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 29; Sept. 5.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates, and construction obervation, for capital improvements for:

Brick walkways at Parkman Bandstand, Boston Common.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicant team with relevant experience must be registered landscape architects in the Commonwealth of Massachusetts. The RFQ will be available as of Aug. 29, 1994, and must be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Fran Beatty at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5 p.m., Sept. 16, 1994.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Aug. 29; Sept. 5.) *Commissioner.*

CITY OWNED LOTS FOR SALE

PUBLIC FACILITIES DEPARTMENT

The City of Boston's Abutter Lots Program invites applications from abutters for the following vacant properties. Applications will be only be considered from owners of property which is next to or directly behind the advertised lot. The lots may only be used as a garden, landscaped open space, a side-yard, off-street parking, a garage, or an addition to an abutter's existing building.

If your are an interested abutter, you should contact the Public Facilities Department, 26 Court Street, Bid Counter, 11th Floor, Boston, MA to obtain program guidelines and an application. The application must indicate which lot the abuter is applying for and the application must be submitted in a sealed envelope to 26 Court Street, Bid Counter, 11th Floor, Boston, MA 02108 by the deadline time and date. Late applications will not be accepted.

The application deadline is Wednesday, September 7, 1994, at 4:00 p.m. at which time all applications will be opened and recorded.

PROPERTY ADDRESS	NEIGH.	WARD	PARCEL	SQ. FT.
(147) Eustis St.	Roxbury	08	2292-000	2500
9 Forest Street	Roxbury	08	2667-000	3802
296-198 Hampden Street	Roxbury	08	0747-000	1786
200A-200B Hampden St.	Roxbury	08	0746-000	1693
202-202a Hampden St.	Roxbury	08	0745-000	1335
122 Shirley Street	Roxbury	08	0474-000	1590
WS Judge Street	Roxbury	10	1071-000	3200
8 Oscar Street	Roxbury	10	0473-000	2709
SWS Oscar Street	Roxbury	10	0443-000	4667
41-47 Terrace Street	Roxbury	10	0471-000	3540
49 Terrace Street	Roxbury	10	0472-000	2546
22 Wensley Street	Roxbury	10	1268-000	4373
16 Schiller Street	Jamaica Plain	10	1842-000	2189
174 Boylston Street	Jamaica Plain	11	1358-000	3150
24 Highland Park Ave.	Roxbury	11	0663-000	1581
26 Highland Park Ave.	Roxbury	11	0662-000	1646
3 R School Street Pl.	Roxbury	11	1596-000	1323
NWS) Harold Street	Roxbury	12	3233-000	4092
26 Wakullah Street	Roxbury	12	0682-000	4310
Westerly portionof 6-8 Brookford Street	Dorchester	13	0410-000	2157
15 Dromey Street	Dorchester	13	0290-000	1711
6 Gayland Street	Dorchester	13	0335-000	2145
32 Hancock Street	Dorchester	13	1683-000	3005
3 Maryland Street	Dorchester	13	2194-000	2970
10 Maryland Street	Dorchester	13	2193-000	3150
12 Maryland Street	Dorchester	13	2192-000	2880
14 Maryland Street	Dorchester	13	2191-000	2700
154 Ballou Avenue	Dorchester	14	3599-000	4000
34 Fowler Street	Dorchester	14	1815-000	4000
426-428 Seaver St.	Dorchester	14	1008-000	4304
140 Glenway Street	Dorchester	14	2593-000	4992
5 Winston Road	Dorchester	14	3529-000	4032
15 Estella Street	Mattapan	14	4632-000	2411
40 Goodale Road	Mattapan	14	4960-000	3965
19 Sutton Street	Mattapan	14	3992-000	4550
1 Winston Road	Dorchester	14	3528-000	4189
30 Greenwich St.	Dorchester	15	0253-000	1170
3 Leonard Court	Dorchester	15	0056-000	1489
7 Westville Terrace	Dorchester	15	0831-000	2634
3 Hopestill St.	Dorchester	17	0665-000	5000
14 Millet Street	Dorchester	17	0140-000	4158
23 Wentworth St.	Dorchester	17	1690-000	2800
27 Wentworth St.	Dorchester	17	1691-000	2800
124-126 Chestnut Av.	Jamaica Plain	19	0075-000	4228
271 Lamartine St.	Jamaica Plain	19	0581-000	2884
2-4 Lamartine Ter.	Jamaica Plain	19	0580-001	1531

Proposals will be reviewed and an abutter selected in accordance with the criteria set forth in the program guidelines. The Public Facilities Department reserves the right to reject any or all proposals.

CHARLES T. GRIGSBY,
Director.

(Sept. 5.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

The submission date for the Request For Proposal for LAUNDRY SERVICES AT BOSTON CITY HOSPITAL AND BOSTON SPECIALTY AND REHABILITATION HOSPITAL has been changed. The new submission date is TUESDAY, SEPTEMBER 13, 1994.

(Sept. 5.)

ADVERTISEMENT
CITY OF BOSTON

FIRE DEPARTMENT

Invitation For Sealed Bids for the procurement of the following services: To provide drug and alcohol testing (screening) for the following:

1. **All new recruits and new hires**
2. **All Firefighters on Probation and drill school**
3. **Test for cause determined by the Deputy Chief of Division**
4. **E.A.P. Program participants**

The City of Boston (the City), the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particulary set forth in the Invitation For Bids which may be obtained at Boston Fire Department's Contract Unit, Boston Fire Headquarters, 115 Southampton Street, Boston, commencing at 9:00 a.m. on September 7, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Friday, October 14, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Fire Department Contract Unit, Boston Fire Headquarters, 115 Southampton Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, October 14, 1994, at 12:00 noon, at the Boston Fire Department Contract Unit, Fire Headquarters, 115 Southampton Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

MARTIN E. PIERCE, JR.,
Fire Commissioner.

(Sept. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 424 Seaver Street, Dorchester, MA, Project # A2084A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition, 424 Seaver Street, Dorchester, MA.

SCOPE OF WORK includes building demolition, foundation removal, backfill, seed and grade.

Bids will be received up until twelve o'clock noon, Boston time, September 23, 1994, at the office of the Awarding Authority, 26 Court Street/11th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

Bidders are hereby notified there is a site viewing scheduled on September 16, 1994, at 10:00 a.m. at 424 Seaver Street, Dorchester, MA

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about September 6, 1994, at the Public Facilities Department to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Sept. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Masonry Repairs, 1088 Blue Hill Avenue, Mattapan, MA, Project # A2074A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Masonry Repairs, 1088 Blue Hill Avenue, Mattapan, MA.

SCOPE OF WORK includes remove foundation; cut and cap utilities; rebuild a masonry wall; repair floors; repair roof

ALL GENERAL BIDS shall be filed with the Awarding Authority at the 11th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on September 22, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project

Bidders are hereby notified there is a site viewing scheduled on September 15, 1994, 10:00 a.m. at 1088 Blue Hill Avenue, Mattapan, MA.

PLANS AND SPECIFICATIONS will be available on or about September 6, 1994, at the Public Facilities Department to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Sept. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates, and construction observation, for capital improvements for:

Lagoon Bridge, Public Garden.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicant team with relevant experience must be registered architects or engineers in the Commonwealth of Massachusetts. The RFQ will be available as of Sept. 6, 1994, and must be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Fran Beatty at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5 p.m., Sept. 23, 1994.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON.
(Sept. 5, 12.) *Commissioner.*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director,* Room 612, 635-3360

ARTS AND HUMANITIES
Bruce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
Mary Shannon, *Executive Secretary,* Room 803, 635-3850

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
David Cortiella, *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
Marisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
Neil H. Gordon, *Director,* Room 812, 635-3870

CABLE
13 Hawkins St, 635-3112, Ext. 460

CITY CLERK
Patrick McDonough, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
Alice Hennessey, *Director,* 5th Floor, 635-3040

CITY RECORD
William D. Stanton, *Managing Editor,* Room 808A, 635-4188

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
Donna M. Mueller, *Executive Director,* Room 271, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242, 635-4545

ELECTION
Room 241, 635-4634

ELDERLY COMMISSION
Jane Watson, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Sally Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Director, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

REAL PROPERTY
Joseph Kelly, *Acting Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Alyson R. Haley, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

8/22/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ - ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 MONDAY, SEPTEMBER 12, 1994 NO. 37

MAYOR REHABILITATES RINGGOLD PARK WITH NEW PLAN

Mayor Thomas M. Menino has ordered a plan to be implemented to improve the condition of Ringgold Park. The Mayor, with City Council President James Kelly, toured the park, Wednesday night, August 24, to see the work done so far and discuss the park's future with residents.

The Mayor said, "The idea behind this plan is for a more effective delivery of basic services and a quicker response to neighborhood concerns. When the issues surrounding this park were called to my attention at a meeting on Tuesday night, a team plan seemed like the best way to start getting something done. I hope more people will now see Ringgold Park for what a park is supposed to be, for relaxing, meeting people and letting kids play."

Over 40 workers descended on the park to begin work Wednesday morning. The team plan, under the direction of the Mayor's new Chief of Basic Services, Michael Galvin, involved a number of different city service departments including Parks and Recreation, Public Utilities and Neighborhood Services.

There were a number of problems addressed in the park. The existing lights were refocused into the park for better lighting, new nets were placed on the basketball hoops and the backboards were secured. Plans were also made to build a 3-foot fence in one part of the park. The BYCC "Red Shirts" removed trash and trimmed vegetation. Restricted hours signs were also put in place.

The City still has plans to do more work on the park. The options for future development of the park will be discussed with the community.

BOSTON COMPETITIVE SALE $70 MILLION GENERAL OBLIGATION BONDS 1994, SERIES-B

The City of Boston sold $70 million of general obligation bonds by competitive sale on August 31, the City's third competitive sale in nearly a year. The overall interest rate on the bonds, 5.665 percent, was the third lowest in at least 20 years. Eight groups of underwriters submitted bids, an unusually high number.

According to Mayor Thomas M. Menino, "The high number of bids and low interest rate we received today are a tremendous vote of confidence in the City of Boston and its fiscal policies. The competitive sale enabled us to take maximum advantage of the strong investor interest. The bottom line is that taxpayers will save millions as a result of today's success."

The winning bid was submitted by a group of underwriters led by Morgan Stanley. The next closest bid, offered by underwriters led by JP Morgan, was 5.681 percent. Six other underwriting groups submitted bids.

On August 26, Standard & Poor's and Moody's confirmed the City of Boston credit rating at "A," which maintains the City's highest credit rating ever. In addition, the City qualified for insurance from the three major bond insurers.

"Prudent fiscal management" and a "capital plan well managed" were among factors cited by Moody's as

(Continued on next page)

BOND SALE . . .

(Continued from page one)

contributing to their confirmation of Boston's "A" rating. According to Standard & Poor's, the City's credit "outlook is stable and reflects expectations that continued strong financial management will result in sound financial operations over the long term."

John C. Simmons, the City's Chief Financial Officer and Collector-Treasurer, was pleased with the results of the sale. "The timing and method of the sale enabled us to receive excellent rates through a strong competitive market," Simmons said. "The interest rates received clearly demonstrate the City's competitive advantage and the tremendous investor demand for Boston securities."

PORTRAITS BY WILLIAM McDONOUGH ON EXHIBIT AT WEST ROXBURY BRANCH LIBRARY

An exhibition of paintings by portraitist William McDonough will be on display during the month of September in the Gallery of the West Roxbury Branch Library, 1961 Centre Street.

Some of the paintings in the month-long exhibit are of West Roxbury people who can be seen on any given day walking or working along Centre Street. The area community service officer, the lieutenant at the fire house, some of the West Roxbury librarians, and couple of people who work at Macy's, and the local branch managers of the Bank of Greece and the Shawmut Bank are among those who should be easily recognizable to library patrons.

Although he has been painting for more than 30 years, Mr. McDonough feels he still has room for growth and learning. "With each new portrait I see improvement," he said, "As in life, the process is continuous."

McDonough views a portrait "as the pinnacle of expression in paint" and feels there is a fine line to be observed in portrait painting. "Do you tell the truth or do you flatter the subject?" he asks. He also feels the portraitist must become emotionally involved in his subject. "Without feeling something for the subject," he says, "the portrait can, no matter how much technical skill is involved, be flat and lifeless." In order to accomplish this "emotional expression" he switched to watercolors which he says "can be controlled with ease."

A member of the West Roxbury Art Association, McDonough has had several one-man shows and has been in several group exhibitions in the area. He has taken numerous classes at the Massachusetts Art Institute and the MFA's Museum School, but has relied mostly on self-education and experience to hone his artistic skills.

The public was invited to meet Mr. McDonough at a Gallery reception in his honor on Thursday evening, Sept. 1, from 6 to 7:30 p.m., and at the exhibition which is open from 12 noon to 8 p.m. on Mondays and Thursdays, 10 a.m. to 6 p.m. on Tuesdays and Wednesday, and 9 a.m. to 5 p.m. on Fridays and Saturdays through Sept. 30. For more information, please contact the West Roxbury Branch Library at 325-3147.

KICK-OFF BACK-TO-SCHOOL IMMUNIZATION CAMPAIGN

Statement of Mayor Thomas M. Menino, September 1, 1994

There is an old African proverb, "It takes a village to raise a child." For our children to grow up healthy and with hope, they need to be surrounded with care and attention at home, at school, at play, and everywhere in between. The City of Boston's Back-To-School and Immunization Campaign is about keeping kids healthy and safe wherever they may be.

The first part of the campaign is an immunization outreach effort designed to ensure that the nearly 7,000 children who will enter school for the first time in September are protected from preventable diseases and have access to quality health care.

To achieve our goal, neighborhood health centers, Boston City Hospital, New England Medical Center, Franciscan Children's and Carney Hospital are offering expanded hours, free and reduced cost visits, and fast-track services for children entering school this month.

With a 98 to 99 percent success rate, Boston already leads the country in the immunization of its children by the time they reach school age. We are proud of our success, but we can and must do better. We now know that children are best protected when they are immunized by the age of two.

The Boston Immunization Action Plan is a coalition of the City of Boston Department of Health and Hospitals, B.C.H., neighborhood health centers, Boston-area hospitals and non-profit family service providers. As one of 16 such coalitions nationwide, we are working to achieve a 90 percent immunization rate for children by the age of two by expanding access, conducting an ongoing awareness and outreach

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188.
Second class postage paid at Boston, Massachusetts.
Subscription (in advance) . . . . . $50.00 per year
Single copies . . . . . $2.00 per issue
Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

campaign, and creating and maintaining a city-wide immunization registry and tracking system.

As part of this effort, a number of youth and community service organizations, including Boston Community Centers, City Year, the Boston Housing Authority outreach workers, the Mayor's Youth Leadership Corps and the city's Red Shirts will help to distribute flyers and posters and will actually be part of a door-to-door campaign to maximize access to immunization and children's health services.

As I said at the beginning, children need to be kept safe and healthy wherever they may be. Immunization is one part of that and education is clearly another. But it is also clear that a child's time outside of school is just as important as time in the classroom.

Once school starts, 5 to 6 million children between the ages of 5 and 12 will spend part of their day alone and unsupervised. For some families there is no way around this, which makes it even more important that parents help to guide their children's after school activities.

Speaking as a parent, I know the importance and the rewards of establishing a routine for children. This means making sure that kids do their homework and chores around the house once they get out of school. It also means monitoring TV time. This keeps children busy, and over time, they develop a sense of responsibility and self-discipline.

Another helpful idea is for parents and children and even close neighbors to develop a system to check in with one another. Finally, our children need to know some common sense do's and don'ts. Don't open the door to strangers, don't use the stove alone, and do call 911 if there's an emergency.

I want to thank all of the people and institutions who helped to develop and who are participating in the Boston Immunization Action Plan. They are too numerous to mention individually, but I want them all to know that because of their efforts, Boston's children and their parents can look with confidence to healthy young lives.

And by all of us working together to educate and protect our children at home, at school, at play, and everywhere in between, we can have the satisfaction of knowing that we are providing a vital sense of hope and caring to this young generation.

MAYOR APPOINTS DERRIC SMALL AS NEW ROXBURY NEIGHBORHOOD COORDINATOR

Mayor Menino stands with his newly appointed Roxbury Coordinator, Derric Small. The Mayor appointed Small in Mid-August to fill the post of Roxbury Neighborhood Coordinator in the Mayor's Office of Neighborhood Services. Small was working at the Private Industry Council as a Career Specialist. In that job, Small coordinated the interaction between students, the School Department and the private sector. His people skills and abilities to coordinate resources are what he will bring to the job. Small's jurisdiction will coincide with City Council District 7.

"FINDING AND KEEPING THE JOB YOU WANT" AT BPL

Peter Weddle, chairman and CEO of Job Bank USA, Inc., will discuss "Career Fitness: How to Find, Win, and Keep the Job You Want in the 1990s" during a noontime Brown Bag Seminar in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Monday, September 12.

Corporate layoffs, downsizings, rightsizings, and restructuring plans have destroyed the career ladder. There's less security, less upward mobility, a less clear direction for anyone trying to chart a career today.

The author of *ROI: A Tale of American Business* and the soon-to-be-released book *Career Fitness*, Mr. Weddle has devised a "career fitness workout" to help build a career with meaning and impact in the 1990s.

Job Bank USA is a computerized nation-wide employment service based in Washington, D.C., that uses its extensive data bases to network its corporate clients' with potential job candidates.

The 12 p.m. program is free and open to the public. For more information, please call the Boston Public Library at 536-5400, Ext. 339.

MAYOR PRAISES COUNCIL FOR SCHOOL CONTRACT APPROVAL

Mayor Thomas M. Menino praised the Boston City Council for approving 16.9 million dollars to fund school contracts. City negotiators and representatives of the Boston Teachers' Union reached agreement on the Boston Teachers' Union contract in June.

Mayor Menino said, "I'd like to thank members of the City Council for the vote of approval. By supporting the B.T.U. contract, the Councillors have demonstrated their commitment to long-term educational reform. The many innovative reforms in this contract will improve education for the school children in Boston."

Five thousand Boston Public School teachers and 1,000 other school department employees are covered by the school contracts.

School opened in Boston for children in grades 1-9 on September 8 and for children in grades 10-12 on September 9.

NEIGHBORHOOD STABILITY

Statement of
Mayor Thomas M. Menino

One of the major priorities of my Administration is promoting neighborhood stability through increased home ownership. The people who live in Jamaica Plain are rightfully outraged that foreclosed properties are being sold off to a convicted arsonist rather than providing home ownership opportunities to families.

Everyone in this city has a responsibility to make sure that Boston's neighborhoods are vital, healthy and safe. We want banks and other lenders to work with the City to make sure that this does not happen again.

The City must act to protect the neighborhoods and I am taking the following steps:

1. I am sending a letter to all of the private financing institutions involved in this case expressing my deep concern. This situation came about because several financial institution's did not consider the community's interests. Rather they pursued a strategy that precluded the ability for families to purchase these 18 homes in Jamaica Plain.

2. I am sending a letter to the Banking Commissioner asking him to investigate legislative remedies to stop an apparent loophole that currently allows private lenders to provide financing to convicted arsonists. We must provide the Banking Commissioner with the tools necessary to stop this type of lending practice. These issues concern all Massachusetts citizens as they affect the stability of the banking environment.

3. Lastly, I am calling on the state legislature to analyze the penalties for arson and examine whether convicted arsonists could be prohibited from owning investment properties for a specific period of time after sentencing.

MAYOR MENINO'S NEW PLAN HELPS CRACK DOWN ON HYDE PARK AUTO REPAIR SHOP

Mayor Thomas M. Menino has developed a plan that creates teamwork and communication between departments when dealing with problems in the City's neighborhoods. The plan demonstrated its effectiveness recently in Hyde Park by addressing resident's concerns with an auto repair shop located at 200 Providence Street.

Residents have complained about the old auto parts and vehicles left around by the shop. Residents also said they cannot open their windows on hot summer nights because of noxious paint fumes from the shop's late night car painting. Through the Mayor's new plan, under the direction of his new Chief of Basic Services Michael Galvin, two years worth of complaints have been addressed.

The plan calls for administrators from each city service department to meet weekly with the Chief of Basic Services to discuss chronic problems in the neighborhoods and then develop solutions to them as a team. Already this has proved to be a quicker way of addressing quality of life problems. The strengthening of communication between city departments will also allow for continued remedies to these problems should they return.

The effort in Hyde Park involved Inspectional Services, the Transportation Department, Code Enforcement and the Department of Public Works. The cleanup effort was coordinated as a team. Transportation Department tow trucks removed over a dozen vehicles; Code Enforcement Police issued citations for illegally stored materials; Inspectional Services investigated illegal paint spraying and Public Works moved in to clean out debris. The shop owners were also brought in to Inspectional Service Headquarters at 1010 Massachusetts Avenue, to have their permits verified. The action conducted by the City through this new plan has also led to the auto body shops relocation away from the area.

MAYOR'S OFFICE OF NEIGHBORHOOD SERVICES, ROOM 708, 635-3485

NEIGHBORHOOD COORDINATORS

Kevin Chapman, *District 3: Dorchester*
Robert Edwards, *District 4: Mattapan/ North Dorchester*
Judy Evers, *Charlestown*
Tim McCarthy, *Hyde Park, Roslindale, West Roxbury*
Joseph Plagenza, *District 1: East Boston, North End, Waterfront*
Thomas Tinlin, *District 2: South Boston, South End*

LIAISONS

John Affuso, *Gay/Lesbian Community*
Robert Edwards, *Caribbean/Haitian Communities*
Ramon Suarez, *Hispanic Community*
Diane McMahon, *Vietnamese Community*

DIRECTOR

Ann M. Maguire

ASSOCIATE DIRECTOR

Michael Kineavy

Mayor Thomas M. Menino and Elliot Norton at the dedication of Elliot Norton Park in Boston's Theater District.

BOSTON MEANS BUSINESS AT WORK FOR BOSTON'S BUSINESSES

The Mayor's Office of Business Services was created by Mayor Menino to provide an important and much needed link to Boston's business community. The 635-5555 hotline number provides businesses with direct access to city services, permitting and zoning assistance, sources for working capital, and new sites for relocating or expanding operations.

The Office of Business Services assesses the needs of the business and ensures that they receive professional and speedy action from the necessary city departments.

Each call that comes into the office is assigned to a project manager who provides personal attention to the business and directs them to the necessary public or private assistance. Director Doug Housman, together with Assistant Director Jesus Rosa and Development Assistant Nicole Manny, get the word out about their services by attending merchant and neighborhood meetings and provide potential customers with first-hand examples of how city government can work to help the business commu-

Success Stories

Costas Provisions - Boston retained this $28 million, 40 employee company because the Office of Business Services was there to help them move into a larger, more suitable building and expedite crucial assistance from the Inspectional Services Department, Public Works Department, and Boston Gas Company.

New England Seafood International - This 120 employee, Roxbury-based company was on their way out of Boston until the Office of Business Services intervened to ensure the company could receive truck access to a new Mattapan site and company employees could benefit from necessary neighborhood policing.

Today's Bread - When this popular restaurant on Centre Street in Jamaica Plain came to the Office of Business Services looking for more working capital, we immediately brought the company to the attention of local banks. As a result of our efforts, they received a new loan from Fleet Bank for their fledgling business and were able to stay in operation.

SABATIER'S FRANCISCAN COLLECTION IN RARE BOOKS EXHIBIT AT BPL

"Assisi in Boston: The Paul Sabatier Franciscan Collection," an exhibition highlighting the Boston Public Library's extensive research collection for the study of Saint Francis and Franciscanism, will be on display through November 30 in the Rare Books and Manuscripts Department of the Central Library in Copley Square.

The Library purchased the principal portion of the Franciscan library of French scholar Paul Sabatier (1858-1928), a biographer and lifelong student of Saint Francis of Assisi, from his widow in 1930

The exhibition, which illuminates to the benefit of all visitors — researchers and nonresearchers alike — the timelessness of the Franciscan message, exemplifies the scholarship of Sabatier, the writings of Saint Francis and his legacy, and early Franciscan sources. Included among the rare books on display are Sabatier's important biography, *Vie de S. Francois d'Assisi* (Paris, 1894), a 13th century Franciscan breviary, a 15th century "Regula fratrum minorum," a 15th century rules for the Clarisses order, Ubertino da Casale's *Arbor vitae* (Venice, 1485), *Speculum vitaie B. Francisci et sociorum ejus* (Metz, 1509), Bartolomeo da Pisa's *Liber conformitatum* (Milan, 1510), and *Privilegia fratrum minorum* (Paris, 1512).

The exhibit is free and open to the public in the Rare Books and Manuscripts Department of the Research Library, Monday through Friday, from 9 a.m. to 5 p.m. For more information, please call the Boston Public Library at 536-5400, Ext. 425.

THIS WEEK AT THE BPL

LECTURES

Central Library

Brown Bag Seminars Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. 12 noon in the Mezzanine Conference Room. *Sept. 12:* Peter Weddle, chairman and CEO of Job Bank, USA, will present a seminar entitled "Career Fitness." His book on finding, getting, and keeping a job will be out in the fall. *Sept. 14:* Judith Chasin and colleague Judith Arick of Brookline Hearing Services will discuss causes of hearing loss, the effect of noise on our hearing, how to protect your ears, hearing aids, assistive devices for those with hearing loss and coping strategies for those with hearing difficulty.

BOOK DISCUSSIONS

Central Library

Book Discussion Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Sept. 12.* 7 to 9 p.m. in the Mezzanine Conference Room. *The Princess of Cleves* by Madame De Lafayette. Moderator: Dawn Mather Cook, adult services librarian.

FILMS

Film Series: "A Six-Gun and a Conscience: The Western Grows Up" Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *The Ox-Bow Incident* (1943). Based on the book by Walter Van Tilburg Clark, director William Wellman aptly captures the terror and irony of mob rule. Stars Henry Fonda, Dana Andrews, Anthony Quinn, and Mary Beth Hughes.

North End Branch Library

"Classic Books on Film" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Thursdays in September at 6 p.m. *Sept. 15: Rebecca* (1940). Stars Sir Laurence Olivier, Joan Fontaine, and George Sanders. Directed by Alfred Hitchcock, this was his only film to win a Best Picture Oscar.

South Boston Branch Library

Feature Film Programs South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Thursdays in September at 6 p.m. *Sept. 15: Suspicion* (1941). Stars Joan Fountaine and Cary Grant. Directed by Alfred Hitchcock.

West Roxbury Branch Library

The Great Movie Musicals West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Sept. 15,* 6 p.m. *An American in Paris* a delightful original musical built around the George Gershwin score. Directed by Vincente Minnelli and starring Gene Kelly and Leslie Caron.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays 10:30 a.m. and 3:30 p.m. *Sept. 13:* "Dragoncastle," "The Panda's Boutique," "Tennis Racquet," and (3:30 p.m. only) "Frog and Toad Are Friends."

Codman Square Branch Library

Children's Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Films* Fridays at 10:30 a.m. *Afternoon Films Sept. 13,* 3:30 p.m. "Classic Creatures: Return of the Jedi."

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. and 3:30 p.m. *Sept. 14:* "Hansel and Gretel," and "Yankee Doodle."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays in September at 10:15 a.m. Films of adventure, experiences and activities both real and imaginary.

Fields Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Fridays in September* at 10:30 a.m. Short fun films for 3- to 6-year-olds.

Jamaica Plain Branch Library

Children's Books on Film Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays in September* at 10:30 a.m.

Lower Mills Branch Library

Videos for Children Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Preschool Videos Mondays in September* at 10:30 a.m. *After School Videos Wednesdays in September* at 3 p.m.

Mattapan Branch Library

Movie Times for Children Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Preschool Movie Time Fridays in September* at 10:30 a.m. *After School Movie Time Tuesdays in September* at 3:30 p.m.

North End Branch Library

Preschool Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Sept. 12,* 11 a.m. "Andy and the Lion," "Whistle for Willie," "Winnie-the-Pooh and the Blustery Day."

Roslindale Branch Library

Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Sept. 12,* 10:30 a.m. "King of the Cats," "Winnie-the-Pooh and Tigger Too."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and 3:30 p.m. *Sept. 13:* "The Red Carpet," "Peter and the Wolf," and "Rapunzel."

STORYTELLING

Brighton Branch Library

After School Storytime Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Sept. 13,* 3:30 p.m. Favorite dog stories.

Dudley Branch Library

Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in September* at 10:30 a.m. Familiar folk and fairy tales that develop self-esteem and teach a lesson

Fields Corner Branch Library

Toddler Storytime Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-6155. *Sept. 12,* 10:30 a.m. Stories, fingerplays, and fun for children 2 and 3 years old accompanied by an adult. Preregistration required. Repeat groups cannot be accommodated.

Lower Mills Branch Library

Storytimes Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Preschool Storyhour Tuesdays in September* at 10:30 a.m. and 2 noon. A fun-filled hour of stories, games and songs for children 3 to 5 years old. *Toddler Storytime Fridays in September* at 10:30 a.m. Stories and songs for children 12 to 36 months old. Preregistration required for these programs.

Mattapan Branch Library

Storytime for Day-Care Groups Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Wednesdays in September* at 10:30 a.m. Day-care centers, nursery schools, and other groups are invited to a 45-minute storytime program. By reservation only.

South End Branch Library

Storytime for Preschool Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays in September* at 10:30 a.m. Stories, songs, fingerplays, and simple crafts for preschool children.

OTHER CHILDREN'S PROGRAMS

Charlestown Branch Library

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Tuesdays in September* at 3:30 p.m. improvisations and imaginative games with instructor Ann Adams. Not a performance-based program. Preregistration is required, space is limited, and groups cannot be accommodated. Call ahead for space availability.

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m., and Fri. and Sat., 9 a.m. to 5 p.m., unless otherwise indicated. *Children's Hospital: Celebrating 125 Years Through Sept. 29* in the Great Hall (Ext. 336). Exhibit chronicles the hospital's many contributions to pediatric patient care, teaching, and research, including its leading role in conquering polio. *Bosnia: Portrait of a Nation in Pieces Through Sept. 29* in the Boston Room (Ext. 336). Exhibit features the work of local artists inspired by the events in Bosnia. *Assisi in Boston: The Paul Sabatier Franciscan Collection Through Nov. 30,* Mon. through Fri., 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). Exhibition of breviaries and books exemplifying the scholarship of Paul Sabatier, the writings of Saint Francis and his legacy, and early Franciscan sources. *Ken Beck: A Retrospective of Drawings Through Oct. 11* in the Wiggin Gallery (Ext. 280). Part of the BPL's collection of drawings by artists with ties to Boston. *The Big Dig: A Study of Boston's Central Artery Corridor Through September,* Mon. through Fri., 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston.

South End Branch Library

Essay Contest Winners Exhibit South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Month of September,* library hours. The South End Drug-Free Committee of Boston Against Drugs and the South End News have sponsored the Drug-Free Essay Contest. There are five winners and their essays are exhibited in the library.

West Roxbury Branch Library

Portraits by William McDonough West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Sept. 1 through Sept. 30,* library hours

GUIDED TOURS

Central Library

Art and Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Meet in the lobby of the Johnson building, 666 Boylston Street. For more information call 536-5400, Ext. 216.

BACK-TO-SCHOOL HOTLINE

Boston Parents Invited to Call

Mayor Thomas M. Menino is inviting parents to call a hotline set up by the City if there are questions about the education of children in the Boston Public School System.

The hotline operators can answer questions concerning such issues as school assignments, transportation, and immunizations.

The hotline will be in operation Monday-Friday, 7 a.m. - 6 p.m., until September 30. The hotline number: 635-9046.

Pride is what you feel when your kids net $143 from a garage sale. Panic is what you feel when you realize your car is missing. —*Orben's Current Comedy*

BPL EXHIBIT CELEBRATES 125TH ANNIVERSARY OF CHILDREN'S HOSPITAL

"Children's Hospital: Celebrating 125 Years," a month-long exhibition celebrating the founding of the world-renowned hospital and its leadership role in pediatric care, is on display in the Great Hall of the Boston Public Library in Copley Square.

The exhibition chronicles Children's many contributions to patient care, teaching, and research, including its leading role in conquering polio.

Children's currently provides primary and emergency care as well as care for acute illness and complex conditions to thousands of youngsters from the Boston area and from around the country. The primary pediatric teaching facility of Harvard Medical School, the hospital conducts the largest pediatric research program in the world.

The exhibit will be open to the public, Monday through Thursday, from 9 a.m. to 9 p.m., and Friday and Saturday, from 9 a.m. to 5 p.m. For additional information, please contact the Boston Public Library at 536-5400, Ext. 336.

FIRE DEPARTMENT ORDERS

August 29, 1994.

General Order No. 33

I. FIRE FIGHTER JOSEPH R. CRAWFORD TRAINING, MAINTENANCE AND RESEARCH DIVISION

It is with deep regret that the Fire Commissioner announces the death of Fire Fighter Joseph R. Crawford, Training, Maintenance and Research Division, on August 2, 1994. Fire Fighter Crawford was appointed to the department on January 18, 1967.

The funeral was held from the Carroll & Thomas Funeral Home, 22 Oak Street, Hyde Park, at 0800 hours, Saturday, August 6, 1994, and followed by a Funeral Mass at St. Pius Tenth Church, 101 Wolcott Road, Milton, at 0900 hours.

The Fire Commissioner made the customary detail to act as funeral escort and members from Training, Maintenance and Research Division, Divisions 1 and 2, Headquarters Division, Fire Prevention Division, Special Services Division, Personnel Division and the Rifle Honor Guard attended the service.

II. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions of indicated, will become effective 1700 hours, August 31, 1994:

Fire Captain (Supervisor of Plans) Paul P. Keeley, Spec. Serv. Div., S5,C32,G.L.

Fire Captain Walter J. Hanlon, Engine Co. 30, S5,C32,G.L.

Fire Lieutenant John J. McCloud, Fire Brigade, S5,C32,G.L.

Fire Fighter Wendell J. Fidler, Pers./Medical, S7,C32,G.L.

Fire Captain (Supervisor of Plans) Keeley was appointed to the department April 3, 1957, promoted to Fire Lieutenant on October 18, 1966, to Fire Captain on February 4, 1987, and appointed Fire Captain (Supervisor of Plans) on April 1, 1987. Fire Captain Hanlon was appointed on July 27, 1966, promoted to Fire Lieutenant on December 15, 1976, and to Fire Captain on January 19, 1983. Fire Lieutenant McCloud was appointed on October 2, 1957, and promoted to Fire Lieutenant on December 17, 1969. Fire Fighter Fidler was appointed on December 30, 1970.

All of these members leave the department with the best wishes of their associates.

III. RESIGNATION

The resignation of the following-named member became effective 0800 hours, August 26, 1994:

Fire Fighter Matthew J. Nihill, Jr., Rescue Company 2.

IV. PROMOTIONS TO FIRE CAPTAIN

The following-named members will be promoted to Fire Captain and transferred to the Personnel Division, effective 0800 hours, September 7, 1994:

Fire Lieutenant Ronald W. Keating, Rescue Company 1.

Fire Lieutenant Robert J. Calobrisi, Engine Company 30.

V. PROMOTIONS TO FIRE LIEUTENANT

The following-named members will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, September 7, 1994:

Fire Fighter Bartholomew Shea, Engine Company 53.

Fire Fighter Paul D. Lucas, Engine Company 37.

Fire Fighter Eric C. Watson, Engine Company 16.

VI. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, September 1, 1994:

District Fire Chief Daniel P. Murphy, District 12 to Pers./Medical.

Fire Captain Hugh J. Duffy, T.M.R. Division to Pers./Medical.

Fire Captain John F. Finneran, Engine Co. 32 to Engine Co. 2.

Fire Captain Edward P. Kirk, Personnel Div. to Ladder Co. 21.

Fire Lieutenant William P. Kenneally, Ladder Co. 21 to Engine Co. 29.

Fire Lieutenant Peter P. Pearson, Ladder Co. 9 to Ladder Co. 25.

Fire Lieutenant Gerald J. Powers, Ladder Co. 9 to Engine Co. 30.

Fire Lieutenant Santiago Lasa, Jr., Ladder Co. 14 to Ladder Co. 15.

Fire Lieutenant Gregory J. Mackin, Ladder Co. 18 to Spec. Serv. Div. (Plan. & Log.).

Fire Lieutenant George F. Cataldo, Engine Co. 20 to Pers./Medical.

Fire Fighter James J. Cahill, T.M.R. Division to Air Supply Unit.

Fire Fighter Paul C. Griffin, Ladder Co. 17 to Engine Co. 3.

Fire Fighter Roy A. Marshall, Engine Co. 50 to Engine Co. 18.

Fire Fighter William J. Leavey, Engine Co. 16 to Engine Co. 20.

Fire Fighter Hector Cintron, Jr., Engine Co. 55 to Engine Co. 37.

Fire Fighter James R. Neff, Ladder Co. 18 to Engine Co. 39.

Fire Fighter Fundador Morales, Jr., Ladder Co. 7 to Ladder Co. 6.

Fire Fighter Edward J. Kulik, Rescue Co. 1 to Ladder Co. 7.

Fire Fighter Bruce J. Howell, Engine Co. 7 to Ladder Co. 17.

Fire Fighter Michael F. O'Connor, Haz Mat (H-3) to Ladder Co. 18.

Fire Fighter Walter V. Townsend, Ladder Co. 16 to Ladder Co. 28.

Fire Fighter Robert J. McCue, Ladder Co. 28 to Marine Unit.

Fire Fighter Matthew J. Hendrickson, Rescue Co. 2 to Haz Mat (H-3).

Fire Fighter Isaac Florez, Engine Co. 37 to Engine Co. 18.

Fire Fighter George W. Drosos, Engine Co. 20 to Marine Unit.

Fire Fighter Paul V. Blake, Fire Brigade to Air Supply Unit.

Fire Fighter Thomas F. McGovern, Ladder Co. 7 to Fire Brigade.

Fire Fighter Thomas W. McKernan, Ladder Co. 24 to Engine Co. 29 (Aide to Dist. Ch.).

Fire Fighter Mark S. Oliver, Ladder Co. 16 to Engine Co. 17.

Fire Fighter Roger M. Corrigan, Marine Unit to Pers./Medical.

Fire Fighter William R. Gottwald, Engine Co. 3 to Pers./Medical.

Fire Fighter Joseph J. Houlder, Ladder Co. 20 to Pers./Medical.

Fire Fighter John M. Kilroe, Ladder Co. 28 to Pers./Medical.

Fire Fighter Wendell Moy, Engine Co. 9 to Pers./Medical.

Fire Fighter John M. McSweeney, Fire Prev. Div. to Pers./Medical.

Fire Fighter Salvatore A. Palermo, Ladder Co. 10 to Pers./Medical.

Fire Fighter Thomas J. McCann, Engine Co. 14 to Pers./Medical.

VII. HIGH COMMENDATION

On February 5, 1994, at 0830 hour, Engine Company 33 and Ladder Company 15 responded to the Howard Johnson Hotel at 575 Commonwealth Avenue, District 5, for a report of smoke on the seventh floor. Upon arrival on floor number seven, Fire Lieutenant Michael E. Tierney Fire Fighters Richard H. Graham, Edward C Doherty and Brendan Collins of Ladder Company 15 encountered a heavy smoke condition Approaching the interior smoke doors, the crew encountered a substantial increase in heat, flames were seen beyond that point and screams of residents trapped in their rooms could be heard. The crew, advancing down the hallway through extreme heat, zero visibility and passing fire, split into two teams of two men. Each team forced entry into separate rooms, rescuing victims, when

hey were subsequently removed to the hospital. The search and rescue operations were performed before hand lines were in place and prior o ventilation.

Because of their life saving actions during serious fire conditions and while under great personal risk, the Fire Commissioner is pleased to highly commend Fire Lieutenant Michael E. Tierney, Fire Fighters Richard H. Graham, Edward C. Doherty, Brendan Collins of Ladder Company 15 and refers their case to the Board of Merit for further consideration.

VIII. COMMENDATIONS

1. The Fire Commissioner is pleased to commend Fire Fighter Michael J. Doherty, Engine Company 9, for administering C.P.R. to a woman in complete cardiac arrest at Constitution Beach, District 1, on July 24, 1994, while off duty, and makes this commendation a part of his personnel folder.

2. The Fire Commissioner is pleased to commend Fire Fighter Michael J. Cullen, Engine Company 28, for rendering medical assistance prior to the arrival of E.M.S. and apparatus, to two elderly women who were struck by a car at Baker Street and Wycliff Avenue, District 10, on August 1, 1994, while off duty, and makes this commendation a part of his personnel folder.

3. The Fire Commissioner is pleased to commend Fire Fighter Walter V. Townsend of Ladder Company 16, who rendered first aid to a Boston Police Officer, injured when his motorcycle was involved in an accident with a van on American Legion Highway, while off duty, and makes this commendation a part of his personnel folder.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

ADMINISTRATIVE SERVICES DEPARTMENT

C. 9100-94
May 12, 1994.

Employment Contract

Dear Mr. Mayor:

I respectfully request Your Honor's permission to dispense with public advertising and to award an employment contract to Daniel S.J. Wilson, an individual located at 4625 Briarclift Road, Baltimore, Maryland, 21229. Mr. Wilson will fill the position of Director of the City's Washington Office. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Wilson will report to the Director of Intergovernmental Relations, coordinate the City's Washington activities, including legislative monitoring, and federal agency outreach, and work with national organizations representing cities to advance city agenda. Mr. Wilson is uniquely qualified to do this work because of his expertise in dealing with major cities and their relationship with the federal government. Mr. Wilson has represented both the governor and the City of New York. He was also in private practice with DSJW Associates, where he worked as a private consultant focusing on transportation, infrastructure and economic development issues.

Compensation under this contract shall not exceed $15,000 which I have determined to be reasonable for the work to be performed.

The term of this contract shall be April 15, 1994, to June 20, 1994, at a rate of $39 per hour.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose. Also, this contract is being processed late due to delay in the gathering of the necessary forms to complete the contract.

Very truly yours,
Robert J. Ciolek,
Chief Operating Officer.

Labor Relations

C. 1759-94.
February 1, 1994.

Legal Services

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with advertising and to award a contract to John P. Reilly, an attorney located at 8 Havana Street, Roslindale, MA 02131, for providing legal services.

This contract is exempt from the provisions of G.L. c. 30B as is awarded under the authority of the City Charter.

This contract was initiated by Thomas Snyder during late August, 1993. At that time there were important issues which needed to be addressed. Accordingly, it was necessary for Mr. Reilly's services to commence immediately. Unfortunately and regrettably the appropriate contract documents were not attended to.

Under the terms of the contract Attorney John Reilly will provide legal services for the City of Boston in various labor relations matters, as assigned by the Director of Administrative Services. More specifically, Mr. Reilly shall represent the City in negotiations with two public safety unions. Additionally, he will aid the City in its preparation for binding interest arbitration.

Compensation under this contract shall not exceed $30,000, at the hourly rate of $100, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from September 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, the reasonable cost thereof, and the contractor's experience and expertise in the area of labor relations, I believe that public advertising would serve no useful purpose.

Regrettably, this request was submitted late because of inadvertance. I have taken action to prevent this situation from reoccurring.

Very truly yours,
Susan C. Walsh,
Deputy Supervisor.

BOSTON COMMUNITY CENTERS

C. 1334-95
May 24, 1994.

Assistant Director

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Mr. Edmund Nazzaro, an individual located at 29 Spencer Avenue, Saugus, MA 01906, for the position of Assistant Director of Camp Joy. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract Mr. Nazzaro will, under the supervision of the Associate Director, direct all special programming (e.g., special olympics; field trips; camping; indoor recreation, etc.) for the special needs population served by this department. Further, he will coordinate all cross jurisdictional events that this department co-sponsors for special needs persons.

Mr. Nazzaro is uniquely qualified in therapeutic recreation. For the past 17 years, he has served in various capacities in the special needs program. It is due to his efforts, as well as other Camp Joy staff, that the program enjoys an excellent national reputation. Mr. Nazzaro has also used his expertise to obtain additional grants monies for the program, which has enabled this department to expand services.

Compensation under this contract shall not exceed $17,600, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, to June 30, 1995.

Because of Mr. Nazzaro's professional knowledge of the services to be performed, I believe that public advertising would serve no useful purpose. I therefore, respectfully request that your permission be forthcoming to enter into this contract.

Respectfully yours,
Evelyn Riesenberg,
Executive Director.

C. 1337-95
May 24, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Mr. Paul Shuman, an individual located at 172 Marine Road, South Boston, MA 02127, for the position of Director of Aquatics Program. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract Mr. Shuman will, under the supervision of the Associate Director, direct all aquatics operations including maintenance for all Boston Community Centers pools. Further, he will train personnel and provide written recommendations and consultations for pool operations.

Mr. Shuman has excellent credentials in Aquatics including a BA in Physical Education and for the past twenty-one years he has served in various capacities in aquatics programs.

As you know, our pool program runs fifty-two weeks, and the number of pools we operate is twenty. In order to be successful with this program we must have high standards and regulations, i.e., safety practices, sanitary rules and emergency procedures.

Compensation under this contract shall not exceed $21,600, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, to June 30, 1995.

Because of Mr. Shuman's professional knowledge of the services to be performed, I believe that public advertising would serve no useful purpose. I therefore, respectfully request that your permission be forthcoming to enter into this contract.

Respectfully yours,
Evelyn Riesenberg,
Executive Director.

(Continued on next page)

(Continued from previous page)

C. 1335-95
May 24, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Mr. Thomas Younis, an individual located at 575 Washington Street, Brookline, MA 02146, for the position of Assistant Director of Camp Joy. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract Mr. Younis will, under the supervision of the Associate Director, perform services of on-site supervision, program planning and evaluation and on-site coordination of outside agency activities with the special needs programs.

Mr. Younis is uniquely qualified in both experience and education in therapeutic recreation. He has been engaged in this program's activities over the past twelve years and has proven himself to be a dedicated and tireless worker. It is our opinion that it is due to his efforts, as well as other program staff, that our special needs program has gained a national reputation for excellence.

Compensation under this contract shall not exceed $17,600, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, to June 30, 1995.

Because of Mr. Younis's professional knowledge of the services to be performed, I believe that public advertising would serve no useful purpose. I therefore, respectfully request that your permission be forthcoming to enter into this contract.

Respectfully yours,
Evelyn Riesenberg,
Executive Director.

C. 1336-95
May 24, 1994.

Director

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Mr. John Gateley, an individual located at 357 Weld Street, West Roxbury, MA 02132, for the position of Director of Camp Joy. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract Mr. Gateley will, under the supervision of the Associate Director, direct all transportation, site supervision and participant evaluation for the special needs program. Over the course of the contract we expect that our total number of special needs participants will exceed six hundred persons.

Mr. Gateley is uniquely qualified in therapeutic recreation. For the past thirteen years he has been engaged in our special needs programs. During that time he has operated the program in an efficient and cost efficient manner while increasing the quality of service. We consider him to be a dedicated professional and feel his services are necessary for the continued success of the program.

Compensation under this contract shall not exceed $17,600, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, to June 30, 1995.

Because of Mr. Gateley's professional knowledge of the services to be performed, I believe that public advertising would serve no useful purpose. I therefore, respectfully request that your permission be forthcoming to enter into this contract.

Respectfully yours,
Evelyn Riesenberg,
Executive Director.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1992.

ADMINISTRATIVE SERVICES

Compensation Adjustments

Intergovernmental Relations

Dina R. Siegal, senior administrative assistant, from $719.19 to $745.62 a week.

OBPE

J. Cronin, data processing coordinator, from $560.54 to $592.25 a week.

Personnel Management

Jennifer Wexler, employee development coordinator, from $745.62 to $785.27 a week.

Dana Webber, employee development coordinator, from $745.62 to $785.27 a week.

Purchasing Division

Christine Peterson, office manager, from $528.52 to $549.66 a week.

Workers' Compensation

Alyson R. Haley, agent, from $1,131.66 to $1,171.31 a week.

Judy Eldridge, assistant corporation counsel, from $684.81 to $719.19 a week.

Sheila Fournier, claims investigator, from $357.05 to $371.33 a week.

ASSESSING

Compensation Adjustments

Katherine Atherton, administrative assistant, from $621.36 to $653.07 a week.

Clinton Bartley, assistant assessor, from $549.66 to $571.65 a week.

Janet Chu, assistant assessor trainee II, from $434.41 to $451.78 a week.

Francis Gavin, data processing systems analyst, from $684.11 to $719.19 a week.

Edward Geary, assistant assessor trainee II, from $434.41 to $451.78 a week.

William James, assistant assessor trainee II, from $434.41 to $451.78 a week.

Quentin Jean, assistant assessor, from $549.66 to $571.65 a week.

Jean Martin, assistant assessor trainee II, from $434.41 to $451.78 a week.

John McSweeney, assistant assessor trainee II, from $434.41 to $451.78 a week.

Robert O'Donnell, assistant assessor trainee II, from $434.41 to $451.78 a week.

Christine Orsie, assistant assessor trainee II, from $417.70 to $434.41 a week.

Charles Pearson, assistant assessor trainee II, from $434.41 to $451.78 a week.

Mary Pearson, head clerk, from $401.63 to $417.70 a week.

James Randall, assistant assessor, from $549.66 to $571.65 a week.

Jonathan Cobb, junior assessing drafter, from $594.51 to $618.13 a week.

Frederick McAnulty, III, supervisor of assistant assessors, from $752.25 to $782.34 a week.

Julia Paddes, administrative analyst, from $508.19 to $528.52 a week.

AUDITING

Compensation Adjustments

Robert Morgan, senior accountant, from $417.70 to $434.41 a week.

Stephen Roberts, senior research analyst, from $534.09 to $560.24 a week.

Genesis Phan Tan, assistant principal accountant, from $505.02 to $534.09 a week.

Patricia Morico, head account clerk, from $401.63 to $417.70 a week.

Stanley Wallace, senior research analyst, from $534.09 to $560.54 a week.

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the following services and/or supplies: TO FURNISH BLOOD AND BLOOD PRODUCTS, REFERENCE LAB AND INTRAOPERATIVE AUTOTRANSFUSION.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at twelve noon (12:00) on Monday, September 12, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, September 26, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for

d deposits, insurance and performance bonds s may be applicable.

A bid deposit in the amount of $500, certified heck, shall be required from each bidder.

A performance bond in the amount of N/A hall be required from the successful bidder.

Sealed bids shall be publicly opened by the fficial on Monday, September 26, 1994, at velve noon (12:00).

The award of any contract shall be subject to e approval of the Mayor of Boston and the ommissioner of the Department of Health and ospitals.

The maximum time for bid acceptance by the ity after the opening of bids shall be ninety 0) days.

The City and the Official reserve the right to ject any or all bids, or any items.

LAWRENCE A. DWYER,
(Sept. 12.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

vitation for Sealed Bids for Supplying and Delivering Carbon Filled Panels for CF-4 Activated Carbon Filters.

The City of Boston, acting by the Board of Trustes in charge of the Library Department of the City Boston, hereinafter referred to as the Awarding uthority, invites sealed bids for performance of e work generally described above, and particurly set forth in the Invitation for Bids which may be btained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, assachusetts, commencing at 12 o'clock noon, oston time, on Monday, September 12, 1994. Intation for Bids shall be available until the time of e bid opening.

Each copy of the bid shall be properly filled out, gned, and enclosed in an envelope, sealed, ainly marked with the name of the bidder and the otation BID followed by a brief description of the em bid upon. Every sealed bid shall be submitted duplicate on forms obtained from the Business ffice, Boston Public Library, Room 305, 666 Boylon Street, Boston, Massachusetts, and in acordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no ter than Thursday, October 6, 1994, at 12 o'clock oon, Boston time, at the office of the City Auditor, oom M-4, City Hall, Boston, Massachusetts 2201, and at the office of the Official, Boston Pub Library, Business Office, Room 305, 666 Boylon Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the prosions of the Invitation for Bids and contract docuents, specifically to the requirements for bid deosits, insurance and performance bonds as may e applicable.

A bid deposit in the form of a certified check on a esponsible bank or trust company, in the amount f 5 percent of the total bid price, shall be submitted ith the copy of the bid filed with the Awarding Auiority. Bid bonds will not be accepted.

A performance bond of a surety company authoized to do business in the Commonwealth of assachusetts, satisfactory to the Awarding Auhority, and written in the full amount of the contract ill be required of the successful bidder.

Sealed bids shall be publicly opened by the warding Authority on Thursday, October 6, 1994, t 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.
(Sept. 12.)

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Supplying and Delivering Paper Towels, Toilet Tissue, Cups, and Trash Liners.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon, Boston time, on Monday, September 12, 1994. Invitation for Bids shall be available until the time of the bid opening.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID followed by a brief description of the item bid upon. Every sealed bid shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Massachusetts, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, October 5, 1994, at 12 o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, Massachusetts 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the form of a certified check on a responsible bank or trust company, in the amount of 5 percent of the total bid price, shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, October 5, 1994, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services.
(Sept. 12.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

The Parks and Recreation Department, acting through the Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates, and construction observation, for capital improvements for:

Lagoon Bridge, Public Garden.

The design team will be selected from the qualifications submitted as stated in the Request for Qualifications (RFQ). All designer services and products shall be completed for the project named above as described in the RFQ, which also states the designer fees. Applicant team with relevant experience must be registered architects or engineers in the Commonwealth of Massachusetts. The RFQ will be available as of Sept. 6, 1994, and must be picked up from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue (third floor), Boston, MA 02118. For further information, please call Fran Beatty at (617) 635-4505 and refer to this advertisement. Qualifications must be submitted no later than 5 p.m., Sept. 23, 1994.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Sept. 5, 12.) *Commissioner.*

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN07, OLD COLONY RAILROAD, BILLINGS ROAD PEDESTRIAN BRIDGE/HANCOCK STREET BRIDGE, MAINLINE, Quincy, Massachusetts (Class 1 — General Transit Construction or Class 4(c) — Bridges, Concrete Structures, Project Value 29.00) will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2 p.m.) on October 4, 1994. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of demolition and reconstruction of the Billings Road Pedestrian bridge and modifications to the Hancock Street bridge.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office "Requests for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the above address from 8:30 a.m. to 4 p.m., after September 1, 1994, Monday through Friday, at a charge of $50 per set. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of $5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of $15 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations - Book of Standard Plans - Track and Roadway," is available at a charge of $30 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of $25, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, P. Robert Egan, 1515 Hancock Street, Quincy, Massachusetts 02169, (617) 722-5910. A walking inspection tour to view the existing conditions will be conducted on September 20, 1994, at 10 a.m. Prospective bidders wishing to accompany the tour should meet at the indicated time at the Billings Road Bridge.

A prebid conference will be held on September 21, 1994, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their Bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bidders are advisted that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of five 5 percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
JOHN J. HALEY, JR.,
(Sept. 12.) *General Manager.*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on September 6, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 116 — LASER DISK PLAYER AND RELATED ENHANCEMENTS TO SOFTWARE FOR THE VIDEO BOOKING SYSTEM to the SUFFOLK COUNTY JAIL — Bid Opening Date: September 20, 1994. (Commodity Code: 840-70; Buyer Vincent Caiani)

Bid No. 117 — TELEPHONE EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 27, 1994. (Commodity Code: 725-99; Buyer Vincent Caiani)

Bid No. 118 — FIRE RESCUE EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: September 26, 1994. (Commodity Code: 340-38; Buyer Gerry Antonelli)

Bid No. 119 — FIREFIGHTER WORK GLOVES (READVERTISEMENT) to the BOSTON FIRE DEPARTMENT — Bid Opening Date: September 26, 1994. (Commodity Code: 340-43; Buyer Gerry Antonelli)

Bid No. 120 — SCOTT AIR MASK REPAIR AND REPLACEMENT PARTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: September 20, 1994. (Commodity Code: 345-80; Buyer Gerry Antonelli)

(Sept. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on September 12, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $10 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 121 — KITCHEN EQUIPMENT — TILTING STEAM KETTLE (readvertisement) to the SUFFOLK COUNTY JAIL — Bid Opening Date: September 28, 1994. (Commodity Code: 165-88; Buyer Mary Caiani)

(Sept. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement Services Related to the Removal and Disposal of Abandoned Vehicles in the City of Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid documents (documents). The documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Mass., from Monday, September 12, 1994, through Friday, September 23, 1994. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all pages and all sections of the documents, no later than 12 o'clock noon on Tuesday, October 11, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The documents shall be publicly opened on that date at 12 o'clock noon. Envelopes containing the documents should be labeled "BTD-Documents for Removal and Disposal of Abandoned Vehicles in the City of Boston". The documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term commencing on or about November 1, 1994, and ending on August 31, 1996, with the provision that such term may be extended to a total term of three (3) years in the sole discretion of the City.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

PREBID CONFERENCE

A prebid conference will be held on Tuesday, September 27, 1994, at 10 a.m. at the Boston Transportation Department, 200 Frontage Road in Boston. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

FRANK A. TRAMONTOZZI,
(Sept. 12, 19.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 11, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Michael A. Stella and John D. Mole as Trustees of Alban Building Trust, or a nominee to be approved by the Director, approximately 360 square feet of land with buildings thereon, located at 372 Washington Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Sept. 12-19.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on August 29, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 113 — FACSIMILE MACHINES to the VARIOUS CITY DEPARTMENT — Bid Opening Date: September 14, 1994. (Commodity Code: 600-61; Buyer Frank Chin)

Bid No. 114 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 13, 1994. (Commodity Code: 540-62; Buyer John Shea)

Bid No. 115 — INMATE CLOTHING to VARIOUS CITY DEPARTMENTS — Bid Opening Date: September 19, 1994. (Commodity Code: 200-57; Buyer Frank Chin)

(Aug. 29; Sept. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 11, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Edward J. Burke & Gerard F. Burke, Trustees of 3504 Washington Street Realty Trust, or a nominee to be approved by the Director, approximately 2,250 square feet of vacant land located at 3502 Washington Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Sept. 12-19.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Oil Removal/Asbestos Abatement, 1540 Columbus Avenue, Boston, Mass., Project #. A1923A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Oil Removal/Asbestos Abatement, 1540 Columbus Avenue, Boston, Mass.

SCOPE OF WORK Includes: remove oil and dispose; remove above ground tanks and dispose; asbestos abatement, removal and disposal of TPH contaminated soil.

Bids will be received up until twelve o'clock noon, Boston time, September 28, 1994, at the office of the Awarding Authority, 26 Court Street/11th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about September 12, 1994, at the Public Facilities Department to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Sept. 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the following services and/or supplies: Bid #836, uniform clothing.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, September 12, 1994. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, September 28, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements fo bid deposits, insurance and performance bond as may be applicable.

A bid deposit in the amount of $20, nor refundable, payable to City of Boston, shall b required from each bidder, and submitted wit the Purchasing Dept. copy.

A performance bond in the amount of N/ shall be required from the successful bidder.

Sealed bids shall be publicly opened by th Official on Wednesday, September 28, 1994, a twelve noon (12:00).

The award of any contract shall be subject t the approval of the Mayor of Boston and th Commissioner of the Department of Health an Hospitals.

The maximum time for bid acceptance by th City after the opening of bids shall be ninet (90) days.

The City and the Official reserve the right t reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Sept. 12.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Dudley and Vine Street Municipal Facility Programming Study, Project No. 6405.

Pursuant to Massachusetts General Laws C. 7 s. 38A-1/2 - 38 0 the Public Facilities Department i requesting qualification statements for a program ming study including master plan, study and pro gram for Dudley and Vine Street Municipal Facilit Programming Study with an associated program ming study cost estimate of $90,000.

Project fees will follow the schedule as stated i the application form. Completion shall be twelv (12) months after execution of a contract. Appl cants must be programmers.

Designer application forms and program sheet may be obtained from the Public Facilities Depar ment, 11th floor, 26 Court Street, Boston, M 02108, and will be mailed if necessary. If inte ested, please call 635-4828 and refer to this adve tisement. Proposals for Qualifications are availabl now and must be returned by September 29, 1994 at no later than 4:00 p.m. LATE QUALIFICATIO STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1 1993, the Designer Application Form is now obso lete. Therefore, applicants *MUST* obtain and sub mit the new revised Designer Application Form re quired to be utilized on this project to the Publi Facilities Department. Applications submitted o the obsolete form will be rejected without consider ation.

CHARLES T. GRIGSBY,
(Sept. 12.) *Director.*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
bbert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
cqui Hoard, *Director,* Room 612, 635-3360

ARTS AND HUMANITIES
uce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
ary Shannon, *Executive Secretary,* Room 803, 635-3850

ASSESSING
nald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
lly Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
rol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
vid Cortiella, *Administrator,* 52 Chauncy Street, 51-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
risa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
H. Gordon, *Director,* Room 812, 635-3870

CABLE
Hawkins St, 635-3112, Ext. 460

CITY CLERK
rick McDonough, Room 601, 635-4600

Archives and Record Center
nager, 30 Millstone Road, Readville, MA 2136, 364-8679

CITY COUNCIL STAFF
e Hennessey, *Director,* 5th Floor, 635-3040

CITY RECORD
iam D. Stanton, *Managing Editor,* Room 808A, 35-4188

COMMUNITY CENTERS
lyn Riesenberg, *Executive Director,* 1010 assachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
na M. Mueller, *Executive Director,* Room 271, 35-4165

COPY CENTER
y Kenneally, Room 206, 635-4325

CREDIT UNION
mas Coyne, *Office Manager,* Room 242, 35-4545

ELECTION
m 241, 635-4634

ELDERLY COMMISSION
e Watson, *Commissioner,* Room 806, 35-4375

EMERGENCY SHELTER COMMISSION
y Cronin, *Executive Director,* Room 603, 35-4507

FAIR HOUSING COMMISSION
oria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
ctor, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

REAL PROPERTY
Joseph Kelly, *Acting Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Alyson R. Haley, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

8/22/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ – ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

BOSTONIA. CONDITA A.D. 1630

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

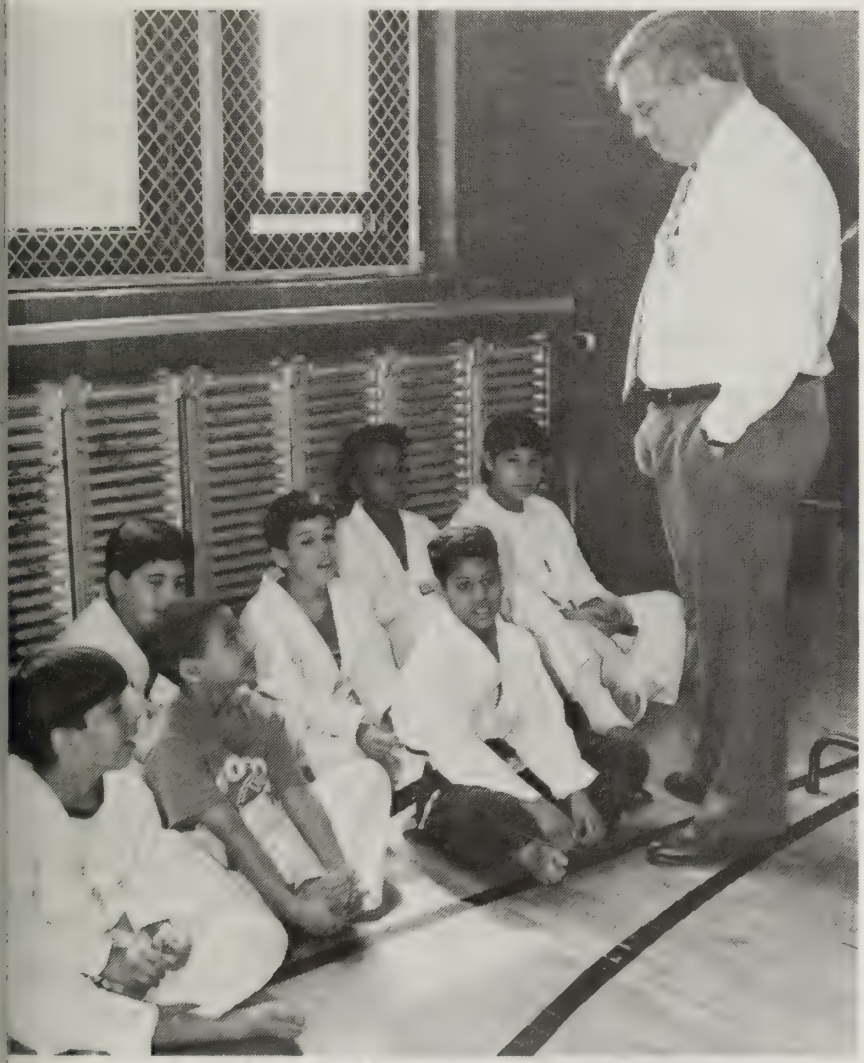
OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 MONDAY, SEPTEMBER 19, 1994 NO. 38

35,000 YOUNG PEOPLE IN CITY-SPONSORED PROGRAMS

9000 Jobs For Boston Teenagers



Mayor Addresses Boston Youth

Mayor Thomas M. Menino has released the "End of Summer Report 1994" which shows that city-sponsored programs this past summer employed 9,000 teenagers and enrolled 35,000 youngsters. The "End of Summer Report 1994" summarizes new initiatives for the Summer which included the League of Hope for older teenagers and Summer of Opportunity for young people identified by the anti-gang unit.

Mayor Menino said, "This was a summer that all of us in the City of Boston can be proud of. With the help of over 800 Boston businesses and other employers, we expanded opportunity this summer. We had Mo Vaughn Day, the League of Hope, and once again, the terrific Red Shirts program. Altogether, we put more kids into jobs, and pulled more kids into sports and off the streets. I want to thank everyone who helped to make this a calm, peaceful sum-

(Continued on next page)

MAYOR ADDRESSES TEACHERS

Boston Public Schools Open

Mayor Thomas M. Menino addressed a group of Boston Public School teachers as students in grades K-9 returned to classrooms for the Fall semester.

Speaking at the Snowden High School on Newbury Street, the Mayor said, "I appeal to all of you and to every teacher in the Boston Public Schools to carry the excitement and hope that this day represents into your classrooms every day of the school year. I challenge you to set your sights high and challenge your students to set goals. With your help I know that this year can be known as the year we began to restore educational excellence to the

(Continued on next page)

CITY-SPONSORED PROGRAMS . . .

(Continued from front page)

mer for our youth and for the entire City of Boston."

The "End of Summer Report 1994" highlights:

- Through the Mayor's Summer Jobs Program, the City put over 9,000 young people to work. The "Red Shirts" employed more teenagers than ever before and the Private Industry Council met the Mayor's challenge of placing more than 3,200 young people in positions with Boston businesses.
- 35,000 children were involved in City programs run by Boston Community Centers, Boston Public Schools, the Police Department, the Parks and Recreation Department, and the Boston Housing Authority.
- Boston Community Centers launched more than 30 new programs this summer, including, the new Open Lunch program which provided more than 2,500 daily meals to residents not enrolled in City programs.
- For the first time ever health screenings and violence prevention workshops were held for the "Red Shirts."
- Additional clinics were set up at several community centers, including one on rollerblading at the Shelburne, and several on soccer at the Jackson-Mann, Ohrenberger, and Charlestown.
- Department heads responded to the Mayor's request to set up one-time-only activities which would involve children. Among the events held, Mo Vaughn Day, and "Color the Plaza" (which brought children to City Hall Plaza to draw and talk about their ideas for revitalizing the open space by the Government Center MBTA stop).

In all, more than 800 employers worked with the City of Boston this summer to place neighborhood youth in constructive positions. These include more than 700 companies which gave Boston teenagers their first 9 to 5 private sector experience in jobs through the Private Industry Council. In addition, more than 125 community-based organizations working with the Boston Youth Cleanup Corps and Action for Boston Community Development gave youth employment in public service agencies.

Numerous private companies and private non-profit organizations also worked hard with the City of Boston this summer to offer expanded recreational and youth development opportunities to City youngsters.

Mayor Menino released the "End of Summer Report 1994" to the media at a news conference at The Curley House in Jamaica Plain. The news conference followed a meeting of the Mayor's Youth Council. The Mayor spoke about the Council to reporters, "This Summer, while many of their peers were enjoying time off from classes, the Youth Council members spent their time researching youth programs and meeting with different public and private agencies in their own neighborhoods. This Fall, each member of the citywide Youth Council will establish a neighborhood Youth Council in their own areas, and include young people from all over Boston to develop ideas and opportunities for youth oriented programs."

MAYOR ADDRESSES TEACHERS . . .

(Continued from front page)

Boston Public Schools, and real hope to thousands of young lives."

Mayor Menino told the teachers that the groundwork has been laid for educational improvements in the coming year. The Mayor cited the new Boston Teachers Union contract, the establishment of school based management in all public schools, his commitment to guarantee financial support for any public school student going on to college who graduates with a "B" average or better, and the establishment of a Mayoral Commission which will draft recommendations for rebuilding public school buildings.

Mayor Menino was given a tour of the Snowden School by Principal Gloria Coulter. The Mayor was jointed by School Superintendent Lois Harrison-Jones. The Mayor and the Superintendent continued on to the McCormack Middle and William E. Russell Elementary Schools in Dorchester to welcome back other students and teachers.

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston

William D. Stanton, Managing Editor

Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . $50.00 per year

Single copies . . . . . $2.00 per issue

Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

BOSTON MEANS BUSINESS

INTERVIEW WITH BOB SHORTSLEEVE

President of The Jamaica Plain Business And Professional Association

by Doug Houseman, Director of the Office of Business Services

Doug: How long and in what capacity have you been associated with the J.P. Business & Professional Association?

Bob: I have been President of this association for three years and my company, Pleasant Realty has been an active member in the association for about 12 years.

Doug: What is the mission of the organization?

Bob: Our mission is to promote commerce in our business district and to help the individual member businesses prosper.

Doug: What are some of the major concerns that businesses in your area are facing?

Bob: Although we have a unique business area with some great strengths, we also suffer from most of the same problems as every other commercial district in Boston: cleanliness, graffiti, public safety, parking, and especially the area's image.

Doug: In what ways is your organization addressing these issues?

Bob: We recently conducted a survey of over 6,000 residents and shoppers here in J.P. to determine who our customers are and what we as individual businesses and as a business area need to do to better market ourselves. Additionally, we are extremely excited to have received the go-ahead on a major streetscape project in the business district to the tune of about $650,000. We have been working with various city agencies to pull together a unique pool of resources to give the area a major facelift. It has been encouraging to work with an administration that supports business — in very real terms.

Doug: What has the City been doing and what would you like to see them do to strengthen the neighborhood business districts?

Bob: The Mayor's Office of Business Services has been a real resource for us. The concept of "Mainstreets" is one we'd like to see really take off — businesses working in partnership with government to improve the local business districts, both in terms of physical appearance and economic growth.

Doug: You are also President of the Boston Chamber of Neighborhood Commerce. What is the role of this organization?

Bob: The BCNC was created to better promote commerce in the neighborhoods and also offer support to neighborhood business groups. The BCNC has the unique role of linking each of Boston's business districts in a collective to address issues common to all urban commercial areas.

Business Highlight: Callahan's Men's Shop

This retail store, located at 730 Centre Street, has been a fixture in Jamaica Plain for the past 75 years. Paul Callahan owns and operates this second generation business, which has been a longtime member of the J.P. Business and Professional Association, and is proud of the contribution he has made to the community of Jamaica Plain. He strongly believes that businesses in Jamaica Plain should become more involved with the youth and the community schools. For his part, Paul has helped to organize youth athletic teams and assisted in raising funds for the mock trial club at English High School when he discovered they had made it to the nationals in Chicago.

PLANS FOR SCHOOL BUILDINGS IN BOSTON

Mayor Forms Blue Ribbon Commission

Mayor Thomas M. Menino has announced the formation of the Community Learning Centers Blue Ribbon Commission which will develop a ten-year master plan for building a new educational foundation for the Boston Public Schools in the 21st century. The Mayoral appointed Commission consists of 23 members and includes business leaders, educational specialists, community activists, and parents.

Mayor Menino said, "Too many of our school buildings are in need of renovation, too many of our neighborhoods are without enough schools, and soon, we will be in a situation where we will need more room to accommodate the growing number of students. Therefore, we must begin to plan immediately to build new schools, to phase out several of our existing schools, and to redesign and reconstruct most of our current schools."

The Blue Ribbon Commission is asked to develop a ten-year master plan by April 1995, which will include recommendations on the number and location of new schools to be built, the existing schools to be phased out, the current schools which need redesigning or expansion, a proposal for installing appropriate telecommunications and computer equipment, and the estimated capital cost for all these projects.

Boston Public Schools Superintendent Lois Harrison-Jones stated, "Schools are social institutions as well as academic institutions. In the design of physical facilities, space provisions should be made for the array of programs and services in the modern curriculum. Schools are a vital link to the wider community and should, therefore, be accessible to parents and others. Schools must, therefore, be designed in such a way as to limit access to only the portion of the building required for a particular facility." (Continued on next page)

(Continued from previous page)

The Community Learning Centers Blue Ribbon Commission is co-chaired by Joan Wallace-Benjamin, President and Chief Executive Officer of The Urban League, and Joseph Mullaney, Vice-Chairman of the Board of the Gillette Corporation. The Commssion consists of 21 other members:

- Robert Antonucci, Commissioner, Massachusetts Department of Education,
- Libby Chiu, President, Boston Conservatory,
- Enrico Cioffic, Instructional Support, Mary E. Curley Middle School,
- William Dandridge, Dean, Graduate School of Education, UMass/Boston,
- Michael DiCarlo, Senior Vice-President, John Hancock Mutual Funds,
- Ed Dorherty, President, Boston Teachers Union,
- Ronald Duff, President, Fidelity Properties, Inc.,
- James Fraser, Director, Center for Innovation in Urban Education, Northeastern University,
- Maria Garcia-Aaronson, Headmaster, Boston Latin Academy,
- Chales Gifford, President and Chief Operating Officer, Bank of Boston,
- Alfreda Harris, Vice-Chair, Boston School Committee,
- Donna Lashus, Chapter 1 Boston Parent Advisory Council, Citywide Parents Council, Mary E. Curley School Site Council,
- John Killian, Vice-President/Massachusetts, NYNEX New England,
- David Lee, Partner, Stull and Lee, and, Adjunct Professor, Planning and Urban Development, Harvard Graduate School of Design,
- Joseph Maher, Attorney, Edwards and Angell,
- Edwin Melendez, Director, Gaston Institute, UMass/Boston,
- Theresa Perry, Dean, Wheelock College,
- Diane Price, Administrator, Governance and Environment Support Services, Massachusetts Department of Education,
- Kathy Ryan, Greater Boston ARC, Special Needs Advisory Council, O'Hearn School Site Council,
- Juanita Wade, President and Chief Executive Officer, Freedom House, and
- Bak Fun Wong, Principal, Quincy School.

Mayor Menino announced the formation of the Commission at a news conference at the Holmes School in Dorchester. At the news conference, School Committee Chairman Felix Arroyo told reporters, "I am really thrilled that together we are looking at the construction not only of physical buildings, but of the future of Boston. I am pleased that the Menino Administration recognizes school buildings as community learning centers."

"BLACKPOOL DANCE FESTIVAL" ON FILM AT BPL

The Boston Public Library will celebrate National Ballroom Dance Week with a special screening of the *Annual Blackpool Dance Festival* in the Rabb Lecture Hall of the Central Library in Copley Square on Tuesday evening, September 20, beginning at 6:30 p.m.

The program will be hosted by Tom Keller and Evelyn Lafferty who are the currently undefeated New England Amateur Champions. The pair previously competed at the Blackpool Dance Festival, the world's largest and most prestigious professional and amateur ballroom dancing competition, finishing 7th out of 170 couples from 20 countries in the over-35 age group.

The program is cosponsored by the Massachusetts Chapter of the U.S. Amateur Ballroom Dancers Association and is free and open to the public. For additional information call the Boston Public Library at 617/536-5400, Ext. 336.

STATE REVIEWS MWRA MANAGEMENT PRACTICES; REPORT CONCLUDES "EFFECTIVE OVERALL MANAGEMENT"

KMPG Peat Marwick has com pleted its management review of th Boston Harbor Project and Deer Is land Related Facilities, as well as c other areas of MWRA managemen The consulting team, comprised c nationally recognized experts, deter mined that the Authority "has dem onstrated effective overall manage ment" and that project managemer reporting is "thorough and exhaus tive."

"Continued public scrutiny of th MWRA is the best way to ensur that the Authority is spending rate payers' money properly and wisely said Executive Director Douglas E MacDonald. "We appreciate the stat having commissioned this study t determine how MWRA is perform ing in terms of cost-effective man agement, and we hope that Pe Marwick's positive findings will a sure ratepayers that their concern are our concerns."

The report states that, "despite th complexity of wastewater facili construction, the challenge of co structing this [DI] facility on a ver small and isolated peninsula, som times extreme winter weather cond tions, continual reviews of th MWRA by other parties, and the a gressive Court imposed time sche ule (milestones), the project is und budget and generally close to sche ule." Furthermore, the report stat that, "it is the opinion of the tea that the project management stru ture is functioning to achieve cost e fective results."

MWRA's budget office recently r vised overall cost savings on the pr ject upward from $600 million $711 million, but the current es mate of KMPG Peat Marwick stat that, "actual cost savings due lower inflation, optimized desig and construction efficiencies may

s high as $750 million on the pro-ect." Peat Marwick compared pro-ect costs in construction, engineer-ng and management with those of eattle and San Diego and found that e Boston Harbor Project "com-eted favorably with these projects," at "design costs as a percentage of onstruction costs are favorable and line with industry standards," and at construction change orders to ate are "also well within the indus-y standards for efficient municipal rojects."

The state's report recommends op-ortunities for up to $300 million in rther savings, based on the possi-le elimination of portions of the anned secondary treatment plant atteries C and D; the elimination of sts associated with a "dechlorina-on" requirement now placed on the oject by the Massachusetts Depart-ent of Environmental Protection; a ssible reduction in the number of udge centrifuges (after the comple-on of studies); and other specific anagement suggestions.

Regarding the project's schedule, e report states that, "as set by the ourt ordered Milestones [the sched-e] is a very aggressive one. The ose proximity of construction con-actors on the site, limited staging eas and limited space are true chal-nges to construction logistics plan-ng."

Regarding other management ems, the Peat Marwick team found at in October 1993, the "MWRA xecutive Director [Doug Mac-onald] reported to the Board of Di-ctor steps that were taken to hieve more effective cost con-ol/management." These included, reassessment of vehicles assigned r MWRA employee domicile travel d a reassessment of cellular tele-one assignments." Domicile vehi-es were reduced by 40 percent over one-year period, and cellular tele-ones were reduced by 50 percent. acDonald credited the MWRA oard of Director for setting the ne of the cost-effective manage-ent and sound policy development. He also credited Authority staff for rising to the challenges outlined in the Peat Marwick report, and the MWRA Advisory Board for thorough and aggressive oversight.

HIGHWAY CONSTRUCTION

Mayor Thomas M. Menino announced that bids were received on September 15, 1994, for HIGHWAY CONSTRUCTION of the following streets in the following DISTRICTS at an estimated cost of $500,000.

BOSTON PROPER DISTRICT

MAPLE PLACE from Oak Street to Pine Street

OAK STREET from Washington Street to Harrison Avenue

PINE STREET from Washington Street to Harrison Avenue

WASHINGTON STREET from Pine Street to Oak Street

This project is part of a five-year capital improvement plan, "Rebuilding Boston," a $986 million investment plan for the City of Boston. This plan, prepared by the Office of Capital Planning represents the Mayor's commitment to rebuilding, upgrading and renovating schools and public libraries, parks and open spaces, police and fire stations, roadways and sidewalks and public safety equipment.

VIDEOJOURNALISTS IN DEAF AWARENESS WEEK LECTURE AT BPL

The Boston Public Library will observe National Deaf Awareness Week with two illustrated lectures by a deaf independent videojournalist in the Rabb Lecture Hall of the Central Library in Copley Square on Thursday evening and Friday morning, September 22 and 23.

Alec Naiman, who previously taught graduate courses on deaf rehabilitation at N.Y.U. and currently teaches American Sign Language (ASL) at Nassau Community College, will describe his experiences in videotaping deaf people in Beirut in 1989 and deaf refugees in Thailand in 1991. He will also discuss his reasons, as a videojournalist, for covering these stories and will evaluate their impact on the deaf community.

The program, which is part of an annual nationwide observance, is sponsored by the Boston Public Library and coordinated on a statewide basis by the Massachusetts Commission for the Deaf and Hard of Hearing.

The program on Thursday evening at 7 p.m. is intended for deaf adults and the general public while the one on Friday morning at 10 a.m. is for students from schools for the deaf. Both presentations will be in American Sign Language, voice interpreted. Infrared assistive listening receivers will also be available. To request other types of interpreting, please call the Boston Public Library at 536-5400, Ext. 296 (voice) or 536-7055 (TDD).

PUBLIC FACILITIES DEPARTMENT "GRADUATES" HOMEBUYING CLASS

On September 19, 1994, at 7:15 p.m., the Public Facilities Department (PFD) will hold a "graduation" ceremony in Room 900 of Boston City Hall for participants in the City-sponsored HOMEBUYING 101 course. This class is part of PFD's HOMEBASE program, which provides education, counseling, financial assistance, and access to City-sponsored affordable homebuying opportunities. This is one of three program courses set up specifically for City employees.

On October 5, 1994, at 7:15 p.m., the Public Facilities Department (PFD) will hold a "graduation" ceremony in Room 900 of Boston City Hall for participants in the City-sponsored HOMEBUYING 101 course. This class is part of PFD's HOMEBASE program, which provides education, counseling, financial assistance, and access to City-sponsored affordable homebuying opportunities. This is one of three program courses set up specifically for City employees.

"GREAT MOVIE MUSICALS" ON FILM AT WEST ROXBURY BRANCH LIBRARY

"The Great Movie Musicals," a three-part mini series of popular 1950s Hollywood musicals starring Gene Kelly, will be shown at the West Roxbury Branch of the Boston Public Library, 1961 Centre Street, on consecutive Thursdays and Fridays beginning September 15 and 16. The schedule:

Sept. 15 at 6 p.m. and *Sept. 16* at 3 p.m. — *An American in Paris* (1951). A delightful original musical built around a George Gershwin score. Stars Gene Kelly and Leslie Caron. Directed by Vincente Minnelli.

Sept. 22 at 6 p.m. and *Sept. 23* at 3 p.m. — *Brigadoon* (1954). An adaptation of Lerner and Loewe's Broadway hit about two Americans, Gene Kelly and Van Johnson, who discover a magical village in Scotland. Directed by Vincente Minnelli.

Sept. 29 at 6 p.m. and *Sept. 30* at 3 p.m. — *Singin' in the Rain* (1952). The hilarious film spoofs the making of movies back in the days when talkies first arrived. Directed by and starring Gene Kelly with Debbie Reynolds and Donald O'Connor.

All films are free and open to the public. For additional information, please call the West Roxbury Branch Library at 325-3147.

DORIS KEARNS GOODWIN IN HARVARD AUTHOR READING AT BPL

Doris Kearns Goodwin, the best-selling author of *The Fitzgeralds and the Kennedys* and *Lyndon Johnson and the American Dream,* will talk about her latest book — *No Ordinary Time: Franklin and Eleanor Roosevelt: The Homefront in World War II* — as the Harvard Book Store Fall Author Series gets under way in the Rabb Lecture Hall of the Boston Public Library in Copley Square at 6 p.m. on Wednesday evening, September 21.

No Ordinary Time tells the story of how the United States of 1940, an isolationist country divided along class lines, still suffering the results of a decade-long depression and unprepared for war, was unified by a common threat and by the extraordinary leadership of FDR to become, in just five years, the preeminent economic and military power in the world.

A political analyst as well as a popular author, Ms. Goodwin regularly offers commentary on "Nightline," "Today," "Good Morning America," and "CBS Morning News." A former BPL trustee, she lives in Concord with her husband and their three sons.

The program is free and open to the public, although seating is limited. An autographing session will follow in the library's lower lobby. For more information, please call the Boston Public Library at 536-5400, Ext. 336.

STORYTIMES FOR DAY-CARE GROUPS AT BPL

Day-care centers, nursery schools, primary and elementary schools, and other groups are invited for free fun and stories in the Children's Room of the Boston Public Library in Copley Square on Thursday mornings from September 22 through December 8.

The free programs, which are scheduled by appointment only, are designed to improve listening skills and to share the exciting world of juvenile literature with children.

The following storytime themes are available: animals, colors, sound and motion, multicultural, general, nature and (for elementary school classes) science magic.

Caregivers should call the BPL Children's Room at 536-5400, Ext. 328 at least three weeks in advance to schedule a storytime and select a theme.

"WEST END THEN AND NOW" AT WEST END BRANCH LIBRARY

Boston-By-Foot Tour
Followed by Illustrated Lecture

The West End Branch of the Boston Public Library will host a Boston-By-Foot Tour of the West End, followed by an illustrated lecture on the Old West End, at the Branch Library at 151 Cambridge Street, on Thursday evening, September 29, beginning at 5:30 p.m.

Shawn McGuinness, tour organizer for Boston-By-Foot, will conduct the informative tour of the historical area. Participants should gather in front of the Branch Library at 5:30 p.m.

Following the tour James Campano and Joseph LoPiccolo of the *West Ender Newsletter,* will present an illustrated lecture, "West End Then and Now," at the Branch Library beginning at approximately 6:45 p.m.

Both the tour and lecture are free and open to the public. For additional information, please contact Mr. McGuinness at (508) 435-5230 or the West End Branch Library at (617) 523-3957.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

REGISTRY OF DEEDS

August 24, 1994.

Mr. Roscoe Morris,
Supervisor of Personnel.

Dear Mr. Morris,

On January 6, 1993, Dennis Golden was appointed to the position of Principal Clerk (R8-1) at the Suffolk County Registry of Deeds.

Prior to his appointment, Mr. Golden had previous employment experience at Star Market Inc., as a Customer Service Clerk and as an Intern Assistant Probation Officer assigned to the Dedham District Court.

In May of 1993, he received a Bachelor of Science Degree from Suffolk University with a major in Sociology-Criminology and Law with related courses in economics, business law government, and computer information systems.

In view of his prior work experience, his excellent educational background and his outstanding performance at this office, it is hereby requested that his third through seventh year increments be waived under Paragraph 15F of the Compensation Plan for Employees of Suffolk County. This would bring him to Step 8 (R8-8) at $430.2 weekly. This is to be effective on September 7 1994.

Very truly yours,
PAUL R. TIERNEY,
Register of Deeds.

XTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

REGISTRY OF DEEDS

August 24, 1994.

r. Roscoe Morris,
Supervisor of Personnel.

ear Mr. Morris,

On September 15, 1993, Mr. Robert S. Castelno was appointed to the position of Principal erk (R8-1) at the Suffolk County Registry of eeds.

Prior to his appointment, Mr. Castellano had evious employment experience, from June 85 to September 1986, as an Investigator/Field gent for the City of Boston Veterans' Services partment. From October 1986 to September 93, he served in the same capacity with the mmonwealth of Massachusetts Veterans' rvices.

n view of his outstanding work performance d prior service both with the City and the Comnwealth, it is hereby requested that his second ough seventh year increments be waived under Paragraph 15F of the Compensation Plan for nployees of Suffolk County. This would bring n to Step 8 (R8-8) at $430.23 weekly. This is to effective on September 7, 1994.

Very truly yours,
PAUL R. TIERNEY,
Register of Deeds.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, sed on the following communications:

EMERGENCY SHELTER COMMISSION

C. 1717-94
May 1, 1994.

City Farmstands

r Mr. Mayor:

respectfully request your permission to dispse with public advertising and to award a contt to the Greater Boston Food Bank, a nonpfit organization which is locatead at 99 Alinson Street, Boston, MA 02118. This contt is exempt from the provisions of G.L. c. 30B is awarded under the authority of the City Crter.

nder the terms of the contract the Greater Bton Food Bank will provide services to Bton's neighborhoods by establishing City Fmstands. These farmstands will enable lowome Boston residents to have access to farm fh produce.

his summer is a transition where City Farmtds will be converted to Farmers' Markets. T Emergency Shelter Commission is contractin with the Food Bank to help convert existing fmstands into farmers markets so that lowme Boston residents will be able to participin the federal *Farmers' Market Coupon Progn* after the anticipated federal regulatory nges.

e Emergency Shelter Commission is conring with the Greater Boston Food Bank to provide the following services during the 1994 Transition Season:

Work to develop three additional urban Farmers' Markets in strategically-located neighborhoods currently served by City Farmstand sites. This will bring to thirteen the total number of urban Farmers' Markets providing access to farm-fresh produce in Boston.

Target locations: Franklin Park (Roxbury/Dorchester), Dudley Square (Roxbury), Charlestown.

Continue to operate a limited number of City Farmstand sites at high-volume locations, while working to develop alternative produce access for 1995 if Farmers' Markets do not prove viable in those areas.

Target Locations: Codman Square (Dorchester), Uphams Corner (Dorchester), South Boston.

Provide technical, assistance to independent, community-based alternatives (i.e., Youth Ventures, Inc. proposed community market) that are being developed for 1994.

Target Locations: Egleston Square (Roxbury).

Link customers from City Farmstands sites slated for closure — generally low-volume sites unlikely to sustain a full-fledged market — to nearby new or existing Farmers' Markets.

Target Locations: South End, Roxbury (Quincy Street).

Work to strengthen the entire network of urban Farmers' Markets in Boston, through better outreach and publicity, and farmer recruitment.

End the City Farmstands program after the 1994 season, leaving in its place an increased number of long-term, self-supporting, Farmers' Markets which will provide access to farm-fresh produce for many of the same people currently served by City Farmstands.

Compensation under this contract shall not exceed $20,000 which will be used to assist in providing necessary personnel support and equipment for this program. The terms of this contract shall be May 15, 1994, to November 1, 1994.

The Greater Boston Food Bank has the unique ability to provide these services because they have been operating and subsidizing city farmstands for years in Boston's neighborhoods. I believe that public advertising would serve no useful purpose. I, therefore, respectfully request that your permission be forthcoming to enter into this contract.

Sincerely,
Kelley A. Cronin,
Executive Director.

C. 1718-94
May 1, 1994.

Food Grants

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to the Greater Boston Food Bank, a nonprofit organization which is locatead at 99 Atkinson Street, Boston, MA 02118. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract the Greater Boston Food Bank, will provide food to the 76 food pantries in Boston. The Greater Boston Food Bank will purchase, in bulk, at a reduced rate, high protein nutritional food which will be dispersed to food pantries in the City of Boston.

For frontline providers of the emergency hunger network, summer usually brings an increase in demand when children are out of school and not receiving school lunches, a decrease in food donations, and this year a severe cut in the federal food program (known as "TEFAP"). Community-based pantries — providing bags of groceries to needy families in their neighborhoods — are most vulnerable to this summertime pressure. The proposed grants will provide real assistance to them in one of their times of greatest need.

The Emergency Shelter Commission will contract with the Food Bank to disburse grants of food totalling no more than $105,000 to 76 Boston food pantries who are members of the GBFB. These food pantries are located throughout the neighborhoods of Boston including, Allston, Brighton, Charlestown, Dorchester, East Boston, Hyde Park, Jamaica Plain, Mattapan, Roslindale, Roxbury, South Boston, and the South End. The grants will range in amount from $250-$2,000 based on the amount of meals the pantry serves to Boston residents. The following is a list of the food pantries and the amount allocated to each pantry:

Emmanuel Temple Church
PO Box 276
Dorchester, MA 02121 ($2,000)
First Church of God
600 Shawmut Avenue
Boston, MA 02118 ($1,000)
Greater Victory Food Pantry
PO Box 1164
Boston, MA 02127 ($500)
Helping Hands Program
105 Jersey Street
Boston, MA 02215 ($500)
Holy Mt. Zion Church
113 Harold Street
Dorchester, MA 02121 ($500)
Holy Redeemer
63 London Street
East Boston, MA 02128 ($1,500)
Hyde Park Emergency Pantry
PO Box 145
Hyde Park, MA 02136 ($1,500)
Kit Clark
1500 Dorchester Avenue
Dorchester, MA 02122 ($500)
Little Sisters of the Assumption
45 Magnolia Street
Dorchester, MA 02125 ($1,500)
Mason Cathedral
101 Nightingale Street
Dorchester, MA 02124 ($500)
New Cornerstone Exodus Church
670 Cummins Highway
Mattapan, MA 02126 ($500)
Parker Hill Fenway
1455 Tremont Street
Roxbury, MA 02120 ($1,500)
Prayer Room Food Pantry
PO Box 177
Dorchester, MA 02124 ($1,000)
Refuge and Relief Mission
292 Talbot Avenue
Dorchester, MA 02124 ($2,000)
Emmanual House
11 Newcomb Street
Boston, MA 02118 ($1,500)
Grace and Hope Mission
1900 Columbus Avenue
Boston, MA 02119 ($1,500)
Harvard St. Neigh. Health Center
632 Blue Hill Avenue
Dorchester, MA 02124 ($2,000)

(Continued on next page)

(Continued from previous page)

Fourth Church Pantry
340 Dorchester Street
South Boston, MA 02127 ($500)
Keys to the Kingdom
199 Norfolk Street
Dorchester, MA 02124 ($1,500)
Little House Food Pantry
475 East Cottage Street
Dorchester, MA 02125 ($2,000)
Log School
222 Bowdoin Street
Dorchester, MA 02122 ($2,000)
Neponset Health Center
384 Neponset Avenue
Dorchester, MA 02122 ($1,500)
Our Savior Lutheran
500 Talbot Avenue
Dorchester, MA 02124 ($2,000)
People's Baptist Church
134 Camden Street
Boston, MA 02118 ($500)
Project Care and Concern
540 Columbia Road
Dorchester, MA 02125 ($2,000)
Rehobeth Bethel Church Meals
20 Michigan Avenue
Dorchester, MA 02121 ($1,500)

The Greater Boston Food Bank will purchase the food in bulk and then credit each food pantry in Boston with an amount in proportion to their capacity. For example, a food pantry which provides 50 meals to Boston residents a month will be credited with no less than $250 worth of food but no more than $750 worth of food. A larger food pantry which provides 300 meals a month to Boston residents will be credited with no less than $1,000 worth of food but no more than $2,000 worth of food.

Payments by the City to the Greater Boston Food Bank under this contract shall not exceed $105,000 of which amount the Greater Boston Food Bank shall be entitled to retain in return for its services to the various pantries a certain percentage of the cost of the food, not to exceed 13 percent. The Greater Boston Food Bank shall submit documentation of grants disbursed in a form approved by the Auditor.

The term of this contract shall be May 15, 1994, to October 1, 1994.

The Greater Boston Food Bank has the unique ability to purchase mass quantities of food at a reduced rate and because the food pantries in Boston are members and purchase their food through the Food Bank, I believe that public advertising would serve no useful purpose. I, therefor, respectfully request that your permission be forthcoming to enter into this contract.

Sincerely,
Kelley A. Cronin,
Executive Director.

FIRE DEPARTMENT

C. 1709-95
March 20, 1994.

Emergency Repairs

Dear Mayor Menino:

I respectfully request Your Honor's permission to award an emergency contract pursuant to G.L. c. 30B, s. 8 to Greenwood Fire Apparatus, Inc., 330 John Dietsch Boulevard, North Attleboro, MA 02760, for emergency repairs to Ladder Company Four.

On January 8, 1994, at 2253 hours at Incident No. 989, Ladder Company Four was at a building fire located at the rear of 23 Bradston Street. While raising aerial to the roof through heavy smoke, the tip of the aerial struck the penthouse causing the fly ladder to bend. The damage to the aerial fly ladder makes the ladder truck unsafe. Because the ladder is a vital in-service piece of apparatus, emergency repairs for Ladder Company Four were essential.

Greenwood Fire Apparatus, Inc., is the supplier for Emergency One parts and was certified to perform the repairs. We allowed Greenwood Fire Apparatus, Inc. to perform the work without solicitation bids from other vendors because if another vendor were to perform the work, that company would have had to purchase parts from Greenwood Fire Apparatus, Inc., thus increasing the cost of repairs to the ladder truck. Greenwood Fire Apparatus, Inc., supplied parts, repaired aerial fly section and performed the certified ladder test for Ladder Four. Greenwood's bid to perform the work was $13,525.24.

Whereas Greenwood Fire Apparatus, Inc. is the supplier in this area for the parts needed to perform this work, and the cost of $13,525.24 is a reasonable price in our opinion, I am requesting your Honor's approval to award this contract in the amount of $13,525.24. The term of this contract was from the period of January 8, 1994, through March 31, 1994. This contract is being submitted late due to administrative delay.

Respectfully,
Martin E. Pierce, Jr.,
Fire Commissioner.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of City of Boston in Room 801, City Hall, upon the appeal of Joe and Angela Cook (by Paige Academy), seeking with reference to the premises at 28 Highland Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 50(50-28, Table B) 30(30-3)

Change legal occupancy from One-Family Dwelling and Day-Care Center to School.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Margaret Geraghty (by Tung Thanh Son), seeking with reference to the premises at 493-495 Massachusetts Avenue, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-48, Table B)

Change legal occupancy from Four Apartments and Two Stores to Four Apartments, On Store and One Nail Salon.

Please feel free to call the Board of Appeal a 635-4775 if there is a question or concern yo might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

The submission date for the Request For Pr posal for LAUNDRY SERVICES AT BOSTO CITY HOSPITAL AND BOSTON SPECIALT AND REHABILITATION HOSPITAL has bee changed. The new submission date is TUES DAY, SEPTEMBER 20, 1994, at TWELVE NOO (12:00) at the Office of Contract Management.

(Sept. 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meetin on August 25, 1994, the Commission voted an the Mayor subsequently approved their intent t sell to Anthony Gurley, or a nominee to be ap proved by the Director, approximately 5,69 square feet of land with building located at 19 Norfolk Street, in the Dorchester district of th City of Boston.

Written details of this proposal may be exan ined at the Office of the Public Facilities Depar ment, 26 Court Street, 11th Floor, Bid Counte Boston, MA 02108, on any regular work day be tween the hours of 9 a.m. and 5 p.m. or yo may contact the project manager, Carl Hyma at 635-0465 for further information.

CHARLES GRIGSBY,
(Sept. 19, 26.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meetir on August 25, 1994, the Commission voted ar the Mayor subsequently approved their intent sell to James P. Robertson, or a nominee to b approved by the Director, approximately 1,2 square feet of land with building located at 9-1 Worcester Street, in the South End district the City of Boston.

Written details of this proposal may be exar ined at the Office of the Public Facilities Depa ment, 26 Court Street, 11th Floor, Bid Counte Boston, MA 02108, on any regular work day b tween the hours of 9 a.m. and 5 p.m. or yo may contact the project manager, Carl Hyme at 635-0465 for further information.

CHARLES GRIGSBY,
(Sept. 19, 26.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, September 27, 1994, a Public Hearing l be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the ap- al of Vered Three Realty Trust (by Joshua chmer), seeking with reference to the prem- s at 607 Park Street, Ward 17, from the ms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.
Article(s): 14(14-2) 18(18-1) 19(19-1) 20(20-1)
Erect two-family dwelling.
Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, September 27, 1994, a Public Hearing l be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the ap- al of Stedfast Trust, seeking with reference to e premises at 57 Cornwall Street, Ward 11, m the terms of the Boston Zoning Code (see ts of 1956, c. 665) in the following respect: riance.
Article(s): 55(55-40.4(a)) 55(55-46, Table C) (55-46, Table H: Floor Area Ratio Excessive d Usable Open Space Insufficient) 55(55-46, ble J)
Construct mezzanine level at second floor d change legal occupancy from Manufacture Laboratory Instuments to Eight Apartments.
Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on esday, September 27, 1994, a Public Hearing ll be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the ap- al of Vered Three Realty Trust (by Joshua echner), seeking with reference to the prem- es at 601 Park Street, Ward 17, from the rms of the Boston Zoning Code (see Acts of 56, c. 665) in the following respect: Variance.
Article(s): 14(14-2) 18(18-1) 19(19-1) 20(20-1)
Erect two-family dwelling.
Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Lang Bros., Inc. (by Brian Martin), seeking with reference to the premises at 166 Wood Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 8(8-7-36A)
Install vending truck to provide take-out food.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Stedfast Trust, seeking with reference to the premises at 70 Brookside Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 55(55-40(a))
Allow premises to be used as a parking lot for 7 vehicles (for use by residents of 57 Cornwall Street).
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Emmanuel Episcopal Church of West Roxbury, seeking with reference to the premises at 21 Stratford Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and IPOD Permit.
Article(s): 8(8-7-17) 27(27K-5)
Change legal occupancy from Parish Hall and Work-Shop to Parish Hall, Church and Day-Care Center for 30 Children.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Egleston Square Realty Trust, seeking with reference to the premises at 1965-1967 Columbus Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 55(55-39)
Install sign.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commonwealth Reservoir Park (by Cellular One), seeking with reference to the premises at 2000 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.
Article(s): 51(51-55, Table A)
Install roof-top antenna and related equipment. Also change legal occupancy from 186 apartments and Garage to 186 Apartments, Garage and Automatic Telephone Exchange.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of City of Boston in Room 801, City Hall, upon the appeal of Felix Rodriguez, Jr., seeking with reference to the premises at 3585-3587 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.
Article(s): 55(55-9, Table E)
Construct 12'x12' deck on three-family dwelling.
Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Merit Oil of MA, Inc., seeking with reference to the premises at 151A Old Colony Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Erect building for proposed occupancy as Storage (accessory to gasoline service station).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Heller Realty Trust (by Wing Chi Chan), seeking with reference to the premises at 1890 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and IPOD Permit.

Article(s): 8(8-7-36A) 27(27K-5)

Change legal occupancy from Convenience Store (with take-out food) to Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Henry Young, seeking with reference to the premises at 49 West Cottage Street, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-29, Table F: Lot Area, Lot Width and Usable Open Space Insufficient)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of McLean Adult Foster Care Home Inc., seeking with reference to the premises at 173 Amory Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8, Table A) 55(55-8, Table J) 55(55-9, Table E)

Change legal occupancy from Two-Family Dwelling to Lodging House for Ten Lodgers and One Apartment.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Hancock Mutual Life Insurance Company, seeking with reference to the premises at 13-19 Stanhope Street, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1)

Change legal occupancy from Printing Plant to Twelve Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 Noon, on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Washington Street Partnership, seeking with reference to the premises at 227-275 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-34)

Allow premises to be used for outdoor display and sale of leather goods.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of City of Boston in Room 801, City Hall, upon the appeal of Rogan Brothers (by Boston Cement Masons and Asphalt Layers Union Local 534 Trust Funds), seeking with reference to the premises at 288 Minot Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-18) 8(8-7-41)

Change legal occupancy from Garage, Repair-Shop and Storage of Construction Equipment to Offices and Apprentice Training.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anthony Wine, seeking with reference to the premises at 268 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6)

Change legal occupancy from Restaurant, Retail Store and Offices to Restaurant and Offices (extend existing restaurant area).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Merit Oil of MA, Inc., seeking with reference to the premises at 151 Old Colony Avenue, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 11(11-2) 30(30-3)

Replace sales office building, underground storage tanks, pump island and canopy and add dispensers and islands. Also install signage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Mathieu, seeking with reference to the premises at 312-312A Shawmut Avenue, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A) 8(8-7-37)

Change legal occupancy from Six Apartments and Catering Business to Six Apartments and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Carney Hospital (by Cellular One), seeking with reference to the premises at 2100 Dorchester Avenue, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 52(52-13, Table A)

Install roof-top antenna and related equipment. Also change legal occupancy from Hospital School, Offices and Garage to Hospital, School, Offices, Garage and Automatic Telephone Exchange.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of City of Boston in Room 801, City Hall, upon the appeal of NTT Trust (by Boston Garden Plaza, Inc.), seeking with reference to the premises at 262-264 Friend Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 46(46-9)

Change legal occupancy from Commercial Spaces and Lounge (with entertainment)/Restaurant to Commercial Spaces and Lounge (with entertainment)/Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 Noon, on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chinese Consolidated Benevolent Assoc. of New England, Inc. (by Peter Luu), seeking with reference to the premises at 50 Herald Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 24(24-2)

allow use of side parking area on Washington Street as off-loading area, install fence at front entrance and install a walk-in cooler.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 Noon, on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of City of Boston in Room 801, City Hall, upon the appeal of McClellan Highway Corp. (by American Stores Properties, Inc.), seeking with reference to the premises at 345-365 William F. McClellan Highway, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 53(53-62, Table D: Outdoor Sales and 24-Hour Operation)

Erect building for proposed occupancy as Supermarket (24-hour operation and outdoor display and sales).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Greater Boston YMCA (by Cellular One), seeking with reference to the premises at 316 Huntington Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-31)

Install roof-top antenna and related equipment. Also change legal occupancy from Physical Education Residence, Day-Care Center for 59 Children, Bank Branch Office, Ancillary Dormitory, Classrooms, Cafeteria, After-School Child-Care, Miscellaneous Hall, Residence Programs to same uses and to include Automatic Telephone Exchange.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of City of Boston in Room 801, City Hall, upon the appeal of Martin McCubbin, seeking with reference to the premises at 2-10 Emerson Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 17(17-1)

Change legal occupancy from Two-Car Garage and Plumbing Shop to One-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Habib Mourad (by Simone Barnett), seeking with reference to the premises at 105-111 West Newton Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-86c)

Allow four amusement game machines (accessory to retail store) use to continue beyond prior Board of Appeal expiration date of December 31, 1994.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

COBEC

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on September 12, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 121 — KITCHEN EQUIPMENT — TILTING STEAM KETTLE (readvertisement) to the SUFFOLK COUNTY JAIL — Bid Opening Date: September 28, 1994. (Commodity Code: 165-88; Buyer Mar Caiani)

(Sept. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement Services Related to the Removal and Disposal of Abandoned Vehicles in the City of Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid documents (documents). The documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, Mass., from Monday, September 12, 1994, through Friday, September 23, 1994. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all pages and all sections of the documents, no later than 12 o'clock noon on Tuesday, October 11, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The documents shall be publicly opened on that date at 12 o'clock noon. Envelopes containing the documents should be labeled "BTD-Documents for Removal and Disposal of Abandoned Vehicles in the City of Boston". The documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents, must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term commencing on or about November 1, 1994, and ending on August 31, 1996, with the provision that such term may be extended to a total term of three (3) years in the sole discretion of the City.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

PREBID CONFERENCE

A prebid conference will be held on Tuesday, September 27, 1994, at 10 a.m. at the Boston Transportation Department, 200 Frontage Road in Boston. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

FRANK A. TRAMONTOZZI,
(Sept. 12, 19.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 11, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Michael A. Stella and John D. Mole as Trustees of Alban Building Trust, or a nominee to be approved by the Director, approximately 360 square feet of land with buildings thereon, located at 372 Washington Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 20 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Grant at 635-0241 for further information.

CHARLES T. GRIGSBY,
(Sept. 12-19.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 11, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Edward J. Burke & Gerard F. Burke, Trustees of 3504 Washington Street Realty Trust, or a nominee to be approved by the Director, approximately 2,250 square feet of vacant land located at 3502 Washington Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 20 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Sept. 12-19.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 Noon, on Tuesday, September 27, 1994, a Public Hearing will be held by the Board of Appeal of City of Boston in Room 801, City Hall, upon the appeal of Morse Fish Company (by East Meets West) seeking with reference to the premises at 1395-1397 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-46)

Change legal occupancy from Fish Market to Fish Market and Catering Service.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Sept. 19.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suf-k (the County), acting by its Purchasing Agent vites sealed bids for the items as described below d particularly set forth in the Invitation For Bids hich may be obtained at the office of the Purchas-g Agent, Boston City Hall, Room 808, One City all Plaza, Boston, MA 02201, commencing at 00 A.M., Boston time, on September 6, 1994. In-ations for bids shall be available until the time of e bid opening.

Every sealed bid shall be submitted in duplicate , and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as ecified below at 10:00 A.M., Boston time, at the ice of the City Auditor, Room M-4, City Hall, ston, MA 02201, and at the office of the Purchas-g Agent.

The attention of all bidders is directed to the pro-sions of the Invitation For Bids and contract docu-ents, specifically to the requirements for bid de-sits, insurance and performance bonds as may applicable.

A non-refundable bid deposit in the amount of 0 shall be required from each bidder.

Sealed bids shall be publicly opened by the offi-al on the date specified at the Purchasing Divi-n, Room 808, Boston City Hall.

The award of any contract shall be subjected to e approval of the Mayor of Boston and the City of ston Purchasing Agent.

The maximum time for bid acceptance by the y after the opening of bids shall be ninety (90) ys.

The City/County and the Official reserve the right reject any or all bids, or any item or items thereof.

d No. 116 — LASER DISK PLAYER AND RE-LATED ENHANCEMENTS TO SOFTWARE FOR THE VIDEO BOOKING SYSTEM to the SUFFOLK COUNTY JAIL — Bid Opening Date: September 20, 1994. (Commodity Code: 840-70; Buyer Vincent Caiani)

d No. 117 — TELEPHONE EQUIPMENT AND ACCESSORIES to VARIOUS CITY DEPART-MENTS — Bid Opening Date: September 27, 1994. (Commodity Code: 725-99; Buyer Vin-cent Caiani)

d No. 118 — FIRE RESCUE EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Open-ing Date: September 26, 1994. (Commodity Code: 340-38; Buyer Gerry Antonelli)

d No. 119 — FIREFIGHTER WORK GLOVES (READVERTISEMENT) to the BOSTON FIRE DEPARTMENT — Bid Opening Date: Septem-ber 26, 1994. (Commodity Code: 340-43; Buyer Gerry Antonelli)

d No. 120 — SCOTT AIR MASK REPAIR AND REPLACEMENT PARTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: September 20, 1994. (Commodity Code: 345-80; Buyer Gerry Antonelli)

(Sept. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bids to Furnish and Install Eight (8) 6-Cubic-Yard Material Spreaders in PWD 35,000 GVWR Dump Trucks.

The Commissioner for Public Works of the City of Boston invites bids to Furnish and Install Eight (8) Material (Salt/Sand) Spreaders on PWD 35,000 GVWR Dump Trucks in conformance with applicable laws and regulations during the period October 15, 1994, to June 30, 1995.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning September 19, 1994, and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

Bids must be made in duplicate. The original of the bid should be signed, a certified treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids to Furnish and Install Eight (8) (Salt/Sand) Spreaders on PWD 35,000 GVWR Dump Trucks for the period October 15, 1994, to June 30, 1995," and left at Room 714 (Contract Office), City Hall, before 2 p.m. of Thursday, September 29, 1994. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall. Bid guaranty shall consist of a bid deposit of 5 percent of the total bid price. The duplicate of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall) previous to the time named for opening of bids.

Bids will be accepted until 2 p.m., Thursday, September 29, 1994. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor therefore, a performance bond will not be required.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Sept. 19.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Bids for the Performance of the Following Work: To Provide a Program of Correctional Alternatives and Intermediate Sanctions for the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9:00 AM on September 19, 1994. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than October 3, 1994, at 4:00 PM, Boston time, at the office of the Official, and at the office of the City Auditor, RM M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of one hundred dollars ($100), in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or a treasurer's or cashier's check in the amount of one thousand dollars ($1,000) shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on October 3, 1994 at 4 PM at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids or any item or items thereof.

ROBERT C. RUFO,
Sheriff

(Sept. 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Invitation to Bid for Household Hazardous Waste Collection.

The City of Boston ("City") through the Commissioner of Public Works ("Official") invites bids from qualified licensed hazardous waste transporting firms to submit sealed bids for two household hazardous waste collections ("the collection"), the first tentatively scheduled for Saturday, October 29, 1994, at the UMass/Boston Harbor Campus. The second will be held at a site in Boston (to be determined) in May or early June of 1995.

The scope of work includes performing all services associated with the operation of the collection days and with the subsequent transportation, storage and treatment or disposal of all wastes collected. The public will be instructed to bring all materials to the sites in their original containers. No commercial, industrial or city wastes will be accepted.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning September 19, 1994, and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out.

The contract documentsa consist of an Original Bid book and an Auditor's Copy. The Original Bid book should be signed, a certified, treasurer's or cashier's check in the amount of the bid guaranty attached, enclosed in an envelope, sealed, clearly marked "Bids for Household Hazardous Waste Collection," and left at Room 714 (Contract Office), City Hall, before 2 p.m., of Thursday, October 6, 1994. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall.

Big guaranty shall consist of a bid deposit of 5 percent of the total bid price, but in no event less than one hundred dollars ($100), nor more than fifty thousand dollars ($50,000). The Auditor's Copy of the bid, without check, shall be sealed in an envelope marked as specified above and deposited by the bidder with the City Auditor (Room M-4, City Hall), previous to the time named for opening of bids.

Bids will be accepted until 2 p.m., Thursday, October 6, 1994. The bids will then be publicly opened and read in the Hearing Room, 801 City Hall. The maximum time for acceptance of a bid by the Commissioner of Public Works is ninety (90) days after the opening of bids. The commissioner reserves the right to reject any and all bids.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (fi any) agree to the following:

> In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called), to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
(Sept. 19.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Maintenance and Service of Personal/Network Computer Systems at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9 a.m., on September 19, 1994. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than October 5, 1994, at 4 p.m. Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of one hundred dollars ($100), in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of one thousand dollars ($1,000) shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on October 5, 1994, at 4 p.m. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ROBERT C. RUFO,
(Sept. 19, 26.) *Sheriff.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Lease of 5 temporary office trailers for Boston Police Department's Identification Unit.

The City of Boston/the County of Suffolk, acting by its Police Commissioner, the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contract Unit, Room 506, 154 Berkeley Street, Boston, MA, commencing at 9 a.m. on Monday, September 19, 1994. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, October 5, 1994, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Headquarters Contract Unit, Room 506, 154 Berkeley Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the invitations for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services/supplies above described for the 3-year term of this contract is an estimated amount of the services/supplies to be procured.

All bidders are hereby notified that they shall provide a unit price for each service/supply to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, October 5, 1994, at 1 noon, at Police Headquarters, Contract Unit, Room 506, 154 Berkeley Street, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

PAUL F. EVANS,
(Sept. 19, 26.) *Police Commissioner.*

"Nothing is impossible to a willing heart . . . Whatever is worth doing at all is worth doing well . . . Carry out your assignment as if all depended on the success of it . . . A really great talent finds its happiness in execution . . . The reward of a thing well done is to have done it . . .

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

ds to Furnish and Install Twenty (20) Snow Plows On PWD 35,000 GVWR Dump Trucks.

The Commissioner for Public Works of the ty of Boston invites bids to Furnish and Install enty (20) Snow Plows and Frames on PWD ,000 GVWR Dump Trucks in conformance h applicable laws and regulations during the riod October 15, 1994, to June 30, 1995.

The contract documents and forms for bids y be obtained at Room 714 (Contract Office), y Hall, during normal business hours (9 a.m. 5 p.m., Monday to Friday) beginning Septem- r 19, 1994, and continuing until the bid open- date specified below. There will be a charge five dollars ($5), NOT REFUNDABLE, for ch set of contract documents taken out.

Bids must be made in duplicate. The original the bid should be signed, a certified trea- rer's or cashier's check in the amount of the guaranty attached, enclosed in an envelope, aled, clearly marked "Bids to Furnish and In- ll twenty (20) Snow Plows and Frames on VD 35,000 GVWR Dump Trucks for the period tober 15, 1994, to June 30, 1995," and left at om 714 (Contract Office), City Hall, before 2 n. of Thursday, September 29, 1994. All bids st be from bidders of record (those who have rchased contract documents) on file at Room 4, City Hall. Bid guaranty shall consist of a deposit of 5 percent of the total bid price. e duplicate of the bid, without check, shall be aled in an envelope marked as specified ove and deposited by the bidder with the City ditor (Room M-4, City Hall) previous to the e named for opening of bids.

Bids will be accepted until 2 p.m., Thursday, ptember 29, 1994. The bids will then be pub- y opened and read in the Hearing Room, 801 y Hall. The maximum time for acceptance of bid by the Commissioner of Public Works is ety (90) days after the opening of bids. The mmissioner reserves the right to reject any d all bids or any item or items of the bid ould he deem it to be for the best interest of city so to do.

The Commissioner of Public Works has deter- ned that there is little or no risk of default or satisfactory performance by the vendor/con- ctor therefore, a performance bond will not required.

NOTICE

The attention of all bidders is specifically di- ted to the City of Boston Supplemental Mi- rity Participation and Resident Section con- ct provision of the specifications and the igation of the contractor and subcontractors take affirmative action in connection with em- yment practices in the performance of this ntract.

During the performance of this contract, the neral contractor shall agree and shall require t his subcontractors agree to the following rkforce Requirements (labor).

1. *Minority Workforce:* The contractor and its bcontractors shall maintain a not less than 25 rcent ratio of minority manhours to total em- yee manhours in each trade worked on the ntract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Sept. 19.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on September 19, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 122 — PAINT, PROTECTIVE COATING AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 4, 1994. (Commodity Code: 630-99; Buyer John Shea)

Bid No. 123 — METAL LOCKERS/STORAGE CABINETS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 5, 1994. (Commodity Code: 425-53; Buyer John Shea)

Bid No. 124 — ENGINEERING EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 6, 1994. (Commodity Code: 305-13; Buyer John Shea)

Bid No. 125 — SCHOOL SUPPLIES AND EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 7, 1994. (Commodity Code: 785-99; Buyer John Shea)

Bid No. 109 — SNEAKERS (readvertisement) to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: October 7, 1994. (Commodity Code: 800-41; Buyer Mary Gale)

(Sept. 19, 26; Oct. 3.)

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

The Boston Housing Authority is requesting proposals from qualified Companies for services in connection with comprehensive lead paint random testing (HUD), and assessment of other related lead based substances in accordance with all applicable requirements promulgated by the U.S. Department of Housing and Urban Development ("HUD"). This is a readvertisement of a previous request for proposals.

The selected company will provide the full scope of services including: 1) Development of the testing protocol test locations; 2) Comprehensive analysis of those predetermined test services; 3) For testing purposes, the use of XRF analysis and atomic absorption spectrophotometry; 4) Preparation of a written report which details the findings of the comprehensive testing and recommendations as to the probability of lead paint and/or lead paint hazards at all locations surveyed.

Proposal will be received at the Office of Planning and Development of the Boston Housing Authority, 52 Chauncy Street, 2nd floor, Boston, MA 02111, until 2 p.m., September 28, 1994. Envelopes containing proposals (4 copies) must be plainly marked with the date and hour of the proposal opening. No proposals will be received after 2 p.m. A copy of the RFP will be available for pick-up at the above address, beginning September 14, 1994. Direct all inquiries, correspondence, and proposals to the attention of Mr. Bill Grindl, Boston Housing Authority, 52 Chauncy Street, Boston, MA 02111, direct telephone number 617-451-2454.

The Authority reserves the right to reject any and all proposals and to waive any informalities, if it is in the public interest to do so. Award is subject to the approval of the Administrator of the BHA.

DAVID J. CORTIELLA,
Administrator.

(Sept. 19.)

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ – ☐☐☐☐
(Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

BOSTONIA CONDITA A.D. 1630

City Record

SECOND CLASS U.S. POSTAGE PAID BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 MONDAY, SEPTEMBER 26, 1994 NO. 39

"LIFE SAFETY WORKS" PROGRAM AT HYDE PARK HIGH

One of the goals of the Community Fire Safety Education Office is to educate members of each community in the Boston area on life safety.

An outreach program developed by the Community Fire Safety Education Office with help from the Boston Fire Department, Boston Health and Hospitals, and fire safety educators took place at Hyde Park High School from May second through May thirteenth, 1994.

The program "Life Safety Works" was used as a model through the ROTC program. It was a two-week program geared to educate and involve teenagers for their own safety and the safety of others.

Instructors Karen Miller, Dave Thompson, Paul Covington, Richard Ryan, Rosemarie Clinton and Elaine Mesiti presented the curriculum "Life Safety Works" which included an introduction to the background of fire fighting equipment, the "Plan To Get Out Alive" video, Smoke Detector and Fire Extinguisher Awareness, having an Escape Plan, using Emergency Pull Boxes, Stop, Drop and Roll, Match and Lighter Safety and Smoking and Kitchen Safety with a Kitchen demonstration.

Upon completion of the program, students received a certificate from the Commissioner of the Boston Fire Department Martin E. Pierce, Jr.

MAYOR MENINO BROKERS AGREEMENT BETWEEN ALLSTON-BRIGHTON COMMUNITY AND BOSTON COLLEGE

Mayor Thomas M. Menino met with Allston-Brighton community leaders and activists at the Veronica Smith Senior Center in Brighton to reveal the final details of a community benefits package which the Mayor has helped to broker between Boston College and the Allston-Brighton community in response to B.C.'s expansion of its Alumni Stadium. The resolution of this benefits package marks the culmination of months of meetings between Allston-Brighton activists, B.C. officials, the Mayor and City officials.

Mayor Menino said, "A lot of people worked long and hard to iron out this package. They should be commended for their efforts. Members of the Allston-Brighton community showed real dedication to their community and commitment to their neighbors. I think this package can serve as a guide for future dealings between institutions and our neighborhoods."

The Community Benefit Package has a variety of components:

- B.C. will contribute $75,000 annually through 2001 (the final year of the Master Plan) to the Allston-Brighton Community Fund, for a total contribution of $600,000. The Fund will be used for community programs.
- B.C. will open and staff a Neighborhood Resource Center within the Allston-Brighton community by the end of 1994 to provide residents with educational programs and to assist them in addressing community needs.
- B.C. will establish scholarships for Allston-Brighton residents. They will maintain annually through 2001 five full tuition scholarships and ten evening school scholarships. Any unfilled scholarships will be rolled over to the following year.
- B.C. will establish a Transportation Mitigation Fund with the City's Transportation Department and allot $250,000 to cover stadium transportation mitigation measures.
- B.C. this fall will provide a 10-ton air conditioning system to air condition the Veronica Smith Senior Center's first floor. The Center is a popular gathering place for elderly residents of Allston-Brighton
- B.C. will "adopt" the McKinney Park Playground and will be responsible for maintaining the park through 2001.
- B.C. will "adopt" Cleveland Circle and take responsibility for landscaping improvements over the next four years.

MWRA REPORT DOCUMENTS SIGNS OF BOSTON HARBOR RECOVERY; NATURAL RESOURCES INDICATE PROGRESS IN RESTORATION PROCESS

The Massachusetts Water Resources Authority released its fourth annual *State-of-the-Harbor* report, which documents measurable changes in the environmental health of Boston Harbor and Massachusetts Bay and what future improvements in water quality can be expected as MWRA's Boston Harbor Project progresses. The report shows that in 1993 definite signs of recovery were observed in all three components of the harbor ecosystem: the water, the sediments, and the plants and animals. The monitoring focuses on the natural resources of the harbor which are key indicators of environmental change.

The improvements were most obvious where they affect the way in which the harbor is used: for recreation, for harvesting of food, and for its natural aesthetic values. In particular, the report shows that the harbor and the bay are allowing for greater recreational activities and larger herring runs to occur than five years ago. In the past five years sewer overflows into the harbor have been cut by two-thirds, the discharge of sludge and scum had ended, and the amount of sewage-borne litter found in the water has decreased.

The following are indicators of an improving harbor ecosystem:

- The number of beach closings has dropped from 60 in 1989 to 19 in 1993, due to reduced bacterial contamination.
- Commercial and recreational fishing occurs throughout the harbor, including a lobster fishery valued at over $10.6 million per year and accounting for more than a third of all lobster trapped in the state.
- Boston Harbor supports one of the state's largest herring runs, more than 200,000 fish annually and more than double the numbers estimated in 1970s.
- Each spring and fall, porpoises are now returning to the Mystic/Charles Rivers in the inner harbor.
- Toxic contamination of fish and shellfish has been greatly reduced compared to the late 1980s.
- Increased biological diversity of species point to the first stages of sediment recovery.
- The incidence of disease in winter flounder has continued to decline.

New facilities being built to effectively treat the region's wastewater are helping to bring an end to the daily discharge of untreated or poorly treated sewage into the harbor, thus giving the harbor an opportunity to begin to cleanse and restore itself.

In addition to low bacteria levels in the harbor, the amount of lead, copper and zinc dumped into the harbor from industrial and household sources has dropped by 61 percent from 1988 to 1993. Increased surveillance of industries that discharge toxic materials to the sewers, pre-treatment programs, and greater public awareness to the danger of dumping potentially hazardous materials, such as pesticides and used motor oil, down the drain have resulted in greatly decreased levels of toxins entering the regional sewer system and ultimately Boston Harbor, according to the report.

"The harbor is getting better," said MWRA Executive Director Douglas MacDonald. "It looks and smells cleaner, and in some areas, water clarity has improved by nearly two feet of visibility. It really is time to start capturing the benefits.

"Boston Harbor is moving farther and farther away from being the most polluted harbor in America. By any measure, the condition of the harbor is improving steadily and is as good or better than many other urban harbors," said MacDonald. "The mission of the MWRA project is simple, but its implications for the environment are enormous. By building a new wastewater treatment plant, we will ultimately allow the harbor and Mass. Bay to recover from the assault of badly treated sewage discharges. In doing so we allow the ecosystem to restore its natural balance."

Recent improvements reflect continuing efforts to upgrade the existing sewage system. However, the scale of treatment improvements to date is modest and can only provide limited environmental benefits. The new secondary treatment facilities will improve pollutant removal and must be completed. Also, the project must complete a new effluent outfall tunnel for greater dilution offshore in Massachusetts Bay.

Boston Mayor Thomas Menino has recently earmarked $500,000 to help spark a massive rehabilitation of the harbor beaches, and the state's new Capital Outlay budget includes $30 million to implement the recommendation of the Beaches Commission. But, there's no need to wait to enjoy the improvements already made.

More than 120 swimmers took to the waters of Boston Harbor during Saturday's, August 6th, one-mile harbor swim sponsored by Jantzen Inc., to benefit Save the Harbor/Save the Bay, a grassroots environmental group.

"However, it's not only the beaches that are making a comeback. The harbor's marine life are also showing definite signs of improvement," added MacDonald. "Winter flounder, long-troubled by sewage related pollution, are getting healthier. Other creatures only rarely seen in Boston Harbor, such as porpoises and harbor seals, are now frequently sighted and on the water, and

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston

William D. Stanton, Managing Editor

Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) ..... $50.00 per year

Single copies ..... $2.00 per issue

Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m. Wednesday of each week is ten days in advance o publication.

boaters are reporting cleaner conditions."

Copies of the 1993 State of Boston Harbor Report are available by calling MWRA Public Affairs at 617 241-6057.

FIRST ANNUAL LOUIS D. BROWN AWARDS

Mayor Thomas M. Menino has announced the award recipients for the First Annual Louis D. Brown Essay, Music and Poster Contest.

In the contests, teenagers were asked to help promote peace and safety through their work. Sponsored by the Boston Public Schools High School Level Office, the Boston Police Department, Tower Records/Video, Quest (Quincy Jones music label), and the Louis D. Brown Social Development Corporation, the contest was to integrate the theme "We Can Stop The Violence."

Mayor Menino said, "The contest was valuable in several ways, it not only encouraged young people to compose positive messages, which would inspire their peers, it showcased the work of the teenagers, showing the public that there are many young people who spend their time on constructive activities."

First prize bands in the rap competition, Joe Speed, Young Blood, Jackie Meadows, will have their music recorded on a cassette, courtesy of Tower Records/Video, and Quest, and the cassette will be sold in Tower Records, and Jordan Marsh Boston. The first prize winner of the poster contest, Ramsay Cadet, will have his work displayed on the cover on the anti-violence cassette and distributed citywide as a poster. Second and third prize winners in each of these contests will receive U.S. Savings Bonds. The winners of The Louis D. Brown Essay Contest are: Keri Bryant, Peni Doiley, and Ramses Smith. Each will receive U.S. Savings Bonds in amounts ranging from $100 to $500.

The contest is named in memory of Louis D. Brown, a tenth-grade student, who was shot and killed while on the way to a Teens Against Gang Violence meeting last year. The Louis D. Brown contest is one phase of the Boston Management Consortium's Street Smarts Initiative, a collaborative violence prevention campaign conducted by a partnership of city agencies, businesses, and community groups.

Mayor Menino meeting with Boston teachers at the Snowden School.

"CHANGE YOUR CLOCK, CHANGE YOUR BATTERY"

As the fall time change approaches, the Boston Fire Department wants to remind residents to make another change that could save their lives — changing the batteries in their smoke detectors.

Although smoke detectors are in 88 percent of American homes, non-working smoke detectors are so common that they are robbing residents of the protective benefits these critical home fire safety devices were designed to provide.

The most commonly cited cause of non-working smoke detectors are worn or missing batteries. Nationally, inoperable smoke detectors contribute to many of the estimated 3,000 deaths and 50,000 to 100,000 injuries caused each year by home fires.

Changing smoke detector batteries once a year is one of the simplest, most effective ways to reduce these tragic deaths and injuries. In fact, a working smoke detector cuts the risk of dying in a home fire by nearly half.

To save lives and prevent needless injuries in Boston, the Boston Fire Department urges all Americans to adopt a simple, lifesaving habit: changing smoke detector batteries when they change their clocks back from daylight saving time each fall.

"A working smoke detector provides an early warning and critical extra seconds to escape, which is especially important during nighttime fires," said Fire Commissioner Martin Pierce. "Many people mistakenly believe they will be awakened by the smell of smoke. In reality, smoke disorients people and contributes to more fire deaths than actual burns."

In addition to changing smoke detector batteries, Fire Commissioner Pierce recommends residents test the smoke detector itself by pushing the test button, and planning "two ways out" and practicing those escape routes with the entire family.

For more information about fire safety and prevention, contact the Boston Fire Department at 343-3397 or 343-2228.

KEEP BOSTON MOVING . . . SAFELY!

BOSTON MEANS BUSINESS

HYDE SQUARE MERCHANTS ASSOCIATION

by Jose Vincenty, President

The Hyde Square Merchants Association is currently hard at work addressing issues of public safety as they affect the whole community. This association was instrumental in preventing the opening of a liquor store near the Hennigan Elementary School. The association is also working with its members to solve a variety of individual business needs. Jamaica Plain's Hyde Square area has seen great changes in the last two years with the opening of Bella Luna and El Cafetal, the expansion of the Black Crow Cafe, and the continued success of Tacos El Charro. These very unique restaurants add to the diversity of the business district. These small businesses have contributed to the improvement of the community and the strengthening of the Hyde Square Merchants Association.

Business Highlight: Restaurants

Bella Luna is located at 405 Centre Street and specializes in gourmet pizza; *El Cafetal* is located at 381 Centre Street and serves Latin American grilled foods; *Black Crow Cafe* is located at 2 Perkins Street — their menu changes daily, but generally includes selections of pasta, vegetables, fish, and salads; *Tacos El Charro* is located at 349 Centre Street and serves a variety of Mexican dishes.

BOSTON RECEIVES COMMUNITY POLICING MONEY

Mayor Thomas M. Menino stood with other mayors, police chiefs, Governor William Weld and Lt. Governor Cellucci at a statehouse news conference and accepted nearly two million dollars in community policing grant money for the City of Boston.

The Mayor said in a speech, "With this money, Boston can expand its neighborhood policing initiative, and continue to combine the efforts of our residents with those of the Boston Police Department. It is going to take innovative and creative ideas in problem-solving, crime prevention, and crime reduction for Boston to end the violence on our streets. We feel that neighborhood policing is a great start."

$11.6 million in community policing grant money is being given to 169 communities in Massachusetts. Boston is receiving $1.9 million.

The Mayor expressed his appreciation at the news conference, "I want to thank Governor Weld and the Legislature for allocating this money to the City of Boston. We are excited about all the possibilities that await the City as we develop strategies and new tactics to address crime head on."

Boston's community policing strategy includes: increasing training for police officers, creating "beats" in selected neighborhoods, setting up a special Boston Police Department unit to target public housing developments, and having a special Task Force concentrate on youth gangs.

AMERICORPS PROGRAM KICK-OFF IN BOSTON

Mayor Thomas M. Menino joined with U.S. Senator Ted Kennedy and U.S. Education Secretary Richard Riley, September 10, to kick off the AmeriCorps National Service Program in Boston.

The Mayor said, "The program not only provides needed resources for communities across this country, but also gives our young people positive and constructive alternatives to the streets. I am very pleased that the program is being implemented here because the program will give Boston teenagers the chance to learn valuable skills and make a major contribution to improving our city."

AmeriCorps is the signature program created by the passing of the National and Community Service Trust Act ten months ago. Boston is one of the host cities for the swearing-in ceremonies for young people involved in AmeriCorps. Those involved in the program have the opportunity to work on social issues, receive stipends, and receive educational vouchers of $5,000. Participants agree to one or two years of service.

Many sites in and around Boston have been chosen after rigorous competition to be AmeriCorps locations. Among them are City Year and YouthBuild. Teenagers in AmeriCorps began work at St. Francis House on Boylston Street last year, completely renovating a vacant floor. St. Francis House is a non-profit, non-sectarian, comprehensive Day Shelter and Program for homeless and poor men and women age 18 and over.

THIS WEEK AT THE BPL

PROSE AND POETRY

Central Library

Harvard Book Store Author Series: Alexander Theroux Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Sept. 27,* 6 p.m. in the Rabb Lecture Hall. Author Alexander Theroux will talk about his new book, *The Primary Colors,* a collection of essays. There will be a book signing following the program in the library.

FILMS

Central Library

"A Six-Gun and a Conscience: The Western Grows Up" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. *Sept. 26,* 6 p.m. in the Rabb Lecture Hall. *Red River* (1948). Montgomery Clift, in his screen debut, plays a young cowboy who rebels against the tyrannical rule of the trail master, played by John Wayne, during a critical cattle drive. Also features Joanne Dru, Walter Brennan, and John Ireland. Directed by Howard Hawks.

North End Branch Library

"Classic Books on Film" North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. Thurs-

days in September at 6 p.m. *Sept. 29*: *Little Women* (1933). Katharine Hepburn stars in one of her finest performances. Also features Joan Bennett, Jean Parker, and Frances Dee. Directed by George Cukor.

South Boston Branch Library
Feature Film Programs South Boston Branch Library, 646 East Broadway. Telephone 268-0180. Thursdays in September at 6 p.m. *Sept. 29*: *Ivanhoe* (1952). Stars Robert Taylor, Elizabeth Taylor, Joan Fontaine, and George Sanders. Directed by Richard Thorpe.

West Roxbury Branch Library
The Great Movie Musicals West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Sept. 29,* 6 p.m. and *Sept. 30,* 3 p.m. *Singin' in the Rain* (1952). Directed by and stars Gene Kelly with Debbie Reynolds and Donald O'Connor.

OTHER EVENTS

West End Branch Library
"The West End Then and Now" Lecture and Tour West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Sept. 29,* 5:30 p.m. Neighborhood tour by Shawn McGuinness (508/435-5230) of Boston-by-Foot. Meet in front of the West End Branch Library at 5:30 p.m. "The Old West End," 6:45 p.m., a slide presentation with James Campano and Joseph LoPiccolo from the *West End Newsletter.*

TEENS

West Roxbury Branch Library
Mystery Meal West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Sept. 26,* 6:30 to 7:30 p.m. Young adults in grades 7 to 12 are invited to dinner! Come and find out about some exciting mystery books and order your dinner from the "mystery menu." Bring an appetite with you! Preregistration is required. Call for more information.

CHILDREN'S FILMS

Charlestown Branch Library
Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays 10:30 a.m. and 3:30 p.m. *Sept. 27:* "The Mole as a Watchmaker," "The Sound of Sounds," "Three Little Pigs," and (3:30 p.m. only) "Paul Bunyan: Lumber Camp Tales."

Codman Square Branch Library
Children's Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Films* Fridays at 10:30 a.m. *Afternoon Films* Tuesdays at 3:30 p.m. *Sept. 27*: "The Making of 'The Raiders of the Lost Ark'."

Connolly Branch Library
Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 and 3:30 p.m. *Sept. 28*: "Abel's Island," and "The Wolf and the Seven Little Goats."

Dudley Branch Library
Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in September* at 10:15 a.m. Films of adventure, experiences and activities both real and imaginary.

Fields Corner Branch Library
Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Fridays in September* at 10:30 a.m. Short fun films for 3- to 6-year-olds.

Hyde Park Branch Library
Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays at 10 a.m. and 3:30 p.m.

Jamaica Plain Branch Library
Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays in September* at 10:30 a.m.

Lower Mills Branch Library
Videos for Children Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Preschool Videos Mondays in September* at 10:30 a.m. *After School Videos Wednesdays in September* at 3 p.m.

Mattapan Branch Library
Movie Times for Children Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Preschool Movie Time Friday in September* at 10:30 a.m. *After School Movie Time Tuesdays in September* at 3:30 p.m.

North End Branch Library
Preschool Films North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Sept. 26,* 11 a.m. "Anatole and the Piano," "The Cold-Blooded Penguin," "The Day Jimmy's Boa Ate the Wash," and "Winter Storage."

Roslindale Branch Library
Films for Preschool Children Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Sept. 26,* 10:30 a.m. "Harold and the Purple Crayon" and "Sleeping Beauty."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and 3:30 p.m. *Sept. 27*: "Popeye the Sailor Meets Sinbad the Sailor" and "The Plant."

STORYTELLING

Brighton Branch Library
After School Storytime Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Sept. 27,* 3:30 p.m. "A Cavalcade of Kings and Queens."

Central Library
Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Thursdays, *Sept. 22 through Dec. 8,* by appointment. Day-care centers, nursery schools, primary

(Continued on next page)

(Continued from previous page)
and elementary schools, and other groups are invited to join us in the Children's Room for fun with stories. Call at least three weeks in advance to make reservations and to select a storytime theme.

Especially for Children Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Fridays, *Sept. 23 through Nov. 18* (except Oct. 7, Nov. 4 and 11). *Lap-Sit Storytime* at 10 a.m. in the Children's Room. Simple stories, finger games, lap jogs, nursery rhymes, and songs for young children 12 to 36 months old. *Preschool Storytime* at 11 a.m. Stories, songs, fingerplays, and simple crafts for children 3 to 5 years old. Available seating is limited. Regret day-care groups cannot be accommodated for either program.

Dudley Branch Library

Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesday in September* at 10:30 a.m. Familiar folk and fairy tales that develop self-esteem and teach a lesson.

Fields Corner Branch Library

Toddler Storytime Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Sept. 26,* 10:30 a.m. Stories, fingerplays, and fun for children 2 and 3 years old accompanied by an adult. Preregistration required. Regret groups cannot be accommodated.

Lower Mills Branch Library

Storytimes Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Preschool Storyhour Tuesdays in September* 10:30 a.m. and 12 noon. Games and songs for children 3 to 5 years old. *Toddler Storytime Fridays in September* at 10:30 a.m. Stories and songs for children 12 to 36 months old. Preregistration required for these programs.

Mattapan Branch Library

Storytime for Day-Care Groups Mattapan Branch Library, 8-10 Hazleton St. Telephone 298-9218. *Wednesdays in September* at 10:30 a.m. Day-care centers, nursery school, and other groups are invited to a 45-minute storytime program. By reservation only.

South End Branch Library

Storytime for Preschool Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays in September* at 10:30 a.m. Stories, songs, fingerplays, and simple crafts for preschool children.

OTHER CHILDREN'S PROGRAMS

Charlestown Branch Library

Creative Dramatics Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Thursdays in September* at 3:30 p.m. Improvisations and imaginative games with instructor Ann Adams. Not a performance-based program. Preregistration is required, space is limited, and groups cannot be accommodated. Call ahead for space availability.

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m.

EXHIBITS/GALLERIES

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Monday through Thursday, 9 a.m. to 9 p.m., and Friday and Saturday, 9 a.m. to 5 p.m. unless otherwise indicated. *Children's Hospital: Celebrating 125 Years Through September 29* in the Great Hall (Ext. 336). This exhibit chronicles the hospital's many contributions to pediatric patient care, teaching, and research, including its leading role in conquering polio. *Bosnia: Portrait of a Nation in Pieces Through September 29* in the Boston Room (Ext. 336). Presented by the New England Bosnian Relief Committee, this exhibit features the work of local artists inspired by the events in Bosnia. *Assisi in Boston: The Paul Sabatier Franciscan Collection Through November 30,* Monday through Friday, 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). An exhibition of breviaries and books exemplifying the scholarship of Paul Sabatier, the writings of Saint Francis and his legacy, and early Franciscan sources. The exhibit highlights a rare collection for the study of Saint Francis and Franciscanism and illuminates the timelessness of the Franciscan message. *Ken Beck: A Retrospective of Drawings Through October 18* in the Wiggin Gallery (Ext. 280). Part of the Boston Public Library's collection of drawings by artists with ties to Boston. *The Big Dig: A Study of Boston's Central Artery Corridor Through September,* Monday through Friday, 9 a.m. to 5 p.m. in the Wiggin Gallery balcony (Ext. 280). Comparative photographs chronicling Boston's Central Artery from preconstruction and construction during the 1940s and 1950s through to the current preparation for the "Big Dig." Historical photos from the BPL's Leslie Jones Collection with current photos by Chris Peters of Boston.

South End Branch Library

Drug-Free Essay Contest Exhibit South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Month of September,* library hours. Cosponsored by the South End Drug-Free Committee of Boston Against Drugs.

West Roxbury Branch Library

Portraits by William McDonough West Roxbury Branch Library, 1961 Centre S. Telephone 325-3147. *Through September 30,* library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Meet in the lobby of the Johnson Building, 666 Boylston Street. For more information call 536-5400, Ext. 216.

A SIX-GUN AND A CONSCIENCE: THE WESTERN GROWS UP

A Film Series

Rabb Lecture Hall
Boston Public Library
Copley Square

Mondays at 6 p.m.
September 26,
October 3, 24, 31,
November 7, 14, 21, 28, and
December 5, 12, 19, 1994

Introduction:

After a twenty-year hiatus, the adult Western has regained its popularity with America's film audiences. In the 1990s alone, Kevin Costner's *Dances with Wolves* and Clint Eastwood's *The Unforgiven* have received Academy Awards for Best Picture. Yet the success of these contemporary movies lies in the past when the Western grew up.

From the very beginning there was a love affair between Hollywood and the West. For the first few decades the Western film wasn't much more than a shoot 'em up affair with the emphasis on the action. Starting in the 1940s the Western began a maturing process. This film series focuses on that process and how it developed through the 1940s, 1950s, and 1960s. A stream of social consciousness flowed through these movies, whether it was the mob psychology of the *The Ox-Bow Incident,* the reformed gunfighter of *Shane,* or the shamed townspeople of *High Noon.* The Boston Public Library is pleased to present **A Six Gun and a Conscience: The Western Grows Up,** a series of classic and, in many instances, award-winning Westerns.

Technical Note: All of the films in this series will be shown in the 16mm film format. However, the Boston Public Library cannot guarantee the condition and the quality of the print being screened.

September 26
Red River
133 minutes. b/w. 1948.

Montgomery Clift, in his screen debut, plays a young cowboy who rebels against the tyrannical rule of the trail master, played by John Wayne, during a crucial cattle drive. Also features Joanne Dru, Walter Brennan, and John Ireland. Directed by Howard Hawks.

October 3
The Gunfighter
84 minutes. b/w. 1950.

Once the deadliest shot in the West, a quiet living family man suddenly finds his bloody past coming back to haunt him. Highly acclaimed by the critics upon its release, the film was ignored by the general public. It is now considered a classic Western. Stars Gregory Peck, Helen Westcott, Jean Parker, and Karl Malden. Directed by Henry King.

October 24
High Noon
84 minutes. b/w. 1952.

In an Academy Award-winning performance, Gary Cooper portrays a retiring marshal who must face a vengeful gunfighter with no help from the townspeople. The supporting cast includes Grace Kelly, Thomas Mitchell, and Lloyd Bridges. The film also won Academy Awards for Best Song and Best Score. Directed by Fred Zinnemann.

October 31
Shane
117 minutes. color. 1953.

A mysterious stranger, played by Alan Ladd, comes to the defense of homesteaders who are battling gunfighters hired to force them off their land. This classic film not only has stellar cinematography but features stirring performances by Brandon DeWilde, Jean Arthur, Van Heflin, and Jack Palance. Based on the novel by Jack Schaefer. Directed by George Stevens.

November 7
The Searchers
119 minutes. color. 1956.

Another masterpiece from director John Ford in which John Wayne plays a Civil War veteran tracking a band of Indians who killed his family and kidnapped his niece, played by Natalie Wood. Also features Vera Miles, Jeffrey Hunter, Ward Bond, and Lana Wood.

November 14
The Man Who Shot Liberty Valance
119 minutes. b/w. 1962.

An Eastern lawyer, played by James Stewart, attempts to rid a Western town of its resident bully by organizing the townspeople. John Wayne, the town's other leader, watches the lawyer's ineffectual efforts in amusement and then helps to expedite the situation. Costars Lee Marvin, Vera Miles, and Edmond O'Brien. Directed by John Ford.

November 21
Ride the High Country
94 minutes. color. 1962.

A retired marshal and a carnival con artist, both down on their luck, take on the job of transporting gold across the Sierra Nevada Mountains. Intent upon stealing it, their plan is thwarted when they meet a naive young woman in the wilderness. This was Randolph Scott's final film and also stars Joel McCrea and Mariette Hartley. Directed by Sam Peckinpah.

November 28
Lonely Are the Brave
107 minutes. b/w. 1962.

Set in the modern day West, a rebellious cowboy, played by Kirk Douglas, escapes from jail and is pursued by the authorities who have contemporary communications equipment and transportation at their disposal. Also features Walter Matthau, Gena Rowlands, and Carroll O'Connor. The script was written by Dalton Trumbo and based on the

(Continued on next page)

(Continued from previous page)
book by Edward Abbey. Directed by David Miller.

December 5

Cat Ballou

96 minutes. color. 1965.

In this marvelous spoof on Westerns, Jane Fonda is a schoolteacher turned outlaw after her father is killed. Lee Marvin won an Oscar for his dual performance as a drunken gunfighter and his twin, a villainous desperado. The supporting cast includes Michael Callan, Dwayne Hickman, Nat King Cole, and Stubby Kaye. Directed by Elliot Silverstein.

December 12

Butch Cassidy and the Sundance Kid

112 minutes. color. 1969.

Both a parody and a tragedy, this film casts Paul Newman and Robert Redford as two likable bank robbers who find themselves out of work when the old West closes at the turn of the century. The film won several Academy Awards. Also stars Katharine Ross, Cloris Leachman, and Strother Martin. Directed by George Roy Hill.

December 19

True Grit

128 minutes. color. 1969.

John Wayne earned his only Academy Award for his performance as an over-the-hill marshal hired by a spunky teenage girl, played by Kim Darby, to track down the killer of her father. The fine supporting cast includes Glen Campbell, Dennis Hopper, and Robert Duvall. Based on the book by Charles Portis. Directed by Henry Hathaway.

The program is free and open to the public.

Available seating is limited.

Assistive Listening Receivers available upon request.

RETIREMENTS

July 30, 1994.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Eileen Colbert, Health and Hospitals Department, head clerk, 2-14-94.

Thomas A. Ashe, School Department, teacher, 6-30-94.

Jeannette Bowen, School Department, teacher, 6-30-94.

Walter Casey, School Department, teacher, 6-30-94.

Margaret Cummings, School Department, teacher, 6-30-94.

Arthur J. Donovan, School Department, teacher, 6-30-94.

Ann P. Gumbs, School Department, teacher, 6-30-94.

Richard A. McDonough, School Department, teacher, 6-30-94.

Peter J. Mullen, School Department, teacher, 6-30-94.

John M. O'Brien, School Department, teacher, 6-30-94.

Janet C. Reinhart, School Department, teacher, 6-30-94.

Kenneth W. Upham, School Department, teacher, 6-30-94.

William W. Keddy, Inspectional Services Department, secretary, 7-26-94.

Henry Daise, Fire Department, fire fighter, 6-30-94.

John R. Greene, Fire Department, fire fighter, 6-30-94.

James F. Kane, Sheriff's Department, correction officer, 7-11-94.

Robert G. Keenan, School Department, custodian, 2-20-93.

Angelo P. Terrizzi, Police Department, detective, 7-31-94.

Walter J. Adams, Boston Water & Sewer Commission, engineer, 7-8-94.

Ann L. Blood, School Department, school nurse, 6-30-94.

Rosa M. Centeno, School Department, paraprofessional, 6-30-94.

Margaret Chamberlin, Boston City Hospital, head clerk, 6-30-94.

Angeline J. Cesso, School Department, paraprofessional, 6-30-94.

Bartholomew F. Clements, Fire Department, fire fighter, 7-5-94.

William P. Cosgrove, Fire Department, fire fighter, 7-31-94.

Francis L. Danze, Jr., School Department, custodian, 7-6-94.

Joseph F. Dunford, Police Department, deputy superintendent, 7-31-94.

Gwendolyn E. Goodrum, School Department, teacher, 7-2-94.

Retha Higginbottom, School Department, paraprofessional, 6-30-94.

Virginia M. Hurley, Elderly, field service, 7-5-94.

Joseph P. Hutchinson, Suffolk County Jail, jail officer, 7-31-84.

Patricia Jennings, School Department, lunch monitor, 4-12-94.

Barbara E. Kain, School Department, cafeteria worker, 6-30-94.

Lorraine J. Larkin, Suffolk County Jail, jail officer, 7-31-94.

Joseph M. Lydon, Health and Hospitals Department, hospital guard, 7-29-94.

George E. Mahoney, Treasury Department, assistant collector-treasurer, 7-31-94.

Marguerite Mahoney, Boston City Hospital, administrative assistant, 7-31-94.

Francis A. McCarthy, Long Island Hospital, operator, 4-12-94.

Paul E. McKittrick, Public Works Department, mechanic helper, 7-31-94.

Peter J. Monopoli, Inspectional Services Department, senior wire inspector, 6-10-94.

Brian P. Mulcahy, School Department, teacher, 5-18-94.

Joseph R. Regan, School Department, custodian, 6-30-94.

Arline Schermerhorn, School Department, paraprofessional, 6-30-94.

Lawrence P. Walsh, Library Department, senior custodian, 5-21-94.

Mary Zappula, School Departement, cafeteria worker, 6-30-94.

John P. Copponi, Boston Housing Authority, custodian, 7-31-94.

Joseph L. Finn, Boston Housing Authority, plasterer, 7-31-94.

Sincerely yours,
MICHAEL TRAVAGLINI,
Executive Officer.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

HEATH AND HOSPITALS DEPARTMENT

C. 67-95
May 2, 1994.

Maintenance Service

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request Your Honor's permission to dispense with public advertising and award a contract to Baxter Diagnostics, Inc., One Baxter Parkway, Dearfield, IL 60015, for maintenance service. This contract is exempt form the provisions of M.G.L., Chapter 30B and is awarded under the authority of the City Charter.

Under this contract Baxter Diagnostics, Inc. will provide full service and maintenance from Monday through Friday, 8:00 a.m. to 5:00 p.m., to three (3) NE8000 analyzers located in the Central Hematology and Ambulatory Care Center Laboratories at Boston City Hospital.

Compensation under this contract shall not exceed $49,280.42, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1996.

Because Baxter Diagnostics, Inc. is the manufacturer with trained personnel and available parts, and as the cost, in my opinion, is reasonable no benefit would inure to the City by publicly advertising for bids.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in

accordance with the requirements of City of Boston code, St. 4, ss. 4 & 8.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

C. 192-94
March 8, 1994.

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your permission to dispense with public advertising and award a contract to Atwork Corporation, located at 2150 Trade Zone Blvd., Suite 201, San Jose, CA 95131, for maintenance of the Ansos Staff Scheduling System. This contract is exempt frrm the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract Atwork Corporation will provide Telephone Software Support Services for the Interface of the Ansos Staff Scheduling System with the Medicus Patient Classification System twenty-four (24) hours seven (7) days a week including parts, labor, travel and software upgrades with warranty which is located in the Nursing Department.

Compensation under this contract shall not exceed $16,697, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be March 1, 1994, through Februay 28, 1995.

Because Atwork Corporation, is the manufacturer, and has trained personnel and availability of parts, and because the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston code, St. 4, ss. 4 & 8.

This award is being processed late because the request for contract was not received from the department until March 8, 1994.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

C. 68-94
May 2, 1994.

Physicians

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertisement and award a contract to Trustees of Boston University, acting by the Boston University School of Medicine, located at 80 East Concord Street, Boston, Massachusetts 02118, for provision of qualified physicians and other public health specialists. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract the Boston University School of Medicine will provided qualified physicians, clinicians, epidemiologists, researchers, psychiatrists, and other public health specialists to support the service delivery, training, supervision, research and administrative functions of the Division of Community Health Medicine and Public Health Services. The contract provides the cost of salaries and fringe benefits for physicians and public health specialists. This contract also provides for computer time, travel, and malpractice insurance as specified by Addendum A. The University is uniquely qualified to do this work because it maintains a high quality post-graduate training program for physicians, partakes in medical research and is capable of transmitting medical knowledge that will provide and maintain health care programs for the treatment of the sich and injured of the City of Boston.

Compensation under this contract shall not exceed $1,125,372.49.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award is being processed late due to protracted discussions within the Public Health Department on the appropriate budgetary allocation for particular programs. As a result the original contract request was not received by the Contract Office until June 1, 1993. All subsequent activities required to complete the contracting process were therefore significantly delayed. I have instructed the Director of Public Health to take all necessary steps to see that contract requests for public health services during FY 1995 are received by the Contract Office no later than May 20, 1994. This should ensure that future contracts will be executed prior to the start of the contract term.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 70-95
April 14, 1994.

Pastoral Counseling

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to William V. McPherson, residing at 22 Blue Ledge Drive, Roslindale, Massachusetts 02131, for the provision of pastoral counseling and liturgical services related to the needs of Protestant patients at Boston Specialty & Rehabilitation Hospital. This contract is exempt from the provisions of M.G.L., Chapter 30B and is awarded under the authority of the City Charter.

Under this contract Rev. McPherson will provide for the spiritual needs of Protestant patients as well as their families by providing pastoral counseling, crisis intervention, sacramental and worship leadership, staff support and ethical consultations. Services are to be provided 32 hours per week at a cost of $15.50 per hour for a total cost of $496 per week.

Compensation under this contract shall not exceed $25,891.

The term of this contract shall be July 1, 1994, to June 30, 1995.

Because of the special fitness of Rev. McPherson to provide these services, because of the professional nature of the services to be rendered, and as the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

C. 73-95
April 14, 1994.

Radiation Monitoring

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to R. S. Landauer, Inc., located at 2 Science Road, Glenwood, Illinois 60425, for radiation monitoring services. This contract is exempt from the provisions of G.L. c. 30 B and is awarded under the authority of the City Charter.

Under this contract R. S. Landauer, Inc. will provide monthly radiation monitoring services, including film badges and radiation exposure. State and Federal laws require exposure data on all individuals exposed to ionizing radiation.

Compensation under this contract shall not exceed $14,000.

The term of this contract shall be July 1, 1994, through June 30, 1996.

Because R. S. Landauer, Inc., has a data base file with all the previous data on each of the employees maintained in accordance with Title 10 Code of Federal Regulations 19:12, and because the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, ss. 4 & 8.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

C. 139-94
May 2, 1994.

Clinical Laboratory Directors

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Trustees of Boston University, located at 80 East Concord Street, Boston, Massachusetts 02118, for the provision of Directors for Clinical Laboratories. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under this contract the Trustees of Boston University will provide Boston City Hospital with a Director and two (2) Associate Directors of Clinical Laboratories.

Dr. Catherine Cox, Director of Clinical Laboratories, will act as a consultant for all laboratory issues. She will provide medical expertise and guidance to the labs and interact with the Medical, Surgical and Ancillary staff throughout the hospital. She will also set policy and conduct associated duties with the Department of Laboratory Medicine. The cost for Dr. Cox's services will not exceed $100,000.

Dr. Leonard Berman, Associate Director of Clinical Laboratories, will provide the following services: interaction with laboratory staff; reviewing performance; test result monitoring; troubleshooting problems; implementing new methods and procedures in association with the laboratory staff; evaluation of protocols and as-

(Continued on next page)

(Continued from previous page)
sisting in preparation for reviews by regulatory agencies. The cost for Dr. Berman's services will not exceed $10,000.

Dr. Daniel Shapiro, Associate Director of Hematology/Biochemistry Laboratory, will provide the following services; supervise and evaluate the technical program in the laboratory; serve as liaison between clinical staff and the laboratory; evaluate new equipment; participate in labor relations relevant to the laboratory and be responsible for the quality control program of this laboratory. The cost for the above services will not exceed $90,000.

The University is uniquely qualified to do this work because it maintains a high quality postgraduate training program for physicians, partakes in medical research and is capable of transmitting medical knowledge that will provide and maintain health care programs for the treatment of the sick and injured of the City of Boston.

Compensation under this contract, including fringe benefits and miscellaneous expenses, shall not exceed $267,700.

The term of this contract shall be July 1, 1993, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award is being processed late due to protracted discussions within the Medical Affairs Department on the appropriate budgetary allocation for particular medical services. As a result the original contract request was not received by the Contract Office until October 12, 1994. All subsequent activities required to complete the contracting process were therefore significantly delayed. I have instructed the Medical Director to take all necessary steps to see that contract requests for medical services during FY 1995 are received by the Contract Office no later than May 20, 1994. This should ensure that future contracts will be executed prior to the start of the contract term.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 846-94
March 22, 1994.

Lifeline Communicators

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract, without advertising, to Lifeline Systems, Inc., One Arsenal Marketplace, Watertown, MA 02172, for the period April 25, 1994, through October 24, 1994, at a cost not to exceed $18,145. This contract is exempt from G.L. c. 30B and being processed under the authority of the City Charter.

Under this contract Lifeline Systems, Inc. will provide Boston City Hospital's (BCH) Emergency Floor with 25 Lifeline Communicators at $500 each; 61 Personal Help Buttons at $70 each; 5 Lifeline Wobble Switches at $105 each and 5 Lifeline Adaptable Transmitters at $110 each. The terms are net 30 days; FOB shipping. An additional $300 has been added for freight charges.

The new Lifeline Communicators will replace the oldest models and expand the System.

The Lifeline Program provides a critical link between the Department of Health and Hospitals' emergency response network and a growing number of homebound clients whose care would otherwise consume more costly and scarce responses in institutional settings. Lifeline enables certain BCH patients, notably the frail elderly, persons with AIDS and ARC, and high risk infants, to be discharged safely to home.

Because the Lifeline 4500 Communicators and its accessories are the only communicators compatible with the Lifeline Response Center (RC400) already located in the Emergency Department at BCH, and because the cost is reasonable, no benefit would inure to the City by publicly advertising for bids.

The above contract amount is an approximate figure based on estimated volumes. In accordance with Articls 3.2 of the City's Purchasing Contract General Conditions, the vendor shall furnish at the price or prices specified such additional quantities of goods, not to exceed 25 percent of the quantities specified, upon receipt of my written request.

This contract is being processed late because the necessary legal documents were not received from the vendor until April 21, 1994.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, ss. 4 & 8.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

HEALTH & HUMAN SERVICES

C. 1793-94
June 1, 1994.

Smoking Education Services

Dear Mayor Menino:

I respectfully request authorization to dispense with public advertising and to award a contract to Deborah Valianti, an individual located at 8 Oak Square, Brighton, MA 02135, in an amount not to exceed $9,995, for the period of April 1, 1994, through June 30, 1994, at a rate of $166 per day, an amount that I have determined to be reasonable for the work to be performed. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement and is awarded under the authority of the City Charter.

Under the terms of the contract, Deborah Valianti will provide vendor services for City Hall employees attempting to stop smoking and educate neighborhood youth in healthy lifestyles by not starting to smoke.

Deborah Valianti has been a member of Boston Against Drugs for a number of years.

Deborah Valianti is uniquely qualified to do this work because of:

Experience as a community activist with the BAD initiative for the past two years.

Commitment to a tobacco-free environment to help create a healthier community.

Because of the short time frame and Deborah Valianti's prior experience and expertise in administration services and her interest in furthering the goals of this program, I believe that public advertising would serve no useful purpose.

This contract is late, because The Trustees of Health and Hospitals did not let us know we would be receiving funds until mid-April, and administrative delays in the preparation of this contract.

Sincerely,
Ann Maguire,
Chief.

LAW DEPARTMENT

C. 1867-95
June 1, 1994.

Legal Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Steven P. Perlmutter an attorney with the law firm of Robinson & Cole, a partnership law firm located at 24 School Street, Boston, MA 02108, for providing legal services in the following cases:

Johns Manville Property Damage Settlement;
Fox v. *Flynn*; and
City of Boston v. *Keene*.

This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Steven P. Perlmutter will provide legal preparation and representation on behalf of the City of Boston in the above cases. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $30,000, at an hourly rate of $135 for partners and $110 for associates which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

C. 1854-95
May 19, 1994.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Lucash, Gesmer & Updegrove, located at One McKinley Square, Boston, MA 02109, for providing legal services and representation of the City of Boston in the case of *Marion Lowe* v. *City of Boston, et al.* This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract the law firm of Lucash, Gesmer & Updegrove will provide legal preparation and representation of the City of Boston in the above case. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $20,000, at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

C. 1861-95
May 5, 1994.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the law firm of Eisenstadt & Foundas, a partnership located at 2 Center Plaza, Boston, MA 02108, for providing legal services in the case *Steven Grossi* v. *City of Boston, et al.* This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Nicholas Foundas of the law firm of Eisenstadt & Foundas will provide legal preparation and representation on behalf of the City of Boston in the above case. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $40,000, at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

—

C. 1862-94
February 16, 1994.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Thomas Drechsler, Esquire, located at 50 Redfield Street, Boston, MA 02122, for providing legal servicees in the cases *William Bennett* v. *William Dunn, et al.*; *Veda Bennett* v. *William Dunn, et al.*, and *Leroy Cox* v. *William Dunn, et al.* This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Thomas Drechsler, will provide legal preparation and representation on behalf of the City of Boston in the above cases. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $35,000, at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from September 1, 1993, through June 30, 1994. This contract is bening submitted late due to the fact that this attorney was originally retained, and commenced work on this case as private counsel for the Police Officers who are the defendants. Subsequently, it was decided that it is appropriate for the City to assume the cost of this defense, and the contract is being written to encompass a period of performance commencing with their original Notice of Appearance.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

C. 1900-95
May 20, 1994.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Walter Prince, an attorney located at 585 Commercial Street, Boston, MA 02109-1024, for providing legal services in the cases of *Broderick* v. *Roache, Leoney* v. *Hall* and *Cutno* v. *City of Boston.*

This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Attorney Walter Prince will provide legal preparation and argument of appeal on behalf of the City of Boston in the above cases. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $30,000, at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

POLICE DEPARTMENT

C. 1165-94
April 6, 1994.

Strategic/Action Plan

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Jonathan B. Peck, an individual, with an address of 131 Coolidge Avenue, Suite 523, Watertown, MA 02172. Mr. Peck will be employed by the Boston Police Department under an employment contract and assigned to the Office of the Commissioner to assist me in establishing a department-wide Strategic/Action Plan. The Plan will outline the department's priorities including the development of communication and presentation issues needed to be improved as well as the key issues necessary to deliver quality Neighborhood/Community Policing in Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under my direct supervision, Mr. Peck will recommend and draft initial strategies for my review. After acceptance of such strategies, Mr. Peck will write the Strategic/Action Plan and provide support in the implementation of that plan throughout the department's ranks. The plan will focus on improving the communication skills of this department with respect to effectively communicating to both the neighborhoods and special interest groups a basic understanding of the objectives of Community Policing. The Plan will also incorporate private sector initiatives to mitigate the financial burdens of Community Policing placed on this municipality and to evoke a commitment of participation in Community Policing from the business/private sector.

Mr. Peck is uniquely qualified to perform this assignment due to his expertise and years of experience in Law Enforcement/Criminal Justice management and planning. He has provided his technical expertise to the United States Department of Justice, the Attorney General of the Commonwealth, and the Suffolk County District Attorney's Office, to name a few. Mr. Peck has a thorough understanding of the dynamics as well as the involvement needed from all levels of government and the private sector to ensure the success of Neighborhood/Community Policing in Boston.

Compensation under this contract shall be at the rate of $90 per hour for a total amount not to exceed $37,000 ($12,000 in FY94 and $25,000 in FY95). The term of this contract shall be February 1, 1994, through June 30, 1995, subject to an approved appropriation each fiscal year.

Because of the professional nature of this assignment and the vital experience Mr. Peck brings to it, I believe that public advertising would serve no useful purpose. This contract is being submitted late due to my prompt promotion to Commissioner and the immediate need to begin Mr. Peck's services given the responsibility that is placed on this office to chart a priority course for the department during a period of transition.

Respectfully,
Paul F. Evans,
Police Commissioner.

PUBLIC FACILITIES DEPARTMENT

C. 19146-94
March 4, 1994.

Hazardous Material Removal

Re: Contract with Refrigeration Emergency and Contracting Company, Inc. for Emergency Removal of Hazardous Material at the City Owned Building Located at 22 Beechwood Street, Dorchester. Project No. A0474A.

Dear Mayor Menino:

The above-referenced building is in the care and custody of the Real Property Department and is owned by the City of Boston. On September 14, 1993, the Public Facilities Department was ordered by the Boston Fire Department to conduct an assessment and remediation of hazardous waste at the site.

The site contained hundreds of barrels with toxic waste and gas cylinders. Two firms began environmental cleanup of the hazardous materials.

On October 1, 1993, an ammonia leak was detected at the premises. The building had, at one time, been an ice house, where ice was produced and sold. The premises were refrigerated by a system that used ammonia. Some of the ammonia was leaking and it was necessary to employ a firm that specialized in ammonia removal. On that date the following contractors, normally engaged in this type of service were called to view and bid on this work. The results are as follows:

Hallis Environmental Systems, No bid submitted.

Refrigeration Emergency and Contracting Co., Inc., $57,560.

Lenox Martell, No bid submitted.

Hub Refrigeration, No bid submitted.

Water Front Refrigeration, No bid submitted.

Minus Eleven, No bid submitted.

Millward Refrigeration, No bid submitted.

Refrigeration Engineering and Contracting Company, Inc. submitted the lowest eligible and responsible bid for the required work.

This contract is procured pursuant to and in accordance with M.G.L. c. 149 s. 44(A) and is,

(Continued on next page)

(Continued from previous page)

therefore, exempt from the provisions of M.G.L. c. 30B.

The submission of this contract is late due to the emergency nature of this project. These types of projects require immediate attention, thereby making it necessary for the vendor to begin work prior to the execution of the contract.

Your Honor's written permission is requested to award this work to Refrigeration Engineering and Contracting Company, Inc., with offices at 39 Commercial Street, Medford, MA 02155. The amount of this contract shall not exceed $57,560, which I have determined to be reasonable for the work performed. The term of this contract shall be October 1, 1993, to January 15, 1994.

Respectfully,

Mary Nee,
Director.

C. 19158-94
March 4, 1994.

Re: Contract with Advanced Environmental Technology Corporation for Emergency Removal of Hazardous Material at the City Owned Building Located at 22 Beechwood Street, Dorchester. Project No. A0474A.

Dear Mayor Menino:

The above-referenced building is in the care and custody of the Real Property Department and is owned by the City of Boston and is adjacent to the Holland School. On September 14, 1993, the Public Facilities Department conducted an examination of the premises jointly with the Boston Fire Department. Upon investigation it was observed that the building was in a severe state of structural deterioration. In addition, there were hundreds of barrels, in 5-gallon and 55-gallon and other sizes, inside the building. The Public Facilities Department suspected the barrels may have contained hazardous material and immediately called a firm currently under contract to the Department to come to the site and offer advice. Upon arrival at the site, the firm and the Department noticed not only the barrels but the presence of gas cylinders.

Upon detection of the potentially explosive gas cylinders, the Boston Fire Department was summoned. As required by regulation, the Fire Department contacted the Commonwealth's Department of Environmental Protection ("DEP") and the Federal Environmental Protection Agency ("EPA"). A Fire Department chemist advised the Fire Department that because of the uncertain nature of the contents of the drums and cylinders and the potential harm, the adjacent Holland School, three abutting day care facilities and the abutting non-profit food distribution center be evacuated. All of these facilities were subsequently ordered evacuated by the Fire Department.

The DEP, EPA and Fire Department ordered the Public Facilities Department to immediately commence an analysis of the presence of any contamination and begin remediation thereof. In conjunction with the advice of the Fire Department, DEP and EPA, and after receiving a waiver of public bidding from the Commonwealth's Division of Capital Planning and Operations, the Public Facilities Department contracted with Clean Harbors, Inc. on an extreme emergency basis pursuant to the authority of M.G.L. c. 149 s. 44(A). Clean Harbors, Inc. was selected because of its proximity, reputation among the various entities directing the immediate analysis and cleanup, and its ability to provide a rapid response. Because the nature and extent of the contamination was uncertain, Clean Harbors, Inc. was engaged on a time and materials basis.

Clean Harbors, Inc. proceeded to remove all the drums from the facility. During the evaluation, it was discovered that there were 72 gas cylinders on the premises. It was necessary for Clean Harbors, Inc. to fly a toxic waste specialist in from Chicago to assess and remove the cylinders. During this process an underground vault was discovered in which four containers of highly toxic material, including ether, were found.

On or about September 29th, Clean Harbors, Inc. had removed 36 of the 72 gas cylinders. However, the remaining gas cylinders were partially buried and for the most part in a badly corroded and very fragile condition. Clean Harbors, Inc. did not possess the expertise to remove these cylinders without additional consultants. In addition, it became apparent that Clean Harbors, Inc. did not possess the expertise to remove the containers in the vault and to accomplish the ether removal. Because the City desired to re-open the Holland School, the three day care facilities and the food distribution center, and Clean Harbors, Inc. could not provide a time frame for removal of the remaining material or further pricing with accuracy, the Fire Department ordered that firm off premises and required the Public Facilities Department to engage another contraactor to finish the remedial work.

Advanced Environmental Technology Corporation of New Jersey ("AETC") is one of four firms in the United States with specialized expertise in ether removal. AETC was also recommended by the Fire Department because it had expertise in dangerous cylinder removal and had recently removed escaping ether from Northeastern University.

The Public Facilities Department immediately sought a quotation from AETC, which supplied a price breakdown, based on a time and materials basis because the nature and extent of the contamination were uncertain, and a time schedule, and began to remediate the contamination immediately.

On September 29th, an ammonia leak was detected. The subject premises had, at one time, been an ice house, where ice was produced and sold. The premises were refrigerated by a system that used ammonia. Some of the ammonia refrigerant was leaking and it was necessary to employ a firm that specialized in ammonia removal. AETC supervised the removal by the ammonia removal firm.

It will be necessary to demolish this building in the future and that work shall be procured through the provisions of M.G.L. c. 149 s. 44(A)-(J).

The 32 remaining cylinders have been removed as well as the four containers of toxic waste.

Your Honor's permission is requested to award a contract for emergency services to:

Advanced Environmental Technology Corp., $277,100.

This contract is procured pursuant to and in accordance with M.G.L. c. 149, s. 44(A) and is, therefore, exempt from the provisions of M.G.L. c. 30(B).

The submission of this request is late due to the emergency nature of this project. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Your Honor's written permission is requested to award this work to Advanced Environmental Technology Corporation, with offices at 3 Gold Mine Road, Flanders, New Jersey 07836. The amount of this contract shall not exceed $277,100, which I have determined to be reasonable for the work performed. The term of this contract shall be from Sepember 29, 1993, to May 15, 1994.

Respectfully,

Mary Nee,
Director.

C. 19159-94
March 4, 1994.

Re: Contract with Clean Harbors Environmental Services, Inc. for Emergency Removal of Hazardous Material at the City Owned Building Located at 22 Beechwood Street, Dorchester, Project No. A0474A.

Dear Mayor Menino:

The above-referenced building is in the care and custody of the Real Property Department of the City of Boston and is adjacent to the Holland School. On September 14, 1993, the Public Facilities Department conducted an examination of the premises jointly with the Boston Fire Department. Upon investigation it was observed that the building was in a severe state of structural deterioration. In addition, there were hundreds of barrels, in 5-gallon and 55-gallon and other sizes, inside the building. The Public Facilities Department suspected the barrels may have contained hazardous material and immediately called a firm currently under contract to the Department to come to the site and offer advice. Upon arrival at the site, the firm and the Department noticed not only the barrels but the presence of gas cylinders.

Upon detection of the potentially explosive gas cylinders, the Boston Fire Department was summoned. As required by regulation, the Fire Department contacted the Commonwealth's Department of Environmental Protection ("DEP") and the Federal Environmental Protection Agency ("EPA"). A Fire Department chemist advised the Fire Department that because of the uncertain nature of the contents of the drums and cylinders and the potential harm, the adjacent Holland School, three abutting day care facilities and the abutting non-profit food distribution center be evacuated. All of these facilities were subsequently ordered evacuated by the Fire Department.

The DEP, EPA and Fire Department ordered the Public Facilities Department to immediately commence an analysis of the presence of any contamination and remediation thereof. In conjunction with the advice of the Fire Department, DEP and EPA, and after receiving a waiver of public bidding from the Commonwealth's Division of Capital Planning and Operations, the Public Facilities Department contracted with Clean Harbors Environmental Services, Inc. on an extreme emergency bais pursuant to the authority of M.G.L. c. 149, s. 44(A). Clean Harbors Environmental Services, Inc. was selected because of its proximity, reputation among the various entities directing the immediate analysis and cleanup, and its ability to provide a rapid response. Because the nature and extent of the contamina-

tion was uncertain, Clean Harbors Environmental Services, Inc. was engaged on a time and materials basis.

Clean Harbors Environmental Services, Inc. proceeded to remove all the drums from the facility. During the evaluation, it was discovered that there were 72 gas cylinders in the premises. It was necessary for Clean Harbors Environmental Services, Inc. to fly a toxic waste specialist in from Chicago to assess and remove the cylinders. During this process an underground vault was discovered in which four containers of highly toxic material, including ether, were found.

On or about September 29th, Clean Harbors Environmental Services, Inc. had removed 36 of the 72 gas cylinders. However, the remaining gas cylinders were partially buried and for the most part in a badly corroded and very fragile condition. Clean Harbors Environmental Services, Inc. did no possess the expertise to remove these cylinders without additional consultants. In addition, it became apparent that Clean Harbors Environmental Services, Inc. did not possess the expertise to remove the containers in the vault and to accomplish the ether removal. Because the City desired to re-open the Holland School, the three day care facilities and the food distribution center, and Clean Harbors Environmental Services, Inc. could not provide a time frame for removal of the remaining material or further pricing with accuracy, the Fire Department ordered the firm off the premises and subsequently the Public Facilities Department engaged another contractor to finish the remedial work.

Your Honor's written permission is requested to award a contract for emergency services performed to:

Clean Harbors Environmental Services, Inc., $220,000.

This contract is procured pursuant to and in accordance with M.G.L. c. 149, s. 44(A) and is, therefore, exempt from the provisions of M.G.L. c. 30B.

The submission of this request is late due to the emergency nature of this project. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract.

Your Honor's written permission is requested to award this work to Clean Harbors Environmental Services, Inc., with offices at 325 Wood Road, Braintree, MA 02184. The amount of this contract shall not exceed $220,000, which I have determined to be reasonable for the work performed. The term of this contract shall be from Sepember 14, 1993, to September 29, 1993.

Respectfully,

Mary Nee,
Director.

C. 19169-94
April 29, 1994.

Demolition

Re: Emergency demolition of 22 Beechwood Street, Dorchester, MA, Project No. A0474A.

Dear Mayor Menino:

The above-referenced building is owned by the Real Property Department of the City of Boston. On April 15, 1994, the Public Facilities Department of the City of Boston was notified by the Inspectional Services Department and the Boston Fire Department that additional structural damage to the building was observed and the building was at risk of imminent collapse. This emergency presented an immediate danger to the public and to the users of the area.

On April 15, 1994, an emergency waiver of public bidding laws was granted by the Division of Capital Planning & Operations. On April 15, 1994, the following contractors, normally engaged in this type of service, were called to view and bid on this work. The result is as follows:

Wayne & Company, $23,111.
Jay-Mor Enterprises, $36,400.
Great Northern Demolition, $38,740.
Mystic Building Wrecking, $43,750.

Apparent low bidder, Wayne & Company, withdrew its bid due to a bona fide clerical error. The bid of Mystic Building Wrecking was rejected due to the failure to submit a DCPO Certificate of Eligibility along with an update statement. Jay-Mor Enterprises is the lowest eligible and responsible bid.

This contract is procured pursuant to and in accordance with M.G.L. c. 149, s. 44(A-J) and is, therefore, exempt from the process of M.G.L. c. 30B.

Your Honor's written permission is requested to award this work to Jay-Mor Enterprises with offices at 215 Gage Hill Road, Pelham, NH 03076, in an amount not to exceed $36,400, which I have determined to be reasonable for this work to be performed.

The submission of this contract is late due to the nature of emergency projects. These types of projects require immediate attention, thereby, making it necessary for the vendor to begin work prior to the execution of the contract. The term of this contract shall be April 20, 1994, to May 20, 1994.

Respectfully,

Mary Nee,
Director.

PUBLIC WORKS DEPARTMENT

C. 7495-94
May 9, 1994.

Emergency Repairs

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award an emergency contract to N.E.L. Corporation whose address is 1 Farm Lane, Georgetown, MA 01833, for emergency repairs to the Summer Street Bridge over Fort Point Channel. This contract is necessary because the Massachusetts Highway Department directed us to immediately implement critically needed repairs as the bridge is showing signs of severe deterioration and therefore is a public hazard.

This contract is exempt from the public advertising requirements of G. L. c. 30b, because it is a contract for emergency repairs to a public work that is being awarded under G. L. c. 30, section 39M. I have received approval from the Department of Capital Planning and Operations for the Commonwealth of Massachusetts under G. L. c. 149, section 44J to have the matter deemed an emergency. (see att.)

Under this contract N.E.L. Corp. will undertake immediate repairs to correct the dangerous condition as described below:

1. Outbound roadway, 2 floor stringers between floor beams No. 6 and No. 7 that support roadway traffic are in critical deficient condition and need immediate attention.

2. Inbound roadway, 4 locations need shim plates under floor stringers.

Due to the serious hazard this condition presents for safe travel by the public, it must be secured and made safe as soon as possible. Given the emergency nature and need for quick repair, I contacted contractors who I deemed to have special expertise in this type of work.

I have selected N.E.L. Corporation to perform the needed work because of the bids submitted and my confidence that they can quickly complete the repairs as expected.

Compensation under this contract shall not exceed $12,872.80, an amount which I have determined to be a reasonable cost for the work to be performed.

All work shall be completed as soon as possible and no later than 14 calendar days after commencement of operation.

Very truly yours,

Joseph F. Casazza,
Commissioner of Public Works.

C. 7496-94
March 4, 1994.

Emergency Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to The BSC Group, a Massachusetts corporation with offices at 425 Summer Street, Boston, MA 02210, to provide Engineering Services relative to the planned rehabilitation of Various Streets in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B as it is a contract for design services.

Under this contract, The BSC Group will prepare project improvement reports, perform street survey, prepare engineering plans and cost estimates, and prepare construction documents for improvements to be constructed. It is anticipated that these improvements will include, among other things, streets, sidewalks, street lighting, surface drainage, traffic control systems, street traffic and directional signs. The BSC Group will also provide technical and engineering advice and assistance to the Boston Public Works Department.

Following extensive review of proposals submitted to this office in response to a public advertisement, I have determined that The BSC Group is uniquely qualified to perform these services. The BSC Group has demonstrated that it has solid experience and expertise required for the successful performance of this work, and can complete the work within the time allocated by this Department, and at a reasonable cost.

Compensation under this contract will not exceed $465,207, an amount which I have determined to be a reasonable cost for the work to be performed. The term of this contract will be for 24 months commencing on April 4, 1994, and ending on April 4, 1996.

In view of the technical and professional nature of the services to be performed, I believe that further public advertising would serve no purpose in this instance.

Very truly yours,

Joseph F. Casazza,
Commissioner of Public Works.

Question: "What do you get if you cross a hummingbird with a doorbell?"
Answer: "A humdinger."

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1992.

ELECTION

Reinstatement

Michael F. Leonard, assistant registrar of voters, $371.33 a week.

Status Changes

Lucian F. Perreault, from assistant registrar of voters at $401.63 a week, to voting machine custodian at $434.41 a week.

Paul J. McDermott, from assistant registrar of voters at $401.63 a week, to voting machine custodian at $434.41 a week.

Brian W. Morrison, from assistant registrar of voters at $401.63 a week, to voting machine custodian at $434.41 a week.

FIRE

Compensation Adjustments

Dennis F. Scannel, Jr., fire fighter, from $725.62 to $729.45 a week.

Charles A. Seaboyer, fire fighter, from $725.62 to $729.45 a week.

James J. Tucker, fire fighter, from $725.62 to $729.45 a week.

Francis P. Byrne, fire fighter, from $725.62 to $729.45 a week.

Edward C. Doherty, Jr., fire fighter (aide to district chief), from $725.62 to $729.45 a week.

John J. Doyle, fire fighter (aide to district chief), from $725.62 to $729.45 a week.

Edward J. Finch, fire fighter (aide to district chief), from $725.62 to $729.45 a week.

Michael E. Cover, fire fighter (aide to district chief), from $725.62 to $729.45 a week.

William E. McGourty, fire fighter (aide to district chief), from $725.62 to $729.45 a week.

Robert E. Barnes, fire fighter, from $725.62 to $729.45 a week.

Robert D. Clarke, fire fighter, from $725.62 to $729.45 a week.

William F. Ferrara, fire fighter, from $725.62 to $729.45 a week.

Kevin Golden, fire fighter, from $725.62 to $729.45 a week.

David C. Johnson, fire fighter, from $725.62 to $729.45 a week.

John W. MacDonald, fire fighter, from $725.62 to $729.45 a week.

John F. Mangano, fire fighter, from $725.62 to $729.45 a week.

William E. Oehschlagel, fire fighter, from $725.62 to $729.45 a week.

Stephen H. Olszewski, fire fighter, from $725.62 to $729.45 a week.

Francis J. Roumacher, Jr., fire fighter, from $725.62 to $729.45 a week.

John J. Nee, fire fighter, from $717.95 to $721.79 a week.

David E. Pleasant, fire fighter, from $717.95 to $721.79 a week.

Samuel P. Powell, fire fighter, from $717.95 to $721.79 a week.

Francisco Salas, fire fighter, from $717.95 to $721.79 a week.

Neal Santangelo, fire fighter, from $717.95 to $721.79 a week.

David J. Skarbek, fire fighter, from $717.95 to $721.79 a week.

Michale A. Tardivo, Jr., fire fighter, from $717.95 to $721.79 a week.

Jordan W. Wise, fire fighter, from $717.95 to $721.79 a week.

Edward Barnes, fire fighter, from $553.69 to $620.36 a week.

George B. Cahoon, Jr., fire fighter, from $553.69 to $620.36 a week.

Michael E. Davis, fire fighter, from $553.69 to $620.36 a week.

Darrin J. DeCoste, fire fighter, from $553.69 to $620.36 a week.

Joseph M. Graham, fire fighter, from $553.69 to $620.36 a week.

John G. Jackson, fire fighter, from $553.69 to $620.36 a week.

Steven M. Mahoney, fire fighter, from $553.69 to $620.36 a week.

Stephen P. McCormack, fire fighter, from $553.69 to $620.36 a week.

Brian C. Summering, fire fighter, from $553.69 to $620.36 a week.

Kenneth F. Bark, fire fighter, from $717.95 to $721.79 a week.

William J. Blackstone, fire fighter, from $717.95 to $721.79 a week.

Stephen J. Byrne, fire fighter, from $717.95 to $721.79 a week.

Tommie Cambell, fire fighter, from $717.95 to $721.79 a week.

Joseph P. Cardoza, fire fighter, from $717.95 to $721.79 a week.

John M. Crimlisk, fire fighter, from $717.95 to $721.79 a week.

Gregory N. Cummings, fire fighter, from $717.95 to $721.79 a week.

Herman B. Donaldson, fire fighter, from $717.95 to $721.79 a week.

James A. Ellis, fire fighter, from $717.95 to $721.79 a week.

Richard H. Graham, fire fighter, from $717.95 to $721.79 a week.

David L. Hale, fire fighter, from $717.95 to $721.79 a week.

Stephen A. Jerzylo, fire fighter, from $717.95 to $721.79 a week.

Douglas A. Johnson, fire fighter, from $717.95 to $721.79 a week.

James E. Lay, Jr., fire fighter, from $717.95 to $721.79 a week.

William J. McCarthy, fire fighter, from $717.95 to $721.79 a week.

Stephen J. McSherry, fire fighter, from $717.95 to $721.79 a week.

David Moudes, fire fighter, from $717.95 to $721.79 a week.

Paul E. Covington, fire fighter, from $717.95 to $721.79 a week.

Loranzo B. Machia, fire fighter, from $717.95 to $721.79 a week.

Raymond L. Collins, fire fighter (aide to fire comm.), from $717.95 to $721.79 a week.

George P. Healey, fire fighter (aide to district chief), from $717.95 to $721.79 a week.

Allen S. Richards, fire fighter (emergency mask specialist), from $725.62 to $729.45 a week.

Michael F. King, Jr., fire fighter (photographer-in-charge), from $725.62 to $729.45 a week.

Francis Walton, fire fighter, from $725.62 to $729.45 a week.

Thomas W. Matthews, fire fighter, from $725.62 to $729.45 a week.

Edward P. Rose, fire fighter, from $687.16 to $712.21 a week.

Frank J. Tamanini, fire fighter, from $687.16 to $712.21 a week.

Mark A. Trifiro, fire fighter, from $687.16 to $712.21 a week.

Walter A. West, fire fighter, from $687.16 to $712.21 a week.

Joseph R. Wilson, fire fighter, from $687.16 to $712.21 a week.

Dennis A. Woodbury, fire fighter, from $687.16 to $712.21 a week.

Jimmy L. Young, fire fighter, from $687.16 to $712.21 a week.

Terrance D. James, fire fighter, from $687.16 to $712.21 a week.

Stephen T. Lockwood, fire fighter, from $687.16 to $712.21 a week.

John T. MacDougall, fire fighter, from $687.16 to $712.21 a week.

Joseph P. McDonough, fire fighter, from $687.16 to $712.21 a week.

Thomas W. McKernan, fire fighter, from $687.16 to $712.21 a week.

John H. Noonan, fire fighter, from $687.16 to $712.21 a week.

Warren J. Payne, fire fighter, from $687.16 to $712.21 a week.

Joseph M. Provenzano, fire fighter, from $687.16 to $712.21 a week.

David L. Garrett, fire fighter, from $687.16 to $712.21 a week.

John R. Grant, fire fighter, from $687.16 to $712.21 a week.

Anthony Grant, fire fighter, from $687.16 to $712.21 a week.

Kenneth Green, fire fighter, from $687.16 to $712.21 a week.

John F. Hardiman, Jr., fire fighter, from $687.16 to $712.21 a week.

Gerard S. Hobin, fire fighter, from $687.16 to $712.21 a week.

Michael O. Jackson, fire fighter, from $687.16 to $712.21 a week.

Richard C. Brantley, fire fighter, from $687.16 to $712.21 a week.

Andre C. Bridges, fire fighter, from $687.16 to $712.21 a week.

Fabian Castro, fire fighter, from $687.16 to $712.21 a week.

Gabriel Centaio, fire fighter, from $687.16 to $712.21 a week.

Gregory P. Conlan, fire fighter, from $687.16 to $712.21 a week.

Thomas S. Dolan, fire fighter, from $687.16 to $712.21 a week.

James R. Donovan, fire fighter, from $687.16 to $712.21 a week.

Timothy C. Gallagher, fire fighter, from $687.16 to $712.21 a week.

Robert A. DeFilippo, fire alarm battery operator, from $553.69 to $620.36 a week.

Robert S. Peckman, head storekeeper, from $488.65 to $508.19 a week.

Karen L. Rankin, principal clerk, from $386.19 to $401.63 a week.

Ralph E. Davis, Jr., fire fighter, from $553.69 to $620.36 a week.

Michael J. Doherty, fire fighter, from $553.69 to $620.36 a week.

Kenneth J. Doneghey, fire fighter, from $553.69 to $620.36 a week.

Thomas P. Dougherty, fire fighter, from $553.69 to $620.36 a week.

Norman A. Earnest, fire fighter, from $553.69 to $620.36 a week.

Arthur D. Espinosa, fire fighter, from $553.69 to $620.36 a week.

Malcolm E. Fearon, fire fighter, from $553.69 to $620.36 a week.
Michael J. Flaherty, fire fighter, from $553.69 to $620.36 a week.
William R. Gottwald, fire fighter, from $553.69 to $620.36 a week.
Brian T. Holmes, fire fighter, from $553.69 to $620.36 a week.
Rodney Marshall, fire fighter, from $553.69 to $620.36 a week.
Tyrone A. Marshall, fire fighter, from $553.69 to $620.36 a week.
Samuel D. McCoy, fire fighter, from $553.69 to $620.36 a week.
Ira W. McKinnon, fire fighter, from $553.69 to $620.36 a week.
James E. McLaughlin, fire fighter, from $553.69 to $620.36 a week.
Michael J. McManus, fire fighter, from $553.69 to $620.36 a week.
Irene F. Micherone, fire fighter, from $553.69 to $620.36 a week.
John F. Mitchell, fire fighter, from $553.69 to $620.36 a week.
Christopher J. Morrison, fire fighter, from $553.69 to $620.36 a week.
Walter L. Murphy, fire fighter, from $553.69 to $620.36 a week.
David Humphrey, fire fighter, from $553.69 to $620.36 a week.
Richard J. Hunt, fire fighter, from $553.69 to $620.36 a week.
Ronald Ingemi, fire fighter, from $553.69 to $620.36 a week.
Alfred A. James, fire fighter, from $553.69 to $620.36 a week.
Quentin D. Lee, fire fighter, from $553.69 to $620.36 a week.
James MacDonald, fire fighter, from $553.69 to $620.36 a week.
Stephen W. MacDonald, fire fighter, from $553.69 to $620.36 a week.
Robert D. MacLean, fire fighter, from $553.69 to $620.36 a week.
Francis D. Maher, fire fighter, from $553.69 to $620.36 a week.
Ronald F. Marchetta, $553.69 to $620.36 a week.
Wayne E. Abron, fire fighter, from $553.69 to $620.36 a week.
Wesley Alleyne, fire fighter, from $553.69 to $620.36 a week.
Joseph G. Battersby, fire fighter, from $553.69 to $620.36 a week.
William F. Benevelli, fire fighter, from $553.69 to $620.36 a week.
Lawrence J. Brennan, fire fighter, from $553.69 to $620.36 a week.
Horacio D. Brienza, fire fighter, from $553.69 to $620.36 a week.
Richard K. Callow, fire fighter, from $553.69 to $620.36 a week.
Glen A. Campbell, fire fighter, from $553.69 to $620.36 a week.
Francis G. Clines, fire fighter, from $553.69 to $620.36 a week.
Mark A. Corwin, fire fighter, from $553.69 to $620.36 a week.
Lesley R. Hurrell, Jr., fire fighter, from $553.69 to $620.36 a week.
Charles R. Santangelo, fire fighter, from $553.69 to $620.36 a week.
Michael A. Searcy, fire fighter, from $553.69 to $620.36 a week.
Christopher Serra, fire fighter, from $553.69 to $620.36 a week.
Robert Smith, fire fighter, from $553.69 to $620.36 a week.
Andre R. Stallworth, fire fighter, from $553.69 to $620.36 a week.
John E. Steiner, fire fighter, from $553.69 to $620.36 a week.
John M. Walsh, fire fighter, from $553.69 to $620.36 a week.
John P. Walton, fire fighter, from $553.69 to $620.36 a week.
Michael L. Young, fire fighter, from $553.69 to $620.36 a week.
James D. Davicca, fire fighter, from $717.95 to $721.79 a week.
Craig L. Andrews, fire fighter, from $717.95 to $721.79 a week.
Elliet Coleman, Jr., fire fighter, from $712.21 to $717.95 a week.
Joseph K. Roech, fire fighter, from $717.95 to $721.79 a week.
Dever P. Phiney, fire fighter, from $717.95 to $721.79 a week.
James F. Flattery, fire fighter, from $725.62 to $729.45 a week.
James V. Sullivan, fire fighter, from $725.62 to $729.45 a week.
George R. Kelley, fire fighter (aide to district chief), from $725.62 to $729.45 a week.
Noel Daniel, fire fighter, from $687.16 to $712.21 each.
James V. Kilroe, fire fighter (tech., motor sq.), from $725.62 to $729.45 a week.
Jerry E. Smith, fire fighter, from $725.62 to $729.45 a week.
Charles R. Warnock, fire fighter (aide to fire comm.) from $725.62 to $729.45 a week.
Theresa Donga, head clerk, from $371.33 to $386.19 a week.
John J. Finn, cablesplicer, from $553.69 to $620.36 a week.

Reinstatement

Robert G. Finn, fire fighter, $721.21 a week.

Status Changes

William J. Goglia, from fire captain at $1,001.52 a week, to district fire chief at $1,166.52 a week.
James F. Loftus, from fire captain at $1,001.52 a week, to district fire chief at $1,166.52 a week.
Gregory J. Mackin, from fire fighter at $712.20 a week, to fire lieutenant at $859.86 a week.
Richard B. Magee, from fire lieutenant at $859.86 a week, to fire captain at $1,001.52 a week.
Joseph E. Finn, from fire lieutenant at $859.86 a week, to fire captain at $1,001.52 a week.
Paul A. Dolan, from fire fighter at $712.21 a week, to fire lieutenant at $859.86 a week.
Paul F. Souza, from fire fighter at $687.16 a week, to fire lieutenant at $859.86 a week.
David J. Walsh, from fire fighter at $712.21 a week, to fire lieutenant at $859.86 a week.
William J. Horne, from fire fighter (aide to district fire chief) at $727.54 a week, to fire lieutenant at $859.86 a week.
Steven L. Baldassari, from fire fighter at $721.21 a week, to fire lieutenant at $859.86 a week.

HEALTH & HOSPITALS

Appointments

Jacqueline LaGuerre, public health nurse, $670.00 a week.
Paul A. Colon, assistant hospital director, $907.84 a week.
Susan L. MacDonald, principal administrative assistant, $719.19 a week.
Grace M. Han, senior x-ray technician, $643.03 a week.
Robert Dion, senior x-ray technician, $508.19 a week.
Patricia Mulhern, emergency medical technician, $528.52 a week.
Petrina Doulamis, emergency medical technician, $528.52 a week.
Peter Marano, emergency medical technician, $528.52 a week.
Jamie Roberson, emergency medical technician, $528.52 a week.
Adam Shuman, emergency medical technician, $528.52 a week.
Dennis Perkins, emergency medical technician, $528.52 a week.
Taitha Morgan, emergency medical technician, $528.52 a week.
Ernst M. Nord, emergency medical technician, $528.52 a week.
Robert Lynch, senior clerk, $8.06 an hour.
Mackenzie Pierre-Louis, senior clerk, $8.06 an hour.
Ann Christina Sokoloff, head clerk and secretary, $371.33 a week.
Gina Colletti, emergency medical technician, $528.52 a week.
Michale Canavan, emergency medical technician, $528.52 a week.
Roger Beattie, emergency medical technician, $528.52 a week.
Edward McCarthy, emergency medical technician, $528.52 a week.
Claudia Jones, emergency medical technician, $528.52 a week.
Claritza Beato, centrex telephone system operator, $317.42 a week.
Katherine Caiby, head administrative clerk, $488.64 a week.
Lynier A. Ransom, centrex telephone system operator, $317.42 a week.
Clarisa Read, senior clerk, $330.11 a week.
Wen Liu, laboratory technician, $10.44 an hour.
Michele Cedrone, x-ray technician, $11.74 an hour.
Patricia A. Ryan, head clerk, $386.19 a week.
Charles P. Leahy, steam fireman, $428.60 a week.
Marion O'Keefe, head clerk, $469.85 a week.
Marie C. McGee, head clerk, $469.85 a week.
Jane Hickey, head clerk, $4451.78 a week.
Virginia Griffin, senior x-ray technician, $16.71 an hour.
Lillian R. Curley, head clerk, $469.85 a week.
Robert Steen, safety coordinator, $508.19 a week.
Gladys Boger, x-ray technician, $469.85 a week.

Leave of Absence

Jasodra Khemraj, principal clerk-typist, $343.32 a week.

Status Changes

Joseph Amarll, from emergency medical technician at $643.03 a week, to emergency medical technician/paramedic at $695.50 a week.

(Continued on next page)

(Continued from previous page)

Eileen Howard, from senior x-ray technician at $668.75 a week, to principal x-ray technician at $723.32 a week.

Frieda Domaingue, from head EKC technician at $907.84 a week, to principal administrative assistant at $993.91 a week.

INSPECTIONAL SERVICES

Appointments

Lisa G. Chapnick, executive assistant, $1,171.31 a week.

Laura J. Horne, executive secretary, $592.25 a week.

Compensation Adjustments

Russell Forsberg, associate inspectional engineer, from $975.65 to $1,017.96 a week.

Harold McGonagle, associate inspectional engineer, from $975.65 to $1,017.96 a week.

Thomas O'Donnell, associate inspectional engineer, from $975.65 to $1,017.96 a week.

Thomas White, associate inspectional engineer, from $975.65 to $1,017.96 a week.

Howard Russell, principal legal assistant from $946.58 to $993.91 a week.

Lisa G. Chapnick, executive assistant, from $1,171.31 to $1,410.08 a week.

Laura J. Horne, executive secretary, from $592.25 to $684.81 a week.

Michelle Canavan, emergency medical technician, $528.52 a week.

Roger Beattie, emergency medical technician, $528.52 a week.

Edward McCarthy, emergency medical technician, $528.52 a week.

Claudia Jones, senior hospital medical worker, $317.42 a week.

Claritza Beato, centrex telephone system operator, $317.42 a week.

Katherine Caiby, head administrative clerk, $488.64 a week.

Lynier A. Ransom, centrex telephone system operator, $317.42 a week.

Clarisa Road, senior clerk, $330.11 a week.

Wen Liu, laboratory technician, $10.44 an hour.

Michele Cedrone, x-ray technician, $11.74 an hour.

Patricia A. Ryan, head clerk, $386.19 a week.

Charles P. Leahy, steam fireman, $428.60 a week.

Martin O'Keefe, head clerk, $469.85 a week.

Marie C. McGee, head clerk, $469.85 a week.

Jane Hickey, head clerk, $451.78 a week.

Virginia Griffin, senior x-ray technician, $16.71 an hour.

Lillian R. Curley, head clerk, $469.85 a week.

Robert Steen, safety coordinator, $508.19 a week.

Gladys Boger, x-ray technician, $469.85 a week.

Leave of Absence

Jasodra Khemraj, principal clerk-typist, $343.32 a week.

Status Changes

Joseph Amarll, from medical technician at $643.03 a week to emergency medical technician/paramedic at $695.50 a week.

Eileen Howard, from senior x-ray technician at $668.75 a week to principal x-ray technician at $723.32 a week.

Freida Domaningue, from head EKG technician at $907.84 a week to principal administrative assistant at $993.91 a week.

INSPECTIONAL SERVICES

Appointments

Lisa G. Chapnick, executive assistant, $1,171.31 a week.

Laura J. Horne, executive secretary, $592. 25 a week.

Compensation Adjustments

Russell Forsberg, associate inspectional engineer, from $975.65 to $1,017.96 a week.

Harold McGonagle, associate inspectional engineer, from $975.65 to $1,017.96 a week.

Thomas O'Donnell, associate inspectional engineer, from $975.66 to $1,017.96 a week.

Thomas White, associate inspectional engineer, from $975.66 to $1,017.96 a week.

Howard Russell, principal legal assistant, from $946.58 to $993.91 a week.

Lisa G. Chapnick, executive assistant, from $1,171.31 to $1,410.08 a week.

Laura J. Horne, executive secretary, from $592.25 to $684.81 a week.

TREASURY

Compensation Adjustments

Robert Fleming, executive secretary, from $975.66 to $1,017.96 a week.

Sheila Thomas, administrative secretary, from $417.70 to $434.41 a week.

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on September 26, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 126 — STREET LIGHTING EQUIPMENT-CABLE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: October 13, 1994. (Commodity Code: 280-24; Buyer Mary Caiani)

(Sept. 26; Oct. 3, 10.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 25, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Anthony Gurley, or a nominee to be approved by the Director, approximately 5,691 square feet of land with building located at 197 Norfolk Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES GRIGSBY,
Director.

(Sept. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 28, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to The Codman Square Neighborhood Development Corporation, or a nominee to be approved by the Director, approximately 3,943 square feet of land with building thereon, located at 3 Norfolk Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Joseph A. Gogas II, at 635-0245 for further information.

CHARLES T. GRIGSBY,
Director.

(Sept. 26; Oct. 3.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

nvitation to Bid for the Sanitary Sewer System Repairs and Renovations at EDIC's Marine Industrial Park, Boston, MA 02210 (EDIC Project No. 1210).

The Economic Development & Industrial Corporation of Boston, acting by its Chief Executive Officer, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids or the above entitled project. Bids shall be on a orm supplied by the EDIC, shall be clearly dentified as a bid, shall contain the required bid leposit and certifications and shall be signed by he bidder. All bids for this project are subject to ll applicable provisions of law, including without limitation, sections 39F and 39K through 9P of Chapter 30 and Chapter 149, Sections 9 and 44A-44J, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the ontract documents entitled "Sanitary Sewer System Repairs and Renovations at EDIC's Mane Industrial Park."

SCOPE OF WORK includes: furnishing all ecessary labor, materials, equipment and services for complete repairs and rehabilitation to DIC's sanitary sewer system located in the Mane Industrial Park. Estimated construction cost $400,000. Contact Mr. Paul Osborn, EDIC roject Manager (617-635-3300, x-309) for more nformation.

TIME AND PLACE FOR FILING BIDS: All General Bids shall be filed with EDIC's Engieering and Construction Department, 10 Drydock Avenue, Boston, Mass., on or before Tuesay, October 11, 1994, at 2 p.m., at which time nd place respective bids will be opened forthvith and read aloud. Bidders are hereby notified hat bid deposits must accompany the filed proosal, must be 5 percent of his or her bid and hall be in the form of a bid bond, certified heck, cashier's check or treasurer's check nade payable to the Economic Development nd Industrial Corporation of Boston. Every genral bid which is not accompanied by a proper id deposit, which is on an uncompleted Form or General Bid, which is incomplete, which is onditional or obscure, or which contains any nrequired additions or deductions shall be inalid. A prebid conference will be held at the oston Technical Center, 22 Drydock Avenue, oston Mass., third floor, at 10 a.m., on Tuesay, September 27, 1994. Attendance is recomended but not mandatory.

CONTRACT DOCUMENTS for the work will e available at the offices of EDIC/Boston Engieering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about eptember 15, 1994, after 12 noon, to all intersted parties who present a $25.00 deposit in e form of a certified check, cashier's check or easurer's check for each set, made payable to e Economic Development and Industrial Corporation of Boston. The contract documents ust be returned in good condition within thirty 0) days of the bid opening in order to collect e deposit check. After the expiration of thirty 0) days, deposits will become the property of DIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages. The attention of all bidders is further directed to the Equal Employment Opportunity provisions of the contract and the obligation of the Contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The attention of all bidders is specifically directed to the Boston Resident Jobs Policy and Minority/Women Business Participation section of the contract, and the obligation of the contractor to expend not less than 15 percent of the total contract award on Minority Business Enterprise (MBE) and additionally, 5 percent on Women Business Enterprise (WBE) certified by the City of Boston. The contractor during the performance of the work shall be required to maintain a ratio of not less than 50 percent Boston Residents, 25 percent Minority and 10 percent Women in each trade of the project. Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents and also the Labor Harmony Clause stated in the Notice to Bidders.

Attention is directed to the Notice to Bidders, the Form for General Bids and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON,
MARISA LAGO,
(Sept. 26.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: Lease of 5 temporary office trailers for Boston Police Department's Identification Unit.

The City of Boston/the County of Suffolk, acting by its Police Commissioner, the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Headquarters, Contract Unit, Room 506, 154 Berkeley Street, Boston, MA, commencing at 9 a.m. on Monday, September 19, 1994. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, October 5, 1994, at 12 noon, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Headquarters, Contract Unit, Room 506, 154 Berkeley Street, Boston, MA 02116

The attention of all bidders is directed to the provisions of the invitations for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

The services/supplies above described for the 3-year term of this contract is an estimated amount of the services/supplies to be procured

All bidders are hereby notified that they shall provide a unit price for each service/supply to be procured in this contract.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, October 5, 1994, at 12 noon, at Police Headquarters, Contract Unit, Room 506, 154 Berkeley Street, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

PAUL F. EVANS,
(Sept. 19, 26.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION

REQUEST FOR DESIGNER

Under Massachusetts General Laws, c. 7, s. 30, et seq. the Economic Development & Industrial Corporation of Boston (EDIC) is requesting proposals for Architectural/Engineering Services including development of plans, specifications, cost estimates and construction supervision for the Subdivision of an exsiting 35,000 sf. floorplate on the ninth floor, and an existing 20,000 sf. on the seventh floor, in 12 Channel St., at EDIC's Marine Industrial Park in South Boston.

Project fees will follow the schedule as stated in the request for proposals. Applicants must be registered Architects/Engineers in the Commonwealth of Massachusetts or will obtain Massachusetts registration for the project.

The Request for Proposals and Designer Qualification Statements may be obtained in person from EDIC/Boston Engineering & Construction Dept., 10 Drydock Avenue, Boston, MA 02210. RFPs may be mailed if necessary. If interested please fax your request to EDIC at (617) 635-3789, attention: Mr. Bon Chibueze. No phone calls please.

Proposals will be available on or about September 19, 1994, and must be returned no later than 4 p.m., on October 20, 1994.

A pre-proposal meeting and tour of the facility is scheduled for October 12, 1994, at 10 a.m., on the ninth floor of 12 Channel Street

MARISA LAGO,
(Sept. 26.) *Chief Executive Officer*

ADVERTISEMENT
COUNTY OF SUFFOLK

REGISTRY OF DEEDS

Invitation for bids for certain software licenses and upgrade services to be performed in conjunction with the Suffolk County Registry of Deeds Records Management Imaging System.

The Register of Deeds for Suffolk County, hereinafter referred to as the Awarding Authority, invites sealed bids from qualified vendors for various software licenses and upgrades services in conjunction with the Registry of Deeds Records Management Imaging System. The software service shall include, but not be limited to, Software subscription services, telephone "hotline" service, remote diagnostics, disaster recovery and software development. The term of this contract shall be October 1, 1994, through September 30, 1995. The Invitation For Bids containing a complete purchase description are available at the Suffolk County Registry of Deeds, One Pemberton Square, 5th Floor, Boston, MA 02108, between the hours of 9 a.m. and 4 p.m., Monday, September 26, through Friday, October 7, 1994.

Sealed bids will be accepted until 11:15 a.m., Tuesday, October 11, 1994, at which time, the sealed bids will be publicly opened and read The original with bid deposit, in the form of a certified check or bank treasurer's check, in the amount of one hundred dollars ($100), payable to the City of Boston, must be submitted in a sealed envelope, clearly marked BID FOR SOFTWARE UPGRADES, BID OPENING OCTOBER 11, 1994.

The Register of Deeds reserves the right to waive any and all bids and to waive any minor informalities.

The maximum time for bid acceptance by the County is ninety (90) days after receipt of bids.

PAUL R. TIERNEY, ESQ.,
(Sept. 26; Oct. 3.) *Register of Deeds.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on September 19, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 122 — PAINT, PROTECTIVE COATING AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 4, 1994. (Commodity Code: 630-99; Buyer John Shea)

Bid No. 123 — METAL LOCKERS/STORAGE CABINETS AND ACCESSORIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 5, 1994. (Commodity Code: 425-53; Buyer John Shea)

Bid No. 124 — ENGINEERING EQUIPMENT AND SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 6, 1994. (Commodity Code: 305-13; Buyer John Shea)

Bid No. 125 — SCHOOL SUPPLIES AND EQUIPMENT to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 7, 1994. (Commodity Code: 785-99; Buyer John Shea)

Bid No. 109 — SNEAKERS (readvertisement) to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: October 7, 1994. (Commodity Code: 800-41; Buyer Mary Gale)

(Sept. 19, 26; Oct. 3.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES
DEPARTMENT

HEALTH BENEFITS AND
INSURANCE DIVISION

Request for Proposals (RFP) to provide group health insurance consulting services for the City of Boston's Employee Health Benefits Program.

The City of Boston, acting by and through the Director of its Health Benefits and Insurance Division, requests proposals for the provision of group health insurance consulting services as part of the City's employee health benefits program.

Proposers are asked to submit proposals for consulting services with respect to (1) the education and training of union representatives and City employees concerning the City's current indemnity health insurance plan and the health insurance industry generally and (2) the preparation of a Request for Proposals for a medical indemnity plan for City of Boston active and retired employees to be effective as of July 1, 1995.

The Request for Proposals (RFP) may be obtained from the Health Benefits and Insurance Division, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, on or after September 26, 1994, at 9:00 a.m. Separate envelopes containing price and non-price proposals must be sealed and clearly marked in bold letters as follows: "Price Proposal for Group Health Insurance Consulting Services" and "Non-price Proposal for Group Health Insurance Consulting Services". All proposals shall be filed no later than 4:00 p.m., Boston time, October 7, 1994. The original and one copy of both the price proposal and the non-price proposal must be filed at the Health Benefits and Insurance Division, Boston City Hall, Room 807, Boston, MA 02201; a duplicate copy of both the price proposal and non-price proposal also must be filed at the office of the City Auditor, Boston City Hall, Room M-4, Boston, MA 02201, prior to the date and time for submission of proposals stated above. A non-refundable bid deposit in the form of a certified check payable to the City of Boston in the amount of $25 must accompany the non-price proposal filed at the Health Benefits and Insurance Division.

The City of Boston reserves the right to waive any defects or informalities, to accept or reject any and all proposals, or any part or parts thereof, and to award a contract as may be deemed by the Director to be in the best interests of the City. The Health Benefits and Insurance Division encourages bids by Women and Minority owned firms. The maximum time for the award of a contract to the successful proposer, if any, shall be ninety days. The award of any contract pursuant to this RFP is subject to the approval of the Mayor of the City of Boston

CITY OF BOSTON,
HEALTH BENEFITS
AND INSURANCE DIVISION,
IRENE CARRINGTON,
(Sept. 26; Oct. 3.) *Director*

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting through its Collector-Treasurer, invites sealed bids for the provision of tax collection services. The services involve assistance in the collection of motor vehicle excise taxes

Bids will be received until October 14, 1994 4 p.m., at which time bids will be publicl opened in the conference room of the Treasur Department, Room M-5, Boston City Hall.

Requests for proposals may be obtained fror the Office of the Collector-Treasurer, Room M-5 Boston City Hall, between the hours of 9 a.m. t 5 p.m.

The City of Boston reserves the right to rejec any or all bids.

CITY OF BOSTON,
TREASURY DEPARTMENT,
JOHN C. SIMMONS,
Collector-Treasurer.
(Sept. 26; Oct. 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Basketball & Track Equipment for Middle Schools, Bid #95-70.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, September 28, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Basketball & Track Equipment for Middle Schools, Bid #95-70," and shall be filed simultaneously no later than Tuesday, October 18, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 18, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Sept. 26 & Oct. 3.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Radios for the Department of Safety Services, Bid #95-68.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, September 28, 1994. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids for the Purchase of Radios for the Department of Safety Services, Bid #95-68," and shall be filed simultaneously no later than Thursday, October 13, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 13, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Sept. 26 & Oct. 3.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Specialty Food Items, Bid #95-69.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, September 28, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Specialty Food Items, Bid #95-69," and shall be filed simultaneously no later than Friday, October 14, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, October 14, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

JOHN P. McDONOUGH,
(Sept. 26 & Oct. 3.) *Business Manager*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Procurement of the Following Work: Physical Data Plant Restructure and Enhancement at the Suffolk County Jail.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about September 26, 1994, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent or his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than October 17, 1994, (Boston time) 12 noon at the office of the City Auditor (duplicate copy of bid), Room M-4, City Hall, Boston, and at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond) at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff
(Sept. 26: Oct. 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Trophies & Medals for FY'96, Bid #95-71.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, September 28, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Trophies & Medals for FY'96, Bid #95-71," and shall be filed simultaneously no later than Wednesday, October 19, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, October 19, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Sept. 26 & Oct. 3.) *Business Manager*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services: To Test, Reset and Repair the Boston Police Department's Fire Alarms Located in Thirteen (13) Department Buildings throughout the City. The Fire Alarms are made by various manufacturers.

The City of Boston (the County)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m. on September 26, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, October 12, 1994, at 12 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Department's Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, October 12, 1994, at 12 noon, at Boston Police Department's Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items

PAUL F. EVANS,
(Sept. 26; Oct. 3.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on September 12, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 121 — KITCHEN EQUIPMENT — TILTING STEAM KETTLE (readvertisement) to the SUFFOLK COUNTY JAIL — Bid Opening Date: September 28, 1994. (Commodity Code: 165-88; Buyer Mary Caiani)

(Sept. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To Provide Maintenance and Service of Personal/Network Computer Systems at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118, commencing at 9 a.m., on September 19, 1994. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than October 5, 1994, at 4 p.m. Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of one hundred dollars ($100), in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of one thousand dollars ($1,000) shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on October 5, 1994, at 4 p.m. at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA 02118.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ROBERT C. RUFO,
Sheriff

(Sept. 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Exterior Renovations To The Tobin Municipal Building, 1491 Tremont Street, Roxbury, MA - Project #6069, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Exterior Renovations To The Tobin Municipal Building, 1491 Tremont Street, Roxbury, MA.

SCOPE OF WORK includes masonry repairs, including flashing, minor repointing and waterproofing.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 11th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on October 13, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects this size and is masonry certified, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

PLANS AND SPECIFICATIONS will be available on or about September 26, 1994, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Sept. 26.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 25, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to James P. Robertson, or a nominee to be approved by the Director, approximately 1,224 square feet of land with building located at 9-11 Worcester Street, in the South End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES GRIGSBY,
(Sept. 19, 26.) *Director.*

MASSACHUSETTS WATER
RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

N/A East Boston Pump Sta. Chimney Demolition 10/13/94 — 3:00 p.m.

5214 Tank Removal at Various Locations — 10/20/94 — 2:00 p.m.

N/A Newton Water Main Rehabilitation 10/18/94 — 2:00 p.m.

RFQ/P Design & Construction for the Braintree-Weymouth Pump Station & Interceptors — 10/28/94 — 11:00 a.m.

RFQ/P Financial Audits/Reviews of Boston Harbor Project - Deer Island Related Activities (BHP-DIRF) Construction Change Orders/Claims — 10/28/94 — 11:00 a.m.

WRA-1197 54 COMPAQ Deskpro XE or HP Vectra 486 DX2/66 DOS PC; 10 COMPAQ Deskpro XE or HP Vectra 486 DX2/66 Desktop PC; 2 COMPAQ Contura 4/25 Model 209W Notebook PC; 1 COMPAQ Contura 4/25 C Model 209/W Color Notebook DOS PC — 10/13/94 — 11:00 a.m.

WRA-1198 Alkaline Battery Packs — 10/17/94 — 10:00 a.m

WRA-1199 Computer Furniture — 10/19/94 — 10:00 a.m.

WRA-1200 Annual Contract for Virgin Teflon and Silastic Medical Grade Tubing — 10/5/94 — 10:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Sept. 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Rocksalt, Sand, and Sawdust for the Office of Custodial Services, Bid #95-66.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, September 28, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Rocksalt, Sand, and Sawdust for the Office of Custodial Services, Bid #95-66," and shall be filed simultaneously no later than Wednesday, October 12, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, October 12, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

JOHN P. McDONOUGH,
(Sept. 26 & Oct. 3.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

GIS/INTERGRAPH MAPPING SYSTEM AND NETWORKING SPECIALIST

Invitation for Sealed Bids for the Procurement of the Following Services: GIS/Intergraph Mapping System and Networking Specialist to Assist in Certain Aspects of Its Day to Day Operation to Include but Not Limited to Operation of Its Intergraph Mapping System, Operation of the City's Various Digital Equipment Computers, Operation of the City's Various Communication Newtorks and Coordination of the Mapping Activities of Various City Departments.

The City of Boston (the City), acting by its Chief information Officer (the Official), invites sealed bids for the performance of the work generally described above and particularly set forth in the Invitation for Bids (IFB) which may be obtained at Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA, commencing at 10 a.m. on Tuesday, September 27, 1994. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for GIS/Intergraph Mapping System and Networking Specialist," and shall be filed simultaneously no later than Thursday, October 13, 1994, at 1 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management and Information Services Dept., Room 703, Boston City Hall, Boston, MA 02201

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The services above described for the three (3) year term of this contract is an estimated amount of the services to be procured.

A refundable bid deposit in the amount of two hundred fifty dollars ($250) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, October 13, 1994, at 1 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ALLAN K. STERN,
Chief Information Officer.

(Sept. 26; Oct. 3.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SHERIFF'S DEPARTMENT

Invitation for Bids for the Procurement of the Following Services: Maintenance of the CCTV System at the Suffolk County Jail for Thirty-One Months.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and in the contract documents.

Specifications (contract documents) will be available on or about September 26, 1994, at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA 02114, to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent or his or her bid.

No bid may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

All bids shall be filed no later than October 17, 1994, (Boston time) 12:30 p.m. at the office of the City Auditor (duplicate copy of bid), Room M-4, City Hall, Boston, and at the Suffolk County Sheriff's Department, 200 Nashua Street, Boston, MA (original bid with bond) at which time and place they shall be publicly opened and read aloud.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Sheriff's Department, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The City/County and the Official reserve the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so. If a selected bidder is not notified within 90 days after bid opening, it must be re-advertised.

ROBERT C. RUFO,
Sheriff.

(Sept. 26: Oct. 3.)

READVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Modernization of Electrical System at the George Copley School, 450 Poplar Street, Roslindale, MA 02131.

The City of Boston (The City)/The County of Suffolk (The County), acting by its Director/Senior Structural Engineer (The Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Modernization of Electrical System at the George Conley School," at an estimated cost of $110,000.

SCOPE OF WORK: Installation and alterations of various electrical systems and apparatus at the George Conley School.

PLANS AND SPECIFICATIONS will be available on or about Thursday, September 29, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, October 13, 1994, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects for Electrical Systems, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management

(Sept. 26.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director,* Room 612, 635-3360

ARTS AND HUMANITIES
Bruce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
Mary Shannon, *Executive Secretary,* Room 803, 635-3850

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
David Cortiella, *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
Marisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
Neil H. Gordon, *Director,* Room 812, 635-3870

CABLE
13 Hawkins St, 635-3112, Ext. 460

CITY CLERK
Patrick McDonough, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
Alice Hennessey, *Director,* 5th Floor, 635-3040

CITY RECORD
William D. Stanton, *Managing Editor,* Room 808A, 635-4188

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
Donna M. Mueller, *Executive Director,* Room 271, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242, 635-4545

ELECTION
Room 241, 635-4634

ELDERLY COMMISSION
Diane Watson, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelly Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Director, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

REAL PROPERTY
Joseph Kelly, *Acting Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Alyson R. Haley, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

8/22/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made pay ity Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stan ıg Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns ple call: 635-4188

SUBSCRIBER I N

Gov Docs

COMPANY

STREET AD

CITY STATE ☐☐☐☐☐ - ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

BOSTONIA CONDITA A.D. 1630

City Record

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

RAYMOND L. FLYNN
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

ALBERT L. O'NEIL
PRESIDENT, CITY COUNCIL

VOL. 84 MONDAY, OCTOBER 5, 1992 NO. 40

STATEMENT OF BOSTON MAYOR RAYMOND L. FLYNN

Immediate Past President
United States Conference of Mayors
to the
Senate Environment and Public Works Committee
Washington, D.C.
September 22, 1992

It is time to begin rebuilding a crumbling nation — whose bridges, roadways, mass transit and sewer systems are at risk. But, more importantly, it is time to rebuild the American community — by putting family breadwinners back to work, bringing home a steady paycheck, and moving up the ladder in a growing economy.

That is why, on behalf of the United States Conference of Mayors, I am pleased to endorse Senator Biden's Infrastructure Growth and Employment Act of 1992. It is a fitting compliment to Senator Moynihan's Interstate Surface Transportation Act of 1991, which was the first pro-urban transportation bill in many decades, and begins the long needed task of putting America back to work.

Over the past two months, as a surrogate for Governor Bill Clinton, I have traveled to many American communities that are in the midst of an economic nightmare — places like Flint, Michigan; McKeesport, Pennsylvania; and Wheeling, West Virginia. In those cities, I spoke with proud people who, for the first time in their lives, had no job to go to and few prospects ahead. I traveled past steel mills that were closed and small businesses that were shuttered. And everywhere I went, people asked, "Who in Washington is on our side?"

I was in Pennsylvania the same week that the Japanese government announced that they would be spending $86 billion to prepare their infrastructure for the economic challenges of the 21st century. People in Pittsburgh and Scranton and Wilkes Barre knew what that meant — it meant that Japan would stay many steps ahead of our country economically. And they were convinced that if something didn't change, times were going to get tougher and tougher for their families and particularly for their children.

I also see the pain of unemployment in my own city and state. The national recession continues to take a disproportionate toll on New England. Massachusetts has an 8.3% unemployment rate, with more turmoil ahead due to layoffs in the high tech industry and in defense. Our construction industry and workers continue to struggle, still waiting for the Central Artery/Third Harbor Tunnel project to swing into action and for our banks to start lending again. And if it weren't for the growth of the biomedical and institutional sectors in Boston, spurred by our city's $1 billion capital plan, there would be virtually no positive signs of economic hope.

Senators, at the beginning of this year, as President of the Mayors' Conference, I testified before the Senate Budget Committee about the impact of our national recession on local governments. At that time, Senators Jim Sasser and Paul Sarbanes challenged us to come forward with a list of infrastructure projects that were ready to go to construction, but had been delayed by budget cuts.

We accept that challenge — within 48 hours, we had received surveys from about 300 cities, and by the end of that week, we had compiled data from 504 cities. These cities submitted to us 7,252 projects which, with $12.8 billion in new funding could create over one million jobs, about half of them immediately.

Boston submitted $277 million in projects which would put over 3,000 people to work with a $98.7 million federal contribution. So we'll do our share, if you'll be our partner. The same is true in larger cities like New York City, whose projects could put 34,340 New Yorkers to work, and smaller cities like Wilmington, Delaware, which with $43 million in federal funds can put 887 people to work. So this is a national prescription for national economic health.

The projects we received were diverse — some are basic infrastructure repairs that communities didn't have the capacity to fully fund; some are projects that would set the stage for dynamic economic development; others would deal with new federal mandates, such as the Safe Drinking Water Act.

And these projects are just the tip of the iceberg. There is much more that needs to be done at home to make America strong again economically. We need an American economic "buildup" of the same importance and magnitude as the military buildups of

(Continued on next page)

Statement of Mayor . . .

(Continued from previous page)

previous decades. We need a high speed rail system, environmental technology, telecommunications networks and expanded ports, if we are to create and retain the jobs of the future.

I see today's hearing as the first hearing of 1993, a chance for this committee to have the first major piece of economic recovery legislation in the next Congress. Obviously, if Governor Clinton is successful, he will be looking to this committee for quick action on a "Rebuild America" program. But in any case, it is clear now that do nothing economics will, in fact, do nothing to spur our economy. Even our conservative governor in Massachusetts now belatedly realizes that public investment and public capital can help turn around a dead economy. The current occupant of the White House seems to be the lone holdout.

Mr. Chairman, let me submit to this committee for the record, a copy of our "Ready To Go" surveys and the seven point economic recovery plan put forward by both Democratic and Republican members of the United States Conference of Mayors. Our plan also calls for providing capital to small businesses, increasing housing and community development resources, and training both young people and older workers for the jobs of the future. It is a "Jobs" plan for America, senators, and I urge you to continue your work on Senator Biden's legislation, as well as other bills for economic recovery, so that we may begin the American Economic Renaissance in 1993.

OUR BOSTON

Each week the *City Record* will publish the background of Boston's forty-six mayors. The information presented was collected and researched by the former editor of the *City Record* Mr. Joseph Fahey with the assistance of Robert Hannon, Chief of Research, Boston City Council, and the late Francis Moloney, former Assistant Director of the Boston Public Library.

6th Mayor
SAMUEL T. ARMSTRONG
1836

Samuel Turell Armstrong was born in Dorchester, April 29, 1784, the son of Captain John Armstrong. He learned the trade of a printer, and began business as printer and publisher with Joshua Belcher. One of their earliest productions was a literary work called *The Emerald*. After dissolution of his partnership with Belcher he set up shop in Charlestown, and there published the first number of the *Panoplist*, a monthly magazine relating to religious topics and missionary work.

In 1811 he moved to Boston, and opened, at 50 Cornhill, a store and publishing house, which became the mart of the religious literature for the orthodox churches. He took into the firm Uriel Crocker and Osmyn Brewster, his apprentices, and though the partnership was later dissolved, Armstrong was connected with the firm till his death. One of his publications in 1820 was Scott's Family Bible, in six royal octavo volumes, one of the earliest instances of stereotyping on a large scale in the United States.

He was captain of the "Warre Phalanx" in Charlestown during th War of 1812, twice a representativ of Boston in the legislature, onc senator from Suffolk, lieutenan governor of Massachusetts for tw terms under Governor Levi Lincol and Governor John Davis, and i 1835 he was acting governor, Gover nor Davis having gone to th senate. The principal events Armstrong's administration we the erection of the gloomy iron fen that originally enclosed four sid of the Common, the extension the mall through the burial grou on Boylston Street, and the con pletion of the courthouse in Cou Square. He was a member of t Massachusetts Charitable Mechan Association, and president in 18 and 1829; and in 1815 he becam a member of the New Englar Historic-Genealogical Society, ar contributed generously to i foundation. His wife was Abiga Walker, the daughter of the Hono able Timothy Walker of Charle town. Mayor Armstrong died March 26, 1850.

STATEMENT OF OWNERSHIP

(Required by 39 U.S.C. 3685)

1A. Title of Publication: CITY RECORD
1B. Publication No.: 114640
2. Date of filing: September 17, 1992
3. Frequency of issue, WEEKLY
A. Number of issues published annually, 52
B. Annual subscription price, $50.00
4. Complete mailing address of known office of publication (street, city, county, state and ZIP Code) (not printers) ROOM 808A, 1 CITY HALL PLAZA, BOSTON (SUFFOLK COUNTY), MA 02201
5. Complete mailing address of the headquarters or general business offices of the publishers (not printers), ROOM 808A, 1 CITY HALL PLAZA, BOSTON (SUFFOLK COUNTY), MA 02201
6. Full names and complete mailing address of publisher, editor, and managing editor

Publisher: WILLIAM D. STANTON, PUBLISHER, MANAGING EDITOR/EDITOR, ROOM 808A, BOSTON CITY HALL, BOSTON, MA 02201
Editor: WILLIAM D STANTON, ROOM 808A, BOSTON CITY HALL, BOSTON, MA 02201
Managing Editor: WILLIAM D. STANTON, ROOM 808A, BOSTON CITY HALL, BOSTON, MA 02201
7. Owner: CITY OF BOSTON, ROOM 808A, BOSTON CITY HALL, BOSTON, MA 02201
8. Known bondholders, mortgagees, and other security holders owning or holding 1 percent or more of total amount of bonds, mortgages or other securities (*if there are none, so state*) CITY OF BOSTON, ROOM 808A, BOSTON CITY HALL, BOSTON, MA 02201
9. For completion by nonprofit organizations authorized to mail at special rates (*DMM Section 424.12 only*) The purpose, function and nonprofit status of this organization and the exempt status for Federal income tax purposes (*Check one*): Has not changed during preceding twelve months

10. Extent and nature of circulation		
A. Total number copies (*net press run*)	1,200	1,20
B. Paid Circulation		
1. Sales through dealers and carriers, street vendors and counter sales	10	1
2. Mail subscription	800	83
C. Total paid circulation (*Sum of 10B1 and 10B2*)	810	84
D. Free distribution by mail, carrier or other means, samples, complimentary, and other free copies	350	35
E. Total distribution (*Sum of C and D*)	1,160	1,19
F. Copies not distributed		
1. Office use, left over, unaccounted, spoiled after printing	40	1
2. Return from news agents	0	
G. Total (*sum of E, F1 and 2 — should equal net press run shown in A*)	1,200	1,20

WHY I TOOK THE PLUNGE IN BOSTON HARBOR

By Tom Malcolm

Since I make my living working for the agency that is responsible for the Boston Harbor Project, I thought it was only right that I should don my swimsuit and plunge into Boston Harbor for the Jantzen swim for Save the Harbor/Save the Bay. The swim was a one-mile race from Carson Beach to the L Street Recreation Center in South Boston over the Labor Day weekend.

"You're crazy," people told me.

"Are you going to get a tetanus shot?" a friend queried.

"Do you also do bungee jumping?" a reporter asked me.

"No," I answered, "but I don't think they're comparable activities. I'm not worried about swimming in Boston Harbor."

But, truth be told, if I wasn't worried, I did have some trepidation about swimming in Boston Harbor. Would it really be clean enough?

Happily, I can report that it was, and I think my fellow swimmers would agree. Boston Harbor is not yet pristine, and as an urban estuary badly degraded by decades of pollution it will never be entirely free of pollution. But all of the data we have on Boston Harbor, plus the experiences of the 55 swimmers who competed in the race, confirm that Boston Harbor is indeed getting cleaner and on most days is fine for swimming.

I've swum in cleaner water, to be sure, but I've also swum in water where there was more visible pollution, and at beaches (at my hometown of Long Branch, New Jersey) that were posted as frequently as Boston Harbor beaches were this summer. Beaches along Boston Harbor were closed only eight times this summer, compared to 44 times in 1989.

The water in Boston Harbor is cold by most people's standards, and I couldn't see the bottom while swimming. But the water is no longer littered with the floatable debris called scum (condoms, tampon applicators, oil and grease).

The overall appearance and clarity of the water, while not great, is much improved over past years. I swallowed several mouthfuls of seawater and did not find it nauseating.

For the record, I finished 36th, with a time of 23 minutes, 20 seconds. The winning time, posted by Bill Paine, 32, of Boston, was 16 minutes, 18 seconds. Judy Goffi, 32, of Somerville, was the first woman to cross the finish line, with a time of 19 minutes, 5 seconds.

The improved water quality is largely the result of the work the MWRA has done to control the pollution of Boston Harbor. Last December, the MWRA stopped the daily dumping of 400,000 gallons of sewage sludge to Boston Harbor. Two years earlier, the MWRA stopped discharging 10,000 gallons of scum to the harbor daily. The amount of toxic chemicals discharged to the harbor has decreased nearly eight-fold from more than 5,000 pounds per day in the 1970s to less than 700 pounds per day in 1992.

The MWRA has made more than $100 million in capital improvements to the region's two existing sewage treatment plants at Deer Island and Nut Island. These plants now treat more sewage more effectively, resulting in fewer discharges of untreated sewage to the harbor through sewer overflows. The improvements made to date are modest compared to what the MWRA will accomplish throught the end of the decade, including building the nation's second-largest sewage treatment plant at Deer Island as part of the Boston Harbor Project.

The water quality of Boston Harbor should improve steadily as we continue to reduce the amount of pollution entering the harbor. I hope to swim in an even cleaner Boston Harbor during the second annual swim for Boston Harbor. My only concern for next year is shaving seven minutes off my time so that I finish first, not 36th!

SENIORS! A SAFER NEIGHBORHOOD IS UP TO YOU!

Seniors! A safer neighborhood is up to you! That is the message of a new video presented by the Massachusetts Department of Public Health and the Neighborhood Justice Network. The 15-minute video educates older adults about crime and violence prevention and community organizing. It stars television personality Clifton Davis and Bostonians involved in the prevention of crime and violence against seniors,

(Continued on next page)

including older adults, teens, community organizers, police, a building manager, and social service agency professionals.

David H. Mulligan, commissioner, Massachusetts Department of Public Health, said, "We are proud to present this film as a special initiative of the Office of Violence Prevention. This is part of a continuing effort of the Department to improve the well being of the public by preventing crime and violence."

Diane Watson, Boston Commissioner on Affairs of the Elderly, stated, "Crime and violence takes a heavy toll on our most vulnerable citizens. The Boston Commission on Affairs of the Elderly is proud of its involvement in the Senior Crime and Violence Prevention Project from which this film was developed and looks forward to a continuing partnership with the Department of Public Health and the Neighborhood Justice Network."

Marisa Jones, Executive Director of the Neighborhood Justice Network, said "The Neighborhood Justice Network is excited about the opportunity this film will offer to broadcast the message of the importance of building community efforts to make neighborhoods safer for both older and younger residents. The Senior Crime and Violence Prevention Project has been an important cornerstone of our work and we anticipate continuing successes in this and other joint endeavors."

The video was produced by Emmy Award winner Richard Getz of Richard Getz Productions, Inc., in cooperation with the Massachusetts Department of Public Health. The video was produced as part of the Senior Crime and Violence Prevention Project, which is cosponsored by the Neighborhood Justice Network and the Massachusetts Department of Public Health and the Boston Commission on Affairs of the Elderly.

For more information about seniors and crime and violence prevention efforts, contact the Massachusetts Department of Public Health Office of Violence Prevention at (617) 727-1246 or the office of Elderly Health at (617) 727-2013.

BOARD OF ELECTION COMMISSIONERS

Ward Registration to be held on the Following Dates

Sept. 25th (Fri.), 6 p.m. to 9 p.m.
Sept. 26th (Sat.), 9 a.m. to 5 p.m.
Sept. 28th through Oct. 2nd (Mon. through Fri.), 6 p.m. to 9 p.m.
Oct. 3rd (Sat.), 9 a.m. to 5 p.m.
Oct. 5th (Mon.), 6 p.m. to 9 p.m.
Oct. 6th (Tues.), LAST DAY, 6 p.m. to 10 p.m.

WARD	LOCATION
1	Fire Station, 239 Sumner Street, East Boston
2	Fire Station, 525 Bunker Hill and Main Street (Charlestown)
3	Fire Station, 392 Hanover Street, North End
3	Fire Station, 200 Cambridge Street (In Town)
4	Fire Station, 200 Columbus Avenue and Berkeley St. (Downtown)
4	Fire Station, 560 Huntington Avenue (Fenway)
5	Fire Station, 941 Boylston Street (Back Bay)
6	Fire Station, 272 D Street, South Boston
7	Fire Station, "K" and 4th Street (South Boston)
8	Fire Station, 618 Harrison Avenue (South End)
9	Fire Station, 700 Tremont St., (corner Concord St.) (South End)
10	Levinson Towers, 835 Huntington Avenue (Roxbury)
11	Fire Station, 1870 Columbus Avenue (Roxbury)
12	Twelfth Baptist Church, 150 Warren Street (Roxbury)
13	Fire Station, 641 Columbia Road (Dorchester)
14	Fire Station, 975 Blue Hill Avenue (Dorchester)
15	Fire Station, 7 Parish Street (Dorchester)
16	Fire Station, 301 Neponset Avenue (Dorchester)
17	Fire Station, 9 Gallivan Blvd. (Dorchester)
18	Hyde Park Municipal Bldg., 1179 River Street (Hyde Park)
18	Fire Station, 945 Cantebury (corner Cummins Hwy. (Roslindale)
19	Fire Station, 746 Centre Street (Jamaica Plain)
19	Roslindale Municipal Bldg., 6 Cummins Hwy. (Roslindale)
20	Fire Station, 1940 Centre Street (West Roxbury)
21	Fire Station, 138 Chestnut Hill Avenue (Brighton)
21	Fire Station, Union Square, 460 Cambridge Street (Allston)
22	Fire Station, Oak Square, 425 Faneuil Street (Brighton)

MAIN OFFICE AT CITY HALL — ROOM 241 WILL BE OPEN ON THESE DATES FROM 9 a.m. to 9 p.m. (Except Saturdays — 9 a.m. to 5 p.m.). LAST DAY OPEN UNTIL 10 p.m.

CITY OF BOSTON CODE AND ORDINANCES BOOK

CITY CLERK

The City Clerk's office is now offering for sale the *City of Boston Code, Volume I Ordinances*, with supplements through 1990, at one hundred twenty-five dollars ($125.00) per copy.

The new Code contains several new features designed to make it easier to read.

a. A new numbering system provides chapters on a topical basis.
b. Subsection headings have been inserted for clarity and ease.
c. Each page has been numbered, and the numeration corresponds with the chapter designation. For example, Chapter V starts on page 501 and allows for 100 pages to be used in that chapter.
d. Each chapter starts a new page, on the right side of the Code to allow for supplementation and growth of the prior chapter.

Additional supplements will be provided at a reasonable price on an annual basis.

The updated Code should prove to be a valuable aid to attorneys practicing in Boston. Copies may be obtained at this office, Boston City Hall, Room 601, with a payment by check, payable to the City of Boston, in the amount of one hundred twenty five dollars.

Sincerely,
PATRICK F. McDONOUGH,
City Clerk.

"ITALY REVISTED" IN PHOTOS AT BPL

"Italy Revisted," an exhibition of recent photographs by Joseph Hodgson, retired academic dean of the School of the Museum of Fine Arts in Boston, will be on display in the Boston Room of the Boston Public Library in Copley Square from October 5 through October 31.

Mr. Hodgson's fascination with Italy began in 1944 when he was stationed in Southern Italy with the U.S. Air Force during World War II.

Following the war he attended and graduated from Tufts University and the School of the Museum School of Fine Arts. He then became the first director of Education at the just opened DeCordova Museum in Lincoln and concurrently was named to the faculty of the Museum School, an association he maintained for the next 42 years before retiring as academic dean in 1987.

Originally trained and active as a printmaker, Dean Hodgson first became interested in photography in 1973 when he began to travel extensively throughout Europe, North Africa, and the Middle East.

The current exhibition, which is free and open to the public, focuses on his most recent trip to Rome, Florence, and Venice in September, 1991. Exhibit hours are: Monday through Thursday from 9 a.m. to 9 p.m. and Friday and Saturday from 9 a.m. to 5 p.m.

$5 MILLION IN LOW-INTEREST HOME IMPROVEMENT LOANS ANNOUNCED BY EOCD, MHFA

Half of Funds Targeted to Elderly/ Disabled Borrowers

The Massachusetts Housing Finance Agency (MHFA), in cooperation with teh Executive Office of Communities and Development (EOCD), has announced that a new round of funds is available through its Home Improvement Loan Program (HILP). Up to 400 families are expected to benefit from the $5 million in new funding.

"HILP is an important resource for low- and moderate-income families whose homes are in need of repairs or improvements," said EOCD Secretary Mary L. Padula. "The program also is a significant tool in the larger effort to revitalize and stabilize our older neighborhoods."

HILP loans are available at the fixed interest rate of 5%. The MHFA has reserved half of its HILP funds for elderly homeowners and for households to make homes accessible to a disabled family member. Interested homeowners should contact local rehabilitation agencies designated by the MHFA, which will assist with completing loan applications, arranging property inspections and hiring contractors.

Under HILP, the minimum loan amount (which may be waived if the primary purpose is for weatherization or accessibility-related improvements) is $2,500 and the maximum is $15,000. Loan terms range from six months to 15 years and are adjusted to accommodate the borrower's monthly expenses and overall debt service. Past HILP projects have included the replacement of a roof, plumbing and electrical system, as well as the installation of an outdoor elevator to make a home accessible to a disabled resident.

"HILP is a program that homeowners — particularly our senior and disabled citizens — can trust for financing to maintain and upgrade their homes," said Marvin Siflinger, MHFA Executive Director. "We have fixed-rate loans at five percent and local agencies that will guide borrowers through every phase of the home improvement process."

A brochure providing program guidelines and a complete list of participating agencies can be obtained by contacting MHFA's Office of Single Family Programs at 617/451-2766. Also available is information concerning MHFA's Qualified Rehabilitation Program (for loans for major home improvements in excess of $15,000) and the Get the Lead Out Program (for loans for lead paint abatement).

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

FIRE DEPARTMENT

June 11, 1990

FIRE APPARATUS REPAIR

RE: Multi-Vendor Repetitive Service Contracts for July 1, 1990 through June 30, 1991
Repairs to Fire Apparatus, Fire Vehicles and Fire Equipment

Dear Mr. Mayor:

In response to an advertisement in the *City Record* issue dated March 26, 1990, applications for the Multi-Vendor Repetitive Service Contracts for the period of July 1, 1990 through June 30, 1991 were received by this department. Attached, please find a list of the Multi-Vendor Contractors and the categories of work to be provided.

Your Honor's approval is hereby requested to award contracts to the firms listed on the attachment for the period from July 1, 1990 to June 30, 1991 inclusive. In no event shall any one job of over $2,000.00 be paid without your approval, and in no event shall the payment to be made nor the maximum liability of the City for all firms exceed one hundred thirty thousand dollars ($130,000.00) per vendor. These contracts will be charged to the 011-221--221-0270 account.

It is my opinion that these firms are most competent and qualified to deliver this service in a timely and efficient manner.

Sincerely,
Leo D. Stapleton,
Commissioner/Chief.

Fire Apparatus and Truck Repairs

Bay State Auto Spring, 1721-91, $45,000.00.
Middleboro Fire Apparatus, Inc., 1742-91, $1.00.
Middlesex Truck & Coach, 1743-91, $10,000.00.
Morning Glory Enterprises, 1744-91, $2,000.00.
New England Truck & Auto Sales, 1747-91, $1.00.
J.J. Stanton Truck Repairs, Inc., 1758-91, $1.00.

Tire Work

Long Distance Tire, 1738-91, $2,000.00.
Merchant's Tire Co., Inc., 1741-91, $10,000.00.

Garage Equipment

A.S.K., Inc., 1714-91, $1.00.
Automotive Warehouse Co., Inc., 1720-91, $1.00.
Nu/Matic Sales & Service, 1751-91, $2,000.00.

Miscellaneous Maintenance and Repairs

Acme Rubber Co., of New England, Inc., 1715-91, $2,000.00.
Bay State Auto Spring, 1721-91, $45,000.00.
Just-Rite Auto Seat Cover Co., Inc., 1736-91, $5,000.00.
Northeastern Petroleum, 1749-91, $5,000.00.
Poseidon Air Systems, 1753-91, $5,000.00.

Valve Repairs

Boston Coupling Co., Inc., 1723-91, $4,000.00.
D.D. Bean & Sons Co., 1730-91, $2,000.00.

(Continued on next page)

Locksmith Work

ABC Lock & Key Services, 1713-91, $2,000.00.

Brummitt & Kelly Co., Inc., 1726-91, $2,000.00.

Fire Pump and Fitting Repairs

Bob-Mac Enterprises, 1722-91, $45,000.00.

Brookline Machine Co., Inc., 1725-91, $1.00.

Damian Diesel, 1763-91, $2,000.00.

Greenwood Fire Apparatus, Inc., 1732-91, $30,000.00.

George B. Smith & Sons, 1756-91, $1.00.

Gasoline and Electric Powered Equipment

Boston Saw & Knife Corporation, 1724-91, $2,000.00.

J&B Power Equipment Co., Inc., 1734-91, $2,000.00.

Lentine Electric Service, Inc., 1737-91, $2,000.00.

Norwood Power Equipment, 1750-91, $2,000.00.

TLP Equipment, 1759-91, $2,000.00.

C-1709-92
February 27, 1992

Dear Mr. Mayor:

Engine Pumper 42 of Jamaica Plain received extensive damage to its front end while responding to an alarm under icy road conditions.

Engine 42 is one of our front line pieces of apparatus, a 1985 Emergency One 1250 GPM pumper. It services one of the busiest areas of the city and emergency repairs are imperative. We are requesting an emergency procurement without following a requirement of c. 30B, s. 8, due to the safety of Boston residents and their properties.

At present we have three apparatus repair companies that have fully met the requirements of the City of Boston's procedures. The following companies submitted written bids, which are attached:

Damien Diesel, Inc., 108 Bodwell Street Rear, Avon, MA, $20,900.00.

Middlesex Truck & Coach, 65 Gerard Street, Boston, MA, $22,173.87.

Greenwood Fire Apparatus, Inc., 530 John Dietch Blvd., No. Attleboro, MA, $38,500.00.

Whereas, Damien Diesel Inc., Avon, MA submitted the lowest bid and it is considered a reasonable one, I am requesting your Honor's permission to award this contract in the amount of twenty thousand nine hundred dollars ($20,900.00).

Respectfully,
Martine E. Pierce, Jr.,
Fire Commissioner/Chief

ADVERTISEMENT
CITY OF BOSTON

STATE-BOSTON RETIREMENT SYSTEM

Request for Proposals
for Auditing Services

The State-Boston Retirement System (The Board) invites qualified, independent public accountants licensed to practice in the Commonwealth of Massachusetts to submit proposals to conduct audits of its financial accounts and records.

The Trustees of the Board consist of 3 members (Board Members): the City Auditor, Member Ex-Officio, the second member elected by the active and retired membership, and the third member appointed by the other two members.

The Board's financial and general records are maintained in accordance with Massachusetts General Laws, Chapter 32, as amended, and Commonwealth of Massachusetts Regulation 840 CMR as promulgated by the Public Employee Retirement Administration (P.E.R.A.) of the Commonwealth of Massachusetts. The accounting records, consisting of cash receipts/disbursements register, revenue register, expense register and subsidiary ledgers, are manually maintained. The Retirement System maintains files on approximately 21,000 active employees and approximately 13,000 retired employees.

Proposal instructions may be obtained at the State-Boston Retirement Board, Room 816, City Hall, no later than 5 p.m., October 23, 1992.

The Board reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Board.

JAMES F. O'DONNELL,
Executive Officer.

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR FACILITIES STUDY
for Boston Fire Department,
Project No. 6010

Under Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting proposals for a facilities study of Boston Fire Department Buildings.

Project fees will be negotiated. Completion shall be six (6) months after execution of a contract. Applicants must be either registered Architects or Engineers in The Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by precisely 5 p.m. on November 2, 1992. Late proposals *will not* be accepted.

MARY NEE,
Director.

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting design services for historic park master planning for:

Doherty Playground, Charlestown; Savin Hill Park, Dorchester; and McLaughlin Playground, Mission Hill.

One firm will be selected for these projects. Applicants must be registered landscape architects in the Commonwealth of Massachusetts. The total design fee shall be $45,000. Professional services shall be as stated in the Request for Proposals, which will be available for pickup (NO MAILINGS) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Ms. Frances G. Beatty, Senior Landscape Architect, at (617) 635-4505, x 6510 and refer to this advertisement. Requests for Proposals are available as of Monday, October 5, 1992, and must be returned no later than 5 p.m., Friday, October 23, 1992.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of an Integrated Software Program for the Department of Food Services, Bid No. 93-98.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 7, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of an Integrated Software Program for the Department of Food Services, No. 93-98," and shall be filed simultaneously no later than Thursday, October 29, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 29, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Consultant Services for the Food Services Department, Bid No. 93-99.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 7, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Consultant Services for the Food Services Department, Bid No. 93-99," and shall be filed simultaneously no later than Thursday, October 29, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 29, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Consultant Services for the Perkins Grant Vocational/Occupational Programs, Bid No. 93-97.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 7, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Consultant Services for the Perkins Grant Vocational/Occupational Programs, Bid No. 93-97," and shall be filed simultaneously no later than Friday, October 30, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, October 30, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Oct. 5, 12.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

Invitation for Bids To Furnish and Deliver Paint to the Mattahunt School, 100 Hebron Street, Mattapan, Mass. Bid Opening Date: Thursday, October 22, 1992.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites, in accordance to G.L. c.30 B, sealed bids to furnish and deliver paint to the Mattahunt School.

Plans and specifications will be available on or about Wednesday, October 7, 1992, at the Department of Planning and Engineering, 26 Court Street, Boston, Mass., and may be obtained until the bid opening date. Bids will be opened at 12 noon on Thursday, October 22, 1992, in the office of the Department of Planning and Engineering.

The bid, in general, includes furnishing and delivering paint and performing all related work as specified.

EVERY BID MUST BE:

(A) Submitted on a form obtained from the Awarding Authority;

(B) Signed by the bidder;

(C) Accompanied by a 5 percent bid deposit in the form of cash or a certified check, or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth;

(D) Placed in a sealed envelope(s) plainly marked with the description of the work to be done;

(E) Filed at the Office of the Awarding Authority before 12 noon on the bid date as stated above and a duplicate of the bid (without bid deposit) must also be filed with the City Auditor, Mezzanine Area, Boston City Hall, BEFORE the time shown above for the opening of bids. THE NAME OF THIS DEPARTMENT, THE TITLE OF THE BID, AND THE BID OPENING DATE MUST BE MARKED ON ENVELOPE TO CITY AUDITOR.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, or a certificate of deposit, or a certified check, or a treasurer's or a cashier's check issued by a responsible bank or trust company, payable to the City of Boston, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The bond or check required shall be in the sum of 100 percent of the contract price.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city. The maximum time for bid acceptance by the City is 90 days after the receipt of bids.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department, acting through the Commissioner, is requesting design services for structural analysis of the:

Riverway Bridges, Emerald Necklace, Boston.

One firm will be selected for this project. Applicants must be registered structural engineers in the Commonwealth of Massachusetts. The total design fee shall be $15,000. Professional services shall be as stated in the Request for Qualifications, which will be available for pickup (NO MAILINGS) from the Office of the Chief Engineer, Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. For further information, please call Ms. Frances G. Beatty, Senior Landscape Architect, at (617) 635-4505, x 6510 and refer to this advertisement. Requests for Qualifications are available as of Monday, October 5, 1992, and must be returned no later than 5 p.m., Friday, October 23, 1992.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
LAWRENCE A. DWYER,
Commissioner.

(Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for the Installation and Repair of Traffic Signal Systems at Various Locations Throughout the City.

The City of Boston, acting by and through its Transportation Commissioner ("Commissioner"), invites sealed bids for the performance of the work generally described above and in the contract documents which may be obtained at Room 721, City Hall, Boston, Massachusetts, from Monday, October 5, 1992, through Wednesday, October 21, 1992. This contract is procured under the provisions of Chapter 30, Section 39W.

CONTRACTORS INTENDING TO BID MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASSACHUSETTS, WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 721 (CONTRACT OFFICE), CITY HALL, BOSTON, MASSACHUSETTS, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Completed bid proposals shall be submitted to the Transportation Department in the form of one (1) signed original containing all sections and pages of the bid, no later than 12 o'clock noon on Thursday, November 5, 1992, at Room 721, City Hall, Boston, Massachusetts. The bid proposals shall be publicly opened and read aloud at that time.

A duplicate copy of the bid proposal must be submitted to the City Auditor, Room M-4, City Hall, Boston, Massachusetts, no later than the time for submitting the signed original to the Transportation Department.

Any contract awarded pursuant to this Invitation for Bids shall commence on or about December 1, 1992, and terminate on or about December 31, 1993.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Bid guaranty shall consist of a bid deposit in an amount totalling five (5) percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check made payable to the City of Boston. The bid deposit shall be submitted along with the signed original bid proposal to the Transportation Department.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business in Massachusetts and satisfactory to the Commissioner and each in the sum of the contract price will be required of the successful bidder as security to guarantee performance of the contract.

Prohibition Against Purchases from South Africa: Any contract awaraded to the successful bidder shall contain a prohibition against the purchase of goods or services which originate in substantial part in the Republic of South Africa.

NOTICE TO ALL BIDDERS

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that the subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than twenty-five (25) percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than fifty (50) percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than ten (10) percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list entitled "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, Sections 26 through 27G, of the General Laws of Massachusetts, as amended.

Minority and Women Business Enterprise Requirements: No bid for the award of this contract will be considered acceptable unless the contractor complies fully with the following requirements for Minority and Women Business Enterprise utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least fifteen (15) percent of the bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least five (5) percent of the bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN FIVE (5) WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS, THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MASSACHUSETTS 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office at 43 Hawkins Street, Boston, Massachusetts 02114, (617) 635-4700, ext. 246.

PREBID CONFERENCE

A conference will be held on Wednesday, October 21, 1992, a 1 o'clock p.m. at the Boston Transportation Department, City Hall, Room 721, Boston, Massachusetts. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid proposal.

The Commissioner reserves the right to accept or reject any or all bid proposals or any item or items thereof; to waive any defects, informalities and minor irregularities; and to award the contract as he deems to be in the best interest of the City.

RICHARD A. DIMINO,
Transportation Commissioner.

(Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

STATE-BOSTON RETIREMENT SYSTEM

Request for Proposal for Actuarial Services

The State-Boston Retirement System (The Board) invites qualified actuaries to submit proposals for actuarial services and prepare an annual valuation of the pension plan.

The State-Boston Retirement System provides retirement benefits to all active and retired employees of the City of Boston, including teachers. The plan of benefits is established under Chapter 32 of the Massachusetts General Laws, covering all employees in groups 1, 2, and 4, as defined in Chapter 32, as amended. In addition to retirement benefits, there are disability benefits, both accidental and ordinary, and death benefits, provided through the plan.

Proposal instructions may be obtained at the State-Boston Retirement Board, Room 816, City Hall, no later than 5 p.m., October 23, 1992.

The Board reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Board.

JAMES F. O'DONNELL,
Executive Officer.

(Oct. 5.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-884 — Purchase and Install 12 Windows — 10/22/92 — 10:00 a.m.

WRA-885 — Purchase and Install 8 Doors — 10/22/92 — 11:00 a.m.

WRA-886 — Fabrication of Approx. 70 Steel Grit Buckets for the Nut Island Sewage Treatment Plant — 10/14/92 — 11:00 a.m.

WRA-887 — Twenty-eight (28) Modular Storage Units; Stanley-Vidmar or Equivalent — 10/20/92 — 11:00 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office at (617) 242-6000, Ext. 2575.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Oct. 5.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for The Modernization of the Main Electrical Switchboard and Service Entrance Conductors at Various Schools.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "The Modernization of the Main Electrical Switchboard and Service Entrance Conductors at Various Schools," at an estimated cost of $60,000.

SCOPE OF WORK: Furnish all labor and materials for the modernization of the main electrical switchboard and service entrance conductors at various schools and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Thursday, October 8, 1992, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, October 23, 1992, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certification from DCPO showing that they are eligible to bid on projects in ELECTRICAL SYSTEMS, up to a dollar amount and up to an aggregate limit, and with an update statement. DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Philbrook, Conley, Channing and Fifield Schools, Project No. 6015.

Under Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the above referenced schools with associated construction cost estimates of $1,200,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be thirty (30) months after execution of a contract. Applicants must be either registered Architects or Engineers in The Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by precisely 5 p.m. on October 22, 1992. Late proposals *will not* be accepted.

MARY NEE,
Director.

(Oct. 5.)

ADVERTISEMENT
THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Furnishing and Installing New Doors at Hyde Park High School, 655 Metropolitan Avenue, Hyde Park, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing New Doors at Hyde Park High School," at an estimated cost of $24,000.

SCOPE OF WORK: Furnish all labor and materials for furnishing and installing new doors and perform all related work as specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, October 7, 1992, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, October 22, 1992, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City.

ROBERT R. ROY,
Director/Senior Structural Engineer, Facilities Management.

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston, acting by its Public Facilities Department, invites proposals from interested individuals to enter into an employment agreement for an in-house, full-time writer who will be responsible for a variety of writing assignments for the Public Facilities Department.

The term of this contract shall be from October 21, 1992 through October 21, 1993. Requests for Proposals are available beginning September 28, 1992 and are due on October 9, 1992 on or before 5:00 p.m. (Boston time).

To receive a copy of the RFP, contact Nancy Hurley, Public Facilities Department, 26 Court Street, 6th floor, Boston, MA 02108 (617) 635-3434. The award will be made to the respondent whose proposal is the most advantageous to the City, cost and other factors considered.

The City and the Public Facilities Department reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the official deems to be in the best interest of the City of Boston

Contract is exempt from Chapter 30B.

(Sept. 28; Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Roof Replacement at the Area 'A' Police Station, Project No. 5538A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roof Replacement at the Area 'A' Police Station, Project No. 5538A."

SCOPE OF WORK includes roof replacement and flashing.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 6th floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on October 26, 1992 at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid. Bidders are hereby notified they must be certified by DCPO in Roofing.

PLANS AND SPECIFICATIONS will be available on or about October 5, 1992, at the Public Facilities Department to all interested parties who present a $25 certified check payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor and its subcontractors to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

MARY NEE,
Director.

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Proposals for Professional Services in Support of the Development of a Materials Recycling Facility (MRF) for the period October 15, 1992 to June 30, 1994.

The Commissioner of Public Works, of the City of Boston, invites proposals for professional services in support of the development of a Materials Recycling Facility (MRF) for the period October 15, 1992 to June 30, 1994.

The successful vendor will provide professional services in support of a materials recycling (MRF), including site screening and detailed assessment, assessment of recyclables collection alternatives, development of a Request for Proposals for MRF construction and operation, review of proposals received, and facility permitting.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful proposer.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9 a.m. to 5 p.m., Monday to Friday) beginning October 5, 1992 and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out. For this procurement, the department will mail out sets of contract documents upon receipt of a written request identifying the proposer of record and a check for twenty-five dollars ($25) for each set requested.

The contract documents consist of an Original Proposal book including separate Price Proposal and Non-Price Proposal pages. The Original Proposal with Non-Price Proposal Page should be signed, enclosed in an envelope, sealed, clearly marked "Professional services in support of the development of a Materials Recycling Facility (MRF) for the period October 15, 1992 to June 30 1994," and left at Room 714 (Contract Office), City Hall, before 2 p.m. of Tuesday, October 20, 1992.

The Price Proposal Page and a certified, treasurer's or cashier's check in the amount of the proposal guaranty, should be sealed in a separate envelope. All proposals must be from vendors of record (those who have purchased contract documents) on file at Room 714, City Hall. Proposal guaranty shall consist of a deposit of five (5) percent of the total bid price, but in no event less than one hundred dollars ($100) nor more than fifty thousand dollars ($50,000).

Proposals will be accepted until 2 p.m., Tuesday, October 20, 1992. The non-price proposals will then be privately opend and read in the Commissioner's Office, Room 714, City Hall, under procedures in compliance with MGL Chapter 30B, the Uniform Procurement Act. The price proposals shall be opened subsequent to the complete evaluation of the non-price proposals. The maximum time for acceptance of a proposal by the Commissioner of Public Works is ninety (90) days after the opening of proposals. The Commissioner, acting for the City of Boston, reserves the right to reject any and all proposals.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contact the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law, so called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Fire Department Training Facility, Moon Island, Project No. 5936.

Under Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for Fire Department Training Facility, Moon Island with associated construction cost estimates of $200,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be either registered Architects or Engineers in The Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by precisely 5 p.m. on October 28, 1992. Late proposals *will not* be accepted.

MARY NEE,
Director.

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Audio Visual Equipment for the Office of Media Technology, Bid No. 93-96.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 7, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Miscellaneous Audio Visual Equipment for the Office of Media Technology, Bid No. 93-96," and shall be filed simultaneously no later than Wednesday, October 28, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, October 28, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Maintenance and Repair of Sewing Machines, FY 93, Bid No. 93-95.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at Twelve O'Clock Noon on Wednesday, October 7, 1992. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Maintenance and Repair of Sewing Machines, FY 93, Bid No. 93-95," and shall be filed simultaneously no later than Tuesday, October 27, 1992, at twelve o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 27, 1992, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Delivery, Installation and Support of Intergraph Hardware and Software.

The City of Boston (The City), acting by its Director of Management Information Systems (The Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Tuesday, October 6, 1992. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

Every sealed bid must be plainly marked "Bids to provide Intergraph Hardware and Software for the City of Boston M.I.S. Dept." and shall be filed simultaneously no later than Tuesday, October 27, 1992 at 2:00 p.m. at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bids deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred and fifty dollars ($250) shall be required from each bider. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract.

All bidders are further notified that they shall submit prices for each of the items listed as available for trade-in.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured.

Sealed bids shall be publicly opened by the Official on Tuesday, October 27, 1992, at 2:00 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
Director.

(Oct. 5, 12, 19.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #657 Orthopedic Supplies, Etc.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 5, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, October 20, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 20, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT/
MANAGEMENT INFORMATION SYSTEMS

Invitation for Bids for the Purchase, Installation, Service and Maintenance of a telecommunications electronic key system, an overhead paging system and voice and data cabling at the Public Works Department Central Office, 400 Frontage Rd., Boston, MA 02118.

Invitation for Bids for the Purchase and Installation of specified telephone equipment, overhead paging equipment and cabling for the Public Works Department Central Office, 400 Frontage Rd., Boston, MA 02118, will be available at the Management Information Systems Division, Boston City Hall, Room 703, 1 City Hall Square, Boston, MA 02201, at the office of Allan K. Stern, Director. This document will be obtainable from September 29, 1992 to October 14, 1992, between the hours of 9:00 a.m. and 5:00 p.m. Monday through Friday, except on City of Boston holidays.

The City of Boston desires to Purchase, Install, Service and Maintain for three years from the date of contract execution a telecommunications electronic key system (key system), an overhead paging system and voice and data cabling for the Public Works Department Central Office, 400 Frontage Rd., Boston, MA 02118. The key system must be compatible with a Northern Telecom DMS-100 central office and the New England Telephone Intellipath Centrex technology. The overhead paging system must be fully compatible with, and fully accessible through, the key system.

The successful bidder will be a turn-key Vendor for this installation. This phone system must be installed and fully functional, at the end of the work day, thirty (30) working days following the date of contract execution. Service, such as moves, adds, and changes will also be included in the bid specifications for the length of the contract. Detailed system specifications are included in the Invitation for Bids document.

A mandatory Bidders Conference and tour is scheduled for Wednesday, October 14, 1992, at the Public Works Department Central Office, 400 Frontage Rd., Boston, MA 02118. The Bidders Conference will meet in Room 222 at 9:00 a.m. ALL PROSPECTIVE BIDDERS MUST ATTEND this conference or they will be considered non-responsive.

Each Bidder must submit three (3) copies of their Invitation for Bids response. Each copy of the Invitation for Bids response shall be signed and should be delivered in a sealed envelope plainly marked "Bid for a Telecommunications Electronic Key System, Public Works Department, Bid Opening: Friday, October 23, 1992 at 2:00 p.m.". The original copy accompanied by a bid deposit in the form of a certified check or bid bond payable to the City of Boston in the amount of five thousand ($5,000.00), and a duplicate copy, which may be a photocopy, signed by the Bidder must be delivered to Marie Donovan, Manager of Administration & Finance, Room 703, City Hall, Boston, MA 02201. The third copy, also signed by the Bidder, sealed and plainly marked, must be filed with the City Auditor, Room M-4, City Hall, Boston, MA 02201. All copies must be received before the time stated above for the bid opening.

A performance bond will also be required of the successful bidder. The performance bond submitted with the executed contract shall be of a surety company authorized to do business in Massachusetts and satisfactory in form to the awarding authority as security to guarantee the faithful performance of the contract. The penal sum of such bond shall be fifty percent (50%) of the contract amount. The bond shall be essentially in the form of the bond provided by the City . The bond shall include no limitation on time during which the City may bring suit for breach of conditions of the bond.

The successful Bidder will be determined by the Bid Total Price. The Bid Total Price will be the sum of the Installation Total Price in the Pre-Cutover Price Shet section of this Invitation for Bids and the Moves, Adds, and Changes Total Price in the Post-Cutover Price Sheet section of this Invitation for Bids. Pre-Cutover and Post-Cutover pricing is explained in more detail in this Invitation for Bids. BIDDERS MUST NOTE, ALL PRICING QUOTED IN THE BID RESPONSE WILL REMAIN FIRM FOR THE TERM OF THE CONTRACT.

The Commissioner of Public Works (the Official) reserves the right to reject any and all bids and to waive any minor informalities. A contract award will be made by the Official within one hundred eighty (180) days of the date of the bid opening. The award of this contract is subject to the approval of the Commissioner of Public Works and the City of Boston Telecommunications Office of the Management Information Systems Department. The City of Boston Management Information Systems Division is acting as agent for and consultant to the Public Works Department with respect to this proposed installation. The Official shall cancel the contract if funds are not appropriated in any subsequent fiscal year. The term of this contract shall be for the period of three years.

For bid documents (available now), please contact Chris Graham, Room 703, City Hall, or call (617) 635-4783.

PUBLIC WORKS DEPARTMENT,
JOSEPH CASAZZA,
Commissioner.

(Sept. 28; Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1993

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on September 28, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 139 — LAMINATE PIONITE/LUMBER to the BOSTON CITY HOSPITAL — Bid Opening Date: October 9, 1992 (Commodity Code: 540-99; Buyer No. 1.)

(Sept. 28; Oct. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #658 Patient Care Amenities.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 5, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, October 27, 1992, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20.00, non-refundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 27, 1992 at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

JUDITH KURLAND,
Commissioner.

(Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Proposals for Professional Services in Support of the Development of a Materials Recycling Facility (MRF) for the period October 15, 1992 to June 30, 1994.

The Commissioner of Public Works, of the City of Boston, invites proposal for professional services in support of the development of a Materials Recycling Facility (MRF) for the period October 15, 1992 to June 30, 1994.

The successful vendor provide professional services in support of a materials recycling facility (MRF), including site screening and detailed assessment, assessment of recyclables collection alternatives, development of a Request for Proposals for MRF construction and operation, review of proposals received, and facility permitting.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner, and in the amount of 100 percent of the contract price, will be required of the successful proposer.

The contract documents and forms for bids may be obtained at Room 714 (Contract Office), City Hall, during normal business hours (9:00 a.m. to 5:00 p.m., Monday to Friday) beginning October 5, 1992 and continuing until the bid opening date specified below. There will be a charge of five dollars ($5), NOT REFUNDABLE, for each set of contract documents taken out. For this procurement, the department will mail out sets of contract documents upon receipt of a written request identifying the proposer of record and a check for twenty-five dollars ($25) for each set requested.

The contract documents consist of an Original Proposal book including separate Price Proposal and Non-Price Proposal pages. The Original Proposal with Non-Price Proposal Page should be signed, enclosed in an envelope, sealed, clearly marked "Professional services in support of the development of a Materials Recycling Facility (MRF) for the period October 15, 1992 to June 30, 1994," and left at Room 714 (Contract Office), City Hall, before 2:00 p.m. of Tuesday, October 20, 1992.

The Price Proposal Page and a certified, treasurer's or cashier's check in the amount of the proposal guaranty, should be sealed in a separate envelope. All proposals must be from vendors of record (those who have purchased contract documents) on file at Room 714, City Hall. Proposal guaranty shall consist of a deposit of five (5) percent of the total bid price, but in no event less than one hundred dollars ($100) nor more than fifty thousand dollars ($50,000).

Proposals will be accepted until 2:00 p.m., Tuesday, October 20, 1992. The non-price proposals will then be privately opened and read in the Commissioner's Office, Room 714, City Hall, under procedures in compliance with MGL Chapter 30B, the Uniform Procurement Act. The price proposals shall be opened subsequent to the complete evaluation of the non-price proposals. The maximum time for acceptance of a proposal by the Commissioner of Public Works is ninety (90) days after the opening of proposals. The Commissioner, acting for the City of Boston, reserves the right to reject any and all proposals.

Anti-Discrimination Provisions. During the performance of this contract the general contractor shall agree and shall require that his subcontractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment, recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection for apprenticeship.

Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (Workmen's Compensation Law, so-called) to all persons to be employed under this contract and shall continue such insurance in full force and effect during the term of this contract.

JOSEPH F. CASAZZA,
Commissioner of Public Works.

(Sept. 28, Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 1, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to The Faithful Church of Christ, Inc., approximately 10,490 square feet of land with the building(s) thereon located at 85 Lucerne Street, Ward 14, Parcel Number 3275 and 54-56 Ashton Street, Ward 14, Parcel Number 3270 in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Sept. 28; Oct. 5.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1992

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201 commencing at 8:00 A.M. Boston Time on September 21, 1992. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M. Boston Time at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 133 — VEHICLES (MID-SIZE SEDAN) to the BOSTON POLICE DEPARTMENT — Bid Opening Date: October 6, 1992 (Commodity Code: 070-99; Buyer No. 6.)

Bid No. 134 — MISCELLANEOUS LOCKS, TUMBLERS AND ACCESSORIES to the SUFFOLK COUNTY HOUSE OF CORRECTION — Bid Opening Date: October 7, 1992 (Commodity Code: 450-55; Buyer No. 1.)

Bid No. 135 — SPECIALIZED VIDEO FILM to the SUFFOLK COUNTY SHERIFF'S DEPARTMENT — Bid Opening Date: October 7, 1992 (Commodity Code: 840-70; Buyer No. 7.)

Bid No. 136 — TYPEWRITERS (ELECTRONIC) to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 9, 1992 (Commodity Code: 600-87; Buyer No. 2.)

Bid No. 137 — HP LASER PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: October 8, 1992 (Commodity Code: 205-69; Buyer No. 2.)

Bid No. 138 — SADDLE PADS AND REPAIR PARTS FOR SADDLES to BOSTON POLICE DEPARTMENT — Bid Opening Date: October 2, 1992 (Commodity Code: 520-99; Buyer No. 5.)

(Sept. 21, 28; Oct. 5.)

KEEP BOSTON MOVING . . . SAFELY!

BUCKLE UP YOUR BABY!

IT'S the LAW!

Children twelve years of age & under must be fastened in a safety belt or child car seat when riding in a motor vehicle.

EMPLOYEE CAR SEAT LOANER PROGRAM

Infant & Toddler Car Seats Available For Short Term Loan to City of Boston Employees

For more information, call

Geraldine Wyse, R.N.
Boston City Hall
725-4983

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Thomas Snyder, *Director*, Room 603, 635-4479

Affirmative Action
Jacqui Hoard, *Director*, Room 612, 635-3360

Budget and Program Evaluation
Barbara Gottschalk, *Director*, Room 812, 635-3870

Cable
Thomas Cohan, *Executive Director*, 43 Hawkins St, 635-3112, Ext. 460

Health Insurance
Irene Carrington, *Director*, Room 267, 635-4570

Labor Relations
Cynthia Denton, *Supervisor*, Room 624, 635-4525

MIS
Allan Stern, *Director*, Room 703, 635-4783

Minority and Women Business Enterprise
Joseph Washington, *Director*, Room 808, 635-4084

Personnel Management
Roscoe Morris, *Director*, Room 612, 635-4698

Printing
William Hannon, *Superintendent*, 174 North Street, 635-3700

Purchasing
Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

Workers' Compensation
Allyson R. Haley, *Workers' Compensation Agent*, Room 817, 635-3193

ARCHIVES AND RECORD CENTER
Edward Quill, *Manager*, 30 Millstone Road, Readville, MA 02136, 364-8679

ARSON COMMISSION
Milagros Jones, *Director*, Room 113, 635-3609

ARTS AND HUMANITIES
Bruce Rossley, *Commissioner*, Room 803, 635-3245

ART COMMISSION
Mary Shannon, *Executive Secretary*, Room 803, 635-3850

ASSESSING
Ted Jankowski, *Commissioner*, Room 301, 635-4264

AUDITING
Sally Degan, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY
David Cortiella, *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY
———, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT
Rosemarie Sansone, *Director*, Room 806, 635-4447

CITY CLERK
Patrick McDonough, Room 601, 635-4600

CITY COUNCIL STAFF
Alice Hennessey, *Director*, 5th Floor, 635-3040

CITY RECORD
William D. Stanton, *Managing Editor*, Room 808A, 635-4188

COMMISSION FOR PERSONS WITH DISABILITIES
James Brooks, *Commissioner*, Room 708, 635-4996

COMMUNITY CENTERS
William Doherty, *Director*, 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
Diane Modica, *Commissioner*, Room 613, 635-3834

COPY CENTER
Walter Stanziani, *Stores Control Supervisor*, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager*, Room 242, 635-4545

EDIC
Donald A. Gillis, *Director*, 38 Chauncy Street, 725-3342

ELECTION
Jovita Fontanez, *Chair*, Room 241, 635-4634

ELDERLY COMMISSION
Diane Watson, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelly Cronin, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director*, Room 957, 635-4408

FINANCE COMMISSION
Jeff Conley, *Executive Director*, 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 725-3550

HEALTH AND HOSPITALS
Judith Kurland, *Commissioner*, 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HUMAN RIGHTS COMMISSION
Ann Sanders, *Executive Director*, 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Thomas McNicholas, *Commissioner*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Federal
Howard Leibowitz, *Federal Liaison*, Room 960, 635-3817

State
Francis Doyle, *State Liaison*, Room 960, 635-4616

City Council
Robert Finneran, *Council Liaison*, Room 960, 635-4473

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY
Arthur Curley, *Director*, 666 Boylston Street, 536-5400

LICENSING BOARD
Thomas W. Stanton, *Chairman*, Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

MAYOR'S OFFICE
John Connolly, *Development Advisor*, Room 608, 635-3278

MAYOR'S OFFICE (Continued)
John Riordan, *Staff Director*, 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services*, Room 709A, 635-3485
John Meunier, *Gay and Lesbian Liaison*, Room 709A, 635-3485

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director*, 635-4500

NURSE
Geraldine Wyse, Room 115, 635-4983

PARKS AND RECREATION
Lawrence Dwyer, *Commissioner*, 1010 Massachusetts Avenue, 725-4989

Environment
Lorraine Downey, *Director*, Room 805, 635-3850

POLICE DEPARTMENT
Francis Roache, *Commissioner*, 154 Berkeley Street, 247-4500

POLICY OFFICE
Neil Sullivan, *Director*, 5th Floor, 635-4476

PRESS OFFICE
Arthur Jones, *Press Secretary*, Room 603, 635-4461

PUBLIC FACILITIES
Mary Nee, *Director*, 26 Court Street, 725-4352

Capital Planning
Ellen Daley, Room 967, 635-4780

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent*, 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner*, Room 714, 635-4900

REAL PROPERTY
Frank Jones, *Commissioner*, Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

Security
Ed Wallace, *Head of Security*, Pemberton Square, 725-4444

RENT EQUITY BOARD
Constance Doty, *Administrator*, Room 709, 635-3653

RETIREMENT BOARD
James O'Donnell, *Director*, Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

TRANSPORTATION
Richard Dimino, *Commissioner*, Room 721, 635-4488

TREASURY
Lee Jackson, *Collector-Treasurer*, Room M-5, 635-4138

WATER AND SEWER COMMISSION
Robert Ciolek, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
John Lynch, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues*, 635-4427

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 725-3039

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

_____
COMPANY NAME

_____
STREET ADDRESS

_____ ☐☐☐☐☐ – ☐☐☐☐
CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
ACTING MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

THOMAS M. MENINO
PRESIDENT, CITY COUNCIL

VOL. 85 MONDAY, OCTOBER 11, 1993 NO. 41

ALEXANDER-MAGNOLIA COOPERATIVE NEARS COMPLETION

(Photo: George Vasquez)

City and state officials along with community residents cut the ribbon at the entrance of a new home at the Alexander-Magnolia Cooperative located between the Uphams Corner section of Dorchester and the Dudley neighborhood of Roxbury. The twenty, one-and two-family homes for low-and moderate-income familes are being developed by the Dorchester Bay Economic Development Corporation (DBEDC).

The City of Boston Public Facilities Department (PFD) helped fund the $6 million project. Built on 3.5 acres of formerly vacant land, the 38 units of housing scattered along Alexander, Oleander and Magnolia Streets are being constructed under the Boston Cooperative Initiative (BCI) sponsored by PFD, the Metropolitan Boston Housing Partnership (MBHP) and five area community development corporations. The Alexander-Magnolia Cooperative is scattered along Alexander, Oleander and Magnolia Streets between Uphams Corner and the Dudley neighborhood in Roxbury.

In photo from left to right: Tom Bledsoe, director, Metropolitan Boston Housing Partnership (MBHP); Joe Flatley, director, Massachusetts Housing Investment Corporation (MHIC); Joan Tighe, president of Dorchester Bay Economic Development Corporation (DBEDC); Lynn Shields, director of low income tax credits, Massachusetts Executive Office of Communities and Development (EOCD); Boston City Councillor Bruce Bolling of Roxbury; David Knowles, executive director, Dorchester Bay Economic Development Corporation; Deborah Redrick, Alexander-Magnolia Cooperative applicant; Mary Nee, director, City of Boston Public Facilities Department (PFD); Peter Sargent, senior vice-president for corporate finance, Baybank of Massachusetts; and Michael Gondek, executive director, Community Development Assistance Corporation (CEDAC).

CITY OF BOSTON HEALTH BENEFIT AND INSURANCE DIVISION

EMPLOYEE NEWSLETTER — FALL 1993

Blue Cross/Blue Shield Update: In implementing a new, consolidated claims processing system, Blue Cross/Blue Shield has begun using members' Social Security numbers (or randomly assigned nine-digit numbers) as identification numbers. Master Medical and Master Health members should have ID numbers preceded by the Letters XXA; HMO Blue members have ID numbers preceded by the letters XXH. Master Medical and Master Health members who need new ID cards can order them by calling Blue Cross/Blue Shield at 1-800-782-3675. HMO Blue members may call 1-800-368-6392.

Note: Our apologies to Blue

(Continued on next page)

PARKS DEPARTMENT IMPROVES PLAYLOT EQUIPMENT

(photo/Terri Davis)

In a city-wide effort to maintain the many Boston parks and playgrounds renovated over the past five years, the Boston Parks and Recreation Department has launched a program to update and restore children's playlot equipment in various parks throughout the city. "Consistent maintenance, safety and ensuring the city's 110 playlots stay in optimum condition are the goals of the playlot initiative," explained Parks Commissioner Patrick S. Harrington.

The program has started with replacing and updating $10,000 worth of playlot equipment such as railings, slides and bridges, followed by an additional $30,000 in spare parts installed by spring 1994, according to Parks Department Director of Planning Justine Liff. Park partners and neighborhood residents will be encouraged to get involved in the initiative later this fall with a city-wide PLAYLOT CLEANUP program.

Pictured here are (L-R) Parks Department Regional Administrator for Dorchester Joseph Curran, Carpentry Foreman Frank Wigmore and Parks Department Engineer Jef Foley installing a new bridge at Walsh Park in Dorchester.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Acting Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188
Second class postage paid at Boston, Massachusetts.
Subscription (in advance) . . . . . $50.00 per year
Single copies . . . . . $2.00 per issue
Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

Health Benefit . . .

(Continued from previous page)

Cross/Blue Shield members who have had a difficult time placing calls on the toll-free customer service number. We have been assured by Blue Cross/Blue Shield that this problem is being dealt with and will be resolved as quickly as possible.

HEALTH AND BASIC LIFE INSURANCE MONTHLY RATES

for coverage effective
July 1, 1993 - June 30, 1994

BC/BS Master Medical
Individual, $85.32; Family, $180.48.

HMO Blue (not open to new members)
Individual, $20.40; Family, $49.62.

Neighborhood Health Plan
Individual, $21.48; Family, $52.38.

BC/BS Master Health
Individaul, $73.26; Family, $172.20.

Harvard Community Health Plan
Individual, $22.02; Family, $53.70.

Tufts Health Plan
Individual, $22.74; Family, $55.98.

IMPORTANT REMINDERS

Adding Dependents: Dependents can only be added to your health plan membership during the year if you submit an application and supporting documentation to the Health Benefit and Insurance Division *within 30 days* of the following events.

- Marriage
- Birth of a child
- Adoption of a child
- Spouse's loss of coverage through his/her employer

If you fail to notify the Health Benefit and Insurance Division within 30 days of the event, the dependent can only be added to your coverage at the annual Open Enrollment period.

Maintaining Coverage for Dependent Age 19 and over. In order to maintain coverage under your health plan family membership for your children who are 19 years of age and older, you must submit annual verification of their full-time student status.

Blue Cross/Blue Shild members — Student coverage is available up to the age of 23. Call Blue Cross/Blue Shield at 1-800-782-3675 for more information.

HMO members — Student coverage is available to age 23 with Neighborhood and age 25 for all other HMOs. Call your plan's Member Services Department for forms and information (phone numbers listed below).

HMO Blue 1-800-368-6392
Harvard Community Health Plan 739-6161
Neighborhood Health Plan 772-5565
Tufts Health Plan 466-1000

Watch Your Payroll Deductions: You are responsible for checking your health insurance payroll deductions to ensure the amounts withheld correspond with your health and life insurance coverge. Be sure to contact the

(Continued on next page

Health Benefit and Insurance Division if:

- You change payroll numbers
- Your children over the age of 19 are no longer full-time students
- You are taking a leave of absence from your job
- You are injured on the job and approved for Workers' Compensation

Boston City Hospital as Your Primary Care Site: Members of Harvard Community Health Plan, Neighborhood Health Plan, and Tufts Health Plan are encouraged to consider choosing a Boston City Hospital doctor as their primary care physician. Primary care is available for adults and children, and a full array of specialty care services are available on-site. Unlike many area hospitals, BCH maintains 24-hour on-call professional interpreters in 25 languages, including Spanish, Haitian, Cape Verdean, and Chinese. For further information about changing your primary care site to BCH, please contact your health plan.

BOYS & GIRLS CLUBS OF BOSTON

Contact: Kathryn Holmes Johnson, 50 Congress Street, Suite 730, Boston, MA 02109, 617-973-5400. Fax: 617-973-5430.

In celebration of our 100th Anniversary, Boys & Girls Clubs of Boston (BGCB) is hosting a Centennial Symposium: *Search for Solutions* on November 10, 1993. This day-long conference on the problems, challenges and potential solutions for the nation's youth is aimed at creating real strategies for change.

Boston and other cities face tough challenges in helping youth to grow into productive members of the community. Kids need to be motivated, educated and empowered to make their lives better. As one of the city's oldest youth organizations, BGCB is committed to participating in the solution.

Moderated by Lisbeth B. Schorr, author of *Within Our Reach: Breaking the Cycle of Disadvantage*, the Symposium is divided into three segments: Children & Their Families; School, Neighborhood & Community; and Funding.

Also be aware that during a luncheon address by Eli Segal, assistant to the president and director of the Office of National Service, BGCB will announce a major collaborative youth initiative with several other Boston organizations.

This Symposium demonstrates our commitment to change and to youth everywhere.

REEBOK BLACKTOP TOURNAMENT CONTINUES WITH WOMEN'S DIVISION COMPETITION

(photo/Terri Davis)

The Third Annual Reebok Blacktop Basketball Tournament continued at Smith Field in Brighton recently with the Women's Division teams competing for four slots in the finals. Sponsored by Reebok and the Boston Parks and Recreation Department, the round-robin elimination contest was concluded at Townfield in Dorchester on October 3rd. Division champions all receive the Reebok Blacktop basketball footwear, with Reebok apparel going to runner-up teams.

Pictured here are the Walsh/Honan Runners from Jamaica Plain and West Roxbury playing against the Nets from Dorchester's Harbor Point Housing Development at the recent competition.

STATEMENT OF OWNERSHIP

(Required by 39 U.S.C. 3685)

1A. Title of Publication: CITY RECORD.
1B. Publication No.: 114640.
2. Date of filing: September 30, 1993.
3. Frequency of issue, WEEKLY.
A. Number of issues published annually, 52.
B. Annual subscription price, $50.00
4. Complete mailing address of known office of publication (street, city, county, state and ZIP Code) (not printers). ROOM 808A, 1 CITY HALL PLAZA, BOSTON (SUFFOLK COUNTY), MA 02201
5. Complete mailing address of the headquarters or general business offices of the publishers (not printers), ROOM 808A, 1 CITY HALL PLAZA, BOSTON (SUFFOLK COUNTY), MA 02201
6. Full names and complete mailing address of publisher, editor, and managing editor
Publisher: CITY OF BOSTON, ROOM 808A, BOSTON CITY HALL, BOSTON, MA 02201.
Editor: WILLIAM D. STANTON, ROOM 808A, BOSTON CITY HALL, BOSTON, MA 02201.
Managing Editor: WILLIAM D. STANTON, ROOM 808A, BOSTON CITY HALL, BOSTON, MA 02201.
7. Owner: CITY OF BOSTON, ROOM 808A, BOSTON CITY HALL, BOSTON, MA 02201.
8. Known bondholders, mortgagees, and other security holders owning or holding 1 percent or more of total amount of bonds, mortgages or other securities (*if there are none, so state*) NONE.
9. For completion by nonprofit organizations authorized to mail at special rates (*DMM Section 424.12 only*). The purpose, function and nonprofit status of this organization and the exempt status for Federal income tax purposes (*Check one*). Has not changed during preceding twelve months.

10. Extent and nature of circulation.		
A. Total number copies (*net press run*)	1,500	1,500
B. Paid Circulation		
1. Sales through dealers and carriers, street vendors and counter sales	27	7
2. Mail subscription	960	1,003
C. Total paid circulation (*Sum of 10B1 and 10B2*)	987	1,000
D. Free distribution by mail, carrier or other means, samples, complimentary, and other free copies	503	460
E. Total distribution (*Sum of C and D*)	1,490	1,460
F. Copies not distributed		
1. Office use, left over, unaccounted, spoiled after printing	10	40
2. Return from news agents	0	0
G. Total (*sum of E, F1 and 2 — should equal net press run shown in A*)	1,500	1,500

FIRE DEPARTMENT ORDERS

September 27, 1993.

General Order No. 44

I. TRANSFERS

The transfers of the following named members will become effective 0800 hours, October 1, 1993:

Deputy Fire Chief Martin Fisher, Fire Prev. Div. to Division 1.

Deputy Fire Chief Kevin P. MacCurtain, Personnel Div. to Fire Prev. Div.

District Fire Chief George W. Bishop, Jr., Personnel Div. to District 3.

District Fire Chief John T. Coppney, T M R Div. to District 12.

Fire Captain James P. Manning, Engine Co. 4 to Engine Co. 7.

Fire Captain Edward E. McGrady, Personnel Div. to Fire Prev. Div.

Fire Lieutenant Edward J. White, Engine Co. 29 to Ladder Co. 18.

Fire Lieutenant Arthur R. LaPorte, T M R Div. to Spec. Proj. Div.

Fire Lieutenant John J. O'Brien, T M R Div. to Spec. Proj. Div.

Fire Fighter Paul E. Covington, Fire Prev. Div. to Rescue Co. 2.

Fire Fighter Robert E. Little, Engine Co. 50 to Engine Co. 5.

Fire Fighter John Lovett, Ladder Co. 28 to Engine Co. 18.

Fire Fighter Joseph D. Foley, Engine Co. 14 to Engine Co. 21.

Fire Fighter William R. MacDonald, Engine Co. 30 to Ladder Co. 28.

Fire Fighter Brian Hussey, Engine Co.53 (Aide to District Chief) to Ladder Co. 16.

II. HIGH COMMENDATION

On July 18, 1993, at 0345 hours, incident #25890, companies responded to Box 2311 (2 alarms) for a fire in a five-story brick building at 469 Commonwealth Avenue, District 5.

Fire Fighter William O'Sullivan of Ladder Company 26 ascended the aerial to the roof and commenced ventilation. Within moments, an occupant trapped by intense heat and smoke appeared at a top-floor window, calling for assistance. Fire Fighter O'Sullivan had Ladder 26's aerial re-positioned to the fifth floor where he removed the occupant down the aerial to safety. Simultaneously, members of Lader Company 15 were ordered to attempt an interior rescue. Fire Fighter O'Sullivan returned via the aerial to the roof and continued ventilation.

Fire Lieutenant Robert J. Crawford, Fire Fighters Michael T. Pass and Richard K. Callow of Ladder Company 15 proceeded to the fifth floor encountering extreme heat and a heavy smoke condition. Upon receiving notification of the rescued occupant, they vented the upper floor and started down the stairway. The increasing heat and smoke conditions forced them back to the fifth floor. Unable to locate another exit, and their air supply nearly exhausted, they proceeded onto the rear fire escape which was engulfed in heat and smoke.

Upon hearing calls for assistance from the members of Ladder Company 15, Fire Fighter O'Sullivan proceeded to the edge of the roof. Unable to see them, he removed his mask and passed it down through the smoke. He radioed a request for a ladder to the rear. With all members' air supply nearly exhausted and because of the hazardous situation, including obstacles in raising a ladder at the rear, he laid prone on the roof with his upper torso over the edge, reached with his hand through the smoke and was able to pull each member from the top rail of the fire escape.

Because of his actions in rescuing the occupant, assisting and removing fellow members from a precarious position, therefore averting serious injury while at great personal risk, the Fire Commissioner is pleased to highly commend Fire Fighter William O'Sullivan of Ladder Company 26 and refers his case to the Board of Merit for further consideration.

FIRE DEPARTMENT ORDERS

September 24, 1993.

General Order No. 43

I. FIRE PREVENTION WEEK

Fire Prevention Week will be observed in the City of Boston from October 3 to October 9, 1993, inclusive.

During Fire Prevention Week, company officers and all members shall review the smoke detector laws so that people visiting the fire houses can get the correct answers to smoke detector laws.

Fire stations shall be open to the public between the hours of 1200 and 1700 hours for inspection of the premises and for the conveyance of information concerning the Fire Department functions and fire prevention matters. When citizens come to a station during Fire Prevention Week, the man on house patrol shall summon the commanding officer who should be available and ready to either show the visitors around the station and to answer the questions regarding the department or to have a suitable person assigned to this duty. Handouts will be distributed prior to October 3, 1993, so that they may be given to the public when they visit the firehouses.

The officer in charge of quarters shall see that the Fire Prevention Week plywood sign issued to all stations is displayed during this week. It is the responsibility of company officers to see to it that these signs are kept in good condition from year to year. Signs should be displayed from Sunday to Saturday. Signs shall be checked daily by the officer in charge of quarters to assure that they are firmly affixed to the building in a proper manner.

District Fire Chiefs are directed to take an active interest in Fire Prevention Programs in the following manner:

By making arrangements with the various plants and industrial enterprises within the district to hold fire drills during the week, by grading these drills as good, fair, or poor and making a report of same to the Fire Prevention Division, indicating the name of the enterprise, the date of the drill and the grade. Same should be forwarded promptly. Each concern should be requested to acknowledge participation in Fire Prevention Week activities via written correspondence. These drills should be conducted by a company officer after arrangements are made. At plants where there are special or company fire brigades, particular attention should be given to assignments and/or response procedures. It is requested that the name of the company officer conducting the drill be furnished. It is anticipated that not less than three drills be conducted in each district.

Company officers will contact school officials in the schools in their sub-district and make arrangements to hold the required fire exit drills during Fire Prevention Week. The fire exit drill shall be so arranged that it will be held prior to the end of the school day.

The District Fire Chief should compile a list of fraternal, social, civic and professional organizations within the district and convey to them the willingness of the Fire Department to provide company officers for the purpose of lecturing on fire prevention at any time. District Fire Chiefs should make a concerted effort to bring the activities of the department before these organizations and arrange for lectures to be given. The name of any organization so participating should be reported to the Fire Prevention Division, specifically if the organization can be urged to forward on their own stationery a notation of the event, it would be to the greater advantage of the Fire Department.

Firefighters are to pay special attention to the observance of fire hazards and to the duty of observing and locating fire hazards along the route followed by them in their coming to and going from daily work. All buildings being erected, demolished or significantly remodeled require permits, as do storage and use of flammable gases. Notify your District Chief and/or Fire Prevention Division at extension 3620. Dilapidated buildings, rubbish accumulation and other hazards should be reported in accordance with abatement procedure as outlined in S.O.P. 25. The public expects uniformed members of the Fire Department to know something about fire pre-

vention work and to have an interest in this subject since they are public employees engaged in this field. Firefighters, therefore, during Fire Prevention Week, should have this subject uppermost in their minds and they should not pass a fire hazard at any time without making a note of it for reference to the Fire Prevention Division. In short, every uniformed man in the Fire Department is a fire prevention inspector at all times.

Company commanders, on receipt of the Fire Prevention posters, will post these items in a suitable location at the front of each fire station where they will be visible to the public. They will remain posted through October 9, 1993.

A list of all fire prevention activities and their locations will be forthcoming.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Sheila Connolly and William Conley, approximately 1,080 square feet of land with building, located at 8 Southwick Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 11-18.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Asamblea De iglesias Cristianas, Inc., approximately 5,000 square feet of land with building located at 168 Saratoga Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 11-18.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Sealed Bids for Supplying and Delivering Paper Towels, Toilet Tissue, and Trash Liners.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed bids for performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts, commencing at 12 o'clock noon (Boston time), on Wednesday, October 13, 1993. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the invitation for bids.

Each copy of the bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL followed by a brief description of the item bid upon. All sealed bids shall be filed simultaneously no later than Wednesday, November 3, 1993, at 12 o'clock noon (Boston time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Awarding Authority. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Awarding Authority, and written in the full amount of the contract will be required of the successful bidder.

Sealed bids shall be publicly opened by the Awarding Authority on Wednesday, November 3, 1993, at 12 o'clock noon, at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, MA 02116.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Board of Trustees in charge of the Library Department of the City of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract

The City and the Awarding Authority reserve the right to reject any or all bids, or any item or items thereof

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston

CITY OF BOSTON,
THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for Business and Publishing Services
(Oct. 11.)

ADVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

Invitation for Applications to Provide the Boston Police Department with Motor Vehicle Towing and Storage Services. All Applicants Must be Authorized by the Massachusetts Department of Public Utilities to Tow Vehicles in the City of Boston.

The City of Boston acting by its Police Commissioner, invites sealed applications from interested, competent persons customarily engaged in performing the work generally described above and detailed in the contract documents.

Each qualified applicant will enter into a contract with the City of Boston through its Police Commissioner, to tow and store vehicles in accordance with the rules and regulations set forth by the contract specifications at the following maximum liability rates:

Twelve Dollars ($12.00) for a vehicle towed for a violation of the traffic rules and regulations of the City of Boston.

Twenty-five Dollars ($25.00) for vehicles impeding snow plowing and snow removal operations.

Twenty-five Dollars ($25.00) for a tow with two (2) wheels off the ground, excluding vehicles towed for a traffic violation or snow removal purposes.

Thirty Dollars ($30.00) for a four (4)-wheel off the ground tow or dolly tow, excluding vehicles towed for a traffic violation or snow removal purposes.

Forty-five Dollars ($45.00) for the towing of a vehicle with three (3) or more axles, excluding vehicles towed for a traffic violation or snow removal purposes.

The storage rate is Three Dollars ($3.00) per hour for each of the first five (5) hours for a maximum storage charge of Fifteen Dollars ($15.00) for any one twenty-four (24)-hour period and twenty-four (24) hours plus one (1) minute constitutes the start of the second day.

Contract documents will be available at the Boston Police Headquarters, Room 506, 154 Berkeley Street, Boston, MA 02116, beginning October 12, 1993. Applications must be submitted on forms obtained from the Police Department. Each copy of the contract proposal shall be fully completed, enclosed in an envelope, sealed and plainly marked with the description of the work to be done. Applications will be received up until the close of business (5:00 p.m.) on Tuesday, October 26, 1993

The attention of all applicants is directed to the provisions of the contract and specifically to the requirements for a proposal guarantee/bid deposit, insurance certificates, Public Utilities Certificate, Use of Premises Permit and major credit card certificate of membership. The City and the Official reserve the right to reject any or all applications if it deems to be in the public interest to do so

WILLIAM J. BRATTON,
(Oct. 11, 18.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to New England Telephone Co., approximately 2,680 square feet of land located at 10 Wollaston Terrace, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 11-18.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 739, Ostomy/Urine Collection Supplies, Etc.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 11, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance wtih, the Invitation For Bids

All sealed bids shall be filed simultaneously no later than Thursday, October 28, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $20, nonrefundable, payable to City of Boston shall be required from each bidder and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, October 28, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Oct. 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Samuel Adams Park Improvements, Project #6062

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 0, the Public Facilities Department is requesting proposals for design services including development of plans, specifications, and construction supervision for the Samuel Adams Park Improvements with an associated construction cost estimate of $630,000.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty (30) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by October 28, 1993, at no later than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

MARY NEE,
(Oct. 11) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Congress Street Pedestrian Bridge, Project #6061

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 0, the Public Facilities Department is requesting proposals for design services including development of plans, specifications, and construction supervision for the Congress Street Pedestrian Bridge with an associated construction cost estimate of $240,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 6th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Proposals are available now and must be returned by October 29, 1993, at no later than 4 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

MARY NEE,
(Oct. 11) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Florence L. Nichols, approximately 1,870 square feet of land with building located at 35 Concord Street, in the South End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 11-18.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Sabastian & Rosemarie DiMauro and Antonio, Carlo, Giuli Ida & Alberto Giangregorio approximately 1,225 square feet of land located at 2 Ardee Street, in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 11-18.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Bid for Bridge Repairs to the Adams Street Bridge over the Neponset River in Dorchester and the Chelsea Street Bridge over Chelsea Creek in East Boston.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, October 11, 1993. There will be a charge of twenty-five dollars ($25), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, October 28, 1993, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended

ATTENTION TO ALL BIDDERS

I. Minority and Women Business Enterprise Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority and Women Business Enterprise Utilization.

Pursuant to the Compliance Contract Supplement, the general contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for a certified Minority Business Enterprise (MBE). Further, the general contractor must give satisfactory assurance that at least 5 percent of his bid price shall be expended for a certified Women Business Enterprise (WBE).

WITHIN 5 WORKING DAYS AFTER THE RECEIPT OF GENERAL BIDS THE LOW BIDDER MUST SUBMIT A COMPLETED WBE UTILIZATION FORM(S) AND A COMPLETED MBE UTILIZATION FORM(S) TO THE COMPLIANCE AND ENFORCEMENT DIVISION OF THE OFFICE OF JOBS AND COMMUNITY SERVICE LOCATED AT 43 HAWKINS STREET, BOSTON, MA 02114, COVERING EACH M/WBE TO BE USED TO MEET THE REQUIREMENTS CONTAINED IN THE CONTRACT DOCUMENTS.

The City of Boston Minority and Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Minority and Women Business Office, at 43 Hawkins Street, Boston, MA 02114, Telephone Number 723-1400, Ext. 277.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Minority and Women Business Utilization requirements are invited to attend prebid conference to be held on Wednesday, October 20, 1993, at 10:00 a.m., in Room 714, Contract Compliance Office, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all bids or any item or items of the bid should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,
(Oct. 11.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 737, Radionuclides Products.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 11, 1993. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance wtih, the Invitation For Bids

All sealed bids shall be filed simultaneously no later than Monday, November 1, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $20, nonrefundable, payable to City of Boston shall be required from each bidder and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, November 1, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Oct. 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 733, Sterile Disposable Needles and Syringes.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 11, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance wtih, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, October 28, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $20, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder

The supplies/services above described for the two (2) year term of this contract is an estimated amount of the supplies/services to be procured

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Firm pricing is

required for the first 12-month period and for any increase thereafter a maximum cap must be stated.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total two-year cost

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Thursday, October 28, 1993, at twelve noon (12:00)

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items

LAWRENCE A. DWYER,
(Oct. 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 736, Radiology Supplies: Contrast, Non-Ionic Contrast, Barium, Etc.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 11, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance wtih, the Invitation For Bids

All sealed bids shall be filed simultaneously no later than Tuesday, November 2, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the two (2)-year term of this contract is an estimated amount of the supplies/services to be procured

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: firm pricing is required for the 12-month period and for any increase thereafter a maximum cap must be stated.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total two-year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Tuesday, November 2, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Oct. 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

LOAN AND GRANT SERVICING

The City of Boston acting by its Director of the Public Facilities Department ("Official"), 26 Court Street, 6th floor, Boston, MA 02108, hereby invites proposals from financial institutions for the closing (as Agent for Public Facilities Department), disbursement, and servicing of residential, open space and commercial loans and grants which have been, or will be, funded by the Public Facilities Department.

The Request for Proposals ("RFP"), including the Scope of Service, will be available at 9 a.m. on October 12, 1993, at the office of the Official, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108. Proposals will be received up until 4 p.m. on October 29, 1993, at the office of the Official, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108. No late proposals will be accepted.

As specified in the RFP, proposals must be submitted in two separate, sealed envelopes clearly marked "Part 1: Non-Price" and "Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price" proposals will be opened first and evaluated based on the ratings of "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA), and "Unacceptable" (U). Only after the "Non-Price" evaluation has been completed for each criterion will the "Price" proposals be opened and evaluated.

The Offerors are hereby notified that this contract is subject to the General Terms and Conditions of the Community Development Block Grant Program. The contract is projected to begin December 10, 1993, and end November 30, 1996 The award of the contract is subject to the approval of the Public Facilities Commission. The Official will make the award within 90 days of the proposal due date. The Official reserves the right to reject any or all proposals or any item of a proposal if it be in the public interest to do so. The Official shall cancel the contract if funds are not appropriated or are otherwise made unavailable to support continuation of performance

MARY NEE,
(Oct. 11.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

SUFFOLK COUNTY SHERIFF'S DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Maintenance, Repair and Inspection of Elevators at the Suffolk County House of Correction.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Suffolk County Sheriff (the Official), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Official, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Maintenance, Repair and Inspection of Elevators at the Suffolk County House of Correction."

SCOPE OF WORK includes preventative maintenance, repair and inspection of all elevator systems.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118, before 4 p.m. on October 26, 1993, at which time and place respective bids will be opened forthwith and read aloud.

General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor must submit its bid.

Bidders are hereby notified they must be certified by DCPO in elevators.

SPECIFICATIONS will be available on or about October 12, 1993, at the Suffolk County House of Correction, to all interested parties who present a $25 certified check, payable to the City of Boston, for each set. Specifications must be returned in good condition within thirty (30) days of the bid opening in order to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

Bidders are hereby notified that this project is subject to M.G.L. c. 149, s.27, and in accordance contractors must pay prevailing wages set by the Commissioner of Labor and Industries.

A performance bond and labor and materials bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids, if it be in the public interest to do so.

ROBERT C. RUFO,
(Oct.11.) *Sheriff of Suffolk County.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

NVITATION TO BID for 8th floor Subdivision at 12 Channel Street located at EDIC's Marine Industrial Park, Boston, MA 02210. (EDIC Project No. 1201)

The Economic Development and Industrial Corporation of Boston, acting by its Chief Executive Officer, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled: 12 Channel Street, 8th Floor Subdivision (EDIC Project No. 1201).

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services for subdivision of existing 35,000 sq. ft. open floorplate into five or more enclosed spaces. Work includes, but not limited to, selective demolition, install steel partition studs, gypsum board partitions, mechanical, new doors, new electrical meters, panel boxes, transformers, plumbing, flooring, tile, painting, and limited finish work. Estimated cost is two hundred thousand dollars ($200,000).

TIME AND PLACE FOR FILING SUBBIDS All subbids shall be filed with EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300) before two o'clock (2:00 p.m.) on Wednesday, November 3, 1993, and General Bids shall be filed with the Awarding Authority at the above address, before two o'clock (2:00 p.m.) on Tuesday, November 30, 1993, at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be five percent (5%) of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the DCPO (Form CQ7), showing that the contractor has been approved to bid on projects the size and nature of that advertized and (2) an update statement (Form CQ3) summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

Tile Work, Painting, Plumbing Work, Electrical Work.

CONTRACTS DOCUMENTS (Plans and Specifications) for the work will be available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about Wednesday, October 6, 1993, to all interested parties who present a twenty-five dollar ($25) deposit in the form of a certified check, cashier's or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) calendar days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) calendar days, deposits will become the property of EDIC.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages.

The attention of all bidders is specifically directed to the Equal Employment Opportunity and Affirmative Action and Boston Minority Participation requirements of the General Conditions and the obligation of the contractor to meet the workforce percentages of 10% Female, 25% Minority, 50% Boston Resident, and 15% Minority Business Enterprise, 5% Women Business Enterprise (set aside). Additionally, the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Documents.

Attention is directed to the Notice to Bidders, the Form for General Bid and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

No access to the building will be permitted without a previously scheduled appointment. Any and all questions may be directed to Joseph I. Mulligan III, Project Manager, EDIC Engineering and Construction Department, 10 Drydock Avenue, South Boston, MA 02210, at 635-3821.

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON
PAUL L. BARRETT,
(Oct. 11.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Jonathan Gold, approximately 545 square feet of land with building located at 465 Park Drive, Unit E, in the Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 11-18.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on April 8, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Dudley Neighbors, Inc., or a nominee to be approved by the Director, approximately 8,759 square feet of land located at 16-24 Dennis Street, 118X Moreland Street, 150 and 152 Winthrop Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, John Feuerbach at 635-0353 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 11-18.) *Director.*

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1039 TRASH PUMPS CONTRACT — 10/18/93 — 2 a.m.

WRA-1040 BLANKET ORDER FOR FY'94 (5) TOSHIBA OR CAMPAQ 486 DX/33 NOTEBOOK PC, (15) COMPAQ OR HP DOS 486/66 SERVER UNITS, (25) COMPAQ DOS 486 DX166 CADD — 10/19/93 — 12 noon. 10/19/93, Pre-Bid Conf. at 11 a.m.

WRA-1041 BLANKET ORDER FOR FY'94 (185) CAMPAQ OR HP DOS 486/33 PC GUARANTEE BUY (147) — (15) COMPAQ OR HP DOS 486 DX166 PER SPECIFICATION — 10/28/93 — 10 a.m. 10/19/93, Pre-Bid Conf. at 10 a.m.

WRA-1042 BLANKET ORDER FOR FY'94 (5) HP-28699A, (15) HP-28685B, (6) HP-28674B, (5) HPJ-2062A, (4) HP-28683A, (2) HP28682A, (20) Dec #109718, (12) Hayes 9600 Modems — 10/14/93 — 12 noon.

WRA-1043 LAB EQUIPMENT FOR DEER ISLAND WASTEWATER TREATMENT PLANT — 11/12/93 — 11 a.m. 10/20/93, Pre-Bid Conf. at 11 a.m.

WRA-1044 WELDING SHOP EQUIPMENT/ACCESSORIES — 10/19/93 — 10:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained at the above address or by calling 242-6000 X2575.

(Oct. 11.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 735, Radiology Catheters, Guidewires, Etc.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 11, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance wtih, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, November 4, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, payable to City of Boston shall be required from each bidder and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, November 4, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Oct. 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 734, Disposable Gloves.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 11, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance wtih, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, November 2, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, payable to City of Boston shall be required from each bidder and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 2, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Oct. 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 7, 1992, the Commission voted and the Mayor subsequently approved their intent to sell to the Franklin Field South Neighborhood Association, approximately 34,266 square feet of land located at 226, 160 and 170 Callender Street and 3 Ashton Street in the Dorchester area of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Robert Jones at 635-0270 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 11-18.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 738, O.R. Supplies: Disposable Packs, Apparel, Drapes and Sterilization Items.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 11, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance wtih, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, November 3, 1993, at twelve noon (12:00) at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the two (2)-year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: firm pricing is required for the first 12-month period and for any increase thereafter a maximum cap must be stated.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total two-year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Wednesday, November 3, 1993, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Oct. 11.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting n August 26, 1993, the Commission voted and ıe Mayor subsequently approved their intent to ell to John A. Walsh, or a nominee to be approved by the Director, approximately 7,112 quare feet of land located at 72 Sumner Street, ı the Dorchester district of the City of Boston.

Written details of this proposal may be examıed at the Office of the Public Facilities Departıent, 26 Court Street, 6th floor, Bid Counter, oston, Massachusetts 02108, on any regular ork day between the hours of 9:00 a.m. and 00 p.m. or you may contact the project manger, Carl Hyman at 635-0465 for further inforation.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 4, 11.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

MANAGEMENT INFORMATION SYSTEMS

FF SITE STORAGE OF BACK UP TAPES AND DISK PACKS: Invitation for sealed bids for the provision of the following services: Off Site Storage of Back Up Tapes and Disk Packs.

The City of Boston (the City), acting by its Direcor of Management Information Systems (The Offiial), invites sealed bids for the performance of the ork generally described above and as set forth in ıe Invitation for Bids (IFB) which may be obtained t Management Information Systems, Room 703, oston City Hall, Boston, MA, commencing at 0:00 a.m. on Tuesday, September 21, 1993. Inviation for Bids shall be available until the time of the id opening.

Every sealed bid shall be submitted in duplicate n, and in accordance with, the Invitation for Bids.

Every sealed bid shall be plainly marked "Bid for ff-Site Storage of Back Up Tapes and Disk acks", and shall be filed simultaneously no later han Thursday, October 14, 1993, at 3 p.m. at the ffice of the City Auditor, Room M-4, City Hall, oston, MA 02201, and at the office of the Official, anagement Information Systems, Room 703, oston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the proısion of the invitation for bids and contract docuıents, specifically to the requirements for bid deosits, insurance and performance bonds as may e applicable.

A refundable bid deposit in the amount of Two undred Fifty Dollars ($250) shall be required from ach bidder. This must be in the form of a certified heck made payable to the City of Boston or a bid ond in the same amount.

The City and the Official reserve the right to adıst the amount of services/supplies to be proured.

Sealed bids shall be publicly opened by the Offial on Thursday, October 14, 1993, at 3 p.m.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items or items thereof.

MANAGEMENT INFORMATION SYSTEMS,
ALLAN K. STERN,
(Sept. 20, 27; Oct. 4, 11.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 12, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Lisa R. Holmes, or a nominee to be approved by the Director, approximately 2,667 square feet of land located at 60 Erie Street, in the South Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 4, 11.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 12, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Marilyn Gunn Matthews, or a nominee to be approved by the Director, approximately 3,275 square feet of land located at 2 Hewins Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 4, 11.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 26, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to The Deliverance Church of the Living God, or a nominee to be approved by the Director, approximately 360 square feet of land located at 372 Washington Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 4, 11.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 26, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Linda A. Ross and Richard Ross, Sr., or a nominee to be approved by the Director, approximately 8,543 square feet of land located at 1329-1331 Blue Hill Avenue, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 4, 11.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 26, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Bay Bank F/K/A Bay Bank South, or a nominee to be approved by the Director, approximately 6,250 square feet of land located at Adjacent 18 Chittick Road, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
Director.

(Oct. 4, 11.)

READVERTISEMENT
CITY OF BOSTON

POLICE DEPARTMENT

IMAGING AND DATABASE NETWORK

Invitation For Sealed Bids for the Procurement of the Following Services: Imaging and Database Network for the Boston Police Department's Identification Section.

Comprehensive Police Identification Management Imaging System for Mugshot, Fingerprinting & Booking Records.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above and as set forth in the Invitation for Bids (IFB) which may be obtained at Management Information Systems, Room 703, Boston City Hall, Boston, MA, commencing at 10:00 a.m. on Wednesday, September 15, 1993. Invitation for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids

Every sealed bid shall be plainly marked "Bid for a Comprehensive Boston Police Identification System Imaging System", and shall be filed simultaneously no later than Thursday, October 21, 1993, at 2:00 p.m., at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Police Headquarters, 154 Berkeley St., Boston, MA 02116.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A refundable bid deposit in the amount of two hundred fifty dollars ($250.00) shall be required from each bidder. This must be in the form of a certified check made payable to the City of Boston or a bid bond in the same amount.

The City and the Official reserve the right to adjust the amount of services/supplies to be procured

Sealed bids shall be publicly opened by the Official on Thursday, October 21, 1993, at 2:00 p.m.

A Vendors Conference will be held at 10:00 a.m on Wednesday, September 29, 1993, at Management Information Systems, Room 703, Boston City Hall, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

WILLIAM J. BRATTON,
Commissioner.

(Sept. 13, 20, 27; Oct. 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on September 27, 1993. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 097 — TRAFFIC SIGNAL EQUIPMENT - STAINLESS STEEL BUCKLESTRAPS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: October 13, 1993 (Commodity Code: 570-64; Buyer Mary Caiani).

Bid No. 098 — TRAFFIC SIGNAL EQUIPMENT BASES, PUSHBUTTON ASSEMBLIES, AND CAST ALUMINUM MALLEABLE WITH STEEL INSERT to the TRANSPORTATION DEPARTMENT — Bid Opening Date: October 13, 1993 (Commodity Code: 400-99; Buyer Mary Caiani).

Bid No. 099 — TRAFFIC SIGNAL EQUIPMENT - LAMPS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: October 14, 1993 (Commodity Code: 550-89; Buyer Mary Caiani).

Bid No. 100 — TRAFFIC SIGNAL EQUIPMENT - ELECTRIC SYSTEMS to the TRANSPORTATION DEPARTMENT — Bid Opening Date: October 14, 1993 (Commodity Code: 550-88; Buyer Mary Caiani).

(Sept. 27; Oct. 4, 11.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Printing of 1994-1995 Addendum to the Controlled Choice Student Assignment Information Book — Bid #94-75.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, September 29, 1993. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Printing of 1994-1995 Addendum to the Controlled Choice Student Assignment Information Book — Bid #94-75," and shall be filed simultaneously no later than Tuessday, October 19, 1993 at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 10th floor, Boston MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20.00 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, October 19, 1993, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Assistant Business Manager.

(Sept. 27; Oct. 4.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. E9CN01, EWBURYPORT COMMUTER RAIL RESTORA-ON PROJECT, TRACK REMOVAL AND SITE ORK, Ipswich to Newburyport, Massachusetts lass 1 — General Transit Construction or Class 3 Trackage, Project Value 15.00), will be received the Manager of Contract Administration, at the ontract Administration Office, 5th floor, Room 10, Transportation Building, 10 Park Plaza, oston, MA 02116-3975, until two o'clock (2 p.m.) October 28, 1993. Immediately thereafter, in a signated room, the Bids will be opened and read blicly.

Work consists of track and signal equipment re-oval, bridge removal, clearing and grubbing, nage, jersey barriers and siltation barriers within e right-of-way.

Each prospective Bidder proposing to bid on this oject must be prequalified in accordance with the thority's "Procedures Governing Classification d Rating of Prospective Bidders." Copies may obtained from the Contract Administration Of-e at the above address. Requests for Prequalifi-tion for this Project will not be accepted by the thority after the tenth (10th) day preceding the te set for the opening of Bids.

Prequalified Bidders may obtained from the Con-ct Administration Office a "Request for Bid rm" which must be properly filled out and sub-tted for approval.

Bidding documents may be obtained from the ntract Administration Office at the address ove from 8:30 a.m. to 4 p.m., after September 29, 93, Monday through Friday, at a charge of $30. e Authority's STANDARD SPECIFICATIONS, DDING AND CONTRACT REQUIREMENTS D DIVISION 1 — GENERAL REQUIREMENTS, ted November 1983, is available at a charge of per copy. The Authority's STANDARD SPECIFI-TIONS, CONSTRUCTION, dated January 30, is available at a charge of $15 per copy. Bid-g documents will be mailed by parcel post upon quest and receipt of an additional fee of $15, pay-e by separate check. If requested, documents be forwarded by Air Freight, where such serv-is available, at the expense of the plan holder. ONE OF THESE CHARGES ARE REFUND-LE.

Bidders attention is directed to Appendix 1, als and Timetables for Female and Minority Par-pation in the Construction Industry; and to Ap-ndix 2, Supplemental Equal Employment Op-tunity, Anti-Discrimination, and Affirmative ion Program in the Specifications. In addition, suant to the requirements of Appendix 3, Disad-ntaged Business Enterprise (DBE) Participation vision, Bidders must submit an assurance with ir Bids that they will make sufficient reasonable orts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to contract entered into pursuant to this solicita-, minority and female construction contractors be afforded full opportunity to submit Bids and not be discriminated against on the grounds of e, color, religion, sex, age, or national origin in sideration for an award.

Bidders will be required to comply with Federal al Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authority for the Bidders to view the site of the work on the MBTA's property shall be obtained from the office of Mr. Gregory B. Janey, Project Manager, MBTA, Regional Construction Office, 21 Arlington Avenue, Charlestown, MA 02129, Telephone No. (617) 722-3425.

A prebid conference will be held on Thursday, October 14, 1993, at 10 a.m., at the above office. Any request for interpretation of Contract Drawings and Specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their Bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

Plans and Specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JOHN J. HALEY, JR.,
(Oct. 11.) *General Manager.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS
AND MATERIALS

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent, invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8 A.M., Boston Time, on October 4, 1993, Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 101 — WARNING LIGHTS - ARROW BOARDS to PUBLIC WORKS DEPARTMENT — Bid Opening Date: October 20, 1993. (Commodity Code: 550-96; Buyer Mary Caiani)
(Oct. 4, 11, 18.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 12, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph & Shirley Richiell, Charles & Beverly Trapeno, Antonio Sciarra, and Anna Ciulla, or a nominee to be approved by the Director, approximately 1,281 square feet of land located at 670 East Broadway, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 4, 11.) *Director.*

MUSE

If winning isn't so important, why do they keep score?

Vince Lombardi

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on August 26, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Patrick Casey, or a nominee to be approved by the Director, approximately 2,849 square feet of land located at 34 Deer Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 4, 11.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT
FUNDED BY: EDWARD INGERSOLL BROWNE TRUST FUND

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Saratoga Park, East Boston, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Saratoga Park, East Boston, Mass.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for excavation and grading, cast-in-place concrete curbs, brick pavement on bituminous concrete base, ornamental iron fencing and gates, water service improvements, lighting conduit and light base, play area surfacing, lawns and planting.

Estimated cost of construction is $160,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, October 28, 1993, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, October 12, 1993, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed MBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, October 19, 1993, at 10 a.m. Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
(Oct. 11, 18.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to Vincent & Aloyce Deare and Boston Natural Areas Fund, Inc., approximately 3,944 square feet of land located at 34 Linwood Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 11-18.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting September 9, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to New England Telephone Co., approximately 5,649 square feet of land located at Leston Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 6th floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Jennifer Theiss at 635-0241 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
MARY NEE,
(Oct. 11-18.) *Director.*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
omas Snyder, *Director*, Room 603, 635-4479

Affirmative Action
coqui Hoard, *Director*, Room 612, 635-3360

Budget and Program Evaluation
rbara Gottschalk, *Director*, Room 812, 635-3870

Cable
omas Cohan, *Executive Director*, 43 Hawkins St, 635-3112, Ext. 460

Health Insurance
ne Carrington, *Director*, Room 267, 635-4570

Labor Relations
nthia Denehy, *Supervisor*, Room 624, 635-4525

MIS
an Stern, *Director*, Room 703, 635-4783

Minority and Women Business Enterprise
seph Washington, *Director*, Room 808, 35-4084

Personnel Management
scoe Morris, *Director*, Room 612, 635-4698

Printing
liam Hannon, *Superintendent*, 174 North Street, 635-3700

Purchasing
nk F. Chin, *Purchasing Agent*, Room 808, 35-4564

Workers' Compensation
rson R. Haley, *Workers' Compensation Agent*, Room 817, 635-3193

ARCHIVES AND RECORD CENTER
——, *Manager*, 30 Millstone Road, Readville, A 02136, 364-8679

ARSON COMMISSION
agros Jones, *Director*, Room 113, 635-3609

ARTS AND HUMANITIES
ce Rossley, *Commissioner*, Room 803, 35-3245

ART COMMISSION
ry Shannon, *Executive Secretary*, Room 803, 35-3850

ASSESSING
ald Rakow, *Commissioner*, Room 301, 35-4264

AUDITING
y Glora, *City Auditor*, Room M-4, 635-4671
ontract Office, 4186

BOARD OF APPEALS
ol McDonough, *Executive Secretary*, Room 04, 635-4775

BOSTON HOUSING AUTHORITY
d Cortiella, *Administrator*, 52 Chauncy Street, 51-1250

BOSTON REDEVELOPMENT AUTHORITY
l Barrett, *Director*, Room 925, 722-4300

BUSINESS AND CULTURAL DEVELOPMENT
emarie Sansone, *Director*, Room 806, 35-4447

CITY CLERK
ick McDonough, Room 601, 635-4600

CITY COUNCIL STAFF
e Hennessey, *Director*, 5th Floor, 635-3040

CITY RECORD
liam D. Stanton, *Managing Editor*, Room 808A, 35-4188

COMMISSION FOR PERSONS WITH DISABILITIES
James Brooks, *Commissioner*, Room 708, 635-4996

COMMUNITY CENTERS
William Doherty, *Director*, 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
Donna M. Mueller, *Acting Commissioner*, Room 271, 635-3834

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager*, Room 242, 635-4545

EDIC
Donald A. Gillis, *Director*, 38 Chauncy Street, 725-3342

ELECTION
Jovita Fontanez, *Chair*, Room 241, 635-4634

ELDERLY COMMISSION
Diane Watson, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelly Cronin, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director*, Room 966, 635-4408

FINANCE COMMISSION
Jeff Conley, *Executive Director*, 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 725-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner*, 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HUMAN RIGHTS COMMISSION
Ann Sanders, *Executive Director*, 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Thomas McNicholas, *Commissioner*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS

Federal
Howard Leibowitz, *Federal Liaison*, Room 960, 635-3817

State
Francis Doyle, *State Liaison*, Room 960, 635-4616

City Council
Robert Finneran, *Council Liaison*, Room 960, 635-4473

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY
Arthur Curley, *Director*, 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson*, Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

MAYOR'S OFFICE
John Riordan, *Staff Director*, 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services*, Room 709A, 635-3485
John Meunier, *Gay and Lesbian Liaison*, Room 709A, 635-3485

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director*, 635-4500

NURSE
Geraldine Wyse, Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director*, Room 805, 635-3850

POLICE DEPARTMENT
William J. Bratton, *Commissioner*, 154 Berkeley Street, 247-4500

PRESS OFFICE
——, *Press Secretary*, Room 603, 635-4461

PUBLIC FACILITIES
Mary Nee, *Director*, 26 Court Street, 725-4352

Capital Planning
Ellen Daley, Room 967, 635-4780

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent*, 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner*, Room 714, 635-4900

REAL PROPERTY
Frank Jones, *Commissioner*, Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator*, Room 709, 635-3653

RETIREMENT BOARD
James O'Donnell, *Director*, Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

Security
Ed Wallace, *Head of Security*, Pemberton Square, 725-4444

TRANSPORTATION
Rina Cutler, *Commissioner*, Room 721, 635-4488

TREASURY
Lee Jackson, *Collector-Treasurer*, Room M-5, 635-4138

WATER AND SEWER COMMISSION
Robert Ciolek, *Commissioner*, 425 Summer Street, 330-9400

WEIGHTS AND MEASURES
John Lynch, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues*, 635-4427

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $2,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

_____
COMPANY NAME

_____
STREET ADDRESS

_____ ☐☐☐☐☐ - ☐☐☐☐
CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

BOSTONIA CONDITA A.D. 1630

City Record

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 MONDAY, OCTOBER 17, 1994 NO. 42

SCHOLARSHIP FUND TO HONOR MARY O. SHANNON

Mary O. Shannon, Director of the Boston Art Commission, died on September 21 after suffering a stroke in her office at the Office of Cultural Affairs late on Thursday, September 15th. Since her untimely death, City Employees have expressed their desire to pay tribute to Mary's memory. To facilitate these wishes and those of many friends and acquaintances, the Mary O. Shannon Scholarship Fund has been established at The St. Botolph Club Foundation, 199 Commonwealth Avenue, Boston, MA 02116. This fund will make an annual award in the field of public art and sculpture.

Since 1978, Mary directed the five-member Boston Art Commission and in that role, she oversaw one of the largest collections of public art in the United States. It was Mary Shannon's vision that led to the creation of the Adopt-A-Statue program — designed to provide opportunities for corporations and individuals to donate funds — "adopt" — works of public art throughout the city. The success of Mary's implementation of the Adopt-A-Statue program is exemplified in the fact that the program has been copied in cities around the world.

Mary O. Shannon

When the news of Shannon's death began to circulate throughout City Hall and around the city itself, the Office of Cultural Affairs was inundated with calls from literally hundreds of people, all of whom were completely stunned by the suddenness of Mary's passing. Mary worked in three City Hall administrations — Kevin H. White, Raymond L. Flynn and Thomas M. Menino. In a statement released by Mayor Menino, he noted that "her contributions to the life of the city will live on for future generations. I have lost a good friend, and the city has lost a person who epitomized the best in public service. Mary had a special talent that brought together people from all backgrounds in appreciating and creating public art that enhanced the lives of residents from every walk of life."

Bruce Rossley, Commissioner of the Mayor's Office of Cultural Affairs, described Mary Shannon as "a one-person show who believed strongly in public art. She was the most unassuming person in the world; she took her work seriously — but never herself." Shannon had an uncanny ability to bridge the gap between art and politics. According to Rossley, "a good example of her ability to do this, was the siting of the sculpture 'The Judge' at the Roxbury Courthouse." Shannon guided Piano Craft Guild artist Vusumuzi Maduna through the entire process. "A lot of times artists will be totally intimidated by the bureaucratic process, and Mary demystified the bureaucracy as well as the art."

An outgoing woman with a dry sense of humor, Mary was an avid collector of penguins and frequently prevailed upon friends to bring back penguin keepsakes from their trips.

A Memorial Service for Mary Shannon will be held at Memorial Church, Harvard Yard on Tuesday, October 18 at 3:30 p.m.

CHILDREN'S HEALTH ACCESS PROJECT

Statement of Mayor Thomas M. Menino, October 4, 1994

It is estimated that children from families without health insurance see doctors less than half as often as children with insurance. When uninsured children arrive at the hospital, they are usually much sicker than they should be and the whole experience is more traumatic for the child and more costly to the system. Even worse, when simple treatments are missed, not received or delayed for common illnesses like earaches or asthma, it can be deadly.

The Children's Access Health Project is an outreach effort to, first,

(Continued on next page)

Children's Health Access . . .

(Continued from front page)

make sure that children get the health services they need when they need them. Second, the project is to encourage all parents to take advantage of the health insurance benefits that are already available to children through existing insurance plans.

Boston City Hospital, Neighborhood Health Centers, and Boston's private pediatric clinics will all provide health care to children without insurance. But for kids to remain healthy from birth through adulthood, they need comprehensive, consistent, health benefits. Working with Health Care For All, the City of Boston will reach out to parents to make sure that kids get the health benefits they need and deserve.

As part of our outreach, the City of Boston will provide information and help to enroll parents through the Mayor's Health Line, the Boston Public Schools, Community Centers, Boston Housing Authority Developments, Healthy Boston Coalitions, the health centers and hospital clinics.

The Mayor's Health Line is an especially important tool in our outreach efforts. In July and August alone, the Mayor's Health Line received over 500 calls about children who needed health insurance coverage. According to Health Care For All, approximately 8 percent of the children in Boston lack health insurance. That means anywhere from 8 to 10,000 children are at serious risk.

The Mayor's Health Line provides a hot-line in a number of languages for parents to call. The Mayor's Health Line has also conducted outreach through the schools, health clinics and neighborhood festivals, and has helped to train school nurses in how to enroll children in the state's Children's Medical Security Plan.

There are a number of free or low-cost health insurance plans for children, and they are outlined in the pamphlet, "Finding the Health Care Coverage Your Child Needs." But the most comprehensive plan out there for children up to the age of 13 is the state financed Children's Medical Security Plan.

Today, we are beginning an effort to bring all of Boston's children under the umbrella of care that already exists. But we must remain ever vigilant that plans like this continue to meet the needs of Boston's families so that children can get quality care from the medical provider or health center of their choice.

I want to commend health centers like South Boston, Whittier Street, and Uphams Corner, who are already taking an active role in outreach. I'd also like to highlight the work of the Joseph Smith Health Center and the Allston-Brighton Healthy Boston Coalition Lincs Program for enrolling over 100 families in the Children's Medical Security Plan.

I also want to extend a very special thanks to Rob Restucia and Health Care For All, for the superb outreach work they have done throughout the city, and for the continuing advocacy work they have done with state agencies and private insurers on behalf of all health care consumers.

Finally, I want to thank Ann Maguire, Chief of Health and Human Services; Superintendent Harrison-Jones; Commissioner Larry Dwyer; Susan Dale of the Mayor's Health Line; Evelyn Reisenberg of Community Centers; Ted Landsmark, Director of the Healthy Boston Initiative; The Boston Housing Authority; and all of our friends at Boston's Neighborhood Health Centers.

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston

William D. Stanton, Managing Editor

Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . .$50.00 per year

Single copies . . . . . .$2.00 per issue

Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

MFA LECTURES

December 1994

Revisiting Aspelta's Burial Chamber
Edmund Barry Gaither, director,
Museum of the National Center
of Afro-American Artists
Wednesday, December 7, at 7:30 pm
in Remis Auditorium

This lecture will explore new ways of interpreting an ancient Nubian burial chamber and its implications for today. Barry Gaither is curator of "Aspelta: A Nubian King's Burial Chamber," which opened in August 1994 at the Museum of the National Center of Afro-American Artists.

What Children's Art Tells Us
Robert Coles, author and professor
of psychiatry, Harvard Medical School
Friday, December 9, at 10:30 am
in Remis Auditorium

Dr. Coles will discuss the way children's drawings and paintings show their sense of the world, their thoughts, and their feelings. The author of *Children of Crisis, Their Eyes Meeting the World*, and *The Moral Life of Children*, among other books, Dr. Coles is a research psychiatrist whose special interest is fieldwork in social psychiatry.

Tickets: $7.50, Museum members, seniors, students; $9, general admission. To charge tickets to VISA, MasterCard, or American Express, call 267-9300 X306. Purchase tickets in person at the Remis Auditorium box office 10 am–4:30 pm, Tuesday, Saturday, Sunday; 10 am–8:30 pm, Wednesday–Friday. For information about ordering tickets by mail, call 267-9300, X300. All events are wheelchair-accessible.

CALUMET QUINTET ANNOUNCES 1994-95 BPL "DISCOVERY CONCERT SERIES"

The Calumet Quintet, a Boston-based concert ensemble consisting of string quartet and double bass, has announced its 1994-1995 schedule of "Discovery Concerts" to be performed in the Rabb Lecture Hall of the Boston Public Library in Copley Square beginning October 20.

The free concert series, which was initiated last year, highlights unknown or rarely performed musical gems which have been "discovered" in the Music Department's special collections. Among the works being featured this year will be Arthur Foote's *Night Piece for Flute and Strings*, Joseph Mayseder's *Third String Quartet in D Major*, Betsy Warren's *Quintet* (world premiere of a work written for the Calumet Quintet), Thomas Oboe Lee's *Apple Strudel*, Camille Saint-Saens' *Wedding Cake*, and works by Mikhail Glinka and Karl Goldmark.

The initial concert on October 20 at 2 p.m. will be presented as part of the Never Too Late Group's fall program schedule and will feature guest artist Peggy Friedland on the flute. Subsequent concerts will be performed at 2:30 p.m. and will feature guest artists, in order, Patricia McCarty (viola), Virginia Eskin (piano), and D'Anna Fortunato (mezzo-soprano) on January 22, March 19, and May 21, 1995.

Now in its eighth year, the group is the only full-time bass string quintet in America and one of the few such bass quintets in existence. Cofounded by Richard Melde and Arnold Friedman, the group regularly performs the traditional chamber works of Bach, Mozart, and Dvorak. In addition to Melde on the double bass and Friedman on the violincello, members of this year's quintet include Zoia Bologovsky and Rohan Gregory on violins, and Scott Woolweaver on the viola.

The performances are free and open to the public. For more information please contact the Boston Public Library Music Department at 536-5400, Ext. 285.

Mayor's Office of Neighborhood Services, Room 708, 635-3485

NEIGHBORHOOD COORDINATORS

Kevin Chapman	*District 3: Dorchester*
Robert Edwards	*District 4: Mattapan/North Dorchester*
Judy Evers	*Charlestown*
Tim McCarthy	*Hyde Park, Roslindale, West Roxbury*
William Meehan	*District 9: Allston, Brighton*
Joseph Plagenza	*District 1: East Boston, North End, Waterfront*
Derric Small	*District 7: Roxbury*
Thomas Tinlin	*District 2: South Boston, South End*

LIAISONS

John Affuso	*Gay/Lesbian Community*
Robert Edwards	*Caribbean/Haitian Communities*
Ramon Suarez	*Hispanic Community*
Diane McMahon	*Vietnamese Community*

DIRECTOR

Ann M. Maguire

ASSOCIATE DIRECTOR

Michael Kineavy

MFA CONCERTS

December 1994

Renaissance and Baroque Brass
The Saturday Brass Quintet
Sunday, December 4, at 3 pm
in Remis Auditorium

Saturday Brass, in residence at the Manhattan School of Music, is the only brass ensemble to win the coveted Naumberg Chamber Music Award in more than fifteen years. Their program features music by Gabrielis, Bach, and Schiedt and includes works in celebration of the holiday season.

"An unusually brilliant ensemble. Fortes are big, bright, and blaring, pianissimos hushed and mellow; contrasts are imbued with dramatic intensity." *The New York Times*

The Art of Fugue

Boston Museum Trio (Daniel Stepner, baroque violin; Laura Jeppesen, viola da gamba; and John Gibbons, harpsichord) with David Miller, baroque viola; Laura Blustein, violincello; Christopher Krueger, baroque flute; and Stephen Hammer, baroque oboe. Thursday, December 15, at 8 pm in Remis Auditorium.

The Boston Museum Trio and friends present their annual performance of Bach's monumental masterwork.

Tickets: $14, Museum members, seniors, students; $17, general admission. Other series discounts are available. To charge tickets to VISA, MasterCard, or American Express, call 267-9300 X306. Purchase tickets in person at the Remis Auditorium box office 10 am–4:30 pm, Tuesday, Saturday, Sunday; 10 am–8:30 pm, Wednesday–Friday. Concerts are wheelchair-accessible. For more information and a series brochure, call 267-9300 X300.

DON'T TIE UP MAIL SERVICE — USE ZIP CODE

EXHIBITIONS AT THE MUSEUM OF FINE ARTS, BOSTON

DECEMBER 1994

Grand Illusions: Four Centuries of Still-Life Painting*
September 14, 1994 - January 1, 1995

Comprised of masterpieces of European and American paintings from the sixteenth through twentieth centuries, this exhibition is drawn from the Museum's permanent collection and augmented by works on loan from friends of the MFA. It will trace the origins, emergence, and full flowering of the still life genre. The paintings will highlight some of the greatest masterpieces and perennial favorites from the collection. Dutch and Italian masters, Renoir, Gauguin, Millet, Maurice Prendergast, and Stuart Davis will be among the artists included in the exhibition.

Willem de Kooning: The Hirshhorn Museum Collection
December 10, 1994 - February 19, 1995

Joseph H. Hirshhorn assembled a large, comprehensive collection of the work by Dutch-American artist Willem de Kooning, a selection of 50 works — paintings, drawings and sculptures — will be presented in this exhibition in honor of the artist's 90th birthday. The exhibition will demonstrate his involvement in the emergence of Abstract Expressionism, from his early investigation of the figure to his late lyrical abstractions.

Printed Allegories: Dürer to Picasso
October 26, 1994 - February 12, 1995

This exhibition will feature prints from the Museum's permanent collection from the 16th century to the early 20th century that represent allegorical subjects. Some of the greatest prints of all time are allegories, including Dürer's *Knight, Death and the Devil* and Picasso's *Minotauromachia.*

Sweet Dreams: Bedcovers and Bed Clothes
October 21, 1994 - March 12, 1995

This exhibition of quilts, coverlets, blankets, futon covers, lingerie and sleeping caps will be drawn primarily from the permanent collection. Asian, Western, Mediterranean and contemporary designer approaches to the ritual of the bed will be represented.

The Taste for Luxury: English Furniture, Silver, and Ceramics 1690–1790
July 27, 1994 - July 25, 1995

The exhibition will explore the influence of stylistic developments in the decorative arts throughout the eighteenth century and will examine stylistic parallels among the different mediums. This exhibition will be masterpieces of English silver and soft-paste porcelain and pieces of English furniture reflecting all of the major stylistic currents of the period under review.

Traveling Scholars
November 15, 1994 - December 14, 1994

This exhibition features selected works by award recipients of the Museum School Traveling Scholars Competition for 5th year students and alumni/ae.

Crèche
November 25, 1994 - January 8, 1995

This 18th-century Venitian crèche consisting of 25 polychromed terra cotta figures, features groups of musicians, shepherds and animals winding up a multi-level display towards a stable. The exquisite ensemble will be on view as part of the Museum's holiday installation.

Currently on View in the Tapestry Gallery:

Fruit of the Loom: Still Life in Tapestries
October 4, 1994 - April 2, 1995

* Indicates shows featured at Graham Gund Gallery, the museum's major exhibition space.

MFA NEWS

Free Programs
December 1994

NOTE: Free tickets are required for admission and are available at the box office one hour before each program.

A Chippendale Chair from a Maker's Point of View

Will Neptune, cabinetmaker and instructor, North Bennet Street School
Sunday, December 4, at 2 p.m.
Mabel Louise Riley Seminar Room

In making fine furniture, a cabinetmaker has two sets of concerns. Often these are not apparent to a casual viewer, but once known, they can enhance one's appreciation of the finished piece. When making a chair, a cabinetmaker aims both to create a finished object with a coherent visual form and to work consistently, efficiently, and quickly. The orderly sequence of steps by which a carved chair is made reveals how the cabinetmaker breaks an intricate design down into component parts, correlating them with his tools and techniques. How small carved details relate to the underlying form reflects both the unified design of a fine piece and the process through which it is created. This talk will acquaint visitors with a visual vocabulary that will allow them to read a chair's form and appreciate the relationship between its structure and its fine detail. In conjunction with "The Taste for Luxury: English Furniture, Silver, and Ceramics, 1690–1790". Made possible by the Lowell Institute.

From South Africa to Broadway: The Journey of *The Song of Jacob Zulu*

Tug Yourgrau, playwright
Sunday, December 11, at 3 p.m.
Remis Auditorium

Tug Yourgrau, with the help of audio and video tapes, recounts the making of his play, *The Song of Jacob Zulu*, which ran on Broadway in 1993 and received six Tony nominations, including Best Play and Best Score. *Time Magazine* chose it as one of the Best Ten Plays in 1993. Yourgrau wrote the score with Ladysmith Black Mambazo, the South African a cappella group, who performed in the play as a Greek chorus. The play was inspired by the actual story of a black South African teenager, and Yourgrau explores the intensely collaborative nature of the play's creation. It was truly a multicultural process, involving black and white Americans and black South Africans. Made possible by the Lowell Institute.

For more information about free programs, call 267-9300, X300.

Art Classes and Workshops for Children and Adults December 1994

Art Classes:

Art classes and workshops for adults, teenagers, children, and families begin the week of January 1. Courses for adults are offered in a variety of media including drawing, painting, watercolor, sculpture, and mixed media. Courses for children and teens offered on Saturdays. Studio projects develop originality, imagination, and skills by emphasizing the processes of making art. Gallery visits encourage students to examine and discuss the Museum's collection in relation to their own work. For brochure and registration form call 267-9300 X300.

Children's Room:

A free, drop-in, gallery and workshop program for ages 6–12. Explore a different collection and project each week. Meets at the Information Center on Tuesdays, Wednesdays, Thursdays, and Fridays, 3:30–4:45 p.m. through December 9. Program resumes January 10. Call 267-9300 X300 for more information.

December 1–2: Islamic Splendor: Patterns and Design
December 6–9: A Journey through the Himalayas: Mixed Materials

Family Place:

Sunday, December 4: "Asia and Ancient Egypt." Drop-in program for adults with children ages 4 and up. Explore the galleries with self-paced activities suited to individual interests. Meets the first Sunday of each month, 11 a.m.–4 p.m., through June. $5 per family with admission. Meets in the Lower Rotunda. Call 267-9300 X300 for more information.

Materials for Families:

Self-guiding booklets written for a range of children's age levels help families to actively explore American and European paintings, and art from China, Japan, Egypt, and the Sudan. Self-guiding booklets may be checked out, free of charge, at the Information Center.

FIRE DEPARTMENT ORDERS

September 28, 1994.
General Order No. 35

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions of Section 5, C. 32, G.L., will become effective 1700 hours, September 30, 1994:

Fire Fighter William M. Nagle, Pers./Medical.

Chemist Edward V. Clougherty, Fire Prevention Division.

General Foreman of Motor Equipment Repair Louis Amichetti, T.M.R. Division.

Fire Fighter William M. Nagle was appointed to the department on September 4, 1963, Chemist Edward V. Clougherty on February 1, 1961, and General Foreman of Motor Equipment Repair Louis Amichetti on March 27, 1972.

All of these members leave the department with the best wishes of their associates.

II. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, October 3, 1994:

District Fire Chief Dennis J. Roache, District 11 to District 12.

Fire Captain Irving W. Shea, Ladder Company 24 to Engine Company 30.

Fire Captain William G. Suprey, Personnel Div. to Engine Company 32.

Fire Lieutenant Joseph R. Rogers, Personnel Division to Ladder Company 9, Gr. 2.

Fire Lieutenant Robert J. McGrath, Engine Company 56 to Ladder Company 9, Gr. 4.

Fire Lieutenant Joseph M. Welch, Jr., Engine Company 22 to Engine Company 20.

Fire Lieutenant George R. O'Brien, Engine Company 28 to Ladder Company 18.

Fire Lieutenant Joseph G. McMahon, Ladder Company 11 to Ladder Company 14.

Fire Lieutenant Douglas W. Smith, Personnel Division to Ladder Company 21.

Fire Lieutenant Maurice J. LaCascia, Marine Unit to Fire Brigade.

Fire Fighter Michael A. Short, Engine Company 49 to Engine Company 55.

Fire Fighter Edward D. Chase, Engine Company 55 to Engine Company 22.

Fire Fighter Edward P. Kenney, Engine Company 22 to Engine Company 16.

Fire Fighter John J. Tkachuk, Ladder Company 17 to Engine Company 50.

Fire Fighter Gregory P. Conlan, Engine Company 53 to Ladder Company 28.

Fire Fighter Fred Ellis, Jr., Haz-Mat to Rescue Company 1.

Fire Fighter Matthew J. Hendrickson, Haz-Mat to Rescue Company 2.

Fire Fighter Dennis L. McNally, Engine Company 42 to Rescue Company 2.

Fire Fighter Bartholomew Folan, Engine Company 4 to Ladder Company 26.

Fire Fighter Bartholomew Folan, Ladder Company 26 to Engine Company 4 (Aide to District Chief).

Fire Fighter Darren Fernandes, Engine Company 5 to Engine Company 37.

Fire Fighter Albert Arroyo, Engine Company 5 to Engine Company 7.

Fire Fighter Stephen Montoya, Engine Company 28 to Engine Company 33.

Fire Fighter Donald H. Harrington, Ladder Company 2 to Engine Company 49.

Fire Fighter Thomas D. Farrell, Ladder Company 11 to Ladder Company 18.

Fire Fighter Jeffrey M. Whitman, Engine Company 9 to Engine Company 28.

Fire Fighter Kenneth J. Doneghey, Ladder Company 11 to Engine Company 41.

Fire Fighter Joseph A. Capobianco, Ladder Company 21 to Engine Company 5.

Fire Fighter Edward E. Jackson, Engine Company 9 to Engine Company 28.

Fire Fighter William H. Buckley, Ladder Company 21 to Engine Company 32.

Fire Fighter James Prince, Engine Company 56 to Engine Company 22.

Fire Fighter Eugene O'Gara, Engine Company 9 to Engine Company 30.

Fire Fighter Richard S. O'Neil, Ladder Company 21 to Ladder Company 15.

Fire Fighter Edward P. Rose, Ladder Company 21 to Ladder Company 24.

Fire Fighter Mark H. Gaffey, Engine Company 29 to Engine Company 20.

Fire Fighter James A. White, Engine Company 37 to Ladder Company 6.

Fire Fighter Thomas W. McKernan, Engine Company 29 to Ladder Company 25.

Fire Fighter Thomas W. McKernan, Ladder Company 25 to Engine Company 29 (Aide to District Chief).

Fire Fighter Edward J. Glasheen, Engine Company 10 to Tower Company.

Fire Fighter Steven L. Bush, Engine Company 51 to Ladder Company 11.

Fire Fighter Daniel S. Mullen, Engine Company 56 to Engine Company 33.

(Continued on next page)

(Continued from previous page)

Fire Fighter Frank V. Gaide, Engine Company 4 to Ladder Company 1.

Fire Fighter Steven D. Tylerbest, Engine Company 4 to Engine Company 53.

Fire Fighter Willie E. Bogues, Engine Company 4 to Engine Company 42.

Fire Fighter Lawrence Buechs, Engine Company 41 to Ladder Company 14.

Fire Fighter John L. Cetrino, Engine Company 33 to Ladder Company 15.

Fire Fighter Christopher Corwin, Ladder Company 21 to Ladder Company 24.

Fire Fighter James J. Higgins, Ladder Company 24 to Ladder Company 19.

Fire Fighter William Hegarty, Rescue Company 1 to Personnel/Medical.

Fire Fighter Robert J. Watson, Engine Company 33 to Personnel/Medical.

Fire Fighter John Keenan, T.M.R. Division to Personnel/Medical.

Fire Fighter Charles A. Seaboyer, Engine Company 18 to Personnel/Medical.

Fire Fighter William Ceurvels, Ladder Company 23 to Personnel Division.

Fire Fighter Joseph F. Ingemi, Personnel Division to T.M.R. Disision.

III. CHANGE IN REPSPONSE

Effective 1800 hours, September 29, 1994, company commanders shall make the following changes in response:

Boxes 3657 and 3658 change to read:

1st alarm, Engine 53-52-16, Ladder 16-29.

Working Fire, Engine 48, Ladder 28,

2nd alarm, Engine 48-18-24-19, Ladder 28-6.

Boxes 366, 3661, 3662, 3664, 3665, 3666, 3667, 3668 and 3669.

change to read:

1st alarm Engine 48-53-52, Ladder 28-16.

Working Fire, Engine 16, Ladder 29.

2nd Alarm, Engine 16-18-49-24, Ladder 29-6.

Company commanders shall make certain that the above changes are made on the running cards.

IV. CORRECTION

The order in the listing of Assignments of Fire Fighters on Probation in General Order No. 28/c.s., page 2, should be corrected to read as follows:

Kenneth A. Simpson, Ladder Company 25.

John F. Linnell, Ladder Company 17.

V. HIGH COMMENDATION

On June 23, 1994, at 0256 hours, Ladder Company 29 responded to a building fire at 8 Greendale Road, District 12. Upon arrival, Fire Fighter Robert Cox of Ladder Company 29 was informed that a child was trapped on the second floor. Heavy fire engulfed the entire third floor and had dropped to the second floor which had a heavy smoke condition.

Fire Fighter Cox began his search at the front of the apartment on the second floor, proceeded down the hallway to a rear bedroom where he found an eight-year-old child in a top bunk with fire just around her. He carried the child through the heavy smoke, down the stairs to safety.

Because this rescue was performed under great personal risk before the placing of lines of hose and ventilation, the Fire Commissioner is pleased to highly commend Fire Fighter Robert Cox of Ladder Company 29 and refers his case to the Board of Merit for further consideration.

VI. COMMENDATIONS

1. The Fire Commissioner is pleased to commend Fire Fighter Erasto Mercado of Ladder Company 24, for administering C.P.R. to a man in complete cardiac arrest at 704 Centre Street, District 9, on September 11, 1994, while off duty, and makes this commendation a part of his personnel folder.

2. The Fire Commissioner is pleased to commend Fire Lieutenant Stephen E. McLaughlin and Fire Fighter John F. Carey of the Fire Investigation Unit, who on September 14, 1994, in Roxbury District Court, were able to subdue and handcuff an individual who started a near riot in the courthouse, resulting in stopping the second session of the court and makes this commendation a part of their personnel folder.

FIRE DEPARTMENT ORDERS

September 30, 1994.

General Order No. 36

I. FIRE PREVENTION WEEK

Fire Prevention Week will be observed in the City of Boston from October 9 to October 15, 1994, inclusive.

During Fire Prevention Week, company officers and all members shall review the smoke detector laws so that people visiting the fire houses can get the correct answers to smoke detector laws.

Fire stations shall be open to the public between the hours of 1200 and 1700 hours for inspection of the premises and for the conveyance of information concerning the fire department functions and fire prevention matters. When citizens come to a station during Fire Prevention Week, the member on house patrol shall summon the commanding officer who should be available to show the visitors around the station and to answer the questions regarding the department, or to have a suitable person assigned to this duty. Handouts will be distributed prior to October 9, 1994, so that they may be given to the public when they visit the firehouses.

The officer in charge of quarters shall see that the Fire Prevention Week plywood sign issued to all stations is displayed during this week. It is the responsibility of company officers to see to it that these signs are kept in good condition from year to year. Signs should be displayed from Sunday to Saturday. Signs shall be checked daily by the officer in charge of quarters to assure that they are firmly affixed to the building in a proper manner.

District Fire Chiefs are directed to take an active interest in Fire Prevention Programs in the following manner:

By making arrangements with the various plants and industrial enterprises within the district to hold fire fire drills during the week, by grading these drills as good, fair, or poor and making a report of same to the Fire Prevention Division, indicating the name of the enterprise, the date of the drill and the grade. Same should be forwarded promptly. Each concern should be requested to acknowledge participation in Fire Prevention Week activities via written correspondence. These drills should be conducted by a company officer after arrangements are made. At plants where there are special or company fire brigades, particular attention should be given to assignments and/or response procedures. It is requested that the name of the company officer conducting the drill be furnished. It is anticipated that not less than three drills be conducted in each district.

Company officers will contact school officials in the schools in their sub-district and make arrangements to hold the required fire exit drill during Fire Prevention Week. The fire exit drill shall be arranged that it will be held prior to the end of the school day.

The District Fire Chief should compile a list of fraternal, social, civic and professional organizations within the district and convey to them the willingness of the fire department to provide company officers for the purpose of lecturing on fire prevention at any time. District Fire Chiefs should make a concerted effort to bring the activities of the department before these organizations and arrange for lectures to be given. The name of any organization so participating should be reported to the Fire Prevention Division, specifically if the organization can be urged to forward on their own stationery a notation of the event, it would be to the greater advantage of the Fire Department.

Firefighters are to pay special attention to the observance of fire hazards and to the duty of observing and locating fire hazards along the route followed by them in their coming to and going from daily work. All buildings being erected, demolished or significantly remodeled require permits, as do storage and use of flammable gases. Notify your District Chief and/or Fire Prevention Division at extension 3620. Dilapidated buildings, rubbish accumulation and other hazards should be reported in accordance with abatement procedures as outlined in S.O. P. 25. The public expects uniformed members of the Fire Department to know something about fire prevention work and to have an interest in this subject since they are public employees engaged in this field. Firefighters, therefore, during Fire Prevention Week, should have this subject uppermost in their minds and they should not pass a fire hazard at any time without making a note of it for reference to the Fire Prevention Division. In short every uniformed man in the fire department is a fire prevention inspector at all times.

Company commanders, on receipt of the Fire Prevention posters, will post these items in a suitable location at the front of each fire station where they will be visible to the public. They will remain posted through October 15, 1994.

A list of all fire prevention activities and their locations will be forthcoming.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

ADMINISTRATIVE SERVICES DEPARTMENT

Printing Section

Binding, etc.

June 9, 1994.

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on May 23, 1994, inviting interested, competent persons or firms engaged in binding and ruling to enter into a contract for esti

ating periodically the cost of, and thereafter, pon the lowest responsible estimate, performing e work of raised printing and binding and ruling 174 North Street, Boston, MA 02109, under e care and custody of the Printing Section, the llowing applicants declared their intent to enter to a contract with the City under the above conitions:

3037-95, Harcourt Bindery, Inc., 51 Melcher treet, Boston, MA 02210, $30,000.

3038-95, A. J. Bookbinder Limited, 52 tearns Street, Waltham, MA 02154, $30,000.

Contracts may be entered into with one or more f the above applicants as may from time to time e required to furnish the services described bove based upon a solicitation of oral or written ids or quotations. In no event shall any single ontract with an applicant for work equal or exeed $10,000, although the aggregate amounts of ny and all such contracts with an applicant may qual or exceed $10,000.

Your approval is hereby requested to award a ontract to each of the aforementioned firms for e period July 1, 1994, to June 30, 1995, in an mount not to exceed $30,000.

Very truly yours,
William J. Hannon,
Superintendent.

COMMUNITY CENTERS

Various Supplies, etc.

April 25, 1994.

Dear Mr. Mayor:

In response to advertisement published in the *City Record* on April 25 and May 2, 1994, inviting interested, competent persons or firms engaged in providing various supplies and services o enter into a contract for estimating periodically he cost of, and thereafter, upon the lowest responsible estimate, furnishing supplies, or performing work, in one of the following categories: 1. Carpentry, 2. Cleaning, 3. Contracting, 4. Electrical Repair, 5. Equipment Repair, 6. Fencing, 7. Flooring, 8. General Contracting, 9. Glasswork, 10. H.V.A.C., 11. Locksmith, 12. Masonry, 13. Moving Service, 14. Painting, 15. Plumbing, 16. Pool Repair, 17. Roofing, 18. Security Systems, 19. Supplies, 20. Systems Furniture, the following applicants declared their intent to enter into a contract or contracts with the City under the above conditions:

Carpentry

Contract #1411-95, Boston Finest, 88 Dunboy St., Brighton, MA 02135.

Contract #1414-95, Camdele Construction, 154 Salem St., Boston, MA 02113.

Contract #1427-95, J. D. Murphy Construction, 58 Deforest St., Hyde Park, MA 02136.

Contract #1430-95, Lead Hunters, 101 Evans St., Dorchester, MA 02124.

Contract #1445-95, R&L Construction, 1845 Dorchester Ave., Dorchester, MA 02124.

Contract #1448-95, Reliable Roofing, 19 Harriet St., Brighton, MA 02135.

Contract #1456-95, United Mirror, 190 Broadway, Somerville, MA 02145.

Carpeting

Contract #1410-95, BC Janitorial, 45 Moville St., W. Roxbury, MA 02132.

Contract #1411-95, Boston Finest, 88 Dunboy St., Brighton, MA 02135.

Contract #1415-95, Capitol Building Service, 1216 Bennington St., E. Boston, MA 02128.

Contract #1437-95, Nova-Sheen, 417 Blue Hill Ave., Boston, MA 02121.

Contract #1438-95, O'Sullivan Flooring, 139A Sagamore St., Quincy, MA 02171.

Contract #1460-95, X-Cel Cleaning, 172 Green St., Stoneham, MA 02189.

Cleaning

Contract #1415-95, Capitol Building Service, 1216 Bennington St., E. Boston, MA 02128.

Contract #1417-95, Custom Care Cleaning, 99 Suffolk Ave., Revere, MA 02151.

Contract #1423-95, Emergency Response, 26 Rosemary St., Boston, MA 02130.

Contract #1436-95, Naratoone Building, 250 Bowdoin St., Dorchester, MA 02121.

Contract #1441-95, Paisley Maintenance, 165P New Boston St., Woburn, MA 01801.

Contract #1456-95, Twenty First Century, 1 Rockdale St., Braintree, MA 02184.

Contract #1459-95, Wilson Cleaning Service, 14 Glenhill Rd., Mattapan, MA 02126.

Contract #1460-95, X-Cel Cleaning, 172 Green St., Stoneham, MA 02189.

Contract #1410-95, BC Janitorial, 45 Moville St., W. Roxbury, MA 02132.

Contracting

Contract #1427-95, J. D. Murphy Construction, 58 Deforest St., Hyde Park, MA 02136.

Contract #1430-95, Lead Hunters, 101 Evans St., Dorchester, MA 02124.

Contract #1434-95, Mitchell Plumbing, 47 Joan Rd., Hyde Park, MA 02136.

Contract #1445-95, R&L Construction, 1845 Dorchester Ave., Dorchester, MA 02124.

Contract #1448-95, Reliable Roofing, 19 Harriet St., Brighton, MA 02135.

Electrical Repair

Contract #1405-95, Aetna Fire Alarm, 43 Lenoxdale Ave., Dorchester, MA 02124.

Contract #1406-95, Alec Huber Electrical, 1094 River St., Hyde Park, MA 02136.

Contract #1409-95, Bayside Electrical, 69 "A" St., Boston, MA 02127.

Contract #1424-95, ESCOA, 61 Jackson St., Canton, MA 02021.

Contract #1428-95, Joseph McKeen, 413 Bowdoin St., Dorchester, MA 02122.

Contract #1432-95, Lentine Electric, 42-44 South St., Jamaica Plain, MA 02130.

Contract #1435-95, Musto Electric, 15 Symmes St., Roslindale, MA 02131.

Contract #1439-95, Obin Electric, 430 Amory St., Jamaica Plain, MA 02130.

Contract #1441-95, Paisley Maintenance, 156P New Boston St., Woburn, MA 01801.

Contract #1443-95, Precision Electric, 12 Winter St., Hyde Park, MA 02136.

Contract #1446-95, Re-Jan Electrical, 17 Chestnut Ave., Jamaica Plain, MA 02130.

Equipment Repair

Contract #1421-95, Dorchester Electric, 1224 Dorchester Ave., Dorchester, MA 02125.

Fencing

Contract #1416-95, Citiworks Inc., Bacon St., S. Attleboro, MA 02703.

Flooring

Contract #1415-95, Capitol Building Service, 1216 Bennington St., E. Boston, MA 02128.

Contract #1437-95, Nova-Sheen, 417 Blue Hill Ave., Boston, MA 0212.

Contract #1438-95, O'Sullivan Flooring, 139A Sagamore St., Quincy, MA 02171.

Contract #1454-95, The Floor Sanders, 214 Lincoln St., Boston, MA 02134.

Contract #1460-95, X-Cel Cleaning, 172 Green St., Stoneham, MA 02189.

General Contracting

Contract #1414-95, Camdele Construction, 154 Salem St., Boston, MA 02113.

Glasswork

Contract #1457-95, United Mirror, 190 Broadway, Somerville, MA 02145

Contract #1453-95, Suburban Glass, 2 Powdermill Rd., Maynard, MA 01754.

Contract #1404-95, Advanced Glass, 364 Boston Ave., Medford, MA 02155.

Contract #1408-95, Ameriglass, 221 Sylvan St., Malden, MA 02148.

Contract #1420-95, Delta Glass, 71 Proctor St., Roxbury, MA 02119.

Contract #1426-95, Hub Glass Inc., 216 McGrath Highway, Somerville, MA 02143.

H.V.A.C.

Contract #1418-95, D&F Plumbing, 891 Hyde Park Ave., Hyde Park, MA 02136.

Contract #1440-95, P. H. Mechanical, 82 Sagamore St., Quincy, MA 02171.

Contract #1441-95, Paisley Maintenance, 165P New Boston St., Woburn, MA 01801.

Contract #1442-95, Patrick Kennedy & Sons, 486 Albany St., Boston, MA 02118.

Contract #1449-95, Reliance Plumbing, 53 Franklin St., Quincy, MA 02169.

Contract #1450-95, S. G. Harold, 265 Hyde Park Ave., Jamaica Plain, MA 02130.

Contract #1451-95, Solar-Tech, 24 Wolcott St., Readville, MA 02137.

Contract #1431-95, Lee Boiler Co., 7 Berdett Rd., Brockton, MA 02042.

Locksmith

Contract #1403-95, ABC Lock, 775 Huntington Ave., Boston, MA 02115.

Contract #1412-95, Boston Lock & Safe, 30 Lincoln St., Brighton, MA 02135.

Contract #1413-95, Brummit & Kelly, 33 Roxbury St., Boston, MA 02119.

Contract #1457-95, United Mirror, 190 Broadway, Somerville, MA 02145.

Masonry

Contract #1453-95, Suburban Glass, 2 Powdermill Rd., Maynard, MA 01754.

Contract #1414-95, Camdele Construction, 154 Salem St., Boston, MA 02113.

Moving Services

Contract #1452-95, Sterling Corp., 27 Sterling Rd., Billerica, MA 01862.

Contract #1458-95, Walsh Movers, 250 Elm St., Dedham, MA 02026.

Painting

Contract #1411-95, Boston Finest, 88 Dunboy St., Brighton, MA 02135.

Contract #1419-95, D. L. Parisi, 32 Plymouth Dr., Norwood, MA 02062.

Contract #1423-95, Emergency Response, 26 Rosemary St., Boston, MA 02130.

Contract #1427-95, J. D. Murphy Construction, 58 Deforest St., Hyde Park, MA 02136.

Contract #1429-95, K&D Painting, 172 Middle St., Braintree, MA 02184.

Contract #1430-95, Lead Hunters, 101 Evans St., Dorchester, MA 02124.

Contract #1436-95, Naratoone Building, 250 Bowdoin St., Dorchester, MA 02121.

Contract #1448-95, Reliable Roofing, 19 Harriet St., Brighton, MA 02135.

Contract #1456-95, Twenty First Century, 1 Rockdale St., Braintree, MA 02184.

Plumbing

Contract #1418-95, D&F Plumbing, 891 Hyde Park Ave., Hyde Park, MA 02136.

Contract #1422-95, Emerald Isle Plumbing, 41 Bexley Rd., Roslindale, MA 02131.

Contract #1425-95, G. Burke Plumbing, 137 Charles St., Boston, MA 02114.

Contract #1431-95, Lee Boiler Co., 7 Berdett Rd., Brockton, MA 02042.

Contract #1433-95, Megnia Plumbing, 34 Oakdale Rd., Canton, MA 02021.

Contract #1434-95, Mitchell Plumbing, 47 Joan Rd., Hyde Park, MA 02136.

Contract #1440-95, P. H. Mechanical, 82 Sagamore St., Quincy, MA 02171.

Contract #1442-95, Patrick Kennedy & Sons, 486 Albany St., Boston, MA 02118.

Contract #1447-95, Reliable Plumbing, P.O. Box 2277, Jamaica Plain, MA 02130.

Contract #1449-95, Reliance Plumbing, 53 Franklin St., Quincy, MA 02169.

Contract #1450-95, S. G. Harold, 265 Hyde Park Ave., Jamaica Plain, MA 02130.

Contract #1455-95, The Plumbing Shop, 85 Chesbragh Rd., Boston, MA 02132.

Pool Repair

Contract #1444-95, Puraqua Pool, P.O. Box 1515, Waltham, MA 02254.

Roofing

Contract #1407-95, Alliance Weatherproof, 258 Willard St., Quincy, MA 02169.

Contract #1406-95, Alec Huber Electrical, 1094 River St., Hyde Park, MA 02136.

Contract #1416-95, Citiworks Inc., Bacon St., So. Attleboro, MA 02703.

Contract #1424-95, ESCOA, 61 Jackson St., Canton, MA 02021.

Contract #1432-95, Lentine Electric, 42-44 South St., Jamaica Plain, MA 02130.

Contract #1443-95, Precision Electric, 12 Winter St., Hyde Park, MA 02136.

Contract #1405-95, Aetna Fire Alarm, 43 Lenoxdale Ave., Dorchester, MA 02114.

Contract #1421-95, Dorchester Electric, 1224 Dorchester Ave., Dorchester, MA 02125.

System Furniture

Contract #1452-95, Sterling Corp., 27 Sterling Rd., Billerica, MA 01862.

Contracts may be entered into one or more of the above applicants as may from time to time be required to furnish the services described above based upon a solicitation of oral or written bids or quotations. In no event shall any single contract with an applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with an applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form #4-RS is attached.

Your approval is hereby requested to award a contract to each of the aforementioned firms for the period July 1, 1994, through June 30, 1995 in an amount not to exceed $138,000.

Very truly yours,

Evelyn Riesenberg,
Executive Director.

HEALTH AND HOSPITALS DEPARTMENT

Deleading Services

June 30, 1994.

Dear Mr. Mayor:

In response to an advertisement in the *City Record* on May 16, 1994, inviting interested competent persons engaged in Deleading Services to enter into a contract with the Department of Health and Hospitals Childhood Lead Poisoning Prevention Program for estimating periodically the cost of, and thereafter, upon submission of the lowest responsible estimate, providing permanant removal of lead paint, or temporary loose paint removal and lead dust abatement from identified lead base painted homes, the following declared their intent to enter into a contract with the City under the above conditions. These contracts are exempt from the provisions of M.G.L., Chapter 30B and are awarded under the authority of the City Charter.

C127-95, Access Lead Removal & Inspection, Co., 14 Everton Street, Boston, MA 02121, $94,000.

C128-95, Home Deleading, 422 Mystic Avenue, #211, Somerville, MA 02145, $94,000.

C129-95, Independent Deleading, 17 Mattakesett Street, Mattapan, MA 02126, $94,000.

C130-95, Lead Hunters of New England, Inc., 101 Evans Street, Suite 101, Dorchester, MA 02124, $94,000.

C131-95, Progressive Enterprises, Inc., 42 Emmett Street, Hyde Park, MA 02136-1514, $94,000.

Contracts may be entered into with the above firms as required to furnish the services described above based upon a solicitation of oral or written bids or quotations.

CB Form #4-RS is attached.

Your approval is hereby requested to award a contract to the firms listed above for the period July 1, 1994, through June 30, 1996 inclusive, for the amount indicated.

These contracts encompass more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, SS. 4 & 8.

Very truly yours,

Chester L. Veal,
Acting Commissioner.

POLICE DEPARTMENT

Marine Repair

June 24, 1994.

Dear Mayor Menino:

In response to an advertisement published in the *City Record* on May 9 and May 16, 1994, *La Semana* on May 5 and May 12, 1994, and the *Bay State Banner* on May 19, 1994, inviting interested, competent persons or firms engaged in engine repair, hull repair and marine electronic components repair to enter into a contract for estimating periodically the cost of, and thereafter upon the lowest responsible estimate, performing the work of boat repairs under the supervision of the Boston Police Department, the following applicants declared their intent to enter into a contract or contracts with the City under the above conditions:

95-2692-00, Arc Welding Co., Inc., 44 Williams Street, Waltham, MA 02154.

95-2691-00, Monahan's Marine, Inc., 396 Washington Street, Weymouth, MA 02188.

Contracts may be entered into with one or more of the above applicants as may from time to time be required to furnish the services described above based upon a solicitation of oral or written bids or quotations. In no event shall any single contract with an applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000

It is my opinion that these firms are competent and qualified to provide the above services, as may be needed, in a timely and efficient manner.

CB Form #4-RS is attached.

Your approval is hereby requested to award to each of the aforementioned firms for the period of July 1, 1994, through June 30, 1995, in an amount not to exceed $20,000 each.

Respectfully,

Paul F. Evans,
Police Commissioner.

Personnel Services

June 24, 1994.

Dear Mayor Menino:

In response to an advertisement published in the *City Record* on May 9 and May 16, 1994, *La Semana* on May 5 and May 12, 1994, and the *Bay State Banner* on May 19, 1994, inviting interested, competent persons or firms engaged in providing temporary technical and clerical personnel services to enter into a contract for estimating periodically the cost of, and thereafter upon the lowest responsible estimate, furnishing personnel to perform the work of temporary assignments under the supervision of the Boston Police Department, the following applicants declared their intent to enter into a contract or contracts with the City under the above conditions:

95-2685-00, Cleary Consultants, Inc., 21 Merchants Row, Boston, MA 02109.

95-2686-00, John Leonard Personnel Associates, Inc., One Post Office Square, Boston, MA 02109.

95-2687-00, H. C. Watson Corporation, d/b/a Interim Personnel, Suite 250, 300 Rosewood Drive, Danvers, MA 01923.

95-2689-00, Preferred Temporaries, Inc., Sears Crescent Building, Suite 550, City Hall Plaza, Boston, MA 02108.

95-2690-00, TempXpress Temporaries, Inc., 20 Park Plaza, Suite 502, Boston, MA 02116.

Contracts may be entered into with one or more of the above applicants as may from time to time be required to furnish the services described above based upon a solicitation of oral or written bids or quotations. In no event shall any single contract with an applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide the above services, as may be needed, in a timely and efficient manner.

CB Form #4-RS is attached.

Your approval is hereby requested to award to each of the aforementioned firms for the period of July 1, 1994, through June 30, 1995, in an amount not to exceed $30,000 each.

Respectfully,

Paul F. Evans,
Police Commissioner.

PUBLIC WORKS DEPARTMENT

Snow Equipment Repairs

May 24, 1994.

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on March 21, 1994, inviting interested competent persons or firms engaged in repetitive services for repairs to Public Works snow equipment to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, furnishing supplies on performing the work of repairing snow plows, salt spreaders, plow/air pistons, snow blowers, body work, transmissions and miscellaneous repairs, under the care and custody of the Public Works Department, the following applicants declared their intent to enter

to a contract with the City under the above conditions

SC-7395 (95), Abbott Rental and Sales, 133 Southampton Street, Boston, MA 02118, $80,000

SC-7396 (95), Albany Auto Radiator & Welding Co., 148 Dorchester Avenue, South Boston, MA 02127, $80,000.

SC-7397 (95), Albeco Company, 45 Border Street, West Newton, MA 02165, $80,000.

SC-7398 (95), Atlantic Broom Service, 1605 Hyde Park Avenue, Hyde Park, MA 02136, $80,000

SC-7399 (95), Bay State Auto Spring Mfg. Co., 83 Hampden Street, Boston, MA 02119, $80,000.

SC-7400 (95), Duff Spring Co., Inc., 367 Mystic Avenue, Medford, MA 02155, $80,000.

SC-7401 (95), Dyar Sales & Machinery Co., Inc., 75 Concord Street, North Reading, MA 01864, $80,000.

SC-7402 (95), L. W. Hock Const., 84 Crescent Street, Quincy, MA 02169, $80,000.

SC-7403 (95), H. O. D., Inc., 7 Badger Avenue, Natick, MA 01760, $80,000.

SC-7404 (95), C. W. Knight Corp., 102 Shaw Street, East Bridgewater, MA 02341, $80,000.

SC-7405 (95), Maaco Auto Painting, 450 Albany Street, Boston, MA 02118, $80,000.

SC-7406 (95), James A. Mantenuto, d/b/a J. T. Welding Co., P.O. Box 365, Stow, MA 01775, $80,000.

SC-7407 (95), Middlesex Truck & Coach, 65 Gerard Street, Boston, MA 02119, $80,000.

SC-7408 (95), New England Truck & Auto Serv., Inc., 86 York Avenue, Randolph, MA 02360, $80,000.

SC-7409 (95), N. H. Hydraulics, 82 D. W. Highway (S), Merrimack, NH 03054, $80,000.

SC-7410 (95), Norwood Power Equipment Co., Inc., 164A Nahatan Street, Norwood, MA 02062, $80,000.

SC-7411 (95), Pier Garage, Inc., d/b/a Pier Transmission, 221 Northern Avenue, Boston, MA 02210, $80,000.

SC-7412 (95), Power Products, Inc., 90 Bay State Road, Wakefield, MA 01880, $80,000.

SC-7413 (95), Suspension Specialists, 229 Brighton Avenue, Allston, MA 02134, $80,000.

SC-7414 (95), Truck Equipment Boston, 300 North Beacon Street, Brighton, MA 02135, $80,000.

SC-7415 (95), Universal Auto Body, 37 Freeport Street, Dorchester, MA 02122, $80,000

SC-7416 (95), C. N. Wood Co., 62 Cambridge Street, Burlington, MA 01803, $80,000.

SC-7417 (95), Taylor & Lloyd, Inc., 8 Railroad Avenue, Bedford, MA 01730, $80,000.

Contracts may be entered into with one or more of the above applicants as required to furnish the services described above based upon a solicitation of oral or written bids or quotations. In no event shall any contract equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide the above services, as may be needed, in a timely and efficient manner.

Your approval is hereby requested to award to each of the aforementioned firms for the period of July 1, 1994, through June 30, 1995, inclusive, for the amounts indicated.

Very truly yours,
Joseph F. Casazza,
Commissioner.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1992.

TRANSPORTATION

Compensation Adjustments

Michael Parakoff, parking meter operations man, from $417.70 to $434.41 a week.

Susan Maranhao, principal administrative assistant, from $864.61 to $904.26 a week.

Raymond Donahoe, principal research analyst, from $785.27 to $824.55 a week.

Ena Boire, claims investigator, from $357.05 to $371.33 a week.

Melvin Boggs, Jr., heavy motor equipment operator and laborer, from $434.41 to $451.78 a week.

Christopher Dachtera, heavy motor equipment operator and laborer, from $434.41 to $451.78 a week.

David Evans, assistant supervisor, parking enforcement, from $594.51 to $618.30 a week.

James Fallon, assistant supervisor, parking enforcement, from $643.03 to $668.75 a week.

John Higgins, heavy motor equipment operator and laborer, from $434.41 to $451.78 a week.

Michael Cappellano, parking meter supervisor, from $417.70 to $434.41 a week.

Deidre Cavanaugh, parking meter supervisor, from $417.70 to $434.41 a week.

Anne Fallo, parking meter supervisor, from $417.70 to $434.41 a week.

Linda Goggin, parking meter supervisor, from $417.70 to $434.41 a week.

Valette Jones, parking meter supervisor, from $417.70 to $434.41 a week.

Richard Miller, parking meter supervisor, from $417.70 to $434.41 a week.

Nichelle Sadler, parking meter supervisor, from $417.70 to $434.41 a week.

Carl Shorter, parking meter supervisor, from $417.70 to $434.41 a week.

May Pieroway, chief claims investigator, from $528.52 to $549.66 a week.

Myra Salvi, chief claims investigator, from $594.51 to $618.30 a week.

Sheila Tweed, claims investigator, from $386.19 to $401.63 a week.

Diane Donaldson, head clerk, from $386.19 to $401.63 a week.

Michael Devine, senior traffic maintenance man, from $434.41 to $451.78 a week.

James Jones, parking meter operations man, from $417.70 to $434.41 a week.

Bessie Bunch, claims investigator, from $357.05 to $371.33 a week.

Daniel Politano, head administrative clerk, from $488.65 to $508.19 a week.

Barbara Blaney, senior claims investigator, from $434.41 to $431.78 a week.

Lacarr Clark, claims investigator, from $401.63 to $417.70 a week.

Francisca D'Agostino, claims investigator, from $401.63 to $417.70 a week.

Thomas Kadais, principal administrative assistant, from $904.26 to $946.58 a week.

Franvuthy Khuen, claims investigator, from $371.33 to $386.19 a week.

Paul Majia, claims investigator, from $371.33 to $386.19 a week.

Mark Flannery, senior parking meter supervisor, from $469.85 to $488.65 a week.

John Flemming, senior parking meter supervisor, from $469.85 to $488.65 a week.

Robert Gary, senior parking meter supervisor, from $469.85 to $488.65 a week.

Edward McLean, senior parking meter supervisor, from $488.65 to $508.19 a week.

Frances McDonald, parking meter supervisor, from $469.85 to $488.65 a week.

Linda McRae, parking meter supervisor, from $469.85 to $488.65 a week.

Michell Mitchell, parking meter supervisor, from $451.78 to $469.85 a week.

Billy Portee, parking meter supervisor, from $469.85 to $488.65 a week.

Reinstatement

Christopher Yagasits, principal traffic investigator, $549.66 a week.

Status Change

Joseph Smith, from senior traffic control officer at $549.66 a week, to assistant supervisor, parking enforcement, at $571.65 a week.

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Pardo, seeking with reference to the premises at 20 Caton Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2) 17(17-1) 23(23-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of American Council for International Studies, seeking with reference to the premises at 19 Bay State Road, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to a Non-conforming Use & Variance.

Article(s): 9(9-1) 30(30-3)

Erect two-story vertical addition to existing building for proposed occupancy as offices

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eugene Whelan (by David Whelan), seeking with reference to the premises at 23 Ferrin Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1).

Sub-divide this lot with one-family dwelling from lot with one-family dwellng at 25 Ferrin Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Saidnawey, seeking with reference to the premises at 55-59 Causeway Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 46(46-9.3) (c)).

Change legal occupancy from Store to Store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Holyoke Realty Trust (Timothy Landers, Trustee), seeking with reference to the premises at 71 Glenville Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-55, Table A).

Allow premises to be used as a six-vehicle parking lot (ancillary parking for tenants of dwelling at 48-52 Glenville Avenue & 114-118 Glenville Avenue).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct.17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eugene Whelan (by Stephen & Jacqueline Chaisson), seeking with reference to the premises at 25 Ferrin Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1).

Sub-divide this lot with one-family dwelling from lot with one-family dwelling at 23 Ferrin Street.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joan Capone, seeking with reference to the premises at 152 Chelsea Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 53(53-62, Table F: Lot Area for Additional Dwelling Units & Usable Open Space Insufficient) 53(53-62, Table N)

Change legal occupancy from two-family dwelling & store to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Donald Chalmers, seeking with reference to the premises at 10 Caltha Road, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table D-Side Yard & Rear Yard Insufficient)

Construct 14'x14' deck with roof at rear of one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mario Traviglione, seeking with reference to the premises at 175-181 North Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1).

Extend existing restaurant use to second floor.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct.17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. Andrew Realty Trust (by James Rosatto, Trustee), seeking with reference to the premises at 309-311 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table N).

Increase existing restaurant capacity from 40 to 60 persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Highway Department (by Bechtel Parsons Brinckerhoff), seeking with reference to the premises at 390-420 Congress Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58).

Allow premises to be used as fee-paid parking lot for 304 vehicles (prior to Board of Appeal permission was granted to expire upon Commonwealth of Massachusetts taking of property).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 22, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Falcucci Marble Refinishers, Inc., or a nominee to be approved by the Director, approximately 2,092 square feet of vacant land located at Pleasantview Street, parcel #7401, Cummins Highway, parcel #7403, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Oct. 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 22, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Fred Fairfield, or a nominee to be approved by the Director, approximately 2,246 square feet of land located at 3 Woodville Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Tom Gannon at 635-0226 for further information.

CHARLES T. GRIGSBY,
(Oct. 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on September 22, 1994, the Commission voted and the Mayor subsequently approved its intent to sell to Maureen Murphy, or a nominee to be approved by the Director, approximately 1,080 square feet of land located at 53 Gates Street in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

CHARLES T. GRIGSBY,
(Oct. 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hugo Crescenzi, seeking with reference to the premises at 281 Webster Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table A) 53(53-62, Table F) 53(53-62, Table N).

Change legal occupancy from three-family dwelling to four-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Irene Demertzidis, seeking with reference to the premises at 851-853 Harrison Avenue, Ward 8, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 7(7-4).

Change building owner/take-out restaurant operator, in variance with former Board of Appeal decision.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct.17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John W. Powell, seeking with reference to the premises at 99-101 Franklin Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-16, Table B).

Change legal occupancy from Stores to One-Family Dwelling with Art Accessory Use.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of J.R.S. Realty, seeking with reference to the premises at 10 Frankfort Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-62, Table A).

Change legal occupancy from Manufacturing of Clothing to Caterers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct.17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Santiago (by Hector Zayas), seeking with reference to the premises at 1876 Columbus Avenue, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-48, Table A).

Allow premises to be used for display & sale of 24 used motor vehicles.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John R. Kelley, seeking with reference to the premises at 1520 Columbia Road, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A).

Allow Ice-Cream & Sandwich Shop (including take-out food) occupancy to continue beyond prior Board of Appeal expiration date of June 30, 1994.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ashmont Manor, Inc., seeking with reference to the premises at 35-45 Coffey Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & Extension of Non-Conforming Use.

Article(s): 9(9-1) 23(23-1).

Erect one-story 58' x 28' addition (combine two nursing home buildings at 35 & 45 Coffey Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Hickey, seeking with reference to the premises at 83 Dix Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-2) 17(17-1).

Change legal occupancy from Six Apartments to Seven Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

RESCHEDULED HEARING

Notice is hereby given that at 9:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of D. K. T. Realty Associates (by Cafe Mobile, Inc.), seeking with reference to the premises at 4600 Washington Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance & IPOD Permit.

Article(s): 8(8-7-50) 27(27K-5).

Install kiosk for sale of coffee & pastries.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Hospital dba Dimock Community Health Center, seeking with reference to the premises at 45 Dimock Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-6).

Erect three-story addition to existing building occupied as Hospital/Clinic, Administrative Offices, Day-Care Center & Coffee-Shop.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct.17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Jamaica Plain Ltd. Partnership (by Zaida Crespo), seeking with reference to the premises at 48 School Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-8, Table A).

Change legal occupancy from Two-Apartments & Store to Two Apartments & Beauty Salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Norris, seeking with reference to the premises at 43 Mercer Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 20(20-1).

Erect rear first-floor addition to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Paul R. Perron, seeking with reference to the premises at 39-41 Malta Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John MacDougall, seeking with reference to the premises at 9 Fletcher Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow second-floor apartment living area to extend into attic area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 501 East Broadway Realty Trust (by Kevin P. O'Neil), seeking with reference to the premises at 501 East Broadway, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2) 17(17-1) 23(23-1).

Change legal occupancy from Two-Family Dwelling & Store to Ten Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct.17.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, October 25, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Haitham Hussaini, seeking with reference to the premises at 17 Green Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E — Floor Area Ratio Excessive & Rear Yard Insufficient).

Construct dormer on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Oct. 17.) *Executive Secretary.*

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:
CONTRACT NO. 95-106-001 DRAFTING SUPPLIES as per BWSC Specifications
Bid Opening Date: Tuesday - October 25, 1994
Bid Opening Time: 10:30 A.M.
(Commodity Code: 3050000)
CONTRACT NO. 95-206-001 REPROGRAPHIC SERVICES as per BWSC Specifications
Bid Opening Date: Tuesday - October 25, 1994
Bid Opening Time: 10:30 A.M.
(Commodity Code: 9157600)

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 A.M. to 4:30 P.M. Monday through Friday. For additional information call (617) 330-9400, ext. 484, or FAX (617) 439-3028.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Oct. 17.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR PROPOSALS

R.F.P. #95-207-003
Recruitment Advertising

THE BOSTON WATER AND SEWER COMMISSION, by its Executive Director, invites sealed proposals from qualified firms for the design of effective recruitment advertisement services for the Human Resources Division.

Such services shall also include, but are not limited to the following:

- Recruitment advertising presentation
- Creation of sample advertisements
- Development and design of layouts
- Copyrighting, typesetting layouts and design of borders
- Recommendations on how to obtain maximum exposure for each advertisement at minimum cost

Vendors interested in a complete Request For Proposal (RFP) should contact Anne Sullivan, Contract Administrator at (617) 330-9400 extension 484.

Technical questions should be directed to Ann Marie Kelly, Employment Manager at (617) 330-9400, extension 452.

Interested providers should submit Four (4) copies of their proposal no later than 4 p.m., October 25, 1994.

Address all proposals to:
THE BOSTON WATER AND SEWER COMMISSION
Procurement Department
425 Summer Street, Boston, MA 02210,
Attention: Anne Sullivan
Contract Administrator

Proposals received in the Procurement Department after the required date and time will be rejected as non-responsive to the Request for Proposals. Fax proposals will not be accepted.

Proposers are advised that the BWSC is a public agency and its records, including statements submitted in response to RFP's are public record unless specifically exempted under MGL 66:10.

The Executive Director reserves the right to reject any and all proposals, or any item or items of the proposal, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN-OWNED ENTERPRISES ARE ENCOURAGED TO RESPOND.

(Oct. 17.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #841, Disposable Gloves - Sterile Surgeons, Non-sterile, Exam, Laboratory, Etc.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 17, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, November 3, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston, shall be required from each bidder and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, November 3, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Oct. 17.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on October 17, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 131 — POLICE CADET UNIFORMS & ACCESSORIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: October 28, 1994. (Commodity Code: 200-76; Buyer Ann Saliem)

Bid No. 132 — BURGLAR ALARMS to the PROPERTY MANAGEMENT/MUNICIPAL POLICE DEPARTMENT — Bid Opening Date: November 1, 1994. (Commodity Code: 680-32; Buyer Gerry Antonelli)

Bid No. 133 — COUPLINGS, FIRE HOSE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 2, 1994. (Commodity Code: 340-12; Buyer Gerry Antonelli)

Bid No. 134 — EXECUTIVE OFFICE FURNITURE to the MAYOR'S OFFICE — Bid Opening Date: November 3, 1994. (Commodity Code: 425-38; Buyer John Shea)

Bid No. 135 — KITCHEN EQUIPMENT-TILTING STEAM KETTLE (READVERTISEMENT) to the SUFFOLK COUNTY JAIL — Bid Opening Date: November 1, 1994. (Commodity Code: 165-88; Buyer Mary Caiani)

Bid No. 136 — STEEL BARRIERS-INTERLOCKING to the BOSTON POLICE DEPARTMENT — Bid Opening Date: November 2, 1994. (Commodity Code: 550-42; Buyer Mary Caiani)

Bid No. 137 — CABLE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 3, 1994. (Commodity Code: 280-30; Buyer Mary Caiani)

Bid No. 138 — TRAFFIC SIGNAL EQUIPMENT-HIGH INTENSITY STOP FACES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 1, 1994. (Commodity Code: 550-48; Buyer Mary Caiani)

Bid No. 139 — STREET LIGHTING EQUIPMENT-PRE-WIRED PANEL BOARD ASSEMBLY to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 2, 1994. (Commodity Code: 286-14; Buyer Mary Caiani)

(Oct. 17, 24, 31.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Requests for Proposals for the Procurement of the Following Services: Services in Conjunction with the City's Ongoing Review of the Design and Construction of the I-90 Tunnel Portion of the Central Artery/Tunnel Project which includes roadway design and construction in South Boston and East Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Requests for Proposals (RFP). The RFP shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, October 17, 1994, through Friday, October 28, 1994. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws

Completed Documents must be submitted in the form of one (1) signed original and one (1) copy, along with one copy of the price proposal, no later than 12:00 noon, on Wednesday, November 9, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Price Proposal (Section 10.0) must be submitted in a separate sealed envelope. Envelopes should be labelled "BTD - DOCUMENTS FOR I-90 RFP". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's of cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The award of a contract under this RFP shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the RFP. The contract term shall be from on or about January 1, 1995, to June 30, 1996.

Prebid Conference

A prebid conference will be held on Monday, October 31, at 11:00 a.m., at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting an RFP.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
Commissioner.

(Oct. 17, 24.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR PROPOSALS

R.F.P. #95-207-001
Temporary Accounting/
Administrative Support

THE BOSTON WATER AND SEWER COMMISSION, by its Executive Director, invites sealed proposals from qualified firms for temporary services in accounting/administrative support positions such as; secretarial, word processing, lotus spreadsheet, data entry, accounting clerks and accountants.

PROPOSALS TO INCLUDE BUT NOT LIMITED TO:

- Rates for services
- Classification for temporary pool available
- Screening/testing procedures

Vendors interested in a complete Request For Proposals should contact Anne Sullivan at (617) 330-9400 ext. 484.

Technical questions should be directed to Sarah Cummings, Personnel Generalist at (617) 330-9400 ext. 455.

Interested providers should submit Four (4) copies of their proposal no later than 4 p.m., October 25, 1994.

Address all proposals:
THE BOSTON WATER AND SEWER COMMISSION
Procurement Department
425 Summer Street, Boston, MA 02210,
Attention: Anne Sullivan
Contract Administrator

Proposals received in the Procurement Department after the required date and time will be rejected as non-responsive to the Request for Proposals. Fax proposals will not be accepted.

Proposers are advised that the BWSC is a public agency and its records, including statements submitted in response to RFP's are public record unless specifically exempted under MGL 66:10.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN-OWNED ENTERPRISES ARE ENCOURAGED TO RESPOND.

(Oct. 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Mason and Paris Street Pool Repairs, Project #6393.

Pursuant to Massachusetts General Laws C. s. 38A-1/2 - 38 0 the Public Facilities Department is requesting qualification statements for esign services including development of plans, ecifications and construction supervision for ason and Paris Street Pool Repairs with an ssociated construction cost estimate of 900,000.

Project fees will follow the schedule as stated the application form. Completion shall be enty-four (24) months after execution of a con-act. Applicants must be registered Architects the Commonwealth of Massachusetts.

Designer Application Forms and Program heets may be obtained from the Public Facili-es Department, 11th Floor, 26 Court Street, oston, MA 02108, and will be mailed if neces-ary. If interested, please call 635-4828 and re-r to this advertisement. Request for Qualifica-ons are available now and must be returned by ovember 2, 1994, at no later than 4 p.m. LATE UALIFICATION STATEMENTS WILL NOT BE CCEPTED.

Applicants are hereby notified, as of February , 1993, the Designer Application Form is now bsolete. Therefore, applicants MUST obtain nd submit the new revised Designer Applica-on Form required to be utilized on this project the Public Facilities Department. Applications ubmitted on the obsolete form will be rejected ithout consideration.

CHARLES T. GRIGSBY,
(Oct. 17.) *Director.*

ADVERTISEMENT
THE BOSTON WATER AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR PROPOSALS

R.F.P. #95-207-002
Temporary Office Support

THE BOSTON WATER AND SEWER COMMISSION, by its Executive Director, invites sealed proposals from qualified firms for temporary services in office support positions such as; clerical, reception, typing, secretarial, word processing, and data entry.

PROPOSALS TO INCLUDE BUT NOT LIMITED TO:

- Rates for services
- Classification for temporary pool available
- Screening/testing procedures

Vendors interested in a complete Request For Proposals should contact Anne Sullivan at (617) 330-9400 ext. 484.

Technical questions should be directed to Sarah Cummings, Personnel Generalist at (617) 330-9400 ext. 455.

Interested providers should submit Four (4) copies of their proposal no later than 4 p.m., October 25, 1994.

Address all proposals:
THE BOSTON WATER AND SEWER COMMISSION
Procurement Department
425 Summer Street, Boston, MA 02210,
Attention: Anne Sullivan
Contract Administrator

Proposals received in the Procurement Department after the required date and time will be rejected as non-responsive to the Request for Proposals. Fax proposals will not be accepted.

Proposers are advised that the BWSC is a public agency and its records, including statements submitted in response to RFP's are public record unless specifically exempted under MGL 66:10.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN-OWNED ENTERPRISES ARE ENCOURAGED TO RESPOND.

(Oct. 17.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #840, Surgical Dressings.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 17, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, November 2, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

The supplies/services above described for the two (2) year term of this contract is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supply/service to be procured in this contract, subject to the following terms that will govern price adjustments: Firm pricing is required for the first 12-month period and for any increase thereafter a maximum cap must be stated.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of total two-year cost.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year

Sealed bids shall be publicly opened by the Official on Wednesday, November 2, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Oct. 17.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT

SURPLUS PROPERTY UNIT
AUCTION ANNOUNCEMENT

DEALERS ONLY

By order of the Surplus Property Officer of the City of Boston, a Public Auction of a surplus Fire Department Fireboat will be held on Wednesday, October 26, 1994. Said vessel, "St. Florian", is a 45-foot, high speed, aluminum boat with two diesel engines. Designed by John Gilbert Associates, this vessel was built in 1974 by Damariscotta Boats of Rockland, Maine. The auction will be held at the BAY POINT Marina, 64 Washington Court, Quincy, MA, at 12:00 (noon), on October 26. Viewing and inspection will be that day from 10:00 until 12:00. Registration of all interested parties will begin that morning at 11:00 a.m. Payment for this vessel will be by cash or certified check, with a non-refundable deposit of 10 percent of the winning bid due at the time of the sale. The balance must be paid in full by noon on October 28, 1994. This vessel will be sold "AS IS" and "WITH ALL FAULTS". Arrangements for the shipping or storage of this vessel will be the sole responsibility of the winning bidder, after payment in full has been made. The rain date for this auction will be Thursday, October 27, 1994. For additional information, such as the specifications, or if you have any questions, please contact Frank Duggan, Surplus Property Officer for the City of Boston/Suffolk County. The Surplus Property Office is located in Room 206, Boston City Hall, 1 City Hall Sq., Boston, MA 02201. The telephone number is (617) 635-3333, the fax number is (617) 723-6141.

AS ORDERED BY:

FRANCIS P. DUGGAN,
Surplus Property Officer.

(Oct. 17.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on October 11, 1994. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The Maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 128 — RESPIRATORY PROTECTION EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: October 25, 1994. (Commodity Code: 345-80; Buyer Gerry Antonelli)

Bid No. 129 — INMATE CLOTHING to SUFFOLK COUNTY JAIL — Bid Opening Date: October 26, 1994. (Commodity Code: 200-99; Buyer Ann Sallem)

Bid No. 130 — MISCELLANEOUS TELEPHONE PARTS AND EQUIPMENT to the BOSTON POLICE DEPARTMENT — Bid Opening Date: October 26, 1994. (Commodity Code: 725-55; Buyer Vincent Caiani)

(Oct. 10, 17, 24.)

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on September 22, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Quentin M. Jean, or a nominee to be approved by the Director, approximately 2,315 square feet of land located at 45 Clifford Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Susan DiMatteo at 635-0316 for further information

CHARLES T. GRIGSBY,
Director.

(Oct. 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on October 3, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 116 — LASER DISK PLAYER AND RELATED ENHANCEMENTS TO SOFTWARE FOR THE VIDEO BOOKING SYSTEM EQUIPMENT (READVERTISEMENT) to the SUFFOLK COUNTY JAIL — Bid Opening Date: October 18, 1994. (Commodity Code: 840-70; Buyer Vincent Caiani)

Bid No. 127 — RADIOLOGY INSERTS, LABELS AND JACKETS to the BOSTON CITY HOSPITAL — Bid Opening Date: October 18, 1994. (Commodity Code: 615-41; Buyer Marie Pepe-Long)

(Oct. 3, 10, 17.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Technology Laboratory Equipment and Materials for Madison Park High School, Bid #95-74.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 12, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Technology Laboratory Equipment and Materials for Madison Park High School, Bid #95-74", and shall be filed simultaneously no later than Friday, November 4, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Friday, November 4, 1994, at Boston Public Schools, 26 Court Street, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

JOHN P. McDONOUGH,
Business Manager.

(Oct. 10, 17.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REDEVELOPMENT OF
57-363 Meridian Street and 20 Eutaw Street, East Boston, MA.

The City of Boston, Public Facilities Department, through its Housing and Neighborhood Development Division, is seeking developers to submit proposals for the redevelopment of City-owned properties at 357-363 Meridian Street and 20 Eutaw Street, East Boston, MA, to provide affordable rental housing, home ownership opportunity, and commercial property.

The buildings will be available for viewing on November 2, 1994, at 9:30 a.m. until 10:30 a.m., beginning with 357 Meridian Street. You are strongly urged to attend an applicant conference on November 3, 1994, at 9:30 a.m. until 11:30 a.m., at the Winter Chambers Room, first floor, 26 Court Street, Boston, MA 02108, so that we can answer any questions you may have.

The proposal package will be available beginning October 17, 1994, at the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108.

Completed applications must be submitted in a sealed envelope, clearly identified by the project name, and are due on November 23, 1994, NO LATER THAN 4 P.M. at the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108. LATE PROPOSALS WILL NOT BE ACCEPTED.

For more information about this proposal package, contact David West, Project Manager, 635-0248.

CHARLES T. GRIGSBY,
(Oct. 17.) *Director.*

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Authority, invites sealed bids from Contractors for Underground Oil Tank Removal at 2–3 Mission Hill Main, BHA Job No. 94-015, in Boston, Massachusetts, in accordance with documents prepared by the Boston Housing Authority - Planning, Design and Development Division, 52 Chauncy Street, 2nd Floor, Boston, MA 02111.

Bids will be received and publicly opened and read aloud at the Authority's Contract Office Conference Room at 52 Chauncy Street, 10th Floor, Boston, Massachusetts, immediately following the times specified below.

Bids must be received before these times to be considered.

The work includes: Removal of two (2) underground oil tanks; concrete slabs; associated piping; electrical conduit; and pump house, in its entirety.

The work is estimated at: $22,000.

General bids will be received until: 2:00 p.m., Wednesday, October 26, 1994.

Contract documents will be available for pick-up at the Boston Housing Authority, Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111 after 10:00 a.m., Wednesday, October 12, 1994.

Bid forms and forms for update statements and contractor qualification statements may be obtained, without charge, from the Authority at the BHA Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111.

If mailed, bids should be sent to: Boston Housing Authority, 52 Chauncy Street, 10th Floor, Contract Office, Boston, MA 02111.

General bids shall be accompanied by a bid deposit in an amount that is not less than five percent of the bid amount, including all add alternates. Bid deposits, payable to the Boston Housing Authority, shall be either in the form of a bid bond, or a certified check, or a treasurer's or cashier's check issued by, a responsible bank or trust company.

Bids are subject to the provisions of M.G.L. Chapter 30, Section 39M, inclusive. Wages are subject to minimum wage rates determined by the Secretary of Labor of the United States Department of Labor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond.

The Bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this Contract.

In order for its bid to be determined eligible for award of this contract, the bidder must give satisfactory assurance as required by the Minority Participation Provision (MPP) that it shall maintain a ratio of at least 30 percent minority employee person hours to total person hours in each category; and that at least 10 percent of its contract price shall be expended for SOMWBA Certified Minority Business Enterprises, at least 0 percent of this latter requirement to be satisfied by use of SOMWBA Certified Minority Construction Contractors; and that N/A Boston Housing Authority resident(s) be employed for construction work in accordance with the Boston Housing Authority's Resident Employment Provision.

In the event that a contractor cannot meet the Minority Business Participation (MPP) percentages contained in the specifications despite substantial good faith efforts, a waiver or partial waiver may be provided. In order to obtain such a waiver or partial waiver, the contractor must provide sufficient documentary or other evidence which clearly shows the specific efforts made to meet the requirements.

Each general bidder must complete, sign and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto, see Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 10th Floor, Boston, Massachusetts 02111, upon deposit of a certified, treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two (2) sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased for $25 (non-refundable).

Bidders requesting Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company
24 Hartwell Avenue
Lexington, MA 02173

Contractors' Association of Boston
25 Centre Street
Roxbury, MA 02119

Construction Market Data
75 Second Avenue
Needham, MA 02194

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

A site visit for all bidders has been scheduled for 10:00 a.m., Thursday, October 20, 1994. The site visit will begin at the Management Office of the Development located at 176 Ward Street, Roxbury, Mass. All bidders are encouraged to attend the site visit.

Questions regarding this Advertisement should be directed to: Nancy Yost, AIA/Project Architect at (617) 451-2454.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

The funding source for work to be performed under this Contract is the United States Department of Housing and Urban Development.

BOSTON HOUSING AUTHORITY,
DAVID J. CORTIELLA,
(Oct. 17.) *Administrator.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on September 22, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Aldolfo and Ligia Alcantara, or a nominee to be approved by the Director, approximately 2,800 square feet of land located at 17 Orchardfield Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

CHARLES T. GRIGSBY,
(Oct. 17, 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Request for Proposals (RFP) for the Leasing of Approximately 16,000 square feet of Office Space.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites proposals for the leasing of approximately sixteen thousand (16,000) square feet of office space on one floor, located within one-quarter mile of Boston City Hall; within a half-mile of the Appellate Tax Board, with access to public transportation within five minutes walking distance. The rental space must have access to 100 trunk pair cable run from the Bowdoin Street Nynex Office for use with the City's Intellipath Centrex Phone System; the space must also be pre-wired with (1) T1 data line; electrical outlets as required; dedicated power outlets as needed for computer equipment, copiers, bursters, and other office equipment. The offeror shall at its own expense relocate the City's offices currently located at 294 Washington Street, 5th floor, Boston, Mass.

The successful offeror shall be awarded a three (3) year contract for the period beginning on January 1, 1995, and ending on December 31, 1997, subject to the availability of an annual appropriation of funds.

Every proposal shall be submitted in an original and two copies in accordance with the RFP which may be obtained at the office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 noon, Boston time, on October 11, 1994.

One copy of the proposal shall be filed no later than 11 a.m., Boston time, on Monday, November 14, 1994, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original and one copy shall be filed no later than 11 a.m., Boston time, on Monday, November 14, 1994, at the office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, THE NON-PRICE SECTION OF THE REQUEST FOR PROPOSAL SHALL BE OPENED ON TUESDAY, OCTOBER 25, 1994, at 11 a.m.

Offerors shall submit both price and non-price proposals. Price proposals shall be submitted in a separate sealed envelope and must be in strict conformance with the instructions set forth in the price evaluation criteria of the RFP. At the option of the offeror, price proposals may be submitted with EITHER (a) prices which shall remain constant for the entire term of the contract, or (b) prices which shall vary during each year of performance.

NOTE: FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City and the Official reserve the right to accept any or all proposals, in whole or in part; to waive any defects, informalities, and minor irregularities in the proposals received, and to act otherwise in the City's best interest.

The City shall award the contract under this Request For Proposals to that responsible and eligible offeror whose proposal conforming to the Request for Proposals deemed by the City and the Official to be most advantageous and otherwise in the City's best interest. The contract award shall be made within ninety (90) days after the date set forth above for the receipt of proposals.

The award of this contract shall be subject to the approval of the Mayor of Boston.

RONALD W. RAKOW,
(Oct. 10, 17, 24, 31; Nov. 7.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on September 22, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Jean Seymour, or a nominee to be approved by the Director, approximately 5,000 square feet of land located at 19 Wayne Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

CHARLES T. GRIGSBY,
(Oct. 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 22, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Convelle Morton, or a nominee to be approved by the Director, approximately 23,013 square feet of vacant land located at 1348 Blue Hill Ave., in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Oct. 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on September 22, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Aldolfo Alcantara, or a nominee to be approved by the Director, approximately 2,800 square feet of land located at 17 Orchardfield Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager Amy Wrigley at 635-0329 for further information.

CHARLES T. GRIGSBY,
(Oct. 10, 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on September 22, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Fred Fairfield, or a nominee to be approved by the Director, approximately 1,941 square feet of land located at 11 Woodville Park, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Tom Gannon at 635-0226 for further information.

CHARLES T. GRIGSBY,
(Oct. 10, 17.) *Director.*

ADVERTISEMENT
ASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. M7CN10, SOUTHAMPTON STREET RAILROAD BRIDGE, REPLACEMENT/REHABILITATION PROJECT, Boston, Massachusetts (Class 4 — Bridges (a) Steel Superstructure, Project Value 18.00) will be received by the Manager of Contract Administration, at the Contract Administration Office, Fifth Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on November 10, 1994. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of the demolition of existing steel superstructure and replacement with a new steel superstructure, demolition of steel piers, partial demolition of existing masonry and concrete abutments and pier foundations, demolition of existing timber retaining walls, earthwork, placement of new precast concrete beam seats and backwalls, rehabilitation of abutments, construction of precast concrete retaining walls, painting of new superstructure, H post timbe crib wall, and providing and setting of new bridge timber ties.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified Bidders may obtain from the Contract Administration Office "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after October 1, 1994, Monday through Friday, at a charge of $5 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of $5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of $15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of $15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 25 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. Dominic O. Anidi, MBTA Regional Construction Office, 21 Arlington Avenue, Charlestown, Massachusetts 02129, Telephone (617) 722-5806. A prebid conference will be held on October 27, 1994, at 10:00 a.m., at the MBTA Regional Construction Office, 21 Arlington Avenue, Charlestown, Massachusetts 02129. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to state wage rates as well as all other applicable labor laws.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JOHN J. HALEY, JR.,
(Oct. 17.) *General Manager.*

ADVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY OF THE CITY OF BOSTON

Invitation for Sealed Bids for Providing a Delivery System for the Eastern Massachusetts Regional Library System for a Multi-year (Three (3) Year) Period Beginning January 1, 1995, through June 30, 1995, and on July 1, 1995, and on July 1, 1996, at the Bid Price.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for a delivery system for the Eastern Massachusetts Regional Library System for a multi-year (three (3) year) period beginning January 1, 1995, through June 30, 1995, and on July 1, 1995, and on July 1, 1996, at the bid price.

Bids shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids. Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Masschusetts 02116, commencing at 12 o'clock noon (Boston time), on Monday, October 17, 1994. Invitation for bids shall be available until the time of the Bid opening.

Bids will be received until 12 o'clock noon, Boston time, Thursday, November 17, at the Office of the Awarding Authority (Business Office), Boston Public Library, 666 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened and read aloud.

The bid shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation BID PROPOSAL, followed by a brief description of the item bid upon. The bid shall be filed at the office of the Awarding Authority (mail address: Boston Public Library, Business Office, Room 305, P.O. Box 286, Boston, Massachusetts 02117) before the time stated above for the opening of bids.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract, will be required of the successful bidder.

This contract for a delivery system for the Eastern Massachusetts Regional Library for a multi-year (three (3) year) period beginning January 1, 1995, through June 30, 1995, and on July 1, 1995, and on July 1, 1996, is being funded through the Massachusetts Board of Library Commissioners and the Eastern Massachuettts Regional Library System, a state source of Library funding.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
By KEVIN T. FITZPATRICK,
Assistant to the Director for
(Oct. 17.) *Business and Publishing Services.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for HVAC Improvements At Three Fire Stations: Engine Co. No. 9, East Boston; Engine Co. No. 53, Roslindale; Engine Co. No. 55, West Roxbury — Project #6080, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: HVAC Improvements At Three Fire Stations.

SCOPE OF WORK includes boiler replacement; rooftop unit replacement; demolition; roofing; temperature controls; asbestos abatement; sheetmetal; insulation; plumbing and electrical.

TIME AND PLACE FOR FILING BIDS: ALL GENERAL BIDS shall be filed with the Awarding Authority at the 11th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on November 2, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects this size and is Heating, Ventilation and Air Conditioning certified, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBIDS are not required on this project.

PLANS AND SPECIFICATIONS will be available on or about October 17, 1994, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Oct. 17.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid #839, Vacuum Curettage Accesories and Supplies, Etc.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, October 17, 1994. Invitations for bids shall be available until the time of bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, November 2, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A bid deposit in the amount of $20. nonrefundable, payable to City of Boston, shall be required from each bidder and submitted with the Purchasing Department copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 2, 1994, at twelve noon (12:00)

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Oct. 17.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

OFFICE OF THE
COLLECTOR-TREASURER

Request for Sealed Bids for Lessor in Tax Exempt Equipment Lease with Option to Purchase Financing.

Subject to the final approving vote of the City Council, the City of Boston (the City), acting by and through its Collector-Treasurer (the Official) invites sealed bids for Lessor in the transaction generally described above, and more particularly set forth in the Request For Bids which may be obtained at the Office of the Collector-Treasurer, City Hall, Room M-5, One City Hall Square, Boston, Massachusetts 02201 commencing at 10 a.m., on November 3, 1994. Requests For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Request For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, November 17, 1994, at 1 o'clock p.m., at the office of the City Auditor, City Hall, Room M-4, One City Hall Square, Boston, MA 02201, and at the office of the Collector-Treasurer, City Hall, Room M-5, One City Hall Square, Boston, Massachusetts 02201.

The attention of all bidders is directed to the provisions of the Request For Bids and contract documents; specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $5,000 shall be required from each bidder. The bid deposit shall be in the form of a certified check made payable to the City of Boston.

The successful bidder will finance the acquisition, through lease purchase, of certain equipment (the "FY 1995 Equipment Group"). The contract shall contain an option for renewal and extension of the contract which, if exercised, will result in the financing of a second equipment group in fiscal year 1996 (the "FY 1996 Equipment Group"). Fiscal year 1996 will commence on July 1, 1995. The City will make lease payments with respect to the FY 1995 Equipment Group, and the optional FY 1996 Equipment Group, if any, according to respective lease payment schedules, each of which shall not exceed seven years in duration. The City of Boston, acting through the Official, shall retain the sole discretion in exercising the option to finance the FY 1996 Equipment Group, and no exercise of an option for renewal or extension of the contract to finance the FY 1996 Equipment Group shall be subject to agreement or acceptance by the contractor.

Bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the FY 1995 Equipment Group only.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on November 17, 1994, at 1 o'clock p.m. The award of any contract shall be subject to the approval of the Mayor of Boston.

The City and the Official reserve the right to reject any or all bids, or any items.

JOHN C. SIMMONS,
Collector-Treasurer and Chief Financial Officer.
(Oct. 17.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Printing of Publication for Controlled Choice Student Assignment Information Book, Bid #95-76.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 19, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Printing of Publication for Controlled Choice Student Assignment Information Book, Bid #95-76," and shall be filed simultaneously no later than Tuesday, November 15, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 15, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Oct. 17 & 24.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Physical Education Supplies for FY'95, Bid #95-75.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 19, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Miscellaneous Physical Education Supplies for FY'95, Bid #95-75," and shall be filed simultaneously no later than Wednesday, November 9, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 9, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Oct. 17 & 24.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Requests for Proposals for the Procurement of the Following Services: Services in Conjunction with the City's Ongoing Review of the Design and Construction of the I-93 Portion of the Central Artery/Tunnel Project from Southampton Street up to and Including the Charles River Crossing and including the I-93/I-90 Interchange.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Requests for Proposals (RFP). The RFP shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, October 17, 1994, through Friday, October 28, 1994. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original and one (1) copy, along with one copy of the price proposal, no later than 12:00 noon, on Wednesday, November 9, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Price Proposal (Section 10.0) must be submitted in a separate sealed envelope. Envelopes should be labelled "BTD - DOCUMENTS FOR I-93 RFP". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's of cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The award of a contract under this RFP shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the RFP. The contract term shall be from on or about January 1, 1995, to June 30, 1996.

Prebid Conference

A prebid conference will be held on Monday, October 31, at 11:00 a.m., at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting an RFP.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(Oct. 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Opscan21 Model 100 Hardware and Software Maintenance, Bid #95-77 (Multi).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 19, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Opscan21 Model 100 Hardware and Software Maintenance, Bid #95-77 (Multi)," and shall be filed simultaneously no later than Thursday, November 17, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, November 17, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation

JOHN P. McDONOUGH,
(Oct. 17 & 24.) *Business Manager*

DROP IN

ALANON

MEETING

MONDAYS

any time between

12:00 NOON — 1:30 P.M.

152 NORTH STREET — ROOM D

City of Boston

THOMAS M. MENINO, Mayor

Office of Personnel Management
Roscoe Morris, Director

Employees Assistance Program
Cornelius Keogh, Director

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
obert J. Ciolek, *Chief Operating Officer*, Room 603, 635-4479

AFFIRMATIVE ACTION
acqui Hoard, *Director*, Room 612, 635-3360

ARTS AND HUMANITIES
ruce Rossley, *Commissioner*, Room 803, 635-3245

ART COMMISSION
ary Shannon, *Executive Secretary*, Room 803, 635-3850

ASSESSING
onald Rakow, *Commissioner*, Room 301, 635-4264

AUDITING
ally Glora, *City Auditor*, Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
arol McDonough, *Executive Secretary*, Room 204, 635-4775

BOSTON HOUSING AUTHORITY
avid Cortiella, *Administrator*, 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
arisa Lago, *Chief Economic Development Officer*, Room 925, 722-4300

BUDGET MANAGEMENT
eil H. Gordon, *Director*, Room 812, 635-3870

CABLE
3 Hawkins St, 635-3112, Ext. 460

CITY CLERK
atrick McDonough, Room 601, 635-4600

Archives and Record Center
anager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
ice Hennessey, *Director*, 5th Floor, 635-3040

CITY RECORD
illiam D. Stanton, *Managing Editor*, Room 808A, 635-4188

COMMUNITY CENTERS
velyn Riesenberg, *Executive Director*, 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
onna M. Mueller, *Executive Director*, Room 271, 635-4165

COPY CENTER
erry Kenneally, Room 206, 635-4325

CREDIT UNION
homas Coyne, *Office Manager*, Room 242, 635-4545

ELECTION
oom 241, 635-4634

ELDERLY COMMISSION
iane Watson, *Commissioner*, Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
elly Cronin, *Executive Director*, Room 603, 635-4507

FAIR HOUSING COMMISSION
ictoria Williams, *Director*, Room 966, 635-4408

Commission for Persons with Disabilities
irector, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director*, 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner*, 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner*, 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief*, 635-4624

HEALTH INSURANCE
Irene Carrington, *Director*, Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director*, 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director*, 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director*, 635-3817

Federal
Dina Siegal, *Federal Liaison*, Room 960, 635-3817

State
Joseph Rowan, *State Liaison*, Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison*, Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor*, Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel*, Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director*, Room 621, 635-4035

LIBRARY
Arthur Curley, *Director*, 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson*, Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant*, Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff*, 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services*, Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary*, 635-4461
Sister Jean, *Youth Advisor*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director*, 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director*, Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer*, Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner*, 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director*, Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director*, Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner*, 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent*, 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director*, 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent*, 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner*, Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent*, Room 808, 635-4564

REAL PROPERTY
Joseph Kelly, *Acting Commissioner*, Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar*, Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds*, Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator*, Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director*, Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security*, Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director*, Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner*, Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer*, Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer*, 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues*, 635-4427

WORKERS' COMPENSATION
Alyson R. Haley, *Workers' Compensation Agent*, Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner*, 20 Church Street, 635-3039

8/22/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ – ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

BOSTONIA CONDITA A.D. 1630

City Record

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 | MONDAY, OCTOBER 24, 1994 | NO. 43

MAYOR UNVEILS CITY OF BOSTON-FANNIE MAE $1.5 BILLION HOMEOWNERSHIP PROGRAM

Mayor Thomas M. Menino, on October 10, at Fallon Field in Roslindale, unveiled "HouseBoston," a $1.5 billion initiative between the City of Boston and Fannie Mae to increase homeownership opportunities for individuals and families in Boston. HouseBoston will provide $1.5 billion in affordable financing for 20,000 moderate-, middle- and low-income Boston families over the next five years.

Mayor Menino said, "HouseBoston will reach out to all of Boston's neighborhoods to provide moderate-, middle- and low-income residents with the chance to make the dream of homeownership a reality. This partnership with Fannie Mae will help strengthen Boston's communities and the quality of life for residents through homeownership."

Fannie Mae Chairman and Chief Executive Officer James A. Johnson added, "HouseBoston, one of the largest single commitments that Fannie Mae has ever made to serve the housing needs of a single city, was crafted to address the very specific and unique housing needs of this city."

Senator Edward M. Kennedy stated, "This historic agreement, nothing less than the largest and most comprehensive effort yet undertaken to provide affordable housing for Boston's families, is the direct result of hard work and long negotiations between the City and Fannie Mae."

HouseBoston will use new and existing programs to promote homeownership of single- and multi-family homes, as well as of condominiums, and will assist in the rehabilitation or refinancing of existing properties. HouseBoston also includes outreach and homebuyer education programs to help renters become homeowners.

Through HouseBoston, new mortgage loans were developed specifically to meet Boston's housing needs. Dubbed "The Boston Mortgage," the loans are available for homebuyers in Boston and feature low downpayments for one-, two- or three-family homes or condominiums. Boston Mortgage products include:

- *FannieNeighbors:* A homebuyer, regardless of income, may buy a one- or two-family home or condominium as a principal residence with as little as 5 percent down. 10 percent is required for a three-family home.
- *Boston Mortgage 3/2 Option:* A homebuyer with a household income of up to $61,560 may purchase a one- or two-family home or condominium with 3 percent down from the buyer and an additional 2 percent from the City of Boston or other sources.
- *Boston Mortgage 5/5 Option:* A homebuyer with a household income of up to $61,560 may purchase a three-family home as a principal residence with 5 percent down from the buyer and an additional 5 percent from the City or other sources.
- *Boston Mortgage Purchase-Rehab Option:* A homeowner or homebuyer, regardless of income, may renovate or purchase and rehabilitate a single- or two-family home with as little as 5 percent down. 10 percent is required for a three-family home. The owner or buyer may include up to 50 percent of the value of the property after renovations (30 percent is traditional) as the rehabilitation costs in the mortgage. In addition, the City will provide a rehabilitation grant or loan of up to $5,000 to a borrower with a household income of up to $61,560.
- *Boston Mortgage Refinancing Options:* A current owner with little or no equity on a Fannie Mae-held mortgage may be eligible for refinancing through his or her current mortgage leader.
- *Enhanced Condominium Purchase Options:* On a pilot basis, in condominium projects with owner-occupancy rates of as low as 25 percent, a borrower may buy a condominium using any of the Boston Mortgage loans.

HouseBoston will aggressively conduct outreach and education efforts to help renters become homeowners. Fannie Mae will open a permanent "Partnership Office" in Boston to work directly with local government, lenders and housing groups to increase homeownership opportunities in Boston. The Boston office will be one of only seven such offices nationwide. In addition, beginning October 24, Fannie Mae advertised through local media its consumer hotlines for potential buyers to obtain free information on how to qualify for a mortgage. The hotline numbers are 1-800-688-HOME and, for Spanish-speaking residents, 1-800-SU-CASA-9.

For additional information on HouseBoston, potential buyers may contact Fannie Mae at 1-800-7FANNIE or the City of Boston's HOMEBASE at (617) 635-3582.

Fannie Mae (Federal National Mortgage Association), a private, shareholder-owned company, is the nation's largest source of home mortgage funds. HouseBoston represents one of the largest commitments Fannie Mae has ever made to a single city.

FANNIE MAE ANNOUNCEMENT

Statement of Mayor Thomas M. Menino October 10, 1994

Today marks an important moment for Boston and its residents. Today, Fannie Mae and the City of Boston have the opportunity to not only provide affordable homeownership opportunities for individuals and families, but also to improve the neighborhoods and the diverse communities of Boston. So, it is my pleasure to welcome all of you here today.

About a year ago, I met with the Chairman of Fannie Mae, Jim Johnson, and told him about my vision for the City of Boston. I outlined a plan that strives for affordable access for our residents in purchasing homes. At that time, I expressed all the benefits that come from promoting homeownership, not only for the City of Boston, but also for Boston residents and their families.

Now, a year later, after that initial discussion with Jim Johnson, and several other meetings with local non-profits, community leaders, Marisa and her staff, the city's Public Facilities Department, and members of the Massachusetts Congressional Delegation, we have the opportunity to launch a program that will increase homeownership and rental opportunities for all Boston residents.

As Mayor, I often speak about the importance of partnerships to build neighborhoods, strengthen communities, and to improve the quality of life for Boston residents. Well, the partnership that has developed between the City of Boston and Fannie Mae is a great example of how that works. Through our joint efforts, the 1.5-billion-dollar HouseBoston Program will reach out to all neighborhoods in the city providing home buyer education, and a variety of mortgage loans and initiatives designed to increase homeownership opportunities in the city over the next five years.

My administration is committed to ensuring that everyone regardless of economic status has access to affordable housing. We know that there are many families that pay rent because the idea of purchasing a home seems like a dream. With this program, we can provide moderate, middle, and low income residents with the chance to make a dream come true. We also know that homeownership helps to stabilize neighborhoods, and brings additional revenue to our city.

The HouseBoston agreement is an innovative and creative plan that gives our city its greatest opportunity ever to improve the housing available to Boston citizens. We look forward to working with Fannie Mae, local mortgage lenders, and community leaders on the challenging task ahead of us.

I want to thank Fannie Mae, its Chairman Jim Johnson, and all of the people who have dedicated their time and effort to this milestone program. I would especially like to thank Senator Kennedy, a man who has been on the forefront of addressing affordable housing legislation for all residents. Your commitment and dedication to the residents of Boston are much appreciated.

CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance

Thomas M. Menino, Mayor of Boston

William D. Stanton, Managing Editor

Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . .$50.00 per year

Single copies . . . . . .$2.00 per issue

Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

"OUT-OF-SCHOOL" ACTIVITIES FOR CHILDREN

Mayor Holds Strategy Session

Mayor Thomas M. Menino held the first meeting on October 12 of educators, parents, and officials who will be working together in the next year to explore options for "out-of-school" activities for Boston children.

Last summer, Boston was selected as one of five sites in the country to participate in the Making the Most of Out-of-School Time (MOST) Initiative Planning Year. MOST is a national initiative of the DeWitt Wallace-Reader's Digest Fund. Working groups in the next year will analyze current programs, update information, and recommend strategies for increased participation in youth activities by government, private industry, educational, and cultural institutions.

The Mayor told the group gathered at the Parkman House, "Focusing on how children spend their time out of school is a top priority of my administration. It should be obvious that what a child does during all hours of the day contributes to the child's future. Our goal is to find ways to encourage community based organizations, museums, cultural organizations, and schools to work together to provide programs which will give every elementary and middle school child options with before and after school time."

More than two dozen groups were represented at the strategy session, including, Boston Community Centers, Greater Boston YMCA, Children's Museum, Freedom House, City Year, Greater Boston Association for Retarded Citizens, Northeastern University's Education Department, Massachusetts Department of Education, State Office of Children, Boston Public Schools, and the Boston Housing Authority.

Parents United For Child Care organized the meeting and facilitated the proposal development process. Mayor Menino is Honorary Chair of the Initiative Planning Year in Boston.

Boston's MOST Planning Year Strategies and Activities

This summer, Boston was selected one of five sites from across the country to participate in the Making Most of Out-of-School Time (MOST) Initiative Planning Year. MOST is a national initiative of the DeWitt Wallace-Reader's Digest Fund.

Parent United for Child Care (PUCC) facilitated the proposal development process by building on the membership of its Boston School-Age Child Care Project (BSACCP) Advisory Council. More than sixty school-age care stakeholders, including providers, trainers, City Year, Boston Public Schools staff, street workers, parents, and others participated in the process. Focus groups were held on youth development, on needs assessment, and on training and work force development.

Planning year activities and the development of an Implementation Plan will provide an opportunity to enhance the school-age program delivery system in Boston by expanding available care, developing career avenues and education opportunities for workers, and broadening participation of the public and private business, educational, and cultural institutions in the city in BSACCP.

MOST Planning Year activities are designed around two primary planning goals: the ability of current and new stakeholders concerned about Boston's children and youth to look at the continuum of needs and services currently available; and, planning activities which lead to citywide and community-based implementation strategies. The plan for out-of-school time formulated through these activities will have as its overall goal the development of a variety of appropriate activities and innovative program models which can well serve any Boston child, at any age and regardless of income.

Planning Year activities will include:

1. The formation of working groups to share information for action and to conduct analysis of and initiate planning on the key aspects of the issue.
2. Update information about supply of, demand for, and quality of existing programs in Boston.
3. A Community Stakeholders Conference to maximize input to Boston's action plan. Working group reports and interim plans will be presented in such a way as to promote shared strategies and coordination.

Throughout the planning year, collaborating institutions and individuals will oversee the planning efforts as members of the Boston School-Age Child Care Project Advisory Board. In this role, they will also become familiar with the ongoing grant making, training, and network building work of BSACCP. This year, these activities include increasing BSACCP grants and training to expand support for programs serving older children, children with special needs, and programs serving particular neighborhoods and populations. The practical experience gained through BSACCP activities provides valuable input to the MOST planning initiative.

Proposed Structure for MOST Planning Initiative

Here is a description of three possible working groups, the questions they would take up, and some concrete projects they could address for the Implementation Plan:

• **Creating a System of Programs that Works for Boston Children and Youth** How can we expand and strengthen the system of programs available to children in their out-of-school time? What do parents (and children) want for children of different backgrounds? at different ages? What programming is most successful with what age groups, communities, time frames, and facilities? How can we use partnerships with cultural institutions, institutions of higher ed, and others to increase supply and enhance program content? How can we promote the utilization of Assessing School-Age Quality (ASQ), a tool developed by The Wellesley School-Age Child Care Project, to strengthen program quality and parent involvement? How can strong networks of programs support ongoing program development?

Possible outcomes:

- schedule ongoing training opportunities in the use of Assessing School-Age Quality (ASQ)
- review of utilization of municipal offerings to better coordinate services and address gaps in service
- creation of neighborhood based networks of providers and parents to provide support and coordinate training and enrichment opportunities
- model partnerships between museums, schools, community devel. organizations, program providers, higher ed, and others to create new programs

• **Training and Workforce Development** - Quality staff are critical to quality school-age care. There is currently no systematic, widespread method for preparing SACC staff before they begin to work in the field. How can recruitment and pre-service training be strengthened? How can in-service training opportunities be expanded and made more accessible? What opportunities are there for staffing programs in collaboration with youth leadership organizations? The work of this group will include investigating the feasibility of implementing a curriculum for SACC and youth workers with the Child Care Careers Institute Higher Education Consortium that would lead to a degree or certificate awarded by a college or university. The Wellesley School Age Child Care Project is developing such a curriculum framework as part of their work as national coordinator of the MOST initiative.

Possible outcomes:

- process for and commitment to defining what courses a certificate program for youth work or school age child care would include
- draft of a career ladder or lattice for workers in this field

(Continued on next page)

(Continued from previous page)

- development of and institutional commitment to training and certification pilot programs at individual institutions or through a collaboration of institutions like the Higher Education Consortium of the Child Care Careers Institute
- design of a model for bringing into partnership community service organizations like City Year and programs for children around staffing and youth leadership development

• **Improving Access to Programs** - Boston families need more information to help them find, access and evaluate programs, and more resources going toward making programs affordable. How can we plan for the information to be centralized and made available to parents? How can we identify and secure funding for programs? How can we educate Boston families about making program choices and assessing program quality?

Possible outcomes:

- development of a funding stream to keep programs affordable
- improved access to buildings and transportation to access programs.
- creation of a database of out-of-school program options with access for families at public libraries, schools, ATMs, and/or community agencies.

Recognized by the Boston Transportation Department's KEEP BOSTON MOVING SAFEL Steering Committee for his contribution to traffic safety is Jerry Kenneally of the Copy Cent His dependable Senior Aide, Gil Roy, is pictured with him, as are Steering Committee membe Larry Boran, West Roxbury Neighborhood Council and Sandra Holden, Boston Commun Centers. Representing the Transportation Department is Deputy Commissioner for the Cent Artery/Tunnel project, Jim Gillooly; Mario Damiata, Regional Program Manager for the U. DOT, National Highway Traffic Safety Administration.

KEEP BOSTON MOVING SAFELY is the City's community traffic safety program funded part by a grant from the Governor's Highway Safety Bureau.

MFA FILM PROGRAMS

December 1994

Special Screening

Thursday, December 1, at 7 p.m.

Jean Renoir by Roger Thompson (Great Britain, 1993, 120 minutes).

This program celebrates the 100th anniversary of this great director's birth with a U.S. premiere screening of this new film overviewing his life's achievements. Divided into two parts, "From La Belle Epoque to World War 2" and "Hollywood and Beyond," this film masterfully intermixes footage from Renoir's entire filmography including rarely shown early projects with interviews, recent and past, with family, collaborators, and admirers; included are Bernardo Bertolucci, Claude Chabrol, Louis Malle, Burgess Meredith, Alain Renoir, Orson Welles, and rare footage of Jean and Dido Renoir. Special Ticket price: $7 for MFA members, Friends of Film members, students, seniors; $8 general admission.

Back by Popular Demand

Wednesday, December 28, at 2, 4, 6, and 8 p.m.

Saturday, Sunday and Monday by Lina Wertmüller, starring Sophia Loren (*Sabato, Domenica e Lunedi*, Italy, 1990, 100 minutes). In one of her finest performances in years, Sophia Loren plays Rosa, a woman caught in her husband's web of jealousy and love. Full of charming domestic humor and affection, this film is far more reflective and serene than Wertmüller's best known films (*Seven Beauties* and *Swept Away*). Based on the Eduardo DeFilippo's popular play of the 1950s.

Premiere Engagement

The Boys of St. Vincent by John M Smith (Canada, 1993, two 93-minu parts).

Part One:

Friday, December 16, at 4:45 p.m and 6:30 p.m.

Saturday, December 17, at 11:4 a.m. and 1:30 p.m.

Sunday, December 18, at 1:30 p.m.

Wednesday, December 21, at 6:3 p.m.

Thursday, December 22, at 4:4 p.m. and 6:30 p.m.

Thursday, December 29, at 2:50 an 6:30 p.m.

Part Two:

Friday, December 16, 8:20 p.m.

Saturday, December 17, at 3:20 p.n

Sunday, December 18, at 11:40 a.n and 3:20 p.m.

Wednesday, December 21, at 4:4 p.m. and 8:20 p.m.

Thursday, December 22, at 8:2 p.m.

Thursday, December 29, at 4:40 an 8:20 p.m.

This highly acclaimed film is gripping drama based on reports

xual abuse that occurred at a New-
undland orphanage during the
70s. Part One centers on the rela-
onship between the young, dy-
mic, and deeply disturbed superin-
ndent and his unwilling favorite,
-year-old Kevin. Reports of abuse
d to a police investigation, only to
d in an appalling cover-up by
urch and state. Part Two, set 15
ars later, follows the reopening of
e investigation, forcing all involved
come to grip with past events.
OTE: Separate admission to each
rt. Both parts can be seen at any
ne for the reducted rate of $9 and
0.

loy Orchestra Accompanies Silent
lassics

The Alloy Orchestra returns to the
FA with the Boston premiere of
eir newest musical score, for *Lone-*
me and will bring back scores for
e Lost World and *Metropolis*. Spe-
al ticket price: $7 for MFA mem-
rs, Friends of Film members, stu-
nts, seniors/ $8 general admission.
ouble feature: $10.50/$11.50.

riday, December 2, at 6:30 p.m.
aturday, December 3, at 3 p.m.

Lonesome by Paul Fejos (1928, 75
inutes). A young worker and tele-
hone operator meet by chance, and
to an amusement park, where
ey are separated by the crowds.
oth grieve at the thought of having
st their first love until fate brings
em together again. *Lonesome* was
re for its time period in that it
owed ordinary people in natural
ttings and a cityscape teeming with
fe — a film of sentiment, humor,
d poetic charm.

riday, December 2, at 8:15 p.m.

Metropolis by Fritz Lang (1926,
7 minutes). Another screening and
erformance of The Alloy Orches-
a's most popular original score, for
ritz Lang's classic German Expres-
onist drama of a future society of
bterranean workers rising up
gainst an industrial overlord.

aturday, December 3, at 1:30 p.m.

The Lost World by Harry O. Hoyt
925, 50 minutes), preceded by *Trip*
the Moon by George Melies
(France, 1902, 8 minutes). Long before there was *Jurassic Park*, filmmakers were fascinated with depicting prehistory. Using trick photography and puppet animation by early special effects wizard Willis O'Brien, the film shows savage battles between brontosauri, pterodactyls, and tyrannosauri as scientists venture through a strange land.

Week of Abruzzo Cinema

The eight films in this festival all have connections with Abruzzo, an area of Italy east of Rome, which has been the site of the production of many important films since World War II. Eight-film series: $32 for MFA members, Friends of Film members, students, seniors; $40 general admission. Double feature: $9, $10.

Thursday, December 8, at 10:30 a.m. and 8 p.m.

Condominium by Felice Farina (Italy, *Condominio*, 1991, 100 minutes). In a effort to make light of the often funny and tragic interchanges between people on a daily basis, director Felice Farina invites us to observe the activity in a 400-unit apartment complex in Maliana, one of the most notorious neighborhoods in Rome.

Thursday, December 8, at 5:45 p.m.

Pianist Bob Winter accompanies the classic epic *Cabiria* by Giovanni Pastrone (Italy, 1914, 122 minutes, silent). The first film to cost over a million dollars, *Cabiria* recounts the bitter conflict between the Carthaginians and the Romans in the third century B.C. Tragic complications arise when love and politics conflict during the Second Punic War.

Friday, December 9, at 5:45 p.m.

Christmas Gift by Pupi Avati (*Regolo Di Natale*, Italy, 1983, 101 minutes). From the director of *The Story of Boys and Girls* comes this subversive drama of four old friends reunited on Christmas Eve for a game of poker. Avati's creation becomes increasingly truthful and disturbing as he progressively strips these desperate men of their trite nostalgia in order to reveal their profane motives.

Friday, December 9, at 7:45 p.m.
Wednesday, December 14, at 10:30 a.m.

Fontamara by Carlo Lizzani, star-

(Continued on next page)

Mayor's Office of Neighborhood Services, Room 708, 635-3485

NEIGHBORHOOD COORDINATORS

Kevin Chapman	*District 3: Dorchester*
Robert Edwards	*District 4: Mattapan/North Dorchester*
Judy Evers	*Charlestown*
Tim McCarthy	*Hyde Park, Roslindale, West Roxbury*
William Meehan	*District 9: Allston, Brighton*
Joseph Plagenza	*District 1: East Boston, North End, Waterfront*
Derric Small	*District 7: Roxbury*
Thomas Tinlin	*District 2: South Boston, South End*

LIAISONS

John Affuso	*Gay/Lesbian Community*
Robert Edwards	*Caribbean/Haitian Communities*
Ramon Suarez	*Hispanic Community*
Diane McMahon	*Vietnamese Community*

DIRECTOR
Ann M. Maguire

ASSOCIATE DIRECTOR
Michael Kineavy

MFA NEWS . . .

(Continued from previous page)

ring Michele Placido and Antonella Murgia (Italy, 1980, 130 minutes). A stirring adaptation of the 1933 book by Ignazio Silone, *Fontamara* traces the life of Berardo Viola, a peasant from the village of Marsica, and his compelling struggle against the oppression of the Italian church and state.

Saturday, December 10, at 1:15 p.m.

Newlyweds by Pupi Avati (*Sposi*, Italy, 1988, 95 minutes). This fascinating film traces the lives of five different couples, the decisions they must make, and the uncertainties they must confront before they get married.

Saturday, December 10, at 3:15 p.m.

We'll Talk about It on Monday by Luciano Odorisio (*Ne Parliamo Lunedi*, Italy, 1989, 95 minutes). Nico, a hotel manager, arranges for his wife, Alma, to make love to a local radio disk-jockey, Marcello, who she has been fantasizing about. This over the top tale of sexual experimentation and spousal deceit becomes more strange and enthralling when Marcello and Alma make arrangements of their own.

Wednesday, December 14, at 5:45 p.m.

Men and Wolves by Giuseppe De Santis (1956, 107 minutes, silent). This rarely shown classic is set in the town of Vischio, where a prize of twenty thousand lire is offered to whomever can kill a wolf. Giovanni, a veteran hunter who is in town with his wife Teresa, competes for the prize against the youthful and predatory Riciccio, a man who seems to prey on the women of the town as much as on the wolves.

Wednesday, December 14, at 8 p.m.

Serpentine Relations by Mario Monicelli (Italy, 1992, 105 minutes). In this poignant film, director Mario Monicelli addresses the serious problem of taking care of the elderly. A disturbed army veteran and his aging wife are reunited with their four children on Christmas eve. Latent emotions become visible when the Grandmother decides that she and her husband must move in with one of their children.

New Films from Hong Kong

Two-program series: $9 for MFA members, Friends of Film members, students, seniors; $10 general admission.

Friday, December 30 at 6 p.m.
Saturday, December 31, at 4 p.m.

Treasure Hunt by Jeffrey Lau (1994, 105 minutes). In this mixed genre action, comedy drama, Chow Yun-Fat is an American-born Chinese working for the CIA. He is assigned to go to China to bring back a woman. But once there, he falls in love with the woman and discovers she has special powers.

Friday, December 30, at 4 p.m. and 8 p.m.

Saturday, December 31, at 2 p.m.

Green Snake by Tsui Hark (1994, 100 minutes). From the maker of the *Chinese Ghost Story* series comes this visually extraordinary romantic fantasy. Joey Wong and Maggie Cheung star as two beautiful and seductive sister snakes, one white, the other green, who have trained for hundreds of years to be able to become humans. Based on a well known Chinese story, the film mixes lighthearted comedy with full-scale melodramatic tragedy.

TICKETS: $5.50, MFA members, Friends of Film members, students, seniors; $6.50 general admission, unless otherwise noted. Films are screened in Remis Auditorium, which features a large screen, excellent projection, and comfortable seats. All films are in the original language with English subtitles (when applicable). To charge tickets by phone call 267-9300 x306. Purchase tickets in person at the Remis Auditorium box office 10 a.m. - 4:30 p.m. Tues., Sat., Sun.; 10 a.m.-8:30 p.m., Wed.-Fri. For more information about ordering tickets by mail, call 267-9300 x300. *All events are wheelchair accessible.*

MUSEUM OF FINE ARTS GROUP VISITS, COMMUNIT AND SPECIAL NEEDS PROGRAMS

December 1994

Visits for Adult Groups: Gro visits and guided tours are availal by appointment. Call 267-93 x368, Tuesday-Friday. A grou admission discount is available non-profit organizations.

Youth Group Visits: Group vis and guided tours are available by pointment. For brochure and reser tions, call 267-9300 x310, Mond Thursday, 9 a.m.-4 p.m.

Artful Adventures Program: F community groups. Call 267-93 x316 for information.

Services for Visitors with Disab ties: Call Eleanor Rubin, 267-93 x302 or TTY-TDD 267-9703 for formation about services and p grams or to request a Museum cess brochure. Free FM assist listening devices are available in mis Auditorium. To reserve a dev in the galleries or seminar room, two weeks in advance.

"A Feeling for Form" Tours: meet the needs of blind and visua impaired visitors. "A Feeling Form" tours include selected m seum objects which can be touch One-hour tours are available by r ervation (two weeks in advan Tuesday-Friday. Fee: $15 for up 10 people. For reservations, Eleanor Rubin, Monday-Wednesd 10 a.m.-4 p.m., at 267-9300 x or TTY-TDD 267-9703.

MFA INTRODUCTORY WALKS

December 1994

Free Walks through the Museum: With Ladies Committee guides. Meet at the Information Center. Free with Museum admission. All walks are wheelchair-accessible.

Tuesday-Friday: Introductory Walk through all collections, 10:30 a.m. and 1:30 p.m.; Asian, Egyptian and Classical Walk, 11:30 a.m.; American Painting and Decorative Arts, 12:30 p.m.; European Painting and Decorative Arts, 12:30 p.m.; Saturday: All Collections, 11 a.m. and 1:30 p.m.

Introductory Walk in Spanish, 6:30 p.m., the first Wednesday of each month.

RETIREMENTS

August 31, 1994.

Auditor:

The Application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, 10, of Chapter 32.

Wendell Fidler, Fire Department, firefighter, 8-31-94.

William T. Lang, Police Department, detective, 8-31-94.

Robert C. Wentzell, Police Department, officer, 4-10-92.

Anna M. Avellino, School Department, clerk-secretary, 8-31-94.

Lauretta Baugh, School Department, senior program coordinator, 8-31-94.

Jennie D. Belsanti, BCH, staff nurse, 7-31-94.

Kenneth W. Brody, School Department, teacher, 8-8-94.

Margaret P. Brosnahan, School Department, clerk-assistant, 6-30-94.

Emilio Ciriello, Police Department, officer, 8-31-94.

Robert H. Davis, City Council, messenger, 8-2-92.

Frances M. Giglio, School Department, paraprofessional, 6-30-94.

Walter J. Hanlon, Fire Department, captain, 8-31-94.

Maurice A. Hastings, School Department, teacher, 8-31-94.

Christian Haudenschild, BCH, pathologist, 5-20-94.

John M. Hughes, School Department, principal, 7-14-94.

William E. Hughes, PWD, inspector, 8-30-94.

Francis A. Hurley, School Department, teacher, 7-31-94.

Virginia Kent, Real Property Department, telephone operator, 8-5-94.

Alma J. Kussell, School Department, teacher, 6-30-94.

Edward P. Mabardi, School Department, principal, 8-31-94.

Paul J. Madison, Sheriff's Department, correction officer, 8-31-94.

Veronica T. Mahoney, Police Department, administrative assistant, 7-31-94.

Anonetta Marino, School Department, paraprofessional, 6-30-94.

John J. McCloud, Jr., Fire Department, lieutenant, 8-31-94.

Susan Paolini, School Department, paraprofessional, 8-31-94.

Augustine Pepe, School Department, assistant head master, 8-31-94.

Anthony P. Petrigno, Parks Department, laborer, 8-22-94.

David J. Sage, Transportation Department, senior traffic signalman, 8-31-94.

Jose E. Santelices, Public Facilities Department, production architect, 8-31-94.

Alfred Sherring, BCH, senior nursing assistant, 6-30-94.

Frederick L. Smith, School Department, teacher, 6-30-94.

Paul F. Sullivan, Parks Department, parks keeper, 8-31-94.

Annmarie F. Yandle, School Department, paraprofessional, 6-30-94.

John A. Kidd, Boston Housing Authority, inspector, 8-31-94.

John J. O'Neill, Boston Housing Authority, superintendent, 4-25-94.

Robert C. Erickson, Boston Housing Authority, landscape architect, 8-4-94.

Very truly yours,
MICHAEL TRAVAGLINI,
Executive Officer.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

POLICE DEPARTMENT
Various Services

July 29, 1994.

Dear Mayor Menino:

In response to an advertisement published in the *City Record* on May 9 and May 16, 1994, *La Semana* on May 5 and May 12, 1994, and the *Bay State Banner* on May 19, 1994, inviting interested, competent persons or firms engaged in providing the services for welding, flooring, painting, fencing, building glass repair, overhead door repair, plumbing, sign repair, air conditioning repair, debris removal, window cleaning, electrical and electrical motor repair, masonry work, general carpentry, carpentry, cell and general lock repair, oil burner repair, roof repair, general construction and alteration, shade and venetian blind repair and restoration of materials to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the work of boat repairs under the supervision of the Boston Police Department, the following applicants declared their intent to enter into a contract or contracts with the City under the above conditions:

95-2773-00, A & B Construction Co., Inc., 17 Saybrook Street, Brighton, MA 02135.

95-2762-00, ABC Lock & Key Services, 775 Huntington Ave., Boston, MA 02115.

95-2821-00, Alliance Glass Corp., 902 Dorchester Avenue, Dorchester, MA 02125.

95-2788-00, Ameriglass Corp., 221 Sylan St., Malden, MA 02148.

95-2822-00, Arc Welding Co., Inc., 44 Williams Street, Waltham, MA 02154.

95-2765-00, B. Williams Painting Co., 19 1/2 Mariposa Street, Boston, MA 02126.

95-2789-00, Ms. Meredith L. Baker, 96 Glenwood Road, Somerville, MA 02145.

95-2772-00, Boston Finest Real Estate Maint. Co., Inc., 88 Dunboy Street, Brighton, MA 02135.

95-2790-00, Boston Window & Floor Cleaning, 283 Summer Street, Boston, MA 02210.

95-2795-00, Brummit Kelly Co., Inc., 33 Roxbury Street, Boston, MA 02119.

95-2757-00, Buonasaro Const. Corp., 20 Robinwood Road, Norwood, MA 02062.

95-2805-00, Cambridge Electric Motor Service, Inc., 300 Bent Street, Cambridge, MA 02141-2025.

95-2767-00, Cardinal Air Conditioning Co. Inc., 11 Vernon Street, Quincy, MA 02169.

95-2785-00, Carpet Clearing House, 64 North Main Street, Randolph, MA 02368.

95-Citiworks, Inc., 21 Industrial Drive, Boston, MA 02137.

95-2813-00, City Home Builders, 85 Ballon Avenue, Dorchester, MA 02124.

95-2769-00, City Lock, Inc., 1977 Centre Street, West Roxbury, MA 02132.

95-2756-00, Collins Overhead Door, 79 Bow Street, Everett, MA 02149.

95-2678-00, D & F Construction, 105 Homes Ave., Dorchester, MA 02122.

95-2754-00, D & F Plumbing and Heating Company, Inc., P.O. Box 547, 891 Hyde Park Avenue, Hyde Park, MA 02136.

95-2681-00, D. L. Parisi Co., 32 Plymouth Drive, Norwood, MA 02062.

95-2781-00, David's Electrical Services, Inc., 992 Morrissey Boulevard, Dorchester, MA

95-2793-00, Donahue Brothers Construction Co., Inc., 16 Malden Street, Quincy, MA 02126.

95-2672-00, Door Engineering, Inc., d/b/a Overhead Door Company, 300 Weymouth Street, Rockland, MA 02370.

95-2807-00, Dorchester Electric Motor Co., Inc., 1224 Dorchester Avenue, Dorchester, MA 02125.

95-2814-00, E. J. Mechanical, Inc., 85 Stanley Avenue, Medford, MA 02155.

95-2675-00, Emerald Isle Plumbing & Heating Contractors, 41 Bexley Road, Roslindale, MA 02131.

95-2785-00, Emergency Response Restoration, P.O. Box 533, Hyde Park, MA 02136.

95-2759-00, F. L. Caulfield & Sons, Inc., 282 Billings Road, Quincy, MA 02170.

95-2677-00, Fairway Roofing & Sheet Metal Co., Inc., 41 Old Marlboro Road, Concord, MA 01742.

95-2816-00, Faletra Brothers, Inc., 115 Providence Street, Hyde Park, MA 02136.

95-2817-00, Fame Plumbing & Heating, Inc., 38 Brooks Street, Brighton, MA 02135.

95-2806-00, Gallup Landscape Co., Inc., 42 Trowbridge Street, Cambridge, MA 02138.

95-2770-00, George A. Burke Plumbing Co., 137 Charles Street, Boston, MA 02114.

95-2799-00, George Robbins & Company, Inc., 21 Soldiers Field Place, Brighton, MA 02135.

95-2786-00, Greater Boston Co. Inc., 191 K Street, South Boston, MA 02127.

95-2775-00, Green Environmental, Inc., 216 Ricciuti Drive, Quincy, MA 02169.

(Continued on next page)

(Continued from previous page)

95-2776-00, Hub Glass Services, Inc., 216 McGrath Highway, Somerville, MA 02143.

95-2777-00, J. D. Murphy Construction Co., 58 DeForest Street, Hyde Park, MA 02136.

95-2771-00, Jackson Glass, Inc., 3195 Washington Street, Boston, MA 02130.

95-2779-00, James L. King, d/b/a King Construction Co., 93 Barrett St., Needham, MA 02192.

95-2804-00, John M. Murphy, d/b/a Farren Company, 142 Robertson Street, #10, Quincy, MA 02169.

95-2768-0, Joseph L. McKeen, Inc., 413 Bowdoin Street, Dorchester, MA 02122.

95-2802-00, K-D Painting Company, 172 Middle Street, Braintree, MA 02184.

95-2667-00, L & H Construction, Inc., 99 Glover Road, Medford, MA 02155.

95-2679-00, L. A. Window Cleaning, 16 Plain Street, Randolph, MA 02368.

95-2800-00, LaPore Protective Service, Inc., 2 Thacher Street, Hyde Park, MA 02136.

95-2684-00, Lentine Electric Service Inc., 42-44 South Street, Jamaica Plain, MA 02130.

95-2809-00, Lloyd's Electrical Company, 50 White Street, Belmont, MA 02178.

95-2780-00, Mass Glass Corp., 163 Old Colony Ave., South Boston, MA 02127.

95-2668-00, McMahon Plumbing & Heating Co., Inc., 1054 Hyde Park Ave., Hyde Park, MA 02136.

95-2783-00, Megnia Plumbing & Heating, Inc., P.O. Box 271, Boston, MA 02124.

95-2669-00, Mitchell Plumbing & Heating Co., Inc., 47 Joan Road, Hyde Park, MA 02136.

95-2803-00, Murphy & Fahy Construction Co., Inc., 275 Page Street, Stoughton, MA 02072.

95-2670-00, Naratoone Building Services, Inc., 250 Bowdoin Street, Dorchester, MA 02121.

95-2671-00, New England Chain Link Fence Co., Inc., 1140 Dorchester Avenue, Boston, MA 02125.

95-2796-00, Nicholas Moisakis, d/b/a Golden Star Painting, 271 Highland Avenue, Arlington, MA 02174.

95-2797-00, O'Sullivan Flooring Company, Inc., 139A Sagamore Street, Quincy, MA 02171.

95-2794-00, Obin Electric Company, Inc., 430 Amory Street, Jamaica Plain, MA 02130.

95-2674-00, Parrish Painting Decorating Co., Inc., 6 Fayston Street, Suite 11, Dorchester, MA 02121.

95-2766-00, Patrick J. Kennedy & Sons, Inc., 486 Albany Street, Boston, MA 02118.

95-2761-00, Patriot Plumbing & Heating, Inc., 394 Water Street, Quincy, MA 02169.

95-2810-00, Precision Electric Co., Inc., 12 Winter Street, Hyde Park, MA 02136.

95-2680-00, Professional Painting, 113 Harriet Ave., Quincy, MA 02171.

95-2792-00, R & L Construction Co., Inc., 1845 Dorchester Avenue, Dorchester, MA 02124.

95-2774-00, R. E. Mason Air Conditioning Corp., 1210 Hyde Park Avenue, Boston, MA 02136.

95-2818-00, Re-Jan Electrical Co., Inc., 17 Chestnut Avenue, Jamaica Plain, MA 02130.

95-2812-00, Reliable Plumbing & Heating, 35 Rossmore Road, Jamaica Plain, MA 02130.

95-2673-00, Reliable Roofing, Inc., 19 Harriet Street, Brighton, MA 02135.

95-2791-00, Reliance Plumbing & Heating, Inc., 53 Franklin Street, Quincy, MA 02169.

95-2820-00, Robert Pardi, d/b/a B & B Remodeling, 231 Plain Drive, Stoughton, MA 02072.

95-2778-00, S. G. Harold Plumbing & Heating, 265 Hyde Park Ave., Jamaica Plain, MA 02130.

95-2764-00, Sani Mate Supply, Inc., 126 Highland Street, Hyde Park, MA 02136.

95-2760-00, Signs O'Life, Inc., 173 Purchase Street, Boston, MA 02110.

95-2763-00, Solar-Tech Corp., 24 Walcott Street, P.O. Box 76, Readville, MA 02137.

95-2787-00, Stanley V. Eloranta & Sons, Inc., d/b/a Beacon Lock & Security Co., 126 Cushing Street, Hingham, MA 02043-3840.

95-2819-00, Suburban Glass & Mirror Co., Inc., 2 Powdermill Road, Maynard, MA 01754.

95-2815-00, Tar-Vel Roofing Co., Inc., 1351 Hyde Park Avenue, Hyde Park, MA 02136.

95-2782-00, Tri State Hoist & Crane Co., 54 Wayland Street, Dorchester, MA 02125.

95-2801-00, United Mirror & Plate Glass Co., 190 Broadway, Somerville, MA 02145.

95-2784-00, Van Noorden Company, Division of E. C. Hilliard Corp., 55 Border Street, West Newton, MA 02165.

95-2682-00, Wilder Painting Contractors, Inc., 265 Willard Street, Suite 5, Quincy, MA 02169.

95-2798-00, William MacKinlay, 339 Belgrade Avenue, Roslindale, MA 02131.

95-2683-00, Winco Window Covering Inc, 9 Boyd Street, Watertown, MA 02172.

Contracts may be entered into with one or more of the above applicants as may from time to time be required to furnish the services described above based upon a solicitation of oral or written bids or quotations. In no event shall any single contract with an applicant for work equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide the above services, as may be needed, in a timely and efficient manner.

CB Form #4-RS is attached.

Your approval is hereby requested to award to each of the aforementioned firms for the period of July 1, 1994, through June 30, 1995, in an amount not to exceed $60,000 each.

Respectfully,

Paul F. Evans,
Police Commissioner.

REAL PROPERTY DEPARTMENT

Various Services

June 13, 1994.

Your Honor:

In response to an advertisement published in the *City Record* on May 2-9, 1994, inviting interested, competent persons or firms engaged in General Repair, Electrical and Plumbing to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the work on properties under the care and custody of Real Property Department, the following applicants declared their intent to enter into a contract or contracts with the City under the above conditions:

General Repairs/Maintenance

3100, A & B Construction, 17 Saybrook St., Brighton, MA 02135.

3101, A & N Construction, 53 Cooper St., Boston, MA 02113.

3102, ABC Lock & Key, 775 Huntington Ave., Boston, MA 02115.

3103, Alliance Glass Corp., 902 Dorchester Ave., Dorchester, MA 02125.

3104, Aluminum & Glass, 210 Andover Street, Wilmington, MA 01887.

3105, AMPM Glass Co., 892B East Second St., So. Boston, MA 02127.

3106, Ameriglass Corporation, 211 Sylvan Street, Malden, MA 02148.

3107, Bartlett Consolidated, 10 Aldrin Street, Plymouth, MA 02362.

3108, Boston Drain Co., Inc., 1157 Adams Street, Dorchester, MA 02124.

3109, Bowen Home Imp. & Remodeling, 14 Nazing Street, Dorchester, MA 02121.

3110, Brummitt Kelly Co., 33 Roxbury St., Boston, MA 02119.

3111, Camdele Construction, 154 Salem Street, Boston, MA 02113.

3112, P. Clancy and Sons, 544 Dorchester Ave., S. Boston, MA 02127.

3113, D & F Construction, 105 Homes Ave., Dorchester, MA 02122.

3114, Delta Glass Service, 71 Proctor Street, Roxbury, MA 02119.

3115, Enterprise Equipment, 276 Libbey Parkway, Weymouth, MA 02189.

3116, Envirson, Inc., 8 Broadway, Somerville, MA 02145.

3117, Faletia Bros. Inc., 115 Providence St., Hyde Park, MA 02136.

3118, Fleming Bros. Inc., 121 Sycamore Rd., Braintree, MA 02184.

3119, Greater Boston Co., 191 K Street, South Boston, MA 02127.

3120, Greenway Disposal Co., 570 Warren St., Boston, MA 02121.

3121, Francis J. Hamil Co., 46 Garden Park, Braintree, MA 02184.

3122, Hub Glass Services, 216 McGrath Hghwy., Somerville, MA 02143.

3123, J & L Cleaning Co., 205 Portland Street, Boston, MA 02114.

3124, K & G Contract Inc., 55 Dyer Street, Billerica, MA 01821.

3125, W. P. Kilroy Co., 4975 Washington St., West Roxbury, MA 02132.

3126, Lead Hunters of N.E., 101 Evans St., Suite 101, Dorchester, MA 02124.

3127, Mahoney Fence, 57 Sanford Street, Mattapan, MA 02126.

3128, T. McCarron Co., 29 Tilesboro Street, Dorchester, MA 02122.

3129, D. McSweeney & Son, 27 Becker Street, Dorchester, MA 02124.

3130, Murphy & Fahy Const., P.O. Box 453, Milton, MA 02186.

3131, J. D. Murphy Const., 58 DeForest St., Hyde Park, MA 02136.

3132, T. C. Murphy, 440 Gallivan Blvd., Dorchester, MA 02124.

3133, Muzzi Excavating, 261 Jon Dr., Brockton, MA 02402.

3134, Performance Bldg. Co., 45 Woodley Avenue, West Roxbury, MA 02132.

3135, Preferred Pest Control, 9 Spring Valley Rd., W. Roxbury, MA 02132.

3136, R & L Const. Co., Inc., 1845 Dorchester Ave., Dorchester, MA 02124.

3137, Reliable Roofing & Remodeling, 19 Harriet St., Brighton, MA 02135.

3138, S & L Ventures Inc., 77 Bedford St., Boston, MA 02111.

3139, Thomas A. Sheehan Co., 2071 Centre St., West Roxbury, MA 02132.

3140, Skyline Real Estate, 52 Pleasant St., Charlestown, MA 02129.

3141, J. Spring Co., 31 Mendelssohn St., Roslindale MA 02131.

3142, Unico Service Co., 4 Copley Place, oston, MA 02116.
3143, United Mirror & Glass, 190 Broadway, merville, MA 02145.
3144, Winco Window Coverings, 9 Boyd reet, Watertown, MA 02172.

Electrical

3145, Aetna Fire Service, 43 Lenoxdale Ave., orchester, MA 02124.
3146, Atlantic Elevator North, 145 Bodwell reet, Avon, MA 02333.
3147, J. F. Broderick Co., 27 McDeritt Rd., ndolph, MA 02368.
3148, F. M. Fire Control Co., 120 Park Street, Roxbury, MA 02132.
3149, Griffin Electric Co., 151 Berkeley reet, Boston, MA 02118.
3150, Lentine Electric Srvc., 42-44 South St., maica Plain, MA.
3151, Joseph L. McKeon, 413 Bowdoin St., orchester, MA 02122.
3152, Obin Electric Co., Inc., P.O. Box 687, maica Plain, MA.
3153, Old Colony Electrical, 587 Albany St., ston, MA 02118.
3154, Precision Electric Co., P.O. Box 269, adville, MA 02137.

Air Conditioning/Plumbing/Heating

3155, E. H. Allen Co., 42 Myrtle St., Somerle, MA 02145.
3156, American Air Cond., 21 Batchelder eet, Boston, MA 02119.
3157, G. Burke Plumbing Co., 137 Charles , Boston, MA 02114.
3158, Controlled Envir. Eng., 1199 Dorches- Ave., Boston, MA 02125.
3159, D & F Plumbing & Htng., 891 Hyde rk Ave., Hyde Park, MA 02136.
3160, James Devaney Fuel, 21 Springvale e., W. Roxbury, MA 02132.
3161, Fame Plumbing & Htng., 38 Brooks St., ighton, MA.
3162, Stephen G. Harold Plmg & Heating, 265 de Park Ave., Jamaica Plain, MA 02130.
3163, Patrick J. Kennedy & Sons, 486 Albany , Boston, MA 02118.
3164, Megnia Plumbing & Heating, P.O. Box 1, Boston, MA 02124.
3165, Patriot Plumbing & Htg, 394 Water eet, Quincy, MA 02169.
3166, RFG Mechanical, 85 Chesbraugh Rd., ston, MA 02132.
3167, Reliance Plumbing & Heating Inc., 53 anklin Street, Quincy, MA 02169.
3168, Reliable Plumbing and Heating, 35 ssmore Rd., Jamaica Plain, MA 02130.
3169, George Robbins & Co., 21 Soldiers eld Pl., Brighton, MA 02135.
3170, George B. Smith & Sons, 404 Dorches- Ave., S. Boston, MA 02127.
3171, Solar Tech Corp., 24 Wolcott St., Readle, MA 02137.
3172, York International, 1400L Providence ghway, Norwood, MA 02062.

Contracts may be entered into with one or more the above applicants as may from time to time required to furnish the services described ove based upon a solicitation of oral or written bids or quotations. In no event shall any single contract with an applicant for work equal or exceed $10,000, although the aggregate amounts of any and all such contracts with an applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form #4-RS is attached.

Your approval is hereby requested to award a contract to each of the aforementioned firms for the period July 1, 1994 - June 30, 1995, in an amount not to exceed $80,000.

Very truly yours,
Joseph P. Kelly,
Commissioner.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on September 22, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Aldolfo and Ligia Alcantara, or a nominee to be approved by the Director, approximately 2,800 square feet of land located at 17 Orchardfield Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Susan DiMatteo at 635-0316 for further information.

CHARLES T. GRIGSBY,
(Oct. 17, 24.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Renovations to the Women's Temporary Shelter, Project #6394.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications and construction supervision for Renovations to the Women's Temporary Shelter, with an associated construction cost estimate of $1,500,000.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty (30) months after execution of a contract. Applicants must be either registered Architects or Licensed Engineers in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 11th Floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by November 9, 1994, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Oct. 24.) *Director.*

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

CONTRACT NO. 95-104-001 TIRES, TUBES AND EMERGENCY ROAD SERVICE as per BWSC Specifications
Bid Opening Date: November 1, 1994
Bid Opening Time: 10 A.M.

CONTRACT NO. 95-104-002 FLEET VEHICLE PARTS & ACCESSORIES as per BWSC Specifications
Bid Opening Date: November 1, 1994
Bid Opening Time: 10:30 A.M.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 A.M. to 4:30 P.M. Monday through Friday. For additional information call (617) 330-9400, ext. 484, or FAX (617) 439-3028.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY

(Oct. 24.)

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Authority, invites sealed bids from Contractors for Modernization Improvements, Old Colony Housing Development; BHA Job Number 92-028, at public housing development, Old Colony Development, Mass. 2-24, located in South Boston, Massachusetts, in accordance with the documents prepared by Goody, Clancy & Associates, Inc.; 334 Boylston Street; Boston, MA 02116.

Bids will be received and publicly opened and read aloud at the Authority's Contract Office Conference Room at 52 Chauncy Street, 10th Floor, Boston, Massachusetts, immediately following the times specified below.

The work includes: unit bathroom modernization; asbestos and lead paint abatement; stair repairs; Management Building accessibility and air conditioning work; and heating distribution system repairs.

The work is estimated at $2,500,000.

Bids must be received before the times listed below to be considered.

General Bids will be received until 2:00 p.m., Wednesday, November 23, 1994.

Filed Subbids for the trades listed below will be received until 2:00 p.m., on Wednesday, November 9, 1994.

Category of work for which the General Bidder must be certified: General Building Construction.

General bids will be accepted only when accompanied by a copy of a certificate of eligibility (CQ-7) issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) for the category of work listed above and by an update statement (CQ-3).

Contract Documents will be available for pick-up at the Boston Housing Authority, Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111, after 10:00 a.m., Wednesday, October 19, 1994

Bid forms and forms for update statements and contractor qualification statements may be obtained, without charge, from the Authority at the BHA Contract Office, 10th Floor, 52 Chauncy Street, Boston, MA 02111.

If mailed, bids should be sent to: Boston Housing Authority, Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111.

All bids shall be accompanied by a bid deposit in the amount that is not less than 5 percent of the bid amount, including all add alternates. Bid deposits, payable to the Boston Housing Authority, shall be either in the form of a bid bond, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company.

Bids are subject to the provisions of M.G.L. Chapter 149, Sections 44A-J, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of Labor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Payment Bond.

FILED SUBBIDS will be required for the following work:

DIVISION	SUBTRADE
Section 04500	Masonry and Masonry Restoration
Section 05500	Miscellaneous Metals
Section 07900	Caulking and Sealing
Section 08520	Aluminum Windows
Section 09300	Tile Work
Section 09900	Painting
Section 15400	Plumbing
Section 15500	HVAC
Section 16100	Electrical Work

The Bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this Contract.

IN ORDER FOR ITS BID TO BE DETERMINED ELIGIBLE FOR AWARD OF THIS CONTRACT, THE GENERAL BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION (MPP) THAT IT SHALL MAINTAIN A RATIO OF AT LEAST 20 PERCENT MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST 20 PERCENT OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR SOMWBA CERTIFIED MINORITY BUSINESS ENTERPRISES, AT LEAST 75 PERCENT OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF SOMWBA CERTIFIED MINORITY CONSTRUCTION CONTRACTORS; AND THAT TWO (2) BOSTON HOUSING AUTHORITY RESIDENTS BE EMPLOYED FOR CONSTRUCTION WORK IN ACCORDANCE WITH THE BOSTON HOUSING AUTHORITY'S RESIDENT EMPLOYMENT PROVISIONS.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY PARTICIPATION PROVISIONS (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 10th Floor, upon deposit of a certified, treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $25 (non-refundable).

Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company, 24 Hartwell Avenue, Lexington, MA 02173.
Contractors Association of Boston
25 Centre Street, Roxbury, MA 02119
Construction Market Data, 75 Second Avenue, Needham, MA 02194.

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

A site visit for all bidders has been scheduled for 10:00 a.m., Wednesday, November 2, 1994. The site visit will begin at the Management Office of the Development located at 265 East 9th Street and Patterson Way. All bidders are encouraged to attend the site visit.

Questions regarding the Advertisement should be directed to: Mr. Ralph Tolbert, Project Architect, Goody, Clancy & Associates, Inc.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all bids if it be in the public interest to do so.

The funding source for work to be performed under this contract is the United States Department of Housing and Urban Development.

BOSTON HOUSING AUTHORITY,
By: DAVID J. CORTIELLA,
Administrator.

(Oct. 24.)

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT & INDUSTRIAL CORPORATION OF BOSTON (EDIC)

NOTICE OF REQUEST FOR PROPOSALS (RFP)

COMPUTER TRAINING SERVICES

The Economic Development and Industrial Corporation of Boston (EDIC), through its Boston Worker Assistance Center (BWAC), will issue an open and competitive Request for Proposals (RFP) for short-term Lotus/Wordperfect training services to be funded under the Job Training Partnership Act (JTPA), Title III, for the period of January 1995, through December 29, 1995.

RFPs will be available beginning Tuesday, October 25, 1994, at 12 noon, at EDIC, Jobs & Community Services Department, Planning Office, Hawkins Street, Floor 3A, Boston, MA 02114, or calling 635-3342, extension 313. Completed proposals shall be submitted in accordance with the RFP documents, and are due on Tuesday, November 22, 1994, at 5:00 p.m., at the same location. Letters of intent to bid are due by Tuesday, November 1, 1994, and are required for all bidders intending to submit proposals.

Questions regarding this RFP may be directed to EDIC Planner Sue Guzmich, 43 Hawkins Street, Boston, MA 02114, at 635-3342, extension 313. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARISA LAGO,
Chief Executive Officer

(Oct. 24.)

CORRECTED
ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Request for Proposals (RFP) for the Leasing of Approximately 16,000 square feet of Office Space.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites proposals for the leasing of approximately sixteen thousand (16,000) square feet of office space on one floor, located within one-quarter mile of Boston City Hall; within a half-mile of the Appellate Tax Board; with access to public transportation within five minutes walking distance. The rental space must have access to 100 trunk pair cable run from the Bowdoin Street Nynex Office for use with the City's Intellipath Centrex Phone System; the space must also be pre-wired with (1) T1 data line; electrical outlets as required; dedicated power outlets as needed for computer equipment, copiers, bursters, and other office equipment. The offeror shall at its own expense relocate the City's offices currently located at 294 Washington Street, 5th floor, Boston, Mass.

The successful offeror shall be awarded a three (3) year contract for the period beginning on January 1, 1995, and ending on December 31, 1997, subject to the availability of an annual appropriation of funds.

Every proposal shall be submitted in an original and two copies in accordance with the RFP which may be obtained at the office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 noon, Boston time, on October 11, 1994.

One copy of the proposal shall be filed no later than 11 a.m., Boston time, on Monday, November 14, 1994, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original and one copy shall be filed no later than 11 a.m., Boston time, on Monday, November 14, 1994, at the office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201.

Offerors shall submit both price and non-price proposals. Price proposals shall be submitted in a separate sealed envelope and must be in strict conformance with the instructions set forth in the price evaluation criteria of the RFP. At the option of the offeror, price proposals may be submitted with EITHER (a) prices which shall remain constant for the entire term of the contract, or (b) prices which shall vary during each year of performance.

NOTE: FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities, and minor irregularities in the proposals received, and to act otherwise in the City's best interest.

The City shall award the contract under this Request For Proposals to that responsible and eligible offeror whose proposal conforming to the Request for Proposals deemed by the City and the Official to be most advantageous and otherwise in the City's best interest. The contract award shall be made within ninety (90) days after the date set forth above for the receipt of proposals

The award of this contract shall be subject to the approval of the Mayor of Boston.

RONALD W. RAKOW,
(Oct. 10, 17, 24, 31; Nov. 7.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Environmental Impact Report for the Moon Island Gun Range, Project #6411.

Pursuant to Massachusetts General Laws C 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting qualification statements for engineering services to develop an Environmental Impact Report for the Moon Island Gun Range.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be Licensed Engineers in the Commonwealth of Massachusetts.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Oct. 24.) *Director.*

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:
CONTRACT NO. 95-201-003 PRINTING SERVICES FOR THE ANNUAL NOTICE AND BILLING INSERTS as per BWSC Specifications
Bid Opening Date: November 1, 1994
Bid Opening Time: 11 A.M.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 A.M. to 4:30 P.M. Monday through Friday. For additional information call (617) 330-9400, ext. 484, or FAX (617) 439-3028.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator

(B) Signed by the bidder

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope

The attention of all bidders is directed to the provisions of the Bid/Contract documents

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Oct. 24.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

REQUEST FOR PROPOSALS

APPRAISAL SERVICES
RFP #95-201-001

The Boston Water and Sewer Commission ("The Commission"), by its Executive Director, is requesting proposals from qualified firms for appraisal services for a period of one year. The Commission is a body politic and corporate and political subdivision of the Commonwealth responsible for maintaining and improving Boston's water and wastewater systems.

The appraiser would conduct on-site appraisal of damage suffered by individuals or businesses resulting from water, wastewater or construction activity of the Commission or its contractors. The appraiser reports to the General Counsel of the Commission through the Claims Investigator.

All proposals for appraisal services must be limited to ten (10) pages and must include:

A description of appraisal services provided by the firm;
A description of the firm's recent similar experiences in providing appraisal services;
A description of past performance of appraisal services for public agencies;
Resumes of all personnel who would be assigned to perform appraisal services for the Commission;
Hourly rates, including all overhead and profit, that would be charged to the Commission for professional and support staff.

All respondents must deliver four (4) copies of the proposal no later than 4 p.m., December 1, 1994, to:

Anne Sullivan, Contracts Administrator
Procurement Department
Boston Water and Sewer Commission
Fifth Floor
425 Summer Street
Boston, MA 02210

Additional information regarding the Commission may be obtained by contacting Henry C Luthin, General Counsel of the Commission, at (617) 330-9400 extension 220.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so

THE BOSTON WATER AND SEWER COMMISSION is an equal opportunity employer Women and minority owned businesses are encouraged to apply

(Oct. 24.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering
26 Court Street, Boston, Mass.

Invitation for Sealed Bids for the Procurement of the Following Services: Lease of Two Trucks for the Boston Public Schools.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Department of Planning and Engineering, 26 Court Street, Boston, MA, second floor, commencing at twelve o'clock noon on Thursday, October 27, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

Every sealed bid must be plainly marked "Lease of Two Trucks for the Boston Public Schools." Bid Date: Monday, November 14, 1994, and shall be filed simultaneously no later than Monday, November 14, 1994, at twelve o'clock noon (Boston Time), at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the invitation for bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $2,000, in the form of a certified check or a treasurer's check payable to the City of Boston or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth of Massachusetts shall be required from each bidder.

A performance bond in the face amount of the contract may be required from the successful bidder.

The supplies/services above described for the three-year term of this contract — December 1, 1994, through November 30, 1997 — is an estimated amount of the supplies/services to be procured.

All bidders are hereby notified that they shall provide a unit price for each supplies/services to be procured.

All bidders are further notified that they shall submit prices for and bid prices shall be compared on the basis of the entire period of performance.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year.

Sealed bids shall be publicly opened by the Official on Monday, November 14, 1994, at noon at the Department of Planning and Engineering, 26 Court Street, 2nd floor, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(Oct. 24.) *Facilities Management.*

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1213 — 2 yr. Contract — 30 cu. yd Trash Container Service — 11/3/94 — 10 a.m.

WRA-1214 — 2 Backhoes with trade in of 1 Reed Screen all (slightly used) or Direct Backhoe purchase or Direct Sale of Screen all — 11/9/94 — 10 a.m.

Sealed bid will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Oct. 24.)

ADVERTISEMENT
CITY OF BOSTON

CITY AUDITOR

REQUEST FOR PROPOSALS FOR UTILITY BILL AUDITING SERVICES.

The City of Boston (hereinafter "the City"), acting by its Auditor ("the Official"), requests proposals from interested and qualified parties (Offerors) to establish a comprehensive utility cost control program for all facilities owned by the City of Boston. The purpose of this program is to secure the lowest rates, tariffs, and terms on electricity, gas and steam.

All proposals shall be submitted in strict confidence with the Request for Proposals (RFP) which may be obtained from the City Auditor, Boston City Hall, Room M4, Boston, Massachusetts 02201. RFP documents may be obtained beginning Monday, October 24, 1994, at 9:00 a.m. Proposals shall be accepted until 5:00 p.m., on Monday, December 19, 1994, at the same location.

An Offerors' conference will be held at 11:00 a.m., on Monday, November 14, 1994, at the above location. Proposals will be opened on Tuesday, December 20, 1994.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be priced in strict conformance with the instructions set forth in the RFP. A refundable proposal deposit in the amount of $2,500 shall be required from each offeror and shall accompany the non-price proposal when submitted to the City.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City.

This contract shall be subject to appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for the selection of a proposal after the opening of proposals is 90 days.

The award of this contract shall be subject to the approval of the Mayor of Boston.

SALLY D. GLORA,
(Oct. 24.) *City Auditor.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on October 24, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 140 — GROCERIES AND CANNED GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 8, 1994. (Commodity Code: 377-99; Buyer Marie Pepe-Long)

Bid No. 141 — BREATH AND ALCOHOL TESTING EQUIPMENT AND RADAR INSTRUMENTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: November 9, 1994. (Commodity Code: 680-24; Buyer Gerry Antonelli)

Bid No. 142 — IBM PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 9, 1994. (Commodity Code: 205-69; Buyer Frank Chin)

(Oct. 24, 31; Nov. 7.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Printing of Publication for Controlled Choice Student Assignment Information Book, Bid #95-76.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 19, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Printing of Publication for Controlled Choice Student Assignment Information Book, Bid #95-76," and shall be filed simultaneously no later than Tuesday, November 15, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 15, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Oct. 17 & 24.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Miscellaneous Physical Education Supplies for FY'95, Bid #95-75.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 19, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Miscellaneous Physical Education Supplies for FY'95, Bid #95-75," and shall be filed simultaneously no later than Wednesday, November 9, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 9, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Oct. 17 & 24.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Requests for Proposals for the Procurement of the Following Services: Services in Conjunction with the City's Ongoing Review of the Design and Construction of the I-93 Portion of the Central Artery/Tunnel Project from Southampton Street up to and including the Charles River Crossing and including the I-93/I-90 Interchange.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Requests for Proposals (RFP). The RFP shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, October 17, 1994, through Friday, October 28, 1994. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original and one (1) copy, along with one copy of the price proposal, no later than 12:00 noon, on Wednesday, November 9, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Price Proposal (Section 10.0) must be submitted in a separate sealed envelope. Envelopes should be labelled "BTD - DOCUMENTS FOR I-93 RFP". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's of cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The award of a contract under this RFP shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the RFP. The contract term shall be from on or about January 1, 1995, to June 30, 1996.

Prebid Conference

A prebid conference will be held on Monday, October 31, at 11:00 a.m., at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting an RFP.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(Oct. 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Opscan21 Model 100 Hardware and Software Maintenance, Bid #95-77 (Multi).

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Tenth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, October 19, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Opscan21 Model 100 Hardware and Software Maintenance, Bid #95-77 (Multi)," and shall be filed simultaneously no later than Thursday, November 17, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, November 17, 1994, at Boston Public Schools, 26 Court Street, 10th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Performance of these services in subsequent fiscal years is subject to the availability of appropriation.

JOHN P. McDONOUGH,
(Oct. 17 & 24.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on October 17, 1994. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 131 — POLICE CADET UNIFORMS & ACCESSORIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: October 28, 1994. (Commodity Code: 200-76; Buyer Ann Saliem)

Bid No. 132 — BURGLAR ALARMS to the PROPERTY MANAGEMENT/MUNICIPAL POLICE DEPARTMENT — Bid Opening Date: November 1, 1994. (Commodity Code: 680-32; Buyer Gerry Antonelli)

Bid No. 133 — COUPLINGS, FIRE HOSE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 2, 1994. (Commodity Code: 340-12; Buyer Gerry Antonelli)

Bid No. 134 — EXECUTIVE OFFICE FURNITURE to the MAYOR'S OFFICE — Bid Opening Date: November 3, 1994. (Commodity Code: 425-38; Buyer John Shea)

Bid No. 135 — KITCHEN EQUIPMENT-TILTING STEAM KETTLE (READVERTISEMENT) to the SUFFOLK COUNTY JAIL — Bid Opening Date: November 1, 1994. (Commodity Code: 165-88; Buyer Mary Caiani)

Bid No. 136 — STEEL BARRIERS-INTERLOCKING to the BOSTON POLICE DEPARTMENT — Bid Opening Date: November 2, 1994. (Commodity Code: 550-42; Buyer Mary Caiani)

Bid No. 137 — CABLE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 3, 1994. (Commodity Code: 280-30; Buyer Mary Caiani)

Bid No. 138 — TRAFFIC SIGNAL EQUIPMENT-HIGH INTENSITY STOP FACES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 1, 1994. (Commodity Code: 550-48; Buyer Mary Caiani)

Bid No. 139 — STREET LIGHTING EQUIPMENT-PRE-WIRED PANEL BOARD ASSEMBLY to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 2, 1994. (Commodity Code: 286-14; Buyer Mary Caiani)

(Oct. 17, 24, 31.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

TRANSPORTATION DEPARTMENT

Invitation for Requests for Proposals for the Procurement of the Following Services: Services in Conjunction with the City's Ongoing Review of the Design and Construction of the I-90 Tunnel Portion of the Central Artery/Tunnel Project which includes roadway design and construction in South Boston and East Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Requests for Proposals (RFP). The RFP shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, October 17, 1994, through Friday, October 28, 1994. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original and one (1) copy, along with one copy of the price proposal, no later than 12:00 noon, on Wednesday, November 9, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Price Proposal (Section 10.0) must be submitted in a separate sealed envelope. Envelopes should be labelled "BTD - DOCUMENTS FOR I-90 RFP". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's of cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

The award of a contract under this RFP shall be based upon a determination of the most advantageous proposal from a responsible and responsive offeror taking into consideration price and the evaluation criteria set forth in the RFP. The contract term shall be from on or about January 1, 1995, to June 30, 1996.

Prebid Conference

A prebid conference will be held on Monday, October 31, at 11:00 a.m., at the Boston Transportation Department, Boston City Hall, Room 721, Boston, MA. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting an RFP.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(Oct. 17, 24.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on October 11, 1994. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The Maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 128 — RESPIRATORY PROTECTION EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: October 25, 1994. (Commodity Code: 345-80; Buyer Gerry Antonelli)

Bid No. 129 — INMATE CLOTHING to SUFFOLK COUNTY JAIL — Bid Opening Date October 26, 1994. (Commodity Code: 200-99; Buyer Ann Sallem)

Bid No. 130 — MISCELLANEOUS TELEPHONE PARTS AND EQUIPMENT to the BOSTON POLICE DEPARTMENT — Bid Opening Date: October 26, 1994. (Commodity Code 725-55; Buyer Vincent Caiani)

(Oct. 10, 17, 24.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
obert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
cqui Hoard, *Director,* Room 612, 635-3360

ARTS AND HUMANITIES
uce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
ary Shannon, *Executive Secretary,* Room 803, 635-3850

ASSESSING
onald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
ally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
arol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
avid Cortiella, *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
arisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
eil H. Gordon, *Director,* Room 812, 635-3870

CABLE
3 Hawkins St, 635-3112, Ext. 460

CITY CLERK
atrick McDonough, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
lice Hennessey, *Director,* 5th Floor, 635-3040

CITY RECORD
William D. Stanton, *Managing Editor,* Room 808A, 635-4188

COMMUNITY CENTERS
velyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
onna M. Mueller, *Executive Director,* Room 271, 635-4165

COPY CENTER
erry Kenneally, Room 206, 635-4325

CREDIT UNION
homas Coyne, *Office Manager,* Room 242, 635-4545

ELECTION
Room 241, 635-4634

ELDERLY COMMISSION
Diane Watson, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelly Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Director, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

REAL PROPERTY
Joseph Kelly, *Acting Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Alyson R. Haley, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

8/22/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ - ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 MONDAY, OCTOBER 31, 1994 NO. 44

MAYOR MENINO ANNOUNCES RESULTS OF B.R.A. STUDY

Challenging the state legislature and the Governor to find a way to get the facility built, Mayor Thomas M. Menino unveiled the results of a seven-month-long survey conducted by the Boston Redevelopment Authority (BRA) on whether or not, and where, Boston's new exposition center and stadium should be located. Mayor Menino supported the BRA's recommendation to build a stand alone, exposition facility on C Street's industrial area.

"As attractive as the concept of a megaplex may be, the research presented by the BRA clearly indicates that it would not be advisable for Boston and the Commonwealth on a number of different levels," Mayor Menino said. The major reasons for the BRA recommending an exposition facility only include:

Site size — a megaplex would require 77 contiguous acres, leaving South Bay as the only alternative. The BRA rejected this isolated site for an exposition center because of its limited access to downtown visitor sites.

Compatibility — BRA analysis indicates that combining the two uses would likely result in insurmountable scheduling conflicts. Boston's prime season for conventions and trade shows occurs in the fall during the height of the football season. A mixed-use facility would mean that during football season, a third of the exposition space would be unavailable, reducing the contiguous space from 600,000 square feet to 400,000 square feet.

Parking — attendees of exposition events mostly come from outside the region, usually be air, and create modest parking needs: 3,000 spaces for a facility with 600,000 square feet of exhibition space. A 70,000-seat stadium requires 10,000–15,000 parking spaces — the equivalent of 5 to 7 Government Center parking garages.

According to Marisa Lago, BRA Director, "Why do we recommend the C Street industrial area? It's close to the downtown and other visitor sites. It has excellent transportation access for conventioneers including highways through the Seaport Access Highway, mass transit options at South Station and the South Boston Transitway when it is completed, as well as access to the water shuttle to Logan Airport. It enhances the Menino administration's vision of the future — the redevelopment of Boston's waterfront — by fueling ancillary activity, such as hotels, restaurants and retail shops that bring pedestrian activity to the waterfront. As important is the minimal impact it will have on the South Boston neighborhood."

The study surveyed 12 sites, both for use as an exposition center and for use as a football stadium. An initial screening was conducted to eliminate sites that were simply too small or too remote or that had limited access.

After the initial screening, five sites remained for study as possible exposition center development:

- Back Bay/Hynes
- C Street Industrial Area
- Massachusetts Avenue/Melnea Cass Boulevard
- Northern Avenue
- South Bay

Two sites, Massachusetts Avenue/Melnea Cass and South Bay were recommended for further study as potential stadium locations.

Lago indicated that the benefit of a new exposition center in Boston is clear: jobs. The proposed development of the C Street industrial area site includes a four-year construction period with more than 2,200 workers. In the first year of operation, the facility would employ 463 people on-site and 3,049 off-site. In addition, the facility would generate the need for more than 1,626 new hotel rooms throughout the region in its first year.

The BRA study suggests that the state build a new exposition center that provides a maximum 600,000 square feet of contiguous exposition space. This would translate into a building of about 1.2 million square feet. As of 1992, Boston ranked 42nd in the country in size of publicly financed exhibition facilities; a new 600,000-square-foot exposition center would boost the city's ranking to eleventh.

10th ANNUAL HENRY L. SHATTUCK AWARDS

Statement of
Mayor Thomas M. Menino,
October 18, 1994.

In my years as a city councillor and now as mayor, I have always believed and stated that Boston is fortunate for the quality and commitment of its public employees. It is unfortunate but true that too often, when we hear about public workers, it's in the context of a negative story.

The fact is, the overwhelming majority of our employees are hard working

(Continued on next page)

HENRY L. SHATTUCK AWARDS

(Continued from front page)

and caring. Every day they are out there keeping the streets clean, maintaining our parks, working to create economic opportunity, protecting our homes and our families, staying after school to work with kids, and going out of their way to give comfort to the poor and the sick. In short, they go the extra mile to put a more human face on government.

As mayor then, it gives me special pride to be here tonight to give special recognition to eight of our most outstanding public servants.

For ten years, Boston's Municipal Research Bureau has sponsored the Henry L. Shattuck Public Service Award. In my opinion, it is one of the most prestigious awards a public servant can hope to achieve.

The Municipal Research Brueau has built its reputation on the tough but fair standards it sets for city government in general, and city workers and managers in particular. It is nothing short of inspiring then that each year, eight employees rise so far above the rest that they are recognized inside and outside of government — by their own peers and by the people they serve — for the outstanding job they do.

And to each of this year's winners, Mark Campbell; Karen Connor; Gertrude Fisher; Gladys Gaines; Kimberly Kalinowski; Barbara Locurto; Paul McMann; and Andrew Puleo; I want to thank you on behalf of the people of Boston for your hard work, dedication, and high standard of excellence.

RECYCLING EXPANDS IN BOSTON

Mayor Thomas M. Menino, on October 20, announced the expansion of the City of Boston's recycling program.

The Mayor said, "Our presence here at the Allston/Brighton drop-off site symbolizes Boston's transition from drop-off recycling, which only about 5 to 10 percent of residents participate in, to curbside recycling where we expect to see 65 to 75 percent participation or better. We are able to launch this expansion because my Administration committed increased money to the recycling budget. The money is well spent since recycling is an easy and effective way to make a positive difference in the quality of life in the City."

Citywide "blue box" multi-material curbside recycling collection will begin November 14. 140,000 recycling bins, "blue boxes," will be delivered to residents in the next three weeks.

Paper materials to be collected curbside will include newspapers, magazines, corrugated cardboard, brown kraft bags, and telephone books. These items should be flattened and placed in paper bags or bundled and tied with a string. "Blue box" materials can include clear, green, and brown glass bottles and jars, steel, "tin", and aluminum cans, aluminum foil and plates, empty aerosol cans, and plastic bottles which are marked with a "1" or a "2" on the bottom.

Residents will be receiving information about the recycling program along with "blue boxes." The information will be available in several languages, including Spanish, Haitian Creole, French, Chinese, Vietnamese, and Cambodian.

Materials picked up curbside will be transported to Prines Recycling in Charlestown, which has a three-year contract to process Boston's recyclables. The company will sort what is collected and then ship the materials to other businesses which will make the materials into new industrial and/or consumer products.

Speaking to reporters about the expansion of recycling at the Allston drop-off recycling center, the Mayor said, "In my campaign for Mayor, I told the people of Boston that my administration would make caring for the urban environment a priority. It's a commitment I have kept. As a former regular volunteer at the Roslindale drop-off center, I share the enthusiasm and excitement of residents and recycling activists for full curbside recycling in our city."

Mayor Menino told reporters that in addition to expanded recycling, the Administration was scheduled to start the first-ever citywide collection of leaves and grass clippings for composting. Residents are asked to take leaves and yard waste to the street for pickup starting October 29 for four consecutive Saturdays. Yard waste should be placed in paper compost bags, open barrels, or clear plastic garbage bags.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001. Tel. 635-4188
Second class postage paid at Boston, Massachusetts
Subscription (in advance) . . . . . .$50.00 per year
Single copies . . . . . .$2.00 per issue
Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

MAYOR INITIATES DAILY FLAG RAISING CEREMONY AT CITY HALL

Mayor Menino, Veterans' Affairs Commissioner Thomas Materazzo and spectators solemnly stand by as first ever formal daily flag raising ceremony is held on City Hall Plaza, Wednesday, October 12. The Mayor wanted to increase the level of respect the flag is shown at the City of Boston's center of government. The New England Shelter for Homeless Veterans worked in cooperation with the Mayor's Office to coordinate a uniformed color guard for daily flag raising and lowering ceremonies.

BUY U.S. SAVINGS BONDS

Mayor's Office of Neighborhood Services, Room 708, 635-3485

NEIGHBORHOOD COORDINATORS

Kevin Chapman	*District 3: Dorchester*
Robert Edwards	*District 4: Mattapan/North Dorchester*
Judy Evers	*Charlestown*
Tim McCarthy	*Hyde Park, Roslindale, West Roxbury*
William Meehan	*District 9: Allston, Brighton*
Joseph Plagenza	*District 1: East Boston, North End, Waterfront*
Derric Small	*District 7: Roxbury*
Thomas Tinlin	*District 2: South Boston, South End*

LIAISONS

John Affuso	*Gay/Lesbian Community*
Robert Edwards	*Caribbean/Haitian Communities*
Ramon Suarez	*Hispanic Community*
Diane McMahon	*Vietnamese Community*

DIRECTOR

Ann M. Maguire

ASSOCIATE DIRECTOR

Michael Kineavy

CAMP JOY/FILENE'S BASEMENT SHOPPING SPREE NOVEMBER 6

Have you even wanted to shop Filene's Basement without the lunchtime crowds? Or to shop for a couple of hours without guilt? Now you can do both at the "Camp Joy/Filene's Basement Shopping Spree" on Sunday, November 6 at 10 a.m.

A donation of $25 to Boston Community Centers' Camp Joy program for special needs children and adults will allow two people to shop for two hours in Filene's Basement while it is closed to the general public. In addition, all purchases will be discounted by 10 percent. Best of all, you'll be supporting a great program!

The Camp Joy program was founded in 1946 and now serves over 700 special needs children and adults through a summer day camp program, a winter respite program, Saturday programs and an adult activity program. Camp Joy is located at 15 Boston Community Centers sites across the City of Boston.

Call the Camp Joy offices at 635-4920/3469 to join other Camp Joy supporters at the Shopping Spree.

BOSTON TRANSPORTATION DEPARTMENT (BTD)

The BTD mission is to improve access into and safe travel within the City of Boston. The BTD monitors and regulates traffic and parking for approximately 785 miles of roadway and 3,708 public streets. It enforces 45 parking regulations, maintains 706 signalized intersections, and locates and maintains approximately 2,000 crosswalks and stoplines. Annually, the Traffic Division issues over 7,000 permits for construction-related street closures and special events, and replaces or repairs several thousand of the City's 280,000 street and traffic signs.

It is the policy of the City of Boston to award at least 15 percent of the City's contract dollars to minority-owned businesses and at least 5 percent to women-owned businesses.

MFA GALLERY TALKS

December 1994

Gallery talks are free with Museum admission. Meet at the Information Center just prior to the talk. All talks are wheelchair accessible. For more information, call 267-9300 x300.

Saturday, December 3, at 12 noon: Please Be Seated; Jean Graves.

Wednesday, December 7, at 6 p.m.: Please Be Seated; Jean Graves.

Wednesday, December 7, at 6:30 p.m.: Introductory Tour of the Galleries in Spanish.

Thursday, December 8, at 11 a.m.: The Apostles' Window; Pamela B. Hatchfield.

Saturday, December 10, at 12 noon: Images of Leisure; Kathleen Kelly.

Sunday, December 11, at 2 p.m.: Ancient Chinese Ceramics; Susan Shoobe.

Wednesday, December 14, at 6 p.m.: Narrative and 19th-Century American Landscape; Abaigeal Duda.

Thursday, December 15 at 11 a.m.: John Singer Sargent; Henry Augustine Tate.

Saturday, December 17, at 12 noon: Grand Illusions: Four Centuries of Still-Life Painting; Gilian Wohlauer.

Sunday, December 18, at 2 p.m.: Narrative and 19th-Century American Landscape; Abaigeal Duda.

Wednesday, December 21, at 6 p.m.: The Poets Tell of Christmas; Henry Augustine Tate.

Thursday, December 22, at 11 a.m.: Grand Illusions; Four Centuries of Still-Life Painting; Gilian Wohlauer.

Thursday, December 29, at 11 a.m.: Sweet Dreams: Bedcovers and Bed Clothes from the Collection; Marianne Carlano.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

SCHOOL DEPARTMENT

Printing Services

June 6, 1994.

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on December 27, 1993, and January 4, 1994, inviting interested, competent persons engaged in providing printing services to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, Provide Printing Services for FY 95, the following applicants declared their intent to enter into a contract with the City under the above conditions:

4450(95), Artco Offset, Inc., 12 Channel Street, Boston, MA 02210.

4451(95), AMF Mail Advertising, 995 Blue Hill Avenue, Boston, MA 02124.

4452(95), Commerce Printing, Inc., 398 D Street, Boston, MA 02210.

4453(95), McDermott-Pallotta, Inc. D/B/A Evans & Faulkner, 376 Arsenal Street, Watertown, MA 02172.

4454(95), Fotobeam Inc., 260 Lexington Street, Waltham, MA 02154.

4455(95), Grenier Print Shop, 3702 Washington Street, Jamaica Plain, MA 02130.

4456(95), Harwich Industries, Inc. D/B/A Harwich Lithograph, 1205 Hyde Park Avenue, Hyde Park, MA 02136.

4457(95), Kinko's, The Copy Center, 187 Dartmouth Street, Boston, MA 02116.

4458(95), Moore Business Forms, 200 Lowder Brook Drive, Westwood, MA 02090.

4459(95), Print Solutions, Inc., 118 Washington Street, Holliston, MA 01746.

4460(95), Sir Speedy, 20 Province Street, Boston, MA 02108.

4461(95), Sterling Business Forms, 249 Spring Street, Medford, MA 02155.

4462(95), Edward H. Conway, D/B/A Unlimited Sales of Mass., 325 Chelmsford Street, Lowell, MA 01851.

Contracts may be entered into with one or more of the above applicants as required to provide printing services based upon a solicitation of oral or written bids or quotations.

In no event shall any single contract with an applicant for services equal or exceed $10,000, although the aggregate amount of any and all such contracts with an applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form #4-RS is attached.

Your approval is hereby requested to award a contract to each of the firms listed above for the period July 1, 1994 - June 30, 1995, inclusive, in an amount not to exceed $100,000.

Very truly yours,

Lois Harrison-Jones,
Superintendent.

Custodial Supplies

June 7, 1994.

Dear Mr. Mayor:

I respectfully request your Honor's permission to award the following contracts pursuant to the authority of G.L. c. 30B, S5 for supplies to be procured by the Boston School Department for the period July 1, 1994 through June 30, 1995.

In response to an advertisement published in the *City Record* on April 4, 1994, and April 11, 1994, for the Purchase of Custodial Supplies, bids from the following vendors were publicly opened and read on April 28, 1994.

4624(95), Atco Supply Co., 617 Columbia Road, Dorchester, MA 02125, $24,224.25.

4625(95), Carter Rice Dowd Div. of International Paper Co., 90 Commerce Way, Woburn, MA 01888, $147,017.50.

4626(95), Edison Chemical Co., Inc., 71 Amory Street, Boston, MA 02119, $30,915.50.

4627(95), Nelesco Products, Inc., 79 Tosca Drive, Stoughton, MA 02072, $29,565.00.

4628(95), Portsmouth Paper Co., 4 Cutts Street, Portsmouth, NH 03802, $26,497.50.

A Bid Opening Certification Form was completed and signed on April 28, 1994, and duplicate bids were read at the Auditing Department on April 29, 1994.

The aforementioned vendors submitted the lowest bids for the items set forth in the Invitation of Bids and incorporated in each contract. According to the evaluation criteria listed in the Invitation of Bids, I have determined that these contractors are responsible and responsive bidders.

Very truly yours,

Lois Harrison-Jones,
Superintendent.

April 29, 1994.

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on December 27, 1993, and January 4, 1994, inviting interested, competent persons engaged in providing miscellaneous custodial supplies to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, provide for the Purchase of Miscellaneous Custodial Supplies for FY 95, the following applicants declared their intent to enter into a contract with the City under the above conditions:

4576(95), Aer-O-Matic Chemical Co., Inc., 20 Blue Hill Avenue, Boston, MA 02119.

4577(95), Alcada Products, Inc., 226 Lincoln Street, Allston, MA 02134.

4578(95), ATCO Supply Co., 617 Columbia Road, Dorchester, MA 02125.

4579(95), Central Poly Corp., 19 West 21st Street, Linden, NJ 07036.

4580(95), The Dowd Co., 90 Commerce Way, Woburn, MA 01888.

4581(95), Edison Chemical Co., Inc., 71 Amory Street, Boston, MA 02119.

4582(95), Femco Inc., 110 West Squantum Street, No. Quincy, MA 02171.

4583(95), William F. Ford Co., 36 Finnell Drive, Weymouth, MA 02188.

4584(95), Hillyard, Inc., 302 North 4th Street, St. Joseph, MO 64501.

4585(95), Interboro Packaging Corp., 5 Getzel Berger Boulevard, Monroe, NY 10950.

4586(95), George T. Johnson Co., 141 Middlesex Turnpike Co., Burlington, MA 01803.

4587(95), Kent Agency of Boston, Inc., 30 Pine Street, Stoneham, MA 02180.

4588(95), Kirschner Brush Mfg. Co., 605 E. 132 Street, Bronx, NY 10454.

4589(95), Mass. Correctional Industries, 1 Industries Drive, Norfolk, MA 02056.

4590(95), Mass. Chemical and Maintenance Products, Inc., 110 West Squantum Street #33, No. Quincy, MA 02171.

4591(95), Massco, Inc., 664 Pleasant Street, Norwood, MA 02062.

4592(95), Premier Supply Inc., 217 Salem Street, Woburn, MA 01801.

4593(95), G. E. Roberson Co., Canal Street, Hinsdale, NH 03451.

4594(95), Rubo Corp., 100 Boxart Street, Rochester, NY 14612.

4595(95), Sani Mate Supply of Boston, 126 Highland Street, Boston, MA 02136.

4596(95), Spectrowax Corp., 70 Hichborn Street, Boston, MA 02135.

4597(95), M. D. Stetson Co., 92 York Avenue, Randolph, MA 02368.

4598(95), United Kleenist Organization Corp., 547 Great Road, Littleton, MA 01460.

Contracts may be entered into with one or more of the above applicants as required for the purchase of miscellaneous custodial supplies based upon a solicitation of oral or written bids or quotations.

In no event shall any single contract with an applicant for supplies equal or exceed $10,000, although the aggregate amount of any and all such contracts with an applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form #4-RS is attached.

Your approval is hereby requested to award a contract to each of the firms listed above for the period July 1, 1994, to June 30, 1995, inclusive, in an amount not to exceed $100,000.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

Physical Education Supplies

April 22, 1995.

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on December 27, 1993, and January 4, 1994, inviting interested, competent persons engaged in providing miscellaneous physical education supplies to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, Provide Miscellaneous Physical Education Supplies for FY 95, the following applicants declared their intent to enter into a contract with the City under the above conditions:

4555(95), Cannon Sports, Inc., 10913 Vanowen Street, North Hollywood, CA 91605.

4556(95), Champion Products Inc., 475 Corporate Square Drive, Winston-Salem, NC 27102.

4557(95), Goldsmith Sporting Goods, 581 Route One, Scarborough, ME 04074.

4558(95), Holovak & Coughlin Sporting Goods, Inc., 14-16 Mill Street, Arlington, MA 02174.

4559(95), Holsberg Company Inc., 16 Niles Road, Randolph, MA 02368.

4560(95), Hyde Park Sports, 1269 Hyde Park Avenue, Hyde Park, MA 02136.

4561(95), M. E. O'Brien Sons, Inc., 266 Main Street, Medfield, MA 02052.

4562(95), U.S. Games, Box 117028, Carrollton, TX 76011.

4563(95), Yorktowne Sport Shop, II, 5 Bel Air South Parkway, Bel Air, MD 21015.

Contracts may be entered into with one or more of the above applicants as required for the purchase of miscelleanous physical education supplies based upon a solicitation of oral or written bids or quotations.

In no event shall any single contract with an applicant for supplies equal or exceed $10,000, although the aggregate amount of any and all such contracts with an applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these supplies, as may be needed, in a timely and efficient manner.

CB Form #4-RS is attached.

Your approval is hereby requested to award a contract to each of the firms listed above for the period July 1, 1994, to June 30, 1995, inclusive, in an amount not to exceed $100,000.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

Science Supplies

April 25, 1994.

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on December 27, 1993, and January 4, 1994, inviting interested, competent persons engaged in providing miscellaneous science supplies to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, Provide Miscellaneous Science Supplies for FY 95, the following applicants declared their intent to enter into a contract with the City under the above conditions:

4564(95), Berkshire Biological Supply Co., 264 Main Street, Westhampton, MA 01027.

4565(95), Carolina Biological Supply Co., 2700 York Road, Burlington, NC 27215.

4566(95), Connecticut Valley Biological Supply Co., Inc., 82 Valley Road, Southampton, MA 01073.

4567(95), Fisher Scientific/EMD, 4901 W. LeMoyne Avenue, Chicago, IL 60651.

4568(95), Learning Things, Inc., 68A Broadway, Arlington, MA 02174.

4569(95), Modern School Supplies, 1335 Blue Hills Avenue, Bloomfield, CT 06002.

4570(95), NADA Scientific Ltd., 39 Butternut Street, Champlain, NY 12919.

4571(95), Nebraska Scientific, 3823 Leavenworth Street, Omaha, NE 68105.

4572(95), Niger Commerce, 1100 Governor's Drive #21, Winthrop, MA 02152.

4573(95), Sargent Welch Scientific Co., 911 Commerce Court, Buffalo Grove, IL 60089.

4574(95), Ward's Natural Science Est., Inc., 5100 West Henrietta Road, Rochester, NY 14692.

4575(95), WESCO, One Plank Street, Billerica, MA 01821.

Contracts may be entered into with one or more of the above applicants as required for the purchase of miscellaneous science supplies based upon a solicitation of oral or written bids or quotations.

In no event shall any single contract with an applicant for services equal or exceed $10,000, although the aggregate amount of any and all such contracts with an applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form #4-RS is attached.

Your approval is hereby requested to award a contract to each of the firms listed above for the period July 1, 1994, to June 30, 1995, inclusive, in an amount not to exceed $100,000.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

Paper, etc.

May 25, 1994.

Dear Mr. Mayor:

I respectfully request your Honor's permission to award the following contracts pursuant to the authority of G.L. c. 30B, S5 for supplies to be procured by the Boston School Department for the period July 1, 1994 through June 30, 1995.

In response to an advertisement published in the *City Record* on January 31, 1994, and February 7, 1994, for the Purchase of Paper, Blank Books, Notebooks and Envelopes - FY 95, bids from the following vendors were publicly opened and read on March 1, 1994.

C4606(95), Rourke Eno Paper Co., 483 Wildwood Street, Woburn, MA 01801, $276,334.

C4607(95), Henry S. Wolkins Co., Inc., 1167 Main Street, Walpole, MA 02081, $102,607.55.

C4605(95), Fay Paper Products, Inc., 59 Davis Ave., Norwood, MA 02062, $6,339.90.

C4609(95), New England School Supply, 609 Silver Street, Agawam, MA 01001, $32,667.60.

C4611(95), Standard Business Products, 8 Depot Place, Unionville, CT 06085, $12,057.75.

A Bid Opening Certification Form was completed and signed on March 1, 1994, and duplicate bids were read at the Auditing Department on March 2, 1994.

The above vendors submitted the lowest bids for the supplies set forth in the Invitation for Bids and incorporated in each contract. According to the evaluation criteria listed in the Invitation for Bids, I have determined that these contractors are the lowest responsible and responsive bidders.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

ADMINISTRATIVE SERVICES DEPARTMENT

C. 1748-94.
May 19, 1994.

Professional Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Reverend Joseph E. Washington, the former Director of the Office of Minority and Women Business Enterprise, to conduct a comprehensive study of Minority and Women Business Enterprise across the nation. This is an employment contract with an individual

(Continued on next page)

(Continued from previous page)
and is exempt from the provisions of G.L. c.30B. This contract is awarded under the authority of the City Charter.

As the former Director, Reverend Washington is particularly well qualified to undertake this task. He is knowledgeable, well attuned to the responsibilities of the Office, and sensitive to the national and local political issues that face Boston and MWBE's across the country. Reverend Washington's prior experience will enable him to create a study specifically tailored to Boston's needs. Under the terms of the contract, Reverend Washington will review Disparity Studies conducted in the other major cities, examine communities that have adopted Disadvantaged Business Enterprise Programs, study the related court cases that have resulted from challenges to Minority and Women Business Enterprise Programs, assess the implications of these decisions and major trends in the area, compile monthly reports detailing his findings, and prepare a final report which will synthesize this information and outline a series of recommendations for improving the success of the Minority and Women Business Enterprise Program in the City of Boston.

The term of this contract is the period commencing on June 1, 1994, and ending November 30, 1994. Total compensation under this contract shall not exceed $35,000, with $5,835 paid in Fiscal Year 1994 and $29,165 in Fiscal Year 1995. Payments will be made on a monthly basis on receipt of status reports as are more specifically described in the contract. In addition, Reverend Washington will be authorized a maximum of $1,000 for necessary expenses incurred in carrying out this study.

Because of the specific professional nature of the services to be performed, the specialized experience and expertise of Reverend Washington, and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,
Christopher A. Fox,
Deputy Chief Operating Officer.

C. 9102-95.
June 2, 1994.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award an employment contract to Daniel S.J. Wilson, an individual located at 4625 Briarclift Road, Baltimore, Maryland, 21229. Mr. Wilson will continue to fill the position of Director of the City's Washington Office. This contract is exempt from the provisions of G.L. c. 30B as is awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Wilson will report to the Director of Intergovernmental Relations, coordinate the City's Washington activities, including legislative monitoring, and federal agency outreach, and work with national organizations representing cities to advance city agenda. Mr. Wilson is uniquely qualified to do this work because of his expertise in dealing with major cities and their relationship with the federal government. Mr. Wilson has represented both the governor and the City of New York. He was also in private practice with DSJW Associates, where he worked as a private consultant focusing on transportation, infrastructure and economic development issues.

Compensation under this contract shall not exceed $62,000, which I have determined to be reasonable for the work performed.

The term of this contract shall be July 1, 1994, to June 30, 1995, at a rate of $39 per hour.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose. Mr. Wilson is currently under a contract agreement with this department that will expire on June 30, 1994.

Sincerely,
Robert J. Ciolek,
Chief Operating Officer.

Budget Management

C. 1268-95.
June 28, 1994.

Student Intern

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Andrea Lynn Anglada, an individual, located at 14 Waldo Avenue, Apt. 1R, Somerville, MA 02143, to provide student intern services from Harvard School of Government. This contract is exempt from the provisions of G.L. c. 30B as a contract of employment and is awarded under the authority of the City Charter.

Under the terms of the contract Ms. Anglada will assist this office with the development, organization, and implementation of an in-depth review of performance measures in the City. Ms. Anglada is uniquely qualified to do this work because of her demonstration of excellent knowledge of City government, analytical techniques, writing, and organizational skills

I have determined after reasonable investigation that Ms. Anglada is especially well qualified to provide these services.

Compensation under this contract shall not exceed $4,200. Payment shall be made at the rate of $12 per hour, which I have determined to be reasonable for the work performed.

The term of this contract shall be July 1, 1994, to September 9, 1994.

This contract is being processed late due to the time required to recruit a candidate to meet the needs of this position, and for the receipt, completion and return of the required documents.

Very truly yours,
Neil Gordon,
Director.

Health Benefits and Insurance

C. 1741-95.
June 13, 1994.

Insurance

Dear Mr. Mayor:

In accordance with Massachusetts General Laws Chapter 32B, Section 11D, the City of Boston is required to purchase Accidental Death Insurance for eligible policemen and firefighters, on terms deemed to be in the best interest of the City and its employees. (NOTE: Group Insurance Contracts are exempt from the requirements of the Uniform Procurement Act, Massachusetts General Laws Chapter 30B).

This coverage provides a death benefit amount of nearly two times the policeman's/firefighter's annual salary, paid to his/her beneficiary, for loss of life due to bodily injury caused by an accident in the line of duty. The death benefit amount is determined by the insurance schedule contained in M.G.L. Chapter 32B, Section 11A.

An employee is considered eligible for this coverage if he/she is employed by the City of Boston as an active full-time policeman or firefighter on a permanent basis and is under age 70.

Employee participation in this plan is on a voluntary basis. However, to ensure that each eligible person is contacted, he/she is required to submit a signed enrollment card either electing or rejecting the coverage.

In FY'93 the Health Benefit and Insurance Division received bids from seven (7) insurance companies interested in providing this coverage to the city. They were as follows:

Insurance Company.	Monthly Rate Per $1,000/Coverage
AIG Life Insurance Co.	.03¢
Commercial Life Insurance Co.	.042¢
International Accident Facilities	.0465¢
Life Insurance Co. of North America	.0375¢
ITT Hartford Insurance Group	.14¢
Home Insurance Company	.035¢
Reliance Standard Life Insurance Co.	.04¢

The contract was awarded to the lowest bidder, AIG Life Insurance Company, 101 Federal Street, Boston, MA 02110.

The contract amounts for the past three fiscal years with AIG Life are as follows:

FY'92 - $96,000
FY'93 - $96,000
FY'94 - $96,000

Your Honor's permission is requested to approve the award of a contract with AIG Life Insurance Company for Accidental Death Insurance for the period of July 1, 1994, through June 30, 1995, in an amount not to exceed $105,000 from appropriation code 011-140-0142-HR03-0490.

Respectfully,
Irene Carrington,
Director.

ASSESSING DEPARTMENT

C. 1207-95.

Professional Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a sole source procurement contract to Jack Kardon, an individual, located at 402 VFW Parkway West Roxbury, MA 02132, for professional services to the Assessing Department.

Under the terms of the contract, Jack Kardon will provide instructions on an ongoing basis regarding streamlining the Assessing Department filing procedures. In addition, the Contractor will coordinate all interdepartmental requests for information retained by the Assessing Department on its procedures, including but not limited to valuations, abatement programs, and clause exemptions.

Mr. Kardon is uniquely qualified to perform

these services because of his seventeen years of experience with the City of Boston Assessing Department. The Contractor was the Associate Commissioner of Assessing from 1971 to 1984, and has the expertise to quickly and accurately inform the taxpayer of the various programs the City of Boston has to offer. Mr Kardon also has the ability to solve complex problems that arise from motor excise tax bills.

Compensation under this contract shall not exceed $9,990. The Contractor shall be paid at the rate of $20 per hour, which I have determined to be reasonable for the work performed.

The term of this contract shall be July 1, 1994, to June 30, 1995.

Because of the sole source of the services to be procured, I believe public advertising would serve no useful purpose.

Very truly yours,
Ronald W. Rakow,
Commissioner.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1992.

ADMINISTRATIVE SERVICES

Appointment

Susan McLean, assistant manager/data processing, $653.07 a week.

Compensation Adjustments

Personnel Management

William Kessler, principal administrative assistant, from $946.58 to $993.91 a week.

M/WBE Office

Donna M. Daniels, head administrative clerk, from $386.19 to $401.63 a week.

Reinstatement

Purchasing Division

Jian Hua Huang, principal account clerk, $386.19 a week.

ASSESSING

Compensation Adjustment

Kevin Schell, data processing information manager, from $785.27 to $824.55 a week.

AUDITING

Compensation Adjustment

Paul Waple, senior administrative analyst, from $745.62 to $785.27 a week.

CITY CLERK

Reinstatement

Patricia Finnigan, head clerk, $371.33 a week.

COMMUNITY CENTERS

Compensation Adjustment

Paul R. Pingard, recreation supervisor I, from $571.65 to $594.51 a week.

FIRE

Compensation Adjustments

David E. Thompson, fire fighter, from $717.95 to $721.79 a week.

Walter V. Townsend, fire fighter, from $717.95 to $721.79 a week.

Michael K. Walsh, fire fighter (scuba diver), from $717.95 to $721.79 a week.

Robert Wong, fire fighter, from $717.95 to $721.79 a week.

Robert M. Linnell, fire fighter, from $717.95 to $721.79 a week.

Ronald Ostiguy, fire fighter (first marine engineer, diesel), from $717.95 to $721.79 a week.

Kevin J. Kelly, fire fighter, from $687.16 to $712.21 a week.

John V. Frechette, lineman, from $717.95 to $721.79 a week.

James I. Barnes, fire fighter, from $717.95 to $721.79 a week.

Leo Brown, fire fighter, from $717.95 to $721.79 a week.

Edward J. Coleman, fire fighter, from $717.95 to $721.79 a week.

David J. Connell, fire fighter, from $717.95 to $721.79 a week.

William Dennehy, fire fighter, from $717.95 to $721.79 a week.

Mark H. Gaffey, fire fighter, from $717.95 to $721.79 a week.

Robert M. Harrington, fire fighter, from $717.95 to $721.79 a week.

Walter James, fire fighter, from $717.95 to $721.79 a week.

Joseph Johnson, fire fighter, from $717.95 to $721.79 a week.

Joseph Manley, fire fighter, from $717.95 to $721.79 a week.

Richard McLaughlin, fire fighter, from $717.95 to $721.79 a week.

William J. Mitchell, fire fighter, from $717.95 to $721.79 a week.

Paul Mosley, fire fighter, from $717.95 to $721.79 a week.

Robert J. Munroe, fire fighter, from $717.95 to $721.79 a week.

James P. Odom, fire fighter, from $717.95 to $721.79 a week.

Joseph Odom, fire fighter, from $717.95 to $721.79 a week.

John W. Posey, fire fighter, from $717.95 to $721.79 a week.

Jonathan D. Singleton, fire fighter, from $717.95 to $721.79 a week.

Edward J. Sullivan, fire fighter, from $717.95 to $721.79 a week.

Wendell Sumpter, fire fighter, from $717.95 to $721.79 a week.

Reinstatement

Walter A. McPherson, fire fighter, $717.95 a week.

Status Change

Stephen J. Daly, from fire fighter at $712.21 a week to fire lieutenant at $859.86 a week.

Joseph I. Holland, from fire captain, assignment officer, at $1,039.85 a week to fire captain at $1,001.52 a week.

Joseph T. McDonnell, from fire captain at $1,001.52 a week to fire captain, special hazards inspector, at $1,030.25 a week.

Maurice J. Mahoney, Jr., from fire captain, special hazards inspector, at $1,030.25 a week, to fire captain, codes and standards officer, at $1,039.85 a week.

Paul G. Carey, from fire lieutenant at $859.86 a week, to fire lieutenant (hazardous material specialist), at $888.59 a week.

HEALTH AND HOSPITALS

Appointments

Robin Shavel, occupational therapist, $618.30 a week.

Jacqueline Fuller, head administrative clerk, $508.19 a week.

Diane Burrill, senior EKG technician, $417.70 a week.

Mary Kemp, senior clerk-stenographer, $305.11 a week.

Luiz Llango, hospital house worker, medical, $330.11 a week.

Eleith Barrett, hospital house worker, medical, $386.19 a week.

Inez A. Draper, hospital house worker, medical, $386.19 a week.

Mary A. Bailey, hospital house worker, medical, $386.19 a week.

Nellie Page, hospital house worker, medical, $386.19 a week.

Edith M. Taylor, hospital house worker, medical, $386.19 a week.

Earline Ekue, hospital house worker, medical, $371.33 a week.

Ramon Rivera, hospital house worker, medical, $8.25 an hour.

Imans Petit-Frere, hospital house worker, medical, $7.93 an hour.

Benjamin Cain, hospital house worker, medical, $7.93 an hour.

Pierre Polidor, hospital house worker, medical, $7.93 an hour.

Mark Dooley, hospital house worker, medical, $371.33 a week.

Josselyne Joseph, hospital house worker, medical, $386.19 a week.

Maria Pires, hospital house worker, medical, $330.11 a week.

Maria Nunez, hospital house worker, medical, $343.32 a week.

Robertina Concepcion, hospital house worker, medical, $330.11 a week.

Maria Cesar, hospital house worker, medical, $343.33 a week.

Louis Siriani, respiratory therapist, $15.45 an hour.

Roselene Castor, public health nurse, $897.99 a week.

Phyllis L. Williams, hospital house worker, medical, $386.19 a week.

Carlos Lopes, hospital house worker, medical, $330.11 a week.

Herenia Carrasquillo, hospital house worker, medical, $317.42 a week.

Vida Peguero, hospital house worker, medical, $330.11 a week.

Eric Scott, Sr., hospital house worker, medical, $343.32 a week.

Carol Brown, hospital house worker, medical, $330.11 a week.

Mary Lenihan, principal public health nurse, $28.03 an hour.

Michele Cedrone, x-ray technician, $469.85 a week.

Sandra D. Howard, principal clerk, $9.06 an hour.

(Continued on next page)

(Continued from previous page)

Compensation Adjustments

Robert Steen, safety coordinator, from $508.19 to $643.03 a week.

Salah-El-Din S. Hafaz, laboratory technician, from $11.74 to $12.70 an hour.

Ronald Zletz, respiratory therapist, from $469.85 to $571.65 a week.

Gregory Cannon, head pharmacist, from $719.19 to $954.58 a week.

Robert Dion, senior x-ray technician, from $508.19 to $618.30 a week.

Roxie Yarborough, supervisor of communications, from $434.41 to $469.85 a week.

Leaves of Absence

Carlos Lopes, hospital house worker, medical, $8.25 an hour.

Martha Ortiz, hospital house worker, medical, $7.93 an hour.

Michele Canavan, emergency medical technician, $528.52 a week.

Tabitha Morgan, emergency medical technician, $528.52 a week.

Quisqueya Oviedo, principal clerk, $417.70 a week.

Reinstatement

Fosy Claude, clerk-messenger, $305.21 a week.

INSPECTIONAL SERVICES

Appointment

Alfonso Denson, chief of housing code enforcement, $824.96 a week.

Compensation Adjustment

William Keddy, executive secretary, from $785.27 to $824.55 a week.

Steven O'Donnell, executive secretary, from $745.62 to $785.27 a week.

Mary Noonan, administrative secretary, from $483.86 to $505.02 a week.

Theresa Padula, administrative secretary, from $560.54 to $592.25 a week.

Winston Hanson, wire inspector, from $594.74 to $658.54 a week.

Bruce Young, senior research analyst, from $846.18 to $860.03 a week.

Joanna Nannen, principal clerk and typist, from $357.05 to $371.33 a week.

LAW

Appointment

Rachel R. Idowu, administrative assistant, $469.85 a week.

Compensation Adjustment

Kevin Joyce, assistant corporation counsel, from $946.58 to $993.91 a week.

PARKS & RECREATION

Compensation Ajustments

Kevin F. Brady, Sr., maintenance mechanic (welder), from $461.78 to $479.85 a week.

Donna M. Spinazola, senior personnel officer, from $592.25 to $621.87 a week.

Bobby J. Wall, maintenance mechanic (welder), from $461.78 to $479.85 a week.

Robert Woods, special heavy motor equipment operator, from $434.41 to $451.78 a week.

Jesus T. Calderon, laborer, from $330.11 to $343.32 a week.

George T. Farmer, gardener, from $401.63 to $417.70 a week.

Joseph J. Felton, laborer, from $357.05 to $371.33 a week.

Daniel O. Ford, maintenance mechanic (plumber), from $461.78 to $479.85 a week.

Francis W. Grigalunas, executive assistant, from $1,171.31 to $1,210.98 a week.

Christopher J. Lee, gardener foreman, from $469.85 to $488.65 a week.

Tyrone L. Mitchell, laborer, from $343.32 to $357.05 a week.

Edward M. Siciliano, laborer, from $357.05 to $371.33 a week.

William F. Stoddard, principal administrative assistant, from $745.62 to $785.27 a week.

Joseph T. Wright, working foreman, from $417.70 to $434.41 a week.

Brian Joyce, laborer, from $357.05 to $371.33 a week.

Philip Barrows, laborer, from $357.05 to $371.33 a week.

Roger W. Anderson, laborer, from $357.05 to $371.33 a week.

Natale Finocchiaro, general park maintenance foreman, from $618.30 to $643.03 a week.

Thomas P. Kilday, heavy motor equipment operator and laborer, from $434.41 to $451.78 a week.

Edmund K. Mency, general park maintenance foreman, from $618.30 to $643.03 a week.

Daniel J. Sullivan, laborer, from $357.05 to $371.33 a week.

Jose Ruiz, community relations specialist, from $684.81 to $719.19 a week.

John A. DiConstantino, maintenance mechanic helper, from $381.33 to $396.19 a week.

Donna M. Spinazola, head clerk, from $434.41 to $451.78 a week.

James Banks, park keeper, from $371.33 to $386.19 a week.

Eliseo Burgos, motor equipment repairman, from $381.33 to $396.19 a week.

David M. Curtis, motor equipment operator and laborer, from $401.63 to $417.70 a week.

Glen Deloney, motor equipment operator and laborer, from $357.05 to $371.33 a week.

Peter Duffy, motor equipment operator and laborer, from $371.33 to $386.19 a week.

Vineet Gupta, principal administrative assistant, from $785.27 to $824.55 a week.

Marshall Hardaway, motor equipment operator and laborer, from $357.05 to $371.33 a week.

Mary E. Walsh, gardener, from $434.41 to $451.78 a week.

Joseph M. Young, park keeper, from $371.33 to $386.19 a week.

David B. Glascock, executive director, from $726.31 to $762.64 a week.

Frank E. Anzelmo, superintendent of park maintenance (trades), from $824.55 to $907.84 a week.

Reinstatement

Scott J. Alther, heavy motor equipment repairmen, $444.41 a week.

Status Change

Paul N. Perun, from laborer at $343.32 a week, to grave digger, at 371.33 a week.

POLICE

Appointments

Peter A. Sellers, director of transportation, $946.58 a week.

Toni M. Estey, student intern, $227.50 a week.

Rachael Potts, motor equipment operator, $371.33 a week.

Peter J. Golden, motor equipment repairman, $381.33 a week.

Susan M. Prosnitz, assistant corporation counsel, $592.25 a week.

Mary C. Costello, student intern, $227.50 a week.

Compensation Adjustments

Ronald Mason, staff assistant to the police commissioner, from $1,266.51 to $1,410.08 a week.

John O'Brien, research assistant, from $434.41 to $451.78 a week.

Robert Mulvey, police officer, from $692.02 to $703.52 a week.

Mildred Gooding, communications equipment operator, from $367.63 to $427.70 a week.

Kathy Kearney, administrative analyst, from $528.52 to $549.66 a week.

Donna Lamb, school traffic supervisor, from $139.07 to $143.95 a week.

Joseph Loeman, radio repariman, from $508.19 to $528.52 a week.

James McDonough, custodial worker, from $371.33 to $386.19 a week.

Mary Rigo, administrative assistant, from $549.66 to $571.63 a week.

James Joseph, school traffic supervisor, from $143.93 to $148.98 a week.

Annie Wilcox, police clerk and typist, from $371.33 to $386.19 a week.

Richard Worden, junior building custodian, from $330.11 to $343.32 a week.

Reinstatement

Kimberly Johnson, custodial worker, $330.11 a week.

Status Changes

Gerald McGrath, from police officer at $744.57 to police officer, harbor patrol boat operator, at $752.57 a week.

Melbert Ahearn, from captain-detective at $1,261.74 a week, to captain-detective, day district commander, at $1,292.67 a week.

Robert Dunford, from captain at $1,216.65 a week, to captain, day district commander at $1,247.33 a week.

Robert Sullivan, from sergeant at $920.73 a week, to sergeant-detective at $962.51 a week.

Francis L. Evans, from police officer at $686.28 a week, to sergeant at $844.71 a week.

Aynsley X. Dupre, from police officer at $690.53 a week, to police sergeant at $844.71 a week.

Richard Doyle, from police officer at $686.28 a week, to police sergeant at $844.71 a week.

Steven G. Downs, from police officer at $673.88 a week, to police sergeant at $844.71 a week.

Daniel Dovidio, from police officer at $692.02 a week, to police sergeant at $844.71 a week.

Donald E. Wightman, Jr., from police officer at $680.33 a week, to police sergeant at $844.71 a week.

William J. Walsh, from police officer at $703.52 a week, to police sergeant at $844.71 a week.

Maria T. Walsh, from police officer at $685.32 a week, to police sergeant at $844.71 a week.

Kevin E. Waggett, from police officer at $692.02 a week, to police sergeant at $844.71 a week.

Mark W. Vickers, from police officer at $673.83 a week, to police sergeant at $844.71 a week.

Kelly A. Tinlin, from police officer at $692.02 a week, to police sergeant at $844.71 a week.

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on October 17, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 131 — POLICE CADET UNIFORMS & ACCESSORIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: October 28, 1994. (Commodity Code: 200-76; Buyer Ann Saliem)

Bid No. 132 — BURGLAR ALARMS to the PROPERTY MANAGEMENT/MUNICIPAL POLICE DEPARTMENT — Bid Opening Date: November 1, 1994. (Commodity Code: 680-32; Buyer Gerry Antonelli)

Bid No. 133 — COUPLINGS, FIRE HOSE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 2, 1994. (Commodity Code: 340-12; Buyer Gerry Antonelli)

Bid No. 134 — EXECUTIVE OFFICE FURNITURE to the MAYOR'S OFFICE — Bid Opening Date November 3, 1994. (Commodity Code: 425-38; Buyer John Shea)

Bid No. 135 — KITCHEN EQUIPMENT-TILTING STEAM KETTLE (READVERTISEMENT) to the SUFFOLK COUNTY JAIL — Bid Opening Date: November 1, 1994. (Commodity Code 165-88; Buyer Mary Caiani)

Bid No. 136 — STEEL BARRIERS-INTERLOCKING to the BOSTON POLICE DEPARTMENT — Bid Opening Date: November 2, 1994. (Commodity Code: 550-42; Buyer Mary Caiani)

Bid No. 137 — CABLE to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 3, 1994. (Commodity Code: 280-30; Buyer Mary Caiani)

Bid No. 138 — TRAFFIC SIGNAL EQUIPMENT-HIGH INTENSITY STOP FACES to the TRANSPORTATION DEPARTMENT — Bid Opening Date: November 1, 1994. (Commodity Code: 550-48; Buyer Mary Caiani)

Bid No. 139 — STREET LIGHTING EQUIPMENT-PRE-WIRED PANEL BOARD ASSEMBLY to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 2, 1994. (Commodity Code: 286-14; Buyer Mary Caiani)

(Oct. 17, 24, 31.)

CORRECTED
ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Request for Proposals (RFP) for the Leasing of Approximately 16,000 square feet of Office Space.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites proposals for the leasing of approximately sixteen thousand (16,000) square feet of office space on one floor, located within one-quarter mile of Boston City Hall; within a half-mile of the Appellate Tax Board; with access to public transportation within five minutes walking distance. The rental space must have access to 100 trunk pair cable run from the Bowdoin Street Nynex Office for use with the City's Intellipath Centrex Phone System; the space must also be pre-wired with (1) T1 data line; electrical outlets as required; dedicated power outlets as needed for computer equipment, copiers, bursters, and other office equipment. The offeror shall at its own expense relocate the City's offices currently located at 294 Washington Street, 5th floor, Boston, Mass.

The successful offeror shall be awarded a three (3) year contract for the period beginning on January 1, 1995, and ending on December 31, 1997, subject to the availability of an annual appropriation of funds.

Every proposal shall be submitted in an original and two copies in accordance with the RFP which may be obtained at the office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 noon, Boston time, on October 11, 1994.

One copy of the proposal shall be filed no later than 11 a.m., Boston time, on Monday, November 14, 1994, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original and one copy shall be filed no later than 11 a.m., Boston time, on Monday, November 14, 1994, at the office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201.

Offerors shall submit both price and non-price proposals. Price proposals shall be submitted in a separate sealed envelope and must be in strict conformance with the instructions set forth in the price evaluation criteria of the RFP. At the option of the offeror, price proposals may be submitted with EITHER (a) prices which shall remain constant for the entire term of the contract, or (b) prices which shall vary during each year of performance

NOTE: FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities, and minor irregularities in the proposals received, and to act otherwise in the City's best interest.

The City shall award the contract under this Request For Proposals to that responsible and eligible offeror whose proposal conforming to the Request for Proposals deemed by the City and the Official to be most advantageous and otherwise in the City's best interest. The contract award shall be made within ninety (90) days after the date set forth above for the receipt of proposals.

The award of this contract shall be subject to the approval of the Mayor of Boston.

RONALD W. RAKOW,
(Oct. 10, 17, 24, 31; Nov. 7.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Review and Redesign the Boston Public School Management Classification System, Bid #95-78.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, November 2, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Review and Redesign the Boston Public School Management Classification System, Bid #95-78," and shall be filed simultaneously no later than November 22, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 22, 1994, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

JOHN P. McDONOUGH,
Business Manager
(Oct. 31 & Nov. 7.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Byrne Playground, Dorchester, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Byrne Playground, Dorchester, MA.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for excavation and grading, drainage, playground equipment, curbing, fencing, site furniture and landscape planting.

Estimated cost of construction is $110,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, November 17, 1994, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, November 1, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Divison of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Bosotn, MA 02114. Telephone number 723-1400.

Bidders may exercises their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, November 8, 1994, at 10 a.m., Boston time

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(Oct. 31 & Nov. 7.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on October 24, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 140 — GROCERIES AND CANNED GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 8, 1994. (Commodity Code: 377-99; Buyer Marie Pepe-Long)

Bid No. 141 — BREATH AND ALCOHOL TESTING EQUIPMENT AND RADAR INSTRUMENTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: November 9, 1994. (Commodity Code: 680-24; Buyer Gerry Antonelli)

Bid No. 142 — IBM PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 9, 1994. (Commodity Code: 205-69; Buyer Frank Chin)

(Oct. 24, 31; Nov. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Craig Spears, or a nominee to be approved by the Director, approximately 401 square feet of condominium space, located at 24 Sidlaw Road, Unit #17, in the Allston/Brighton district of the City of Boston

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information

CHARLES T. GRIGSBY,
Director.

(Oct. 31; Nov. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Jose A. Araujo and Joao Correia or a nominee to be approved by the Director, approximately 1,590 square feet of land, located at 122 Shirley Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact Frank Griffin at 635-0106 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Services for Survey, Design, Drawings, and Contract Specifications for this Category IV Project: Boylston Street in the City of Boston.

The Boston Public Works Department invites Statements of Qualifications from qualified firms for the development of plans, specifications, estimates, and to provide construction management for this *CATEGORY IV PROJECT* in the City of Boston. This contract is not subject to G.L. C. 30B, because it is a contract for design services. Accordingly, it will be awarded pursuant to the City Charter

1. QUALIFICATION FORMS will be made available on Monday, October 31, 1994, and may be obtained from the office of the Division Engineer, Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12:00 noon on Tuesday, November 15, 1994, in the Office of the Division Engineer, Room 710, Boston City Hall. No submissions will be accepted later than the time and date mentioned above

2. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format, keeping in mind the Category being advertised

PROJECT CATEGORIES

STREETS

A) *CATEGORY I* — PUBLIC ALLEYS: Similar to the Back Bay Alleys.
B) *CATEGORY II* — RESIDENTIAL STREETS similar to Garfield Avenue in Hyde Park, or Salem Street in the North End of Boston
C) *CATEGORY III* — MAIN THOROUGHFARE WITH OR WITHOUT A MEDIAN: similar to Spring Street in West Roxbury or Hyde Park Avenue in Jamaica Plain
D) *CATEGORY IV* — MAIN THOROUGHFARE WITH OR WITHOUT A MEDIAN: similar to Huntington Avenue or Massachusetts Avenue in the City of Boston.
E) *CATEGORY V* — BUSINESS DISTRICTS similar to Downtown Crossing in Boston or Centre Street in West Roxbury

3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts

4. The City and the Commissioner of Public Works reserve the right to reject any and all bids, or any part thereof.

JOSEPH F. CASAZZA,
(Oct. 31.) *Commissioner of Public Works*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Dominique Simpson, or a nominee to be approved by the Director, approximately 1,300 square feet of condominium space, located at 1870 Commonwealth Ave., in the Allston/Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Darcy E. Jones, or a nominee to be approved by the Director, approximately 4,550 square feet of vacant land, located at 19 Sutton Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact Frank Griffin at 635-0106 for further information

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Frederico Falcucci, or a nominee to be approved by the Director, approximately 3,200 square feet of vacant land, located at 73 Furbush Road, in the West Roxbury district of the City of Boston

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Harvey Eden and Florence Eden, or a nominee to be approved by the Director, approximately 3,965 square feet of land, located at 40 Goodale Road, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact Frank Griffin at 635-0106 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION OF BOSTON (EDIC)

NOTICE OF REQUEST FOR PROPOSALS (RFP)
ADULT BASIC EDUCATION AND ENGLISH-AS-SECOND-LANGUAGE (ESL) INSTRUCTIONAL SERVICES

The Economic Development and Industrial Corporation of Boston (EDIC), through its Boston Worker Assistance Center (BWAC), will issue an open and competitive Request for Proposals (RFP) for English-as-a-Second-Language (ESL) and Adult Basic Education (ABE) instructional services to be funded under the Job Training Partnership Act (JTPA), Title III, for the period of January 2, 1995, through December 29, 1995.

RFPs will be available beginning Tuesday, November 1, 1994, at 12 noon, at EDIC, Jobs and Community Services Department, Planning Office, 43 Hawkins Street, Floor 3A, Boston, MA 02114, or by calling 635-3342, extension 313. Completed proposals shall be submitted in accordance with the RFP documents, and are due on Tuesday, December 6, 1994, at 5:00 p.m., at the same location. Letters of intent to bid are due by Tuesday, November 8, 1994, and are required for all bidders intending to submit proposals.

Questions regarding this RFP may be directed to EDIC Planner, Sue Guzmich, 43 Hawkins Street, Boston, MA 02114, at 635-3342, extension 313. EDIC is an Affirmative Action/Equal Opportunity Employer. Auxiliary aids and services are available upon request to individuals with disabilities.

MARISA LAGO,
(Oct. 31.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on October 31, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The Maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 143 — PLUMBING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 16, 1994. (Commodity Code: 670-25; Buyer John Shea)

Bid No. 144 — EMERGENCY LIGHT UNITS AND ACCESSORIES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 16, 1994. (Commodity Code: 281-15; Buyer Mary Caiani)

Bid No. 145 — BOSTON CITY HOSPITAL MEDICAL RECORDS FILE FOLDERS AND OUTGUIDES to the BOSTON CITY HOSPITAL — Bid Opening Date: November 17, 1994. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

(Oct. 31; Nov. 7, 14.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the following services and/or supplies: Bid #843, STERILE DISPOSABLE TRAYS.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, October 31, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, November 10, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, November 10, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Oct. 31.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

The City of Boston's Public Facilities Department (PFD) is requesting proposals under the Housing for People with AIDS (HOPWA) program to provide a variety of housing-related activities, including supportive services to people with AIDS.

Only non-profit organizations are eligible to apply. Some restrictions apply to the use of HOPWA funds by religiously affiliated organizations.

The City of Boston will award contracts totalling $1,519,020 for the provision of these services.

The Public Facilities Department will hold a bidder's conference on Wednesday, November 16, 1994, from 9:30 a.m. - 11:00 a.m. in the Winter Chambers, 1st Floor, 26 Court Street, Boston, MA 02108. PFD staff will review the application requirements and respond to questions regarding the Request For Proposals (RFP).

Requests for Proposals will be available at the Public Facilities Department Bid Counter at 26 Court Street, 11th Floor, Boston, MA 02108, starting Monday, October 31, 1994. The deadline for submission of proposals is Wednesday, November 30, 1994, at 4:00 p.m. at the Public Facilities Bid Counter, 26 Court Street, 11th Floor, Boston, MA 02108. Submittals must be clearly identified by title on the outside of a sealed envelope. NO LATE ENTRIES WILL BE ACCEPTED. NO PROPOSALS WILL BE ACCEPTED AT 15 BEACON STREET. Questions regarding the HOPWA 94 RFP may be directed to either Mike Lapham, 617-635-0372 or Sarah Schwenzfeier, 617-635-0253.

The City reserves the right to waive any informalities in or to reject any and all proposals.

CHARLES T. GRIGSBY,
(Oct. 31.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting n October 13, 1994, the Commission voted nd the Mayor subsequently approved their in- nt to sell to Philip Y. DeNormandie, or a nomi- ee to be approved by the Director, approxi- ately 45,201 square feet of land (a.k.a. arina), located at 80 Atlantic Ave., in the North nd district of the City of Boston.

Written details of this proposal may be exam- ed at the Office of the Public Facilities Depart- ent, 26 Court Street, 11th Floor, Bid Counter, oston, MA 02108, on any regular work day be- ween the hours of 9 a.m. and 5 p.m. or you ay contact the project manager, Carl Hyman t 635-0465 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting n October 13, 1994, the Commission voted nd the Mayor subsequently approved their in- ent to sell to Craig Spears, or a nominee to be pproved by the Director, approximately 675 quare feet of condominium space, located at 2 Strathmore Road, in the Allston/Brighton dis- rict of the City of Boston.

Written details of this proposal may be exam- ned at the Office of the Public Facilities Depart- ment, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day be- ween the hours of 9 a.m. and 5 p.m. or you nay contact the project manager, Carl Hyman t 635-0465 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Henry L. Dennis and Jandi S. Dennis, or a nominee to be approved by the Director, approximately 4,032 square feet of land, located at 5 Winston Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact Frank Griffin at 635-0106 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to John P. Graham, or a nominee to be approved by the Director, approximately 1,711 square feet of land located at 15 Dromey Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact Frank Griffin at 635-0106 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to YouthBuild Boston, Inc., or a nominee to be approved by the Director, approximately 3,200 square feet of land with a building, located at 449 Dudley Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, John Feuerbach, at 635-0353 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to New Boston Housing Enterprises, or a nominee to be approved by the Director, approximately 940 square feet of vacant land, located at 34 Bradford Street, in the South End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Lisa Castellano, or a nominee to be approved by the Director, approximately 275 square feet of condominium space located at 336 Marlborough Street, in the Back Bay district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Madison Park High School, Occupational Resource Center Building, Roof and Sealant Replacement, Project # 6240-A, C. 149 Projects.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, 11th floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including without limitation, sections 39F and 39K through 39P of Chapter 30, and sections 29 and 44A to 44J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Madison Park High School, Occupational Resource Center Building, Roof and Sealant Replacement.

SCOPE OF WORK includes re-roof Madison Park High School Occupational Resource Center Building; caulk exterior windows and precast; miscellaneous interior repairs.

TIME AND PLACE FOR FILING BIDS: ALL SUBBIDS shall be filed with the Awarding Authority at the 11th Floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on November 17, 1994, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address, before twelve o'clock noon on December 2, 1994, at which time and place respective bids will be opened forthwith and read aloud.

General Bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised, and (2) an updated statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED
SUB TRADE
Waterproofing, Damping and Caulking
Acoustical Ceilings
Resilient Floors

PLANS AND SPECIFICATIONS will be available on or about October 31, 1994, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 30 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Oct. 31.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Roof Replacement at the Barron Building, 515 Hyde Park Avenue, Roslindale, MA 02131.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Director/Senior Structural Engineer (the Official), hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Roof Replacement at the Barron Building," at an estimated cost of $22,000

SCOPE OF WORK: To replace existing roof covering as per plans and specifications. Includes rip off of B.U.R. system and all metal.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, November, 2, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of $10 Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, November 17, 1994, at which time and place respective bids will be publicly opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(Oct. 31.) *Facilities Management.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the following services and/or supplies: Bid #844, OSTOMY/URINE COLLECTION AND WOUND DRESSING SUPPLIES, ETC.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, October 31, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, November 21, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

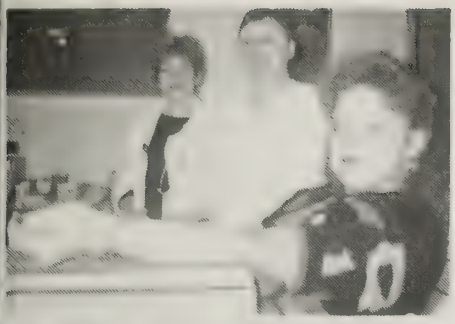
Sealed bids shall be publicly opened by the Official on Monday, November 21, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Oct. 31.) *Commissioner.*



BULLETIN! BULLETIN! BULLETIN!

BCH'S BLOOD DONOR PROGRAM NEEDS YOU!

STOP!! READ THIS!!

* HAVE YOU DONATED BLOOD RECENTLY?
* DO YOU KNOW TO WHICH FACILITY YOUR BLOOD WAS SOLD?
* WOULD YOU LIKE TO KNOW WHERE YOUR DONATION GOES?

DONATE BLOOD FOR THE CITY OF BOSTON ONLY AT THE EMPLOYEE HEALTH OFFICE OR BOSTON CITY HOSPITAL!

* BCH'S DONOR CENTER IS **NOT A BLOOD DRIVE!** WE ARE A CONSTANT, PERMANENT NEED FACILITY ACTIVELY RECRUITING SUPPORT FROM CITY EMPLOYEES.

* WHEN YOU DONATE BLOOD TO OUR BLOOD BANK, IT IS USED FOR BOSTON CITY HOSPITAL PATIENTS. YOUR BLOOD DONATION SAVES HUNDREDS OF THOUSANDS OF DOLLARS A YEAR FOR THE CITY OF BOSTON.

* WHEN YOU DONATE BLOOD TO AN OUTSIDE AGENT, THE CITY OF BOSTON JUST HAS TO BUY THAT PRODUCT BACK ..... AT **FOUR TIMES THE AMOUNT** IT WOULD COST BCH TO TEST YOUR DIRECTLY DONATED BLOOD.

MORE INFO? Call **635-4983 AT CITY HALL or 534-4236 AT BOSTON CITY HOSPITAL**

THERE IS NO SUBSTITUTE

FOR HUMAN BLOOD

HELP US SAVE LIVES

City of Boston

Thomas M. Menino, Mayor

City of Boston
Department of Health and Hospitals

Lawrence Dwyer, Commissioner

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director,* Room 612, 635-3360

ARTS AND HUMANITIES
Bruce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
Mary Shannon, *Executive Secretary,* Room 803, 635-3850

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
David Cortiella, *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
Marisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
Neil H. Gordon, *Director,* Room 812, 635-3870

CABLE
43 Hawkins St, 635-3112, Ext. 460

CITY CLERK
Patrick McDonough, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
Alice Hennessey, *Director,* 5th Floor, 635-3040

CITY RECORD
William D. Stanton, *Managing Editor,* Room 808A, 635-4188

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
Donna M. Mueller, *Executive Director,* Room 271, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242, 635-4545

ELECTION
Room 241, 635-4634

ELDERLY COMMISSION
Diane Watson, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelly Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Director, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

REAL PROPERTY
Joseph Kelly, *Acting Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Alyson R. Haley, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

8/22/94

The Commonwealth of Massachusetts

CITY OF BOSTON

OFFICE OF THE COLLECTOR-TREASURER

NOTICE OF TAX TAKING

October 31, 1994

To The Owners Of The Following Described Parcels Of Real Estate Situated In The City Of Boston Within The County Of Suffolk And The Commonwealth Of Massachusetts, And To All Other Persons Concerned

You are hereby notified that it is my intention to take for the City of Boston on Tuesday, the fifteenth day of November, 1994 at 10:00 o'clock A.M., under General Laws, Chap. 60, sec. 53 as amended, the following described parcels of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged

Please be advised that payments or abatements received after October 12, 1994, are not reflected in this list However, Tax Taking will be performed only on those parcels on which full payment has not been made as of November 15, 1994.

WARD ONE

BONO CHARLES M TRSTS
LILLIAN BONO TRSTS
OF PRESCOTT RLTY TR
WARD 01 PARCEL 00029-000
37 PRESCOTT ST
1700 SQ. FT.
39 NW COR

TAXES FOR 1992	$1,681 47
PAID ON ACCOUNT	$1,242 14
BALANCE DUE	$439 33
COST	$14 00
INTEREST	$89 23
TOTAL DUE	$542 56

WARD FOUR

ST BOTOLPH TERRACE ASSOCS
M L P GENERAL PARTNERS
KENNETH A GUSCOTT PT
WARD 04 PARCEL 02270-000
351 MASSACHUSETTS AV
18502 SQ. FT.
367

TAXES FOR 1992	$ 00
BALANCE DUE	$ 00
WATER ADDED	$6,776 38
COST	$28 00
INTEREST	$1,604 43
TOTAL DUE	$8,408 81

WILLIAMS LUCILLE G
WARD 04 PARCEL 02440-000
503 COLUMBUS AV
2254 SQ. FT.

TAXES FOR 1992	$4,889 60
PAID ON ACCOUNT	$1,014 01
BALANCE DUE	$3,875 59
COST	$28 00
INTEREST	$905 91
TOTAL DUE	$4,809 50

LICOYS EMMANUEL
WARD 04 PARCEL 02561-008
217 W SPRINGFIELD ST
663 SQ. FT
UN 4

TAXES FOR 1992	$1,271 17
PAID ON ACCOUNT	$949 70
BALANCE DUE	$321 47
COST	$14 00
INTEREST	$65 29
TOTAL DUE	$400 76

WARD FIVE

BRADY MARY ELIZABETH TRST
OF 16 COMMONWEALTH AV TR
WARD 05 PARCEL 01220-010
16 COMMONWEALTH AV
1284 SQ FT
UN 5

TAXES FOR 1992	$3,667 04
PAID ON ACCOUNT	$1,114 71
BALANCE DUE	$2,552 33
COST	$28 00
INTEREST	$592 49
TOTAL DUE	$3,172 82

BRADY MARY ELIZABETH TRST

OF 16 COMMONWEALTH AV TR
WARD 05 PARCEL 01220-012
16 COMMONWEALTH AV
693 SQ FT
UN 6

TAXES FOR 1992	$2,114 14
PAID ON ACCOUNT	$620 05
BALANCE DUE	$1,494 09
COST	$28 00
INTEREST	$351 02
TOTAL DUE	$1,873 11

KATZ DAVID H TS
OF KEMM REALTY TR III
WARD 05 PARCEL 03118-000
288 NEWBURY ST
2464 SQ. FT

TAXES FOR 1992	$18,899 91
PAID ON ACCOUNT	$9,495 33
BALANCE DUE	$9,404 58
COST	$28 00
INTEREST	$3,163 57
TOTAL DUE	$12,596 15

KATZ DONALD H TS
OF KEMM REALTY TR III
WARD 05 PARCEL 03119-000
286 NEWBURY ST
2912 SQ. FT

TAXES FOR 1992	$19,636 71
PAID ON ACCOUNT	$6,834 60
BALANCE DUE	$12,802 11
COST	$28 00
INTEREST	$3,518 46
TOTAL DUE	$16,348 57

COLLINS KEVIN B
WARD 05 PARCEL 03558-018
336 MARLBOROUGH ST
400 SQ. FT
UN 9

TAXES FOR 1992	$1,074 40
PAID ON ACCOUNT	$810 82
BALANCE DUE	$263 58
COST	$28 00
INTEREST	$57 55
TOTAL DUE	$349 13

WARD SIX

TWO 31 W 3RD ST CONDO TR
SCARLETT MARK J TS
WARD 06 PARCEL 01577-000
231 W THIRD ST
1013 SQ. FT

TAXES FOR 1992	$ 00
BALANCE DUE	$ 00
WATER ADDED	$1,177 45
COST	$28 00
INTEREST	$278 78
TOTAL DUE	$1,484 23

CONSOLIDATED RAIL CORP
PENN CORP
WARD 06 PARCEL 02643-005
B ST
4151 SQ FT

NWS THRU TO

TAXES FOR 1992	$976 70
BALANCE DUE	$976 70
COST	$28 00
INTEREST	$300 74
TOTAL DUE	$1,305 44

PAPPASACKERLY
WARD 06 PARCEL 02675-002
450 SUMMER ST
153709 SQ FT
ECOR

TAXES FOR 1992	$174,845 54
BALANCE DUE	$174,845 54
COST	$28 00
INTEREST	$46,026 99
TOTAL DUE	$220,900 53

COMMERCIAL UNION
WARD 06 PARCEL 02681-000
30 TRILLING WY
199805 SQ. FT

TAXES FOR 1992	$131,151 29
BALANCE DUE	$131,151 29
COST	$28 00
INTEREST	$33,289 26
TOTAL DUE	$164,468 55

KARPP ROBERT N
WARD 06 PARCEL 03405-200
6 ELKINS ST
34512 SQ FT
SW COR

TAXES FOR 1992	$12,799 85
PAID ON ACCOUNT	$12,707 39
BALANCE DUE	$92 46
COST	$14 00
INTEREST	$18 78
TOTAL DUE	$125 24

WARD EIGHT

DEROCHE ELIZABETH A
WARD 08 PARCEL 00809-000
64 MAGAZINE ST
2500 SQ. FT

TAXES FOR 1992	$913 41
PAID ON ACCOUNT	$347 85
BALANCE DUE	$565 56
COST	$28 00
INTEREST	$141 74
TOTAL DUE	$735 30

OPPORTUNITIES INDUST CTR
WARD 08 PARCEL 02511-000
210 DUDLEY ST
8798 SQ. FT.
220

TAXES FOR 1992	$ 00
BALANCE DUE	$ 00
WATER ADDED	$295 10
COST	$28 00
INTEREST	$69 87
TOTAL DUE	$392 97

CENTRAL ROXBURY COMM LAND TR
WARD 08 PARCEL 02694-000
30 MT PLEASANT AV
3904 SQ. FT.

TAXES FOR 1992	$122 98
BALANCE DUE	$122 98
COST	$28 00
INTEREST	$30 50
TOTAL DUE	$181 48

BULLOCK RICHARD SR TRST
BROTHERS RLTY TR
WARD 08 PARCEL 02995-000
7 STAFFORD ST
1920 SQ. FT.
FRM

TAXES FOR 1992	$79 38
PAID ON ACCOUNT	$47 55
BALANCE DUE	$31 83
COST	$14 00
INTEREST	$6 73
TOTAL DUE	$52 56

WARD NINE

ROXSE HOMES INC
MASS CORP
WARD 09 PARCEL 01120-000
65 CAMDEN ST
109884 SQ. FT
109 PT RG 104720

TAXES FOR 1992	$ 00
BALANCE DUE	$ 00
WATER ADDED	$64,773 96
COST	$28 00
INTEREST	$15,336 37
TOTAL DUE	$80,138 33

NICOSIA MARIO
L & N 1ST MORTGAGE RLTY TR
WARD 09 PARCEL 01150-000
586 SHAWMUT AV
119073 SQ FT
572 SCOR

TAXES FOR 1992	$ 00
BALANCE DUE	$ 00
WATER ADDED	$30,309 05
COST	$28 00
INTEREST	$7,176 20
TOTAL DUE	$37,513 25

ROXSE HOMES INC
MASS CORP
WARD 09 PARCEL 01580-000
10 KENDALL ST
184485 SQ. FT.
70 PT RL 104720

TAXES FOR 1992	$ 00
BALANCE DUE	$ 00
WATER ADDED	$65,394 92
COST	$28 00
INTEREST	$15,483 39
TOTAL DUE	$80,906 31

INGE & VASQUEZ CO
MASS CORP
WARD 09 PARCEL 01855-000

53 WINDSOR ST
30203 SQ. FT
57 THRU TO

TAXES FOR 1992	$ 00
BALANCE DUE	$ 00
WATER ADDED	$24,215 27
COST	$28 00
INTEREST	$5,733 39
TOTAL DUE	$29,976 66

ROXSE HOMES INC
MASS CORP
WARD 09 PARCEL 02000-000
1030 TREMONT ST
111698 SQ FT
1070 PT RL 104720

TAXES FOR 1992	$ 00
BALANCE DUE	$ 00
WATER ADDED	$101,249 51
COST	$28 00
INTEREST	$23,972 59
TOTAL DUE	$125,250 10

WARD ELEVEN

ROXBURY ACTION PROGRAM INC
WARD 11 PARCEL 00090-000
10 LINWOOD ST
3750 SQ. FT

TAXES FOR 1992	$ 00
BALANCE DUE	$ 00
WATER ADDED	$1,308 40
COST	$28 00
INTEREST	$309 79
TOTAL DUE	$1,646 19

URBAN MINISTRIES OF
ASSEMBLIES OF GOD INC
WARD 11 PARCEL 02927-000
215 FOREST HILLS
192635 SQ. FT

TAXES FOR 1992	$ 00
BALANCE DUE	$ 00
WATER ADDED	$1,285 87
COST	$28 00
INTEREST	$304 45
TOTAL DUE	$1,618 32

WARD TWELVE

GETCH CHRISTOPHER
WARD 12 PARCEL 00921-000
233 BLUE HILL AV
103369 SQ. FT.
215A WCOR FRM

TAXES FOR 1992	$4,192 46
BALANCE DUE	$4,192 46
COST	$28 00
INTEREST	$1,208 43
TOTAL DUE	$5,428 89

KAYE ANDREW S
WARD 12 PARCEL 02276-000
151 HOMESTEAD ST
8160 SQ. FT

TAXES FOR 1992	$3,689 40
BALANCE DUE	$3,689 40
COST	$28 00
INTEREST	$935 41
TOTAL DUE	$4,652 81

REDD JAMES H
WARD 12 PARCEL 03260-000
98 HARRISHOF ST
4075 SQ. FT

TAXES FOR 1992	$1,478 00
PAID ON ACCOUNT	$645 39
BALANCE DUE	$832 61
INTEREST	$180 62
TOTAL DUE	$1,013 23

WARD THIRTEEN

SAINT PAUL CHURCH OF GOD
IN CHRIST INC
WARD 13 PARCEL 00682-000
234 BLUE HILL AV
3606 SQ. FT.
236A

TAXES FOR 1992	$ 00
BALANCE DUE	$ 00
WATER ADDED	$177 03
COST	$28 00
INTEREST	$41 91
TOTAL DUE	$246 94

COTTAGE BROOK ASSOCIATES LPS
WARD 13 PARCEL 01054-000
20 MAGNOLIA ST
1380 SQ. FT

TAXES FOR 1992	$ 00
BALANCE DUE	$ 00
WATER ADDED	$678 62
COST	$28 00
INTEREST	$160 68
TOTAL DUE	$867 30

COTTAGE BROOK ASSOCIATES
WARD 13 PARCEL 01360-000
45 STOUGHTON ST
8741 SQ. FT
49

TAXES FOR 1992	$ 00
BALANCE DUE	$ 00
WATER ADDED	$960 67
COST	$28 00
INTEREST	$227 46
TOTAL DUE	$1,216 13

BRYANT WILLIAM H ETAL
JEAN M BRYANT BE
WARD 13 PARCEL 02813-000
52 SAVIN HILL AV
2424 SQ. FT.

TAXES FOR 1992	$1,872 65
PAID ON ACCOUNT	$1,122 10
BALANCE DUE	$750 55
WATER ADDED	$862 68
COST	$14 00
INTEREST	$367 01
TOTAL DUE	$1,994 24

WARD FOURTEEN

PEEPLES MAE E

WARD 14 PARCEL 01721-000
10 MAYBROOK ST
5000 SQ. FT

TAXES FOR 1992	$1,232 04
PAID ON ACCOUNT	$672 26
BALANCE DUE	$559 78
COST	$28 00
INTEREST	$123 00
TOTAL DUE	$710 78

REHOBOTH BETHEL CHURCH
APOSTOLIC MASS CORP
WARD 14 PARCEL 01905-000
28 MICHIGAN AV
5041 SQ. FT
30

TAXES FOR 1992	$2,571 40
BALANCE DUE	$2,571 40
COST	$28 00
INTEREST	$655 58
TOTAL DUE	$3,254 98

MARTINEZ REYNA R
WARD 14 PARCEL 02259-000
74 BERNARD ST
5000 SQ. FT

TAXES FOR 1992	$1,229 80
PAID ON ACCOUNT	$347 85
BALANCE DUE	$881 95
COST	$28 00
INTEREST	$218 52
TOTAL DUE	$1,128 47

DORCHESTER AREA PLANNING
ACTION COUNCIL INC MASS CORP
WARD 14 PARCEL 02698-000
64 BRADSHAW ST
11005 SQ. FT

TAXES FOR 1992	$ 00
BALANCE DUE	$ 00
WATER ADDED	$2,198 52
COST	$28 00
INTEREST	$520 54
TOTAL DUE	$2,747 06

COLUMBUS AVE
A M E ZION
CHURCH OF BOSTON THE
WARD 14 PARCEL 02705-000
46 BICKNELL ST
5000 SQ. FT.

TAXES FOR 1992	$ 00
BALANCE DUE	$ 00
WATER ADDED	$422 54
COST	$28 00
INTEREST	$100 04
TOTAL DUE	$550 58

MASON LLOYD
WARD 14 PARCEL 02728-000
16 CHARLOTTE ST
6735 SQ. FT.

TAXES FOR 1992	$2,236 00
PAID ON ACCOUNT	$1,347 85
BALANCE DUE	$888 15
COST	$28 00
INTEREST	$286 94
TOTAL DUE	$1,203 09

HUNTER LAYMON T TRSTS
VIOLET M LITTLE
ARTHUR A DAVIS
WARD 14 PARCEL 04515-000
1099 BLUE HILL AV
5000 SQ. FT.

TAXES FOR 1992	$ 00
BALANCE DUE	$ 00
WATER ADDED	$410 13
COST	$28 00
INTEREST	$97 11
TOTAL DUE	$535 24

GABRIEL FAUSTIN TRSTS
JOANNE LAI CHOY
ARNOLD THOMAS
WARD 14 PARCEL 04622-000
2 BAIRD ST
2859 SQ. FT.
4

TAXES FOR 1992	$1,062 37
PAID ON ACCOUNT	$116 05
BALANCE DUE	$946 32
COST	$28 00
INTEREST	$214 26
TOTAL DUE	$1,188 58

WARD FIFTEEN

DOMICILIA INC
WARD 15 PARCEL 00184-000
GREENWICH ST
22897 SQ. FT

TAXES FOR 1992	$ 00
BALANCE DUE	$ 00
SIDEWALK	$14 35
COST	$28 00
INTEREST	$3 40
TOTAL DUE	$45 75

WARD SEVENTEEN

FIFTY 3 SCHOOL ST CONDO TR
DUDEK EDWARD JR TS
STOPKINS ELLIOT S TS
WARD 17 PARCEL 00091-000
53 SCHOOL ST
4241 SQ. FT.

TAXES FOR 1992	$ 00
BALANCE DUE	$ 00
WATER ADDED	$131 69
COST	$28 00
INTEREST	$31 18
TOTAL DUE	$190 87

DUDEK EDWARD JR TS
GIRARD CHARLES A TS
TRIPLE DECKER RLTY TR
WARD 17 PARCEL 00091-002
53 SCHOOL ST
756 SQ. FT.
UN 1-A

TAXES FOR 1992	$815 02
BALANCE DUE	$815 02
COST	$28 00
INTEREST	$204 86
TOTAL DUE	$1,047 88

WARD EIGHTEEN

MALCOLM RICHARD D ETAL
LORNA E MALCOLM BE
WARD 18 PARCEL 02291-000
151 ORLANDO ST
4200 SQ. FT
N COR

TAXES FOR 1992	$1,498 12
PAID ON ACCOUNT	$1,069 87
BALANCE DUE	$428 25
WATER ADDED	$337 54
COST	$28 00
INTEREST	$166 90
TOTAL DUE	$960 69

GILES DAVID S ETAL
BAMBI L GILES BE
WARD 18 PARCEL 07643-000
339 HUNTINGTON AV
8525 SQ. FT.

TAXES FOR 1992	$1,270 05
PAID ON ACCOUNT	$1,051 71
BALANCE DUE	$218 34
INTEREST	$44 35
TOTAL DUE	$262 69

ONEIL JEANETTE A
WARD 18 PARCEL 08258-000
180 AUSTIN ST
5000 SQ. FT.
NWS

TAXES FOR 1992	$1,172 78
PAID ON ACCOUNT	$874 55
BALANCE DUE	$298 23
WATER ADDED	$79 36
COST	$14 00
INTEREST	$91 01
TOTAL DUE	$482 60

WARD NINETEEN

URIARTE-GASTON MIREN
WARD 19 PARCEL 02521-000
24 CALVIN RD
7465 SQ. FT

TAXES FOR 1992	$2,081 72
PAID ON ACCOUNT	$2,044 85
BALANCE DUE	$36 87
INTEREST	$7 49
TOTAL DUE	$44 36

WARD TWENTY

ASSAD RICHARD ETAL
JOSEPHINE ASSAD BE
WARD 20 PARCEL 06031-000
120 MANTHORNE RD
5500 SQ. FT.

TAXES FOR 1992	$2,087 31
PAID ON ACCOUNT	$2,069 66
BALANCE DUE	$17 65
COST	$14 00
INTEREST	$3 58
TOTAL DUE	$35 23

KELLEHER MARY ANNE
WARD 20 PARCEL 07665-018
99 ANDERER LA
1614 SQ. FT.
UN 99-4

TAXES FOR 1992	$1,994 51
PAID ON ACCOUNT	$1,616 54
BALANCE DUE	$377 97
INTEREST	$76 77
TOTAL DUE	$454 74

FURDEN DANIEL J
WARD 20 PARCEL 08075-000
17 DENT ST
9985 SQ. FT.

TAXES FOR 1992	$2,092 90
PAID ON ACCOUNT	$2,079 62
BALANCE DUE	$13 28
INTEREST	$2 70
TOTAL DUE	$15 98

ALLEN MILDRED
WARD 20 PARCEL 10419-000
196 SPRING ST
4454 SQ. FT.

TAXES FOR 1992	$1,453 40
PAID ON ACCOUNT	$818 90
BALANCE DUE	$634 50
COST	$28 00
INTEREST	$139 55
TOTAL DUE	$802 05

JOHN C. SIMMONS,
Collector-Treasurer.

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ – ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

GOV

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

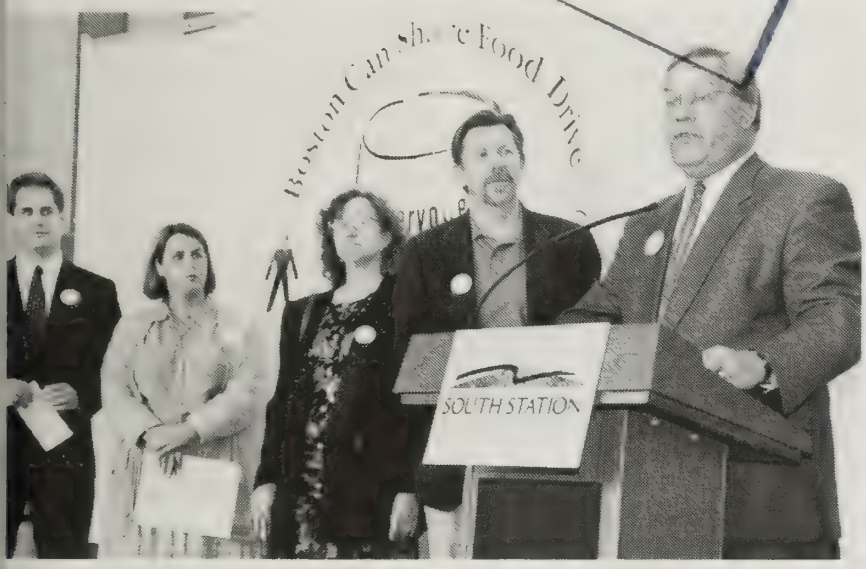
THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 MONDAY, NOVEMBER 7, 1994 NO. 45

BOSTON CAN SHARE FOOD DRIVE KICK-OFF CELEBRATION



Mayor Thomas M. Menino joined advocates for the needy recently at South Station to launch the Boston Can Share Food Drive. Pictured are, from left to right, Jim Markland with the Boston Shelter Commission, Kelley Cronin with the Boston Shelter Commission, Shoshana Piecowicz who is the Director of Project Bread, and Westy Egmont who is Director of the Greater Boston Food Bank. Project Bread provides Can Share with the funds to purchase boxes, pamphlets, posters, and banners. More than 300 Boston businesses and their employees donate thousands of cans of food. Federal Express picks up the food from businesses and government offices and delivers the food, free of charge, to the Food Bank.

Statement of Mayor Thomas M. Menino, October 24, 1994

Each year, Boston businesses, residents and employees have come together to make this drive a success. I want to thank all of you for your support of the 1994 Boston Can Share Food Drive. Your generous contributions of food will make a concrete difference in the lives of hungry families and individuals during the upcoming holiday season.

The 1993 Boston Can Share Food Drive was the most successful ever. With your help, and a generous donation by Bush Beans of 45,000 pounds of beans and vegetables, we collected over 155,000 pounds of nutritious food, over double the amount collected the previous year. It will be difficult for us to match this incredible accomplishment, but we must. Thousands of hungry men and women in the Boston area are counting on us.

Since my election as Mayor of Boston, I have worked to direct city resources toward helping hungry people in our community. This past summer, I directed $105,000 in grants to over 80 food pantries, soup kitchens, and shelters in Boston, to help them get through a difficult season.

We also created 20 open area sites for the summer breakfast and lunch program, so that children would be able to continue to get nutritious meals while they were out of school. Previously, a child would only be able to get meals if he or she was in a specific summer activity program.

In addition, we converted three city farmstands into farmer's markets, so that more city residents would get farm-fresh produce at competitive prices.

With the loss of 400,000 jobs in Massachusetts since 1989, hunger is a problem not only for Boston, but for the suburbs and rural parts of Massachusetts as well. And, although it appears we are in the early stages of an economic rebound, layoffs continue, and the creation of new jobs remains slow.

A compresensive study of childhood hunger in Massachusetts found

(Continued on next page)

CITY TO PURCHASE BUNKER GEAR FOR FIREFIGHTERS

Mayor Thomas M. Menino announced, on October 23, the funding of 3,000 sets of bunker gear for the city's firefighters. The purchase of the bunker gear at a cost of $1,625,000 will ensure that Boston firefighters have the latest in personal safety clothing.

"Our firefighters face a variety of hazards in responding to over 47,000 incidents each year. This city is committed to making sure that they have every advantage to deal with situations that range from intense building fires to chemical spills," said Mayor Menino.

Bunker gear consists of a coat, pants, and a pair of boots. The coats and pants are made of a three-component assembly of an outer

(Continued on next page)

CAN SHARE KICK-OFF . . .

(Continued from previous page)

that hunger is a reality for 195,000 children under 12 in Massachusetts — one in four. And, more than 600,000 people in Massachusetts face hunger each day.

Hunger is invisible. Many people may be surprised to learn that the family next door might have to make the choice of "to eat or to heat." That is why we must all do our best to help each other out.

I am happy to announce the kick-off of the 1994 Boston Can Share Food Drive, and would like to thank all of the participating businesses and organizations for your generous support. Let's make this year's Can Share Food Drive the most successful ever.

BUNKER GEAR . . .

(Continued from previous page)

shell, a thermal liner, and a moisture barrier. The outer shell provides protection against flame impingement. The thermal liner together with the outer shell provide for thermal protection, and the moisture barrier allows water vapor to escape from within the coats and pants yet keeps water out.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188
Second class postage paid at Boston, Massachusetts.
Subscription (in advance) . . . . . .$50.00 per year
Single copies . . . . . .$2.00 per issue
Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

"I would like to thank Mayor Menino for acting so quickly on my request to provide bunker gear to all Boston firefighters," said Fire Commissioner Martin E. Pierce, Jr.

The bunker gear the city is purchasing was chosen as a result of a year long wear test conducted by firefighters in the field.

"What we have tried to accomplish was to develop a set of protective clothing which not only offers a firefighter a high degree of protection from heat and flame, but to also eliminate some of the weight and bulkiness of the gear used today," said equipment, safety, and research officer Captain Hugh Duffy.

Each firefighter will receive two sets of bunker gear at a cost of over $500 for each set. This bunker gear can be easily maintained by using just a washer and dryer. A big advantage for firefighters is that it allows greater mobility for the tasks that firefighters face such as climbing ladders and stairways, confined space rescues, carrying equipment, vehicle extracations, and E.M.S. calls.

"We have always tried to provide Boston firefighters with the best equipment available to do their job. From new apparatus to the latest in air masks and P.A.S.S. devices, this new advancement into bunker gear will continue the tradition of making sure the men and women of our department have the tools necessary to answer each call," said Fire Commissioner Pierce.

MAYOR APPOINTS WORKERS' COMP MANAGER

Mayor Thomas M. Menino is pleased to announce the appointment of Patty Morey Walker to Manager of the Workers' Compensation Department at Boston City Hall. Ms. Morey Walker, a resident of Jamaica Plain for the past four years, has been employed by the Boston Public Schools as Coordinator of Workers' Compensation.

Ms. Morey Walker received her Bachelor's degree from Springfield College and her Master's degree from Boston University. She worked in the private sector before her employment with the BPS.

Introducing preventative/risk management programs as well as significantly reducing Workers' Comp expenditures has been the hallmark of her tenure with the BPS. A unique program combines a process of ergonomic assessments of job sites with a teacher/students program at the McKinley School, where products to assist in ergonomically correct worksites are constructed. Ms. Morey Walker also has great familiarity with the Americans with Disabilities Act and has introduced projects to address the ADA in improving hiring practices.

The goals of preventing unnecessary accidents through worker training and safer work sites, reducing costs through aggressive yet supportive case management and cracking down on fraudulent claims will be Ms. Morey Walker's focus in this position. She hopes to work closely with all City Departments to reach these goals.

Ms. Morey Walker is active in a number of community activities including starting a "girl's group" for JP youth, at the Agassiz Community Center.

MAYOR REAPPOINTS ALAN SCHWARTZ TO LANDMARKS COMMISSION

Mayor Thomas M. Menino has reappointed Alan Schwartz as a Mayoral At-Large Member of the Boston Landmarks Commission. Schwartz is one of two at-large members on the nine-member Commission.

Schwartz has served on several historic preservation boards, including that of the National Trust for Historic Preservation. In addition, he helped establish as landmarks the Curley House and the Vilna Shul. Schwartz currently serves as the Chairman of the Boston Landmarks Commission.

MAYOR MOVES MURAG LOT DEVELOPMENT FORWARD

Mayor Thomas M. Menino has directed the Department of Public Facilities to provide the financing necessary to complete the remediation work at the MURAG site and allow for the construction of the Martha Elliot Health Center and Purity Supreme Supermarket to go forward. (The Mayor made this decision rather than wait for the state to decide on a course of action.)

Mayor Menino said, "This is a vital project to the community that we want to see move forward. My administration is serious about making this project happen. I want to make sure progress on this project continues to provide the community with a convenient supermarket and affordable health care."

The Mayor's directive will allow for the property to be cleaned and the hazardous material extracted from this site to be treated. For years, tenants left contaminating agents on the parcel. During the early stages of the project, work crews found contamination to be far greater than tests indicated. The cost of solving the problem ran the project over the budget, but the Mayor's action allows the project to move forward.

HAUNTED HOUSE AT CITY HALL

On Monday, October 31, City Hall was transformed into a Haunted Hall, open to the public from 12 noon until 8 p.m. This was a fun introduction for many of the city's children to City Hall which featured twenty-foot puppets, 150lb. giant pumpkins, a Hansel and Gretel oven and much much more. Programming during the day included story telling, face painting, theater workshops and inter-active games. There were fruit and baby pumpkins for the children to take home and Mayor Menino made a surprise appearance during the day's activities.

This event served a number of purposes being of both educational value and fun for the children and also offering them an unusual and safe venue to visit on Halloween night. The first ever Haunted Hall in City Hall Lobby was part of Mayor Menino's continuing efforts to make his administration more user friendly and to make City Hall a more attractive place for city residents to visit.

This event was produced by Mayor Menino's Office of Special Events and Tourism in cooperation with Ed Williams and Creating it Through Productions, The Aquarium, Boston Children's Theater, Riverside Theater Company and the Haymarket Men's Pushcart Association.

Mayor's Office of Neighborhood Services, Room 708, 635-3485

NEIGHBORHOOD COORDINATORS

Kevin Chapman	*District 3: Dorchester*
Robert Edwards	*District 4: Mattapan/North Dorchester*
Judy Evers	*Charlestown*
Tim McCarthy	*Hyde Park, Roslindale, West Roxbury*
William Meehan	*District 9: Allston, Brighton*
Joseph Plagenza	*District 1: East Boston, North End, Waterfront*
Derric Small	*District 7: Roxbury*
Thomas Tinlin	*District 2: South Boston, South End*

LIAISONS

John Affuso	*Gay/Lesbian Community*
Robert Edwards	*Caribbean/Haitian Communities*
Ramon Suarez	*Hispanic Community*
Diane McMahon	*Vietnamese Community*

DIRECTOR

Ann M. Maguire

ASSOCIATE DIRECTOR

Michael Kineavy

THIS WEEK AT THE BPL

LECTURES

Central Library

Orin E. Skinner Annual Lecture on Stained Glass Boston Public Library, Copley Square. Telephone 536-5400, Ext. 238. *Nov. 9,* 6:30 p.m. in the Rabb Lecture Hall. Jonathan L. Fairbanks, who is the Katherine Lane Weems Curator of American Decorative Arts and Sculpture at the Museum of Fine Arts in Boston, will present a slide lecture entitled, "The Connick Idea." Sponsored by the Connick Foundation.

Lecture on John Singer Sargent Boston Public Library, Copley Square. Telephone 536-3886. *Nov. 10,* 6:30 p.m. in the Mezzanine Conference Room. Mary Crawford Volk, assistant curator of American Art at the Museum of Fine Arts, will present a slide lecture on John Singer Sargent following the annual meeting of the Associates of the Boston Public Library.

Lower Mills Branch Library

Mutual Fund Investing Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. Ed Mertens of the Prudential will speak on mutual funds, how and when to invest, and other monetary topics.

South Boston Branch Library

15th Annual Lecture in Memory of Margorie M. Gibbons South Boston

(Continued on next page)

(Continued from previous page)
Branch Library, 646 East Broadway. Telephone 268-0180. *Nov. 10,* 7 p.m. The Reverend Albert Contons, pastor of St. Peter's Lithuanian church will be the speaker.

West End Branch Library
"The West End of Boston, Past and Present" West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Nov. 10,* 6:45 p.m. A slide lecture by David Glater, president of the Vilna Center for Jewish Heritage, on the history of Boston's last intact synagogue, its transformation and preservation.

PROSE AND POETRY

Central Library
Veterans Day Reading Boston Public Library, Copley Square. Telephone 536-5400, Ext. 336. *Nov. 9,* 6 p.m. in the Rabb Lecture Hall. The William Joiner Center for the Study of War and Social Consequences sponsors a program of readings to mark Veterans Day. Writers who will take part in the program include David Connolly (*(Lost in America*), Wayne Wilson (*Loose Jam, Border Radio*, and *Next To It*), Doug Anderson (*The Moon Reflected Fire*), and Michael Cooper (*Dues: A Novel of War* and *After*).

BOOK DISCUSSIONS

Charlestown Branch Library
Book Discussion Charlestown Branch Library, 179 Main St. Telephone 242-1248. *Nov. 8,* 12 noon. *A Mother and Two Daughters* by Gail Godwin. This book will also be discussed in the December 13 meeting. Moderator: Theresa Francisco, generalist librarian.

East Boston Branch Library
Book Discussion East Boston Branch Library, 276 Meridian St. Telephone 569-0271. *Nov. 10,* 6:30 p.m. *Agatha Christie: A Biography* by Janet Morgan. Moderator: Liane Hutchins, generalist librarian. Copies of the book are available at the library. New members are always welcome.

Fields Corner Branch Library
Book Discussion Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Nov. 10,* 6:45 p.m. *Sugar Street* by Naguib Mahfouz. Moderator: Alan Babner, generalist librarian.

North End Branch Library
Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Nov. 10,* 6:30 p.m. *Love Medicine* by Louise Erdrich. Moderator: Catherine Coyne, branch librarian.

FILMS

Brighton Branch Library
Fall Film Festival Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Nov. 10,* 6 p.m. *Wuthering Heights* (1939). Daughter of an unhappy middle-class Yorkshire family falls passionately in love with a gypsy. Superb production stars Sir Laurence Olivier and Merle Oberon. Directed by William Wyler.

Central Library
"A Six-Gun and a Conscience: The Western Grows Up" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. From the very beginning there has been a love affair between Hollywood and the West. For the first few decades the Western film wasn't much more than a shoot-'em-up affair with the emphasis on the action, but starting in the 1940s, the Western began a maturing process. This film series focuses on that process and how it developed through the 1960s. *Nov. 7,* 6 p.m. in the Rabb Lecture Hall. *The Searchers* (1956). John Wayne plays a Civil War veteran tracking a band of Indians who killed his family and kidnapped his niece, played by Natalie Wood. A masterpiece from director John Ford.

Codman Square Branch Library
Second Thursday Cinema Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Nov. 10,* 1:30 p.m. *The Bandwagon* starring Fred Astaire and Cyd Charisse.

Fields Corner Branch Library
Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Nov. 10,* 1:30 p.m. *Touring Great Cities: Madrid.*

OTHER EVENTS

Central Library
Associates' Annual Meeting Boston Public Library, Copley Square. Telephone 536-3886. *Nov. 10,* 6 p.m. in the Mezzanine Conference Room. The annual meeting of the Associates of the Boston Public Library. All are welcome. The meeting will be followed by a slide lecture on John Singer Sargent presented by Mary Crawford Volk, assistant curator of American Art at the Museum of Fine Arts.

Charlestown Branch Library
School Options Series for Parents Charlestown Branch Library, 179 Main St. Telephone 242-1248. The series is designed to help parents of 3-, 4-, and 5-year-olds engage in the school selection process, and presents speakers from public, parochial, and independent schools. *Nov. 10,* 7 p.m. Independent Schools speakers: Carole Forbes — headmistress, Kingsley Montessori School; Margo Lane — director of Admissions, The Advent School; and Susan Prindle — director of Admissions, Learing Project Elementary School.

Codman Square Branch Library
Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Nov. 7,* 6 p.m. Yoga for relaxation and health will be taught and led by L'Amy Pilet. Bring a big towel and wear exercise clothes.

West Roxbury Branch Library
6th Annual Intergenerational Poetry Contest Reading and Awards Ceremony West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. 10,* 7 p.m. Steve Ratiner will emcee an awards ceremony and will present certificates and books to the winners of the poetry contest. The

contest has been sponsored by the Friends of the West Roxbury Branch Library.

TEENS

Lower Mills Branch Library

Young Adults' Book Club Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Nov. 10,* 3:30 p.m. A book discussion group for grades 5 through 8. This month's title is *The Whipping Boy* by Sid Fleischman. Copies of the book are available at the library.

CHILDREN'S FILMS

Central Library

Children's New England Film and Video Festival Boston Public Library, Copley Square. For information call the New England Children's Film and Video Festival at 391-4260. *Nov. 9 through Nov. 15,* 9 a.m. to 1 p.m. in the Rabb Lecture Hall. Screening of children's films and videos cosponsored by the New England Children's Film and Video Festival.

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays in November at 10:30 a.m. and 3:30 p.m. *Nov. 8:* "Danny and the Dinosaur," "Little Big Top," "The Mole as a Painter," and (3:30 p.m. only) "Winnie the Pooh and a Day for Eeyore."

Connolly Branch Library

Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Wednesdays in November* at 10:30 a.m. and 3:30 p.m.

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in November* at 10:30 a.m. Films of adventure, experiences and activities both real and imaginary.

Lower Mills Branch Library

Videos for Children Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Preschool Videos* Mondays in November at 10:30 a.m. Entertaining films for children 3 to 5 years old. *After School Videos* Wednesdays in November at 3:30 p.m. Fun films for school-age children.

South Boston Branch Library

Every-Other Wednesday Preschool Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Nov. 9,* 10:30 a.m. and 12 noon. "The Elephant Calf" and "Wings: A Tale of Two Chickens."

South End Branch Library

Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and 3:30 p.m. *Nov. 8:* "Mowgli's Brothers" and "The Owl and the Pussycat."

STORYTELLING

Adams Street Branch Library

Preschool Storyhour Adams Street Branch Library, 690 Adams St., Dorchester. *Tuesdays in November* at 11 a.m. For children age 3 1/2 to 5. Preregistration required. Please register in person.

Central Library

Group Storytimes Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. *Thursdays, through Dec. 8,* by appointment (except Thanksgiving Day). Day-care centers, nursery schools, primary and elementary schools, and other groups are invited to the Children's Room for fun with stories. Call at least three weeks in advance to make reservations and to select a storytime theme.

Codman Square Branch Library

Storytime for Preschoolers Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. Wednesdays in November at 10:30 a.m. Stories and crafts with Janet Buda, children's librarian. Featured book for *Nov. 9: All About Me.* Regret groups cannot be accommodate.

Connolly Branch Library

Storyhour for Day-Care Preschoolers Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Nov. 10,* 11 a.m. A program for early readers with favorite stories, rhymes, and fingerplays.

Dudley Branch Library

Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in November* at 10:30 a.m. Familiar folk and fairy tales that develop self-esteem and teach a lesson.

Faneuil Branch Library

Children's Storytimes Faneuil Branch Library, 419 Faneuil St., Brighton. Telephone 782-6705. *Toddler Storytime Tuesdays in November* at 10:30 a.m. Books and crafts based on a theme. *Preschool Storytime Wednesdays in November* at 10:30 a.m. Books and crafts based on a theme. Preregistration required for these programs.

Fields Corner Branch Library

Toddler Storytime Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Mondays in November,* 10:30 a.m. Stories, fingerplays, and songs for 2- and 3-year-olds accompanied by an adult. Regret groups cannot be accommodated. Preregistration required.

Lower Mills Branch Library

Preschool Storyhour Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Mondays in November* at 3:30 p.m. An hour of stories, songs, and crafts for children 3 to 5 years old. Preregistration required.

North End Branch Library

Stories and Crafts North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Preschool Storytime Nov. 7,* 11 a.m. Fall color stories for children 3 years and older.

Roslindale Branch Library

Preschool Storyhour Roslindale Branch Library, 4238 Washington St.

(Continued on next page)

(Continued from previous page)
Telephone 323-2343. *Fridays in November* at 10 a.m. For children 3 1/2 to 5 years old accompanied by an adult. Preregistration is required. Regret groups cannot be accommodated.

South End Branch Library

Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Mondays in November* at 10:30 a.m. Stories, songs, fingerplays, and simple crafts for preschoolers.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library

Creative Drama and Storytelling with Barbara Lipke Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Tuesdays in November* at 4 p.m.

Jamaica Plain Branch Library

Jamaica Plain Chess Club Meets Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Saturdays in November* at 10:30 a.m. The Jamaica Plain Chess Club holds weekly meetings at the library. Instruction given by volunteer Manus Fealy, a member of the Boylston Street Chess Club. For children 10 years old and older.

6th and 7th Grade Book Discussion Group Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 10,* 4 p.m. *The Gilded Cat* by Catherine Dexter. Discussion Leader: Barbara Rhodes, children's librarian.

Uphams Corner Branch Library

After School Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day after school.

West Roxbury Branch Library

Puppet Workshop West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Nov. 10,* 4 p.m. For children 6 to 10 years old. Bring a large shoebox. All other craft supplies will be provided. Preregistration is required. Regret groups cannot be accommodated.

EXHIBITS

Central Library

Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Monday through Thursday, 9 a.m. to 9 p.m., Friday and Saturday, 9 a.m. to 5 p.m. and Sunday 1 to 5 p.m. unless otherwise indicated. *Floating Hospital: Then and Now Through November 29* in the Great Hall (Ext. 336). A historical exhibit of photos, illustrations, and text to celebrate the centennial of the Floating Hospital for Children at the New England Medical Center. *Thaddeus Kosciuszko, Son of Liberty Through November 29* in the Boston Room. Photographs and text on the life and legacy of this Polish Revolutionary hero sponsored by the Massachusetts Federation of Polish Women's Clubs. *Assisi in Boston: The Paul Sabatier Franciscan Collection Through November 30,* Monday through Friday, 9 a.m. to 5 p.m. in the Rare Books and Manuscripts Department (Ext. 425). An exhibition of breviaries and books exemplifying the scholarship of Paul Sabatier, the writings of Saint Francis and his legacy, and early Franciscan sources. The exhibit highlights a rare collection for the study of Saint Francis and Franciscanism and illuminates the timelessness of the Franciscan message. *Collector's Choice: Drawings and Prints from the Collection of John D. Merriam Through December 12* in the Wiggin Gallery (Ext. 280).

Dudley Branch Library

Useful Crochet Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Through November,* library hours Shir-Lynn Cruse, local craftsperson, will display crocheted items that are both useful and decorative: hats, scarves, pillows, purses, and baby blankets.

South Boston Branch Library

Artist of the Month: Alice DeWolfe South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Through Nov. 30,* library hours. Exhibit of oil paintings.

South End Branch Library

Photo Exhibit: "Down Washington Street: Visions of Past, Present & Future" South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Through January,* library hours. Photographs on the history of the South End and Washington Street. Cosponsored by the South End Historical Society and the Bostonian Society.

West Roxbury Branch Library

West Roxbury Art Association Group Show West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Through Nov. 30,* library hours.

GUIDED TOURS

Central Library

Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Meet in the lobby of the Johnston Building, 666 Boylston Street. For more information call 536-5400, Ext. 216.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION
SOUTH BAY

October 19, 1994.

Mr. Roscoe Morris,
Supervisor of Personnel.

Dear Mr. Morris:

On March 2, 1994, Mr. Martin Pierce was appointed to the position of Social Worker, RC15-1 for the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Martin Pierce — Appointed March 2, 1994, to serve as a Social Worker for the Sheriff's Department. Mr. Pierce has previous experience as an Instructor for a recreation program; as a Sanitation Agent for a large company; as a Park Ranger for the United States Park Service and as an Assistant Supervisor for the City of Boston Fire Department. Mr. Pierce holds a Bachelor of Arts Degree with a major in political science from Fairfield University.

In view of this prior service as well as his demonstrated skills and abilities, it is hereby re-

quested that his second, third, fourth, and fifth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective September 7, 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION
SOUTH BAY

October 17, 1994.

Mr. Roscoe Morris,
Supervisor of Personnel.

Dear Mr. Morris:

On March 23, 1994, Mr. Alexander P. Borre was appointed to the position of Senior Administrative Assistant Jail/Central Office, RC19-1, for the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Alexander P. Borre — Appointed March 23, 1994, to serve as a Senior Administrative Assistant Jail/Central Office for the Sheriff's Department. Mr. Borre has previous experience as a Customer Service Representative for a large company for six months; as a legal intern for Bankruptcy Court; as an intern for the Suffolk County District Attorney's office and as an intern for the Suffolk County Sheriff's Department with the bail appeals program.

Mr. Borre was a member of the United States Marine Corps for three years and attended Combat Engineer School. He holds a Bachelor of Arts Degree in Economics from the University of Massachusetts and a Juris Doctor from New England School of Law.

In view of this prior service as well as his demonstrated skills and abilities, it is hereby requested that his second, third, fourth, and fifth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective September 28, 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

SCHOOL DEPARTMENT
Advertising Services

August 30, 1994

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on August 1, 1994, inviting interested, competent persons engaged in providing advertising services to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate to Provide Advertising Services, Bid No. 95-60, the following applicants declared their intent to enter into a contract with the City under the above conditions

4716(95) Bishoff Solomon Communications, 214 Lincoln Street, Boston, MA 02134.

4717(95) Buyer Advertising, Inc., 85 Wells Avenue, Newton, MA 02159.

4718(95) Imagigraphics, 9 Grant Street, W. Newton, MA 02165.

4719(95) Media Associates, 60 Hamilton Street, Cambridge, MA 02139.

4720(95) Pekelo Design & Communication, 57 Temple Place, Boston, MA 02111.

4721(95) Ready Marketing, 34 Keith Street, Boston, MA 02132.

4722(95) Word Image, 22 Perkins Street, West Newton, MA 02165.

Contracts may be entered into with one or more of the aforementioned vendors as required to provide advertising services based upon a solicitation of oral or written bids or quotations.

In no event shall any single contract with any applicant for services equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide the services, as may be needed, in a timely and efficient manner.

CB Form 4-RS is attached.

Your approval is hereby requested to award a contract to the aforementioned firms for the period September 1, 1994, to June 30, 1995, inclusive, for an amount not to exceed $100,000.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

Food, Beverages, etc.

August 15, 1994

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on June 27, 1994, inviting interested, competent persons engaged in providing miscellaneous food, beverage, supplies and services to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate to provide for Purchase of Miscellaneous Food, Beverage, Supplies and Services, Bid No. 95-61, the following applicants declared their intent to enter into a contract with the City under the above conditions:

4690(95) Bernard Food Industries, Inc., 1125 Hartrey Avenue, Evanston, IL 60204.

4691(95) Carter Rice Dowd, 90 Commerce Way, Woburn, MA 01888.

4692(95) Clovervale Foods, Inc., 226 Connecticut Avenue, Lorain, OH 44052.

4693(95) Continental Baking Co., 330 Speen Street, Natick, MA 01760.

4694(95) Costa Fruit & Produce Co., 414 Rutherford Avenue, Charlestown, MA 02129.

4695(95) Dandy Summer & School Service, 80 Liberty Street, Quincy, MA 02169.

4496(95) Interstate Coffee Services Co., Inc., 43 Norfolk Avenue, So. Easton, MA 02375.

4697(95) J.S.B. Industries, Inc. dba Muffin Town, 17 Walden Street, Winthrop, MA 02152

4698(95) Jules Catering, 508 Medford Street, Somerville, MA 02145.

4699(95) Kayem Foods, Inc., 75 Arlington Street, Chelsea, MA 02150.

4700(95) Landis Meat Co., 787 California Road, Quakertown, PA 18951

4701(95) James E. Larkin, Inc., 3175 Washington Street, Boston, MA 02130.

4702(95) MBI - New Vending Concepts, 32 Manchester Road, Newton Highlands, MA 02161

4703(95) Peggy Lawton Kitchens Inc., 255 Washington Street, East Walpole, MA 02032.

4704(95) Portsmouth Paper Co., 4 Cutts Street, Portsmouth, NH 03802.

4705(95) Rykoff-Sexton, 140 Morgan Drive, Norwood, MA 02062.

4706(95) Special Occasion Rentals, 379 Central Street, Foxboro, MA 02035.

4707(95) Servomation International, 100 Fallon Rd., Stoneham, MA 02180.

4708(95) Snow Ball Foods, Inc., Sykes Lane, Williamstown, NJ 08094.

4709(95) Springfield Foodservice Corp., 340 Taylor Street, Springfield, MA 01101.

4710(95) Steward Foods, 23 New Bridge Street, W. Springfield, MA 01089.

4711(95) Veryfine Products, Inc., 210 Littleton Road, Westford, MA 01886.

4712(95) Vincent Potato Chip Co., 205 Highland Avenue, Salem, MA 01970.

4713(95) West Lynn Creamery, Inc., 626 Lynnway, Lynn, MA 01905.

Contracts may be entered into with one or more of the above vendors as required to furnish miscellaneous food, beverage, supplies and services based upon a solicitation of oral or written bids or quotations.

In no event shall any single contract with any applicant for supplies or services equal or exceed $10,000, although the aggregate amount of any and all such contracts with any applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide the supplies and services, as may be needed, in a timely and efficient manner.

CB Form 4-RS is attached.

Your approval is hereby requested to award a contract to the aforementioned firms for the period August 14, 1994, to June 30, 1995, inclusive, for an amount not to exceed $150,000.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

WORKERS' COMPENSATION SERVICE
Investigative Services

August 4, 1994

Dear Mr. Mayor:

In response to an advertisement published in the *City Record* on May 31, 1994, inviting interested, competent persons engaged in Investigative Services to enter into a contract for estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, furnishing supplies or performing the work of Investigative Services for the workers' compensation program for the City of Boston, the following applicants declared their intent to enter into a contract or contracts with the City under the above conditions:

1753-95, Trace America, Inc., 5405 Twin Knolls Road, No. 5, Columbia, MD 21045.

1755-95, R. E. Slowe & Associates, Inc., 12 Bob Larsen Lane, North Attleboro, MA 02763.

3436-95, Central Bureau of Investigation, Inc., 129 East Main Street, Norton, MA 02766.

3437-95, Access Investigation Bureau, 125 East Street, Suite 302, Dedham, MA 02026.

3438-95, Discreet Investigative Services, Inc., One Enterprise Drive, North Quincy, MA 02171.

3439-95, Creative Services, Inc., 64 Pratt Street, Mansfield, MA 02048-1927.

3440-95, Investigative Offices of Michael

(Continued on next page)

(Continued from previous page)

Doyle, Inc., 8 Kimball Beach Road, Hingham, MA 02043.

3441-95, National Investigation Bureau, Inc., Four Cabot Place, Executive Office Park, Stoughton, MA 02072.

3442-95, NWI Investigative Group, 500 West Cummings Park, Suite 4000, Woburn, MA 01801-6515.

Contracts may be entered into with one or more of the above applicants as may from time to time be required to furnish the services described above based upon a solicitation of oral or written bids or quotations. In no event shall any single contract with any applicant for work equal or exceed $10,000, although the aggregate amounts of any and all such contracts with an applicant may equal or exceed $10,000.

It is my opinion that these firms are competent and qualified to provide these services, as may be needed, in a timely and efficient manner.

CB Form 4-RS is attached.

Your approval is hereby requested to award a contract to each of the aforementioned firms for the period July 1, 1994, through June 30, 1995, in an amount not to exceed $40,000.

The award is being processed late because documents were not received from vendors until after the start of the contract period.

Very truly yours,
Alyson R. Haley,
Agent.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

COMMUNITY CENTERS

C. 1346-95.
June 30, 1994.

Tenant Empowerment

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to the Committee for Boston Public Housing, Inc., a non-profit corporation located at 100 Terrace Street, Suite B, Roxbury, MA 02120, for tenant empowerment, education, employment and training and daycare services. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the Committee for Boston Public Housing, Inc., (hereinafter referred to as the Committee) will continue to work with public tenant task forces in eleven neighborhood family developments in the areas of tenant empowerment and service delivery advocacy.

Activities will include:

1. Developing and maintaining child care resources with parent involvement, including the Washington-Beech Community Daycare Center and early childhood care and education programs at Orient Heights, Faneuil, Franklin Hill, Orchard Park, Gallivan, and Whittier Street. This is and will continue to be the single most important task on the project's agenda, and it will continue to command the largest portion of staff time and involvement at the local and central office levels.
2. Improving tenants' access to and involvement with social and community services through increased collaboration with public and voluntary agencies. The project will continue to help tenants foster working relationships with agencies close to their developments, and with larger institutions which can provide resources for their developments. It will also continue to generate increased collaboration among agencies and institutions so that they can better understand and respond to children and family needs in public housing.
3. Securing adequate program space as a prerequisite to program development including continued work on renovation of city-owned recreation centers at Gallivan and Archdale; redevelopment planning at Orient Heights and Cathedral; and negotiating space use arrangements with public and/or private agencies located in and adajacent to Orchard Park.

These activities are a continuation of the Committee's efforts to enhance the quality of life of public housing tenants in Boston that have been supported by grants awarded by the Bernard van Leer Foundation, the Boston Foundation, the City of Boston, and the Massachusetts Department of Social Services, among other funding sources.

Compensation under this contract shall not exceed $115,000 which I have determined to be reasonable for the work to be performed.

The term of the contract shall be August 1, 1994, to June 30, 1995.

The Committee was established through a consortium of tenant associations, government agencies, and human service organizations to assure that the needs of public housing tenants living in Boston were addressed. Since the Committee is receiving funds for other private and public sources as well for this same purpose, and the City's contribution is viewed as a required "cash match" in order to secure these funds, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Evelyn Riesenberg,
Executive Director.

FIRE DEPARTMENT

C. 1705-95.
May 2, 1994.

Labor Relations

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to James B. Cox, Esquire, from the firm of Mahoney, Hawkes and Goldings, 75 Park Plaza, Boston, MA 02116.

Under the terms of the contract, James Cox will represent the Boston Fire Department in various labor relations matters as referred to him by the Office of the Fire Commissioner/Chief of the Boston Fire Department. The contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $50,000 an amount I have determined to be reasonable for the work performed. Payment for services associated with this contract shall be charged to appropriation 011-221 0221-0290. The hourly rate shall be $125.

The term of the contract shall be from Jul 1, 1994, through June 30, 1995. Contrac Number is 1705-95.

James B. Cox has had a contract with th City of Boston Labor Relations Departmen for seven years. In that the work performe was primarily with the Boston Fire Depar ment, it was recommended that this depar ment contract directly with Mr. Cox.

Mr. Cox is uniquely qualified to perforn this service due to his past experience in a aspects of labor relations.

Respectfully,
Martin E. Pierce, Jr.,
Commissioner/Chief.

HEALTH AND HOSPITALS DEPARTMENT

C. 91-94.
May 2, 1994.

Software Maintenance

Dear Sir:

Pursuant to the authority delegated to me b the Board of Health and Hospitals, I respec fully request your permission to dispense wit public advertising and award a contract t Medical Information Technology, Inc., (Medi tech) a corporation, located at 1 Meditec Circle, Westwood, MA 02090. This contrac is exempt from the provisions of G.L. c.30 and is awarded under the authority of the Cit Charter.

Under this contract, Meditech will provid software maintenance for the Meditech Labo ratory Information System, a proprietary com puter software program used for the labora tory information system at Boston Cit Hospital. This contract is necessary to mai tain quality patient care. All laboratory tes results are entered into the system and phys cians reference this system constantly for lab oratory test results on their patients. Th maintenance fee for this contract will b $50,000. An additional $15,000 will be adde for repairs after hours.

Compensation under this contract shall n exceed $65,000 which I have determined t be reasonable for the work to be performed.

The term of this contract shall be July 1 1993, through June 30, 1994.

Therefore because Meditech is the only ven dor who can maintain this system, and be cause the cost, in my opinion, is reasonable no benefit would inure to the City by publicl advertising for bids.

Documents were sent to the vendor on Jun 23, 1993, and were not returned until the en of September, 1993. Also, negotiations be tween Meditech and our legal department ove the terms and conditions were not complete until the end on April. Therefore this award i being processed late.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 773-94.
June 21, 1994.

System Upgrade

Dear Mr. Mayor:

I request your Honor's permission to awa a contract, without advertising, to Intelus Co

poration, 9210 Corporate Blvd., Rockville, MD 20850, to upgrade the Intelus Chart Flo 2000 computer system located in the Medical Records Department at Boston City Hospital. This contract is exempt from G.L. c.30B and is being awarded under the authority of the City Charter.

The Chart Flo Central 2000 System is a chart tracking, deficiency management, productivity measurement software. With the implementation of an appointment scheduling computer system in the Ambulatory Care Center the Intelus System must be upgraded to interact with the scheduling system. The upgrade consists of a DEC station 5000, Model 260 with accessories, at $22,092; a Chart Flo 2000 Base Station System and Application Software at $17,791; a Chart Flo 200 Correspondence Control at $12,000 and a conversion fee of $1,000. Intelus is offering a discount of $2,792 on the upgrade, for a final charge of $50,091, a cost I deem to be reasonable.

The term of this contract shall be June 15, 1994, through December 31, 1994.

Because Intelus Corporation's Chart Flo Central 2000 System is proprietary software, only Intelus Corporation can perform the upgrade to the system presently in place in the Medical Records Department. Therefore no benefit would inure to the City by publicly advertising for bids.

This contract encompasses more than one fiscal year and the City's financial obligations are therefore subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St.4, ss. 4 and 8.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

C. 841-94.
May 26, 1994.

Blood Culture System

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your permission to dispense with public advertising and award a contract to Difco Laboratories, 920 Henry Street, P.O. Box 331058, Detroit, Michigan 48232, for the provision of an Automated Blood Culture System with reagents to Boston City Hospital. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Under this contract, Difco Laboratories will provide Boston City Hospital with an ESP 384 Blood Culture System and an ESP 128 Blood Culture System which includes the computer hardware. The Hospital will receive equipment through a reagent rental process.

Over the period of five (5) years, Boston City Hospital will purchase fifty (50) cases of ESP 80A Aerobic Broth at $30,852.50/yr. and 50 cases of 80N Anaerobic Broth at $30,852.50/yr. for each of the five years. The individual bottle price will be $3.01. The equipment has a one year warranty and a maintenance contract for the second year will be purchased for $7,800. The Hospital may purchase the equipment, at its option, for $1 upon the successful completion of the contract. There is a cap of 4 percent on any increase of reagent prices or service maintenance cost, for each of the following years.

Compensation under this contract shall not exceed $374,579. The term of this contract shall be March 1, 1994, through February 28, 1999.

At a recent conference of Boston teaching hospitals a study by two university centers on the detection of bacteremia was presented. All three systems currently on the market were evaluated and both studies concluded that the process used by the ESP System was superior. The ESP System machines use a unique method of detection not found in either of the other available systems.

In view of the above, and because the cost, in my opinion is reasonable, no benefit would inure to the City by publicly advertising for bids.

Although the legal documents were sent to the vendor on February 7, 1994, all the documents were not received from the vendor until May 24, 1994, therefore this contract is being processed late.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriaiton in accordance with the requirements of City of Boston Code, St. 4, ss. and 8.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 848-94.
May 11, 1994.

Cardiac Pacemakers

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract, without advertising, to Ventritex, Inc., 709E Evelyn Ave., Sunnyvale, CA 94086, for the purchase of Cardiac Pacemakers. This contract is exempt from G.L. c.30B and being processed under the authority of the City Charter.

Under this contract, Ventritex, Inc., will provide the Department of Health and Hospitals with Bi-phasic Wave Form devices to be implanted for the management of cardiac rhythm.

Ventritex is the only company who manufactures this sophisticated device. Bi-phasic devices contain higher levels of energy which is for use in those instances where a patient is suspected to be at risk of a rhythm disorder which could result in death.

The term of this contract shall be June 25, 1994, through June 30, 1995, at a cost not to exceed $100,000.

In view of the above, and because the cost, in my opinion is reasonable, no benefit would inure to the City by publicly advertising for bids at this time.

The above contract amount is an approximate figure based on estimated volumes. In accordance with Article 3.2 of the City's Purchasing Contract General Conditions, the vendor shall furnish at the price or prices specified such additional quantities of goods, not to exceed 25 percent of the quantities specified, upon receipt of my written request.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, ss. 4 and 8.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 5-95.
July 20, 1994.

Infant Mortality Reduction

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Dorchester House Multi-Service Center, a non-profit entity, located at 1353 Dorchester Avenue, Dorchester, Massachusetts 02122, to award a grant to the health center to support its Infant Mortality reduction efforts. Under the terms of the agreement, Dorchester House Multi-Service Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Dorchester House Multi-Service Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the Trustees of Health and Hospitals of the City of Boston, Inc., to support health care services at Dorchester House Multi-Service Center for the past 26 years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce infant mortality in the City of Boston. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $29,534, which I have determined to be reasonable for the work performed.

The term of this contract shall be July 1, 1994, to June 30, 1995.

This award is being processed late because the necessary documents were not received from the vendor until July 20, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 6-95.
July 18, 1994.

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Harvard Street Neighborhood Health Center, a non-profit entity, located at 632 Blue Hill Avenue, Dorchester, Massachusetts 02121, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of this agreement, Harvard Street Neighborhood Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Harvard Street Neighborhood Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the Trustees of

(Continued on next page)

(Continued from previous page)
Health and Hospitals of the City of Boston, Inc., to support health care services at Harvard Street Health Center for the past 26 years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce infant mortality in the City of Boston. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $100,000 which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

This award is being processed late because the necessary documents were not received from the vendor until July 18, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 20-95.
July 20, 1994.

Health Care Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Dorchester House Multi-Service Center, a non-profit entity, located at 1353 Dorchester Avenue, Dorchester, Massachusetts 02122, to award a grant to the health center to support its provision of primary health care services.

Under the terms of the agreement, Dorchester House Multi-Service Center will provide basic primary care programs.

Dorchester House Mulit-Service Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the Trustees of Health and Hospitals of the City of Boston, Inc., to support health care services at Dorchester House Multi-Service Center for the past 26 years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $374,898 which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

This award is being processed late because the documents necessary to complete this contract were not returned to the Contract Office until July 20, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 22-95.
July 28, 1994.

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and East Boston Neighborhood Health Center, a non-profit entity, located at 10 Gove Street, East Boston, MA 02128, to award a grant to the health center to support its provision of primary health care services.

Under the terms of the agreement, East Boston Neighborhood Health Center will provide basic primary care programs.

East Boston Neighborhood Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the Trustees of Health and Hospitals of the City of Boston, Inc., to support health care services at East Boston Neighborhood Health Center for the past 26 years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $505,871 which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

This award is being processed late because the documents necessary to complete this contract were not returned to the Contract Office until July 28, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 68-95.
April 6, 1994.

Equipment Repair

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Siemens Medical Systems, Inc., 186 Wood Avenue, Iselin, New Jersey 08830, for preventive maintenance and repair of Siemens medical equipment. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Under this contract, Siemens Medical Systems, Inc., will provide the four (4) preventive maintenance sessions and repair, Monday through Friday, 8 a.m. to 5 p.m., to include parts, labor, travel and glassware for the following equipment:

(1)Siemens remote 90/90 sierograph D3 R&F w/100cm camera. 50-s polydros generator w/tube.
(1)Siemens Sireskop 5/R&F w/100cm camera w/overhead tube.
(2)Siemens Pantoskop 5/R&F w/100cm camera and Tomography w/overhead tube.
(1)Siemens Multix UH w/polyhos 50 w/tomography.
(1)Siemens Siremobil 4H C-Arm unit.

The cost for preventive maintenance is $346,000. An additional $100,000 will be set aside to pay for repairs. The evening and Saturday rate of $128/hr. and Sunday and holiday rate of $192/hr. will not exceed the CPI rate during the term of the contract.

Compensation under this contract shall not exceed $446,000.

The term of this contract shall be July 1, 1994, through June 30, 1996.

Therefore, because Siemens Medical Systems, Inc., is the manufacturer with personnel specially trained to perform preventive maintenance and repairs of the above equipment, and as the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, ss. 4 and 8.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 75-95.
May 16, 1994.

Radioactive Waste

Dear Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your permission to dispense with public advertising and award a contract to ADCO Services, Inc., a corporation, located at 17650 Duvan Drive, Tinley Park, Illinois 60477, to remove radioactive waste from Boston City Hospital. This contract is exempt from the provisions of M.G.L. c.30B and is awarded under the authority of the City Charter.

Under this contract ADCO Services, Inc., will remove RAD dry waste from Boston City Hospital upon request. The current cost is $59.96 per cu. ft. subject to any increase initiated by the disposal site. In addition, there is a State of South Carolina surcharge of $110 per cu. ft. of RAD dry waste if less than 200 pounds per 55-gallon drum. An additional amount of $170/50 lbs. will be added to any amount over 200 lbs/55-gallon drum. This cost is also subject to increase by the State of South Carolina. The Department will be notified by ADCO 30 days in advance of any increase.

Compensation under this contract shall not exceed $15,000 which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed, because ADCO Services is listed on the Department's Nuclear Regulatory Commission federal license, NRC #20-00275-08 and will take responsibility for certain waste upon removal while other companies do not, and also because as charges are only accrued upon removal with free delivery, I believe that public advertising would serve no useful purpose.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 77-95.
May 23, 1994.

Specialized Services

Dear Mr. Mayor:

I request your Honor's permission to dispense with public advertising and award a contract to Shepard N. Cohen, residing at 38 Cartwright Road, Wellesley, MA 02181, who will be responsible for the many aspects of Graduate Medical Education programs, housestaff training and teaching hospital medical school affiliations at Boston City Hospital. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Under this contract Mr. Cohen will assist in the oversight of the hospital's major contract with the Trustees of Boston University for physicians' services. Other activities will include direct involvement with the hospital's Graduate Medical Education Committee, with accreditation visits, with long-range planning for education programs, with evaluation of residency programs and with the credentialing of house staff. Mr. Cohen is especially qualified to perform these services as he has ten years of direct, intense and successful experience as an administrator of Graduate Medical education programs and of teaching hospital-medical school affiliations. This area is highly specialized.

Compensation under this contract shall not exceed $8,400. Services are to be provided four (4) hours per week at a cost of $40 per hour.

The term of this contract shall be July 1, 1994, through June 30, 1995.

In view of Shepard Cohen's expertise, the nature of the specialized services to be performed and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

C. 100-95.
June 30, 1994.

Laboratory Tests

Dear Mr. Mayor:

I respectfully request Your Honor's permission to dispense with public advertising and award a contract to Brigham & Women's Hospital, a corporation located at 75 Francis Street, Boston, MA 02115, for various outside laboratory tests. This contact is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Under this contract Brigham & Women's Hospital will perform the following tests:

Platelet Antibodies	$336
Direct Platelet Antibody	$189
Indirect Platelet Antibody	$147
Rubella Titer	$ 79
Measles Virus Titer	$ 62
Cytomegalovirus Titer	$ 79
Toxophasmosis Titer	$ 79
FLM/DSPC	$226
FLM	$113
DSPC	$113
IgG/Subtype	$220
HSV/IgG/EIA	$ 79
Immunoglobulins	$ 26
Immune Compexes	$ 63

Compensation under this contract shall not exceed $60,000 which I have determined to be reasonable for the work to be performed.

The term of this contract is July 1, 1994, through June 30, 1995.

The IgG subtypes are ordered exclusively on pediatric patients with certain immunodeficiency disorders. These children have been tested repeatedly to monitor their disease and their response to therapy. Brigham & Women's Hospital has extensive experience in this area of testing and has followed these children for years. Brigham & Women's Hospital is the only vendor in the area that performs the remaining tests on a stat basis.

Therefore in view of the above and because the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1992.

POLICE

Status Changes

Isaac L. Thomas, from police officer at $692.02 a week, to police sergeant at $844.71 a week.

Matthew J. Spillane, from police officer at $692.02 a week, to police sergeant at $844.71 a week.

Clayton Pressley, Jr., from police officer at $692.02 a week, to police sergeant at $844.71 a week.

Paul J. Russell, from police officer at $673.83 a week, to police sergeant at $844.71 a week.

Eileen T. Ross, from police officer at $673.83 a week, to police sergeant at $844.71 a week.

Kevin P. Rodday, from police officer at $680.53 a week, to police sergeant at $844.71 a week.

Daniel Collard, from custodial worker at $330.11 a week, to senior building custodian at $357.05 a week.

John J. Collins, from lieutenant at $1,046.04 a week, to lieutenant, mobile operations at $1,056.67 a week.

John J. Cunniffe, Jr., from sergeant at $897.50 a week, to sergeant detective at $939.12 a week.

Kenneth A. Lamb, from police officer at $686.28 a week, to police sergeant at $844.71 a week.

Paul F. Joyce, Jr., from police officer at $692.02 a week, to police sergeant at $844.71 a week.

Haseeb Hosein, from police officer at $692.02 a week, to police sergeant at $844.71 a week.

Bruce Holloway, from police officer at $680.56 a week, to police sergeant at $844.71 a week.

Thomas Hogan, from police officer at $680.53 a week, to police sergeant at $844.71 a week.

Margot H. Hill, from police officer at $673.83 to police sergeant at $844.71 a week.

Thomas J. Higgins, from police officer at $703.52 a week, to police sergeant at $844.71 a week.

Trent W. Holland, from police officer at $703.52 a week, to police sergeant at $844.71 a week.

Lawrence Hoffman, from police officer at $673.83 a week, to police sergeant at $844.71 a week.

Carmen L. Hoffman, from police officer at $703.52 a week, to police sergeant at $844.71 a week.

Mark P. Hayes, from police officer at $671.49 a week, to police sergeant at $844.71 a week.

Paul A. Fitzgerald, from police officer at $685.32 a week, to police sergeant at $844.71 a week.

Paul D. Flaherty, from police officer at $686.28 a week, to police sergeant at $844.71 a week.

Lawrence G. Fisher, from police officer at $692.02 a week, to police sergeant at $844.71 a week.

Thomas E. Flanagan, Jr., from police officer at $686.28 a week, to police sergeant at $844.71 a week.

William B. Fogerty, from police officer at $686.28 a week, to police sergeant at $844.71 a week.

John P. Greland, from police officer at $685.32 a week, to police sergeant at $844.71 a week.

Robert P. Harrington, from police officer at $703.52 a week, to police sergeant at $844.71 a week.

Thomas Hogan, from custodial worker at $330.11 a week, to senior building custodian at $357.05 a week.

Lawrence Applegate, from police officer, mobile operations, at $744.82 a week, to police officer, bomb disposal unit, at $766.82 a week.

PUBLIC WORKS

Reinstatement

Roger T. Morgan, maintenance mechanic (painter), $498.64 a week.

REAL PROPERTY

Appointments

Vincent O'Sullivan, junior building custodian, $330.11 a week.

Charles Cochran, junior building custodian, $371.33 a week.

Compensation Adjustments

Warren Butler, third-class stationary engineer, from $560.02 to $586.05 a week.

Stephanie McLaughlin, junior building custodian, from $357.07 to $371.33 a week.

Robert McSweeney, junior building custodian, from $371.33 to $386.19 a week.

M. Peter Morad, administrative assistant, from $719.19 to $755.14 a week.

TRANSPORTATION

Appointment

Michael Devine, senior traffic maintenance man, $451.78 a week.

Compensation Adjustments

Donna Banks, principal research analyst, from $785.27 to $824.55 a week.

Margaret Buckley, chief claims investigator, from $508.19 to $528.52 a week.

Michael Connery, senior claims investigator, from $434.41 to $451.78 a week.

Joan Corsi, senior claims investigator, from $451.78 to $469.85 a week.

Diane Curran, chief claims investigator, from $571.65 to $594.51 a week.

(Continued on next page)

(Continued from previous page)

Jeanne Dyer, senior claims investigator, from $434.41 to $451.78 a week.

Gina Fiandaca, principal research analyst, from $684.81 to $719.19 a week.

Maria Figueira, senior claims investigator, from $417.70 to $434.41 a week.

William MacNeil, principal research analyst, from $684.81 to $719.19 a week.

Danielle Maiulle, senior claims investigator, from $488.65 to $508.19 a week.

Keith Franklin, traffic signal repairman, from $401.63 to $417.70 a week.

Susan Flaherty, administrative assistant, from $469.85 to $488.65 a week.

John Brennan, parking meter operations man I, from $401.63 to $417.70 a week.

Ernest McCrary, senior traffic signal repairman, from $401.63 to $417.70 a week.

Elaine Jackson, parking meter supervisor, from $451.8 to $469.85 a week.

Status Change

James Fallon, from assistant supervisor of parking enforcement at $668.75 a week, to supervisor of parking enforcement at $719.19 a week.

TREASURY

Appointment

Sheila Thomas, administrative secretary, $417.70 a week.

Compensation Adjustments

Diane Drysdale, head clerk, from $385.19 to $401.08 a week.

Douglas Finnegan, principal accountant, from $549.66 to $571.66 a week.

ADMINISTRATIVE SERVICES

Appointments

Health Benefit & Insurance

Raynaldo Velasquez, head clerk, $434.41 a week.

Workers' Compensation

John F. Keefe, assistant corporation counsel I, $592.25 a week.

Compensation Adjustments

Health Benefit & Insurance

Theodosia Jefferson, senior administrative assistant, from $653.07 to $684.81 a week.

M.I.S.

Marie F. Donovan, principal administrative assistant, from $946.58 to $993.91 a week.

Francine Giuffre, assistant supervisor, from $434.41 to $451.78 a week.

Richard F. Wyse, Jr., data processing systems analyst, from $745.62 to $785.27 a week.

Printing Division

Elizabeth Dailey, administrative assistant, from $549.66 to $571.65 a week.

ASSESSING

Appointment

Leslie Washington, assistant assessor trainee I, $417.70 a week.

Compensation Adjustments

Gloria Pizzarella, data processing systems analyst, from $785.27 to $824.55 a week.

James Rose, assistant corporation counsel I, from $1,017.96 to $1,068.86 a week.

AUDITING

Appointment

Brian F. Turnbull, senior accountant, $386.19 a week.

Compensation Adjustments

Dennis Coughlin, assistant city auditor, from $946.58 to $975.66 a week.

Lakeitha Evelyn, assistant principal accountant, from $508.19 to $528.52 a week.

Carolyn Ranelli, assistant principal accountant, from $469.85 to $488.65 a week.

Jeannette Prosser, assistant principal accountant, from $488.65 to $508.19 a week.

ELECTION

Reinstatement

Kevin Hayes, voting machine custodian, $469.85 a week.

Status Changes

Brian W. Morrison, from assistant registrar of voters, at $417.70 a week, to voting machine custodian at $451.78 a week.

Luciean F. Perreault, from assistant registrar of voters, at $417.70 a week, to voting machine custodian at $451.78 a week.

Paul J. McDermott, from assistant registrar of voters, at $417.70 a week, to voting machine custodian at $451.78 a week.

FIRE

Compensation Adjustment

Milagros Jones, principal administrative assistant, from $719.19 to $745.62 a week.

Status Changes

Paul B. Walsh, from fire fighter at $721.79 a week, to fire fighter, aide to district fire chief, at $723.71 a week.

Joseph F. Ingemi, from fire fighter at $725.62 a week, to fire fighter, aide to medical examiner, at $744.78 a week.

HEALTH & HOSPITALS

Appointments

Nancy Hawke, public health nurse, $897.99 a week.

Sharon Harrison, telephone operator, $9.06 an hour.

Joseph Croce III, motor equipment repair foreman, $386.19 a week.

Margot Evelyn, senior clerk (ACC Clinic), $317.42 a week.

Melva Valentine, senior clerk (ACC Clinc), $317.42 a week.

Deborah Britigan, respiratory therapist, $11.74 an hour.

Sine Jean-Joseph, principal clerk, $401.63 a week.

Thomas Roy, admitting officer, $417.70 a week.

Heileen Dumond, senior clerk (ACC Clinic), $317.42 a week.

Shirley Shillingford, supervisor of volunteer services, $508.19 a week.

Reuben A. Flores, senior hospital guard, $451.78 a week.

Lisa Seaforth, telephone operator, $9.06 hour.

Dolores Tucker, principal personnel offic $534.09 a week.

Judy James, head administrative cler $386.19 a week.

Patricia Stephens, centrex telephone operat $317.42 a week.

Compensation Adjustments

Elizabeth Hanks, head EKG technician, fro $653.07 to $785.27 a week.

Janet Murphy, supervisor, medical technol gist, from $668.75 to $880.03 a week.

Leaves of Absence

Durlene Anderson, hospital house worke medical, $371.33 a week.

Louisa Maldonado, admitting assistan $451.78 a week.

Anely Pelez, laboratory technician, $451.78 week.

Joanna DaSilva, principal clerk and stenogr pher, $417.70 a week.

Catherine Laughlin, medical technologis $618.30 a week.

Rosalie Young, admitting assistant, $451.78 week.

Status Changes

Inez Figuereo, from hospital house worke medical, at $343.82 a week, to principal clerk, $371.33 a week.

Arthur Pumphret, from admitting officer, $549.66 a week, to utilization review specialis at $549.66 a week.

Henry Morris, from hospital house worke medical, at $386.19 a week, to principal hospit house worker, at $451.78 a week.

INSPECTIONAL SERVICES

Appointments

Katrina D. Clark, principal administrativ clerk, $719.19 a week.

David P. Moshiek, plumbing and gasfitting in spector, at $538.52 a week.

Compensation Adjustments

Marta Francis, housing inspector, fron $604.51 to $628.30 a week.

John O'Brien, housing inspector, fron $628.30 to $653.03 a week.

David Hannon, principal clerk and typist, fron $371.33 to $386.19 a week.

Darryl Smith, data processing systems analyst from $745.62 to $785.27 a week.

Irena Kellert-Laven, administrative assistant from $549.66 to $571.65 a week.

Kevin Pender, plumbing and gas inspector from $604.51 to $628.30 a week.

Orlando Antiqua, health inspector, fron $581.65 to $604.51 a week.

John Kelly, building inspector, from $604.51 to $628.30 a week.

Joan Rooney, assistant director of operations, from $1,017.96 to $1,216.26 a week.

Maryellen Hennessey, principal clerk and typist, from $330.11 to $343.32 a week.

Charles Cook, health inspector, from $559.66 to $581.65 a week.

Maria Walton, health inspector, from $559.66 to $581.65 a week.

Carol Ross, principal personnel officer, from $534.09 to $560.54 a week.

Reinstatement

Dorothy A. Powers, senior cashier, $417.70 a week.

LAW

Appointment

Joanne M. Madore, assistant corporation unsel I, $592.25 a week.

PARKS & RECREATION

Appointments

Michael T. Quinn, senior research analyst, 38.91 a week.

Christopher C. Kelly, executive secretary, oston Conservation Commission, $547.78 a eek.

Compensation Adjustments

Robert J. Burke, special heavy motor equipent operator, from $401.63 to $417.70 a week.

Paul B. Careau, gravedigger, from $357.05 to 71.33 a week.

Anthony T. Cibotti, gravedigger, from 57.05 to $371.33 a week.

Thomas E. Kelly, special heavy motor equipent operator, from $386.19 to $401.63 a week.

William L. Sleeper, gravedigger, from $357.05 $371.33 a week.

Andrew T. Schlehuber, laborer, from $317.42 $330.11 a week.

James Felton, general park maintenance foreman, from $528.52 to $549.66 a week.

Karen M. Teebagy, head administrative clerk, om $417.70 to $434.41 a week.

Santo Bonfiglio, motor equipment operator d laborer, from $371.33 to $386.19 a week.

Oscar de Jesus, motor equipment operator and orer, from $357.05 to $371.33 a week.

Ralph D'Elia, motor equipment operator and orer, from $371.33 to $386.19 a week.

James E. Foley, Jr., junior civil engineer, from 68.75 to $695.50 a week.

Ronald S. Jeannetti, motor equipment operator d laborer, from $343.32 to $357.05 a week.

Daniel E. Logan, motor equipment operator d laborer, from $386.19 to $401.63 a week.

Frances Mancuso, motor equipment operator d laborer, from $330.11 to $343.32 a week.

Ronda V. Morris, head clerk and secretary, om $417.70 to $434.41 a week.

Nelson Navarro, motor equipment operator d laborer, from $371.33 to $386.19 a week.

Thomas E. Stevens, heavy motor equipment erator and laborer, from $417.70 to $434.41 a eek.

Reinstatement

Santo Bonfiglio, motor equipment operator d laborer, $371.33 a week.

POLICE

Appointments

Geraldine McElmoyle, school traffic supervi-r, $124.22 a week.

Deborah A. Binda, school traffic supervisor, 124.22 a week.

Mary Martin, school traffic supervisor, 124.22 a week.

Mary Ann T. Joyce, school traffic supervisor, 124.22 a week.

Robin James, school traffic supervisor, 124.22 a week.

Arlene Barros, school traffic supervisor, 124.22 a week.

Sean Fitzgerald, radio communication techni-an, $469.85 a week.

Colleen Coates, police clerk and typist, $371.33 a week.

Dorothea Jacob, police clerk and typist, $401.63 a week.

Irene Mahan, police clerk and typist, $417.70 a week.

Nancy Albano, assistant corporation counsel I, $1,017.96 a week.

Claire Smith, personnel officer, $488.64 a week.

Jane Sheehan, employee development assistant, $549.66 a week.

Melina T. Fontanex, communications equipment operator, $367.05 a week.

Eileen M. Cavaleri, communications equipment operator, $367.05 a week.

Adrienne A. Alexson, communications equipment operator, $367.05 a week.

Minh T. Vo, communications equipment operator, $367.05 a week.

George P. Frank, custodial worker, $317.42 a week.

Virginia Gleeson, police clerk and typist, $417.70 a week.

Patricia Butler, police clerk and typist, $417.70 a week.

Arthenia Copeland, police clerk and typist, $417.70 a week.

Viola Johnson, police clerk and typist, $417.70 a week.

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Handicapped Access at Charlestown Library, 179 Main Street, Charlestown, MA, Project #6395.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications, and contract administration for Handicapped Access at Charlestown Library, 179 Main Street, Charlestown, MA, with an associated construction cost estimate of $207,200.

Project fees will follow the schedule as stated in the application form. Completion shall be eighteen (18) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 11th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by November 28, 1994, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration

CHARLES T. GRIGSBY,
(Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Various Repairs at Boston City Hospital, Ambulatory Care Center Building (A.C.C.), Project #6392.

Pursuant to Massachusetts General Laws C 7, s. 38A-1/2 - 38 0 the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications, cost estimates, and construction supervision for Various Repairs at Boston City Hospital Ambulatory Care Center Building (A.C.C.), with an associated construction cost estimate of $1,100,000.

Project fees will follow the schedule as stated in the application form. Completion shall be thirty-two (32) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 11th Floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by November 28, 1994, at no later than 4 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of V.F.W. Parkway Realty Trust (by West Roxbury Taco Bay Enterprises), seeking with reference to the premises at 1560 Veterans of Foreign Wars Parkway, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 56(56-15, Table B: Large Take-Out Restaurant & Drive-Thru Restaurant) 56(56-38(c)).

Change legal occupancy from Restaurant to Restaurant (including take-out food & drive-thru) Also install signage

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. Cecilia's Housing, Inc. (by McBride House Inc.), seeking with reference to the premises at 70 Queensberry Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 19(19-1) 20(20-1) 23(23-1).

Take 5,840 sq. ft. of land from lot at 108 Kilmarnock Street. Also erect 6-story 17-unit apartment building on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William P. Carrigan (by BFK Submarine Sandwich Shop), seeking with reference to the premises at 482A-488 Centre Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-16, Table B).

Change legal occupancy from Five Stores to Flower Shop, Laundromat, Restaurant (including take-out food) & Hair Salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Boyd/Smith, Inc. (by Au Bon Pain Company, Inc.), seeking with reference to the premises at 189-277 Massachusetts Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 41(41-17) 11(11-2).

Change legal occupancy from Suites, Florist, Dry-Cleaners, Two Restaurants, Offices, Garage, 508 Apartments, Retail Commercial Studios and Bagel Bakery to Suites, Florist, Dry-Cleaners, Two Restaurants, Offices, Garage, 508 Apartments, Retail Commercial Studios, Bagel Bakery & Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Greg Laham, seeking with reference to the premises at 1438 Hyde Park Avenue, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1).

Erect 36' x 44' addition at left side of existing building & 19' x 26' addition at right side (building occupied as repair-shop & auto-body garage, used care sales, accessory office & garage).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

CORRECTED NOTICE

Notice is hereby given that at 9:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Cesso, seeking with reference to the premises at 85 North Margin Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C: Floor Area Ratio Excessive; Side & Rear Yard Insufficient) 54(54-18)

Construct fourth-floor penthouse addition & roof-deck on three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dennis Queally, seeking with reference to the premises at 1883-1889 Centre Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 56(56-39, Table I).

Increase pub/restaurant capacity from 150 to 249 persons.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. Columbkille Parish/Archdiocese Boston (by Mental Health Programs, Inc. VII), seeking with reference to the premises at 333-335 Market Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-8, Table A) 51(51-9, Table D: Lot Width, Lot Frontage, Usable Open Space, Front Yard, Front Yard (Other Street), Rear Yard & Off Street Parking Insufficient; Floor Area Ratio & Height Excessive)

Change legal occupancy from School & Cafeteria to 18 Apartments, Community Room & Ancillary Space

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 Noon, on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 358 Chestnut Hill Avenue Real Estate Trust (Harold Brown, Trustee), seeking with reference to the premises at 358 Chestnut Hill Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 51(51-16, Table B).

Allow premises to be used as 33-vehicle valet parking lot from 6:00 p.m. to 3:00 a.m.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Older Realty Trust, seeking with reference to the premises at 3092 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-46, Table J).

Erect one-story building for proposed occupancy as two retail stores.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chins Products Corporation, seeking with reference to the premises at 351A-355 Washington Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-49A).

Change legal occupancy from Stores to Stores & Bottle & Can Redemption Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Verona Murray, seeking with reference to the premises at 10-42 Frazer Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-7) 8(8-7-8) 14(14-1) 14(14-2).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Daniel Diver, seeking with reference to the premises at 124 Milton Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-3) 17(17-1) 23(23-1).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 569 East Eighth Street Realty Trust (by Stephen Buckley, Trustee), seeking with reference to the premises at 569 East Eighth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2) 15(15-1) 17(17-1).

Change legal occupancy from three-family dwelling to four-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Older Realty Trust, seeking with reference to the premises at 3094 Washington Street, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-46, Table J).

Erect one-story building for proposed occupancy as retail store.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Leggat McCall Properties (by Bay State College), seeking with reference to the premises at 1-59 St. James Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-71).

Change legal occupancy from Offices, Bank, Restaurant, Graphic Arts Production & Retail to Offices, Bank, Restaurant, Graphic Arts Production, Retail & Ancillary Classrooms.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Frank & Sally Davis, seeking with reference to the premises at 7 Lawrence Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-8).

Erect head-house on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of St. Cecilia's House, Inc., seeking with reference to the premises at 108 Kilmarnock Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1) 17(17-1) 20(20-1).

Give 5,840 sq. ft. of land to lot at 70 Queensberry Street (123-apartment building under construction on this lot).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert W. Spencer, seeking with reference to the premises at 15 Chestnut Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Install front & rear dormers on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nicholas D'Amore, seeking with reference to the premises at 227 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use.

Article(s): 9(9-1).

Create new floor level within existing building (to be used as offices accessory to laundry)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 100 High Street Realty Trust, seeking with reference to the premises at 25 Salem Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 20(20-1).

Sub-divide this Lot 4 from Lot 3 at 102 High Street. Also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Thomas Cesso, seeking with reference to the premises at 85 North Margin Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C: Floor Area Ratio Excessive; Side & Rear Yard Insufficient).

Construct fourth-floor penthouse addition & roof-deck on three-family dwelling

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 100 High Street Realty Trust, seeking with reference to the premises at 102 High Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 14(14-3) 14(14-4) 15(15-1) 17(17-1).

Sub-divide this Lot 3 from Lot 4 at 25 Salem Street. Also erect a one-family dwelling on this lot.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nicholas D'Amore, seeking with reference to the premises at 221 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-9, Table A) 30(30-3).

Erect addition (second story) to existing building & also change legal occupancy from Retail Store & Restaurant to Retail Store & Offices.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Park Realty Trust (by Francine D'Olimpio), seeking with reference to the premises at 53 Union Park, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A) 8(8-7-37).

Change legal occupancy from Four Apartments & Retail Store to Four Apartments & Retail Store/Cafe/Coffee-Shop (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Sargent-Prince Limited Partnership, seeking with reference to the premises at 37-51 Roxbury Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use & Variance.

Article(s): 50(50-10, Table A) 50(50-42, Table H).

Change legal occupancy from Lodging & Tavern to 30 Apartments & 4 Commercial Spaces

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 15, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael B. Keating, seeking with reference to the premises at 9 West Cedar Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Construct 14' x 8' shed dormer on one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH
(Nov. 7.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Byrne Playground, Dorchester, MA.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 2118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project sted above.

Bids shall be on a form supplied by the Parks and ecreation Department, shall be clearly identified s a bid and signed by the bidder. All bids for this roject are subject to all applicable provisions of w and in accordance with the terms and provions of the contract documents entitled: Improvenents to Byrne Playground, Dorchester, MA.

SCOPE OF WORK includes: Furnishing all labor, aterials, and equipment necessary for excavaon and grading, drainage, playground equipment, rbing, fencing, site furniture and landscape anting.

Estimated cost of construction is $110,000.

Bids shall be submitted in duplicate before 2 .m., Boston time, on Thursday, November 17, 994, and opened forthwith and read aloud. Bids nall be filed with the Awarding Authority, 1010 lassachusetts Avenue, third floor, Roxbury, MA 2118, accompanied by the bid deposit previous to e time named for opening of bid. The Awarding uthority reserves the right to waive any informalies in, or to reject any and all bids, if it be in the ublic interest to do so.

SPECIFICATIONS AND PLANS will be available n or about Tuesday, November 1, 1994, after 9 .m., Boston time, at the Parks and Recreation Deartment to all interested parties who present a $50 ertified check, payable to the City of Boston for ach set. Specifications must be returned in good ondition within thirty days of the bid opening in rder for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits ust be 5 percent of his/her bid, and shall be in the rm of a bid bond, cash, or certified check, treaurer's check or cashier's check, bid bond of a surty company qualified to do business under the ws of the Commonwealth and satisfactory to the ommissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No id for award of this project will be considered aceptable unless each bidder complies fully with the llowing requirements for Minority/Women Busiless Enterprise Utilization.

Pursuant to the Supplemental Minority/Women articipation section of this contract each bidder ust give satisfactory assurance that at least 15 ercent of his bid price shall be expended for miority business enterprise and at least 5 percent of s bid price shall be expended for women busiess enterprise

Within five (5) working days after the receipt of eneral bids, the low bidder must submit a cometed M/WBE Utilization Form(s) to the Complince and Enforcement Divison of the Economic evelopment and Industrial Corp. of Boston EDIC/Boston) located at 43 Hawkins Street, oston, MA 02114, covering each minority/women usiness enterprise to be used to make the requireents contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F)

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Bosotn, MA 02114. Telephone number 723-1400.

Bidders may exercises their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, November 8, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(Oct. 31 & Nov. 7.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston Time, on October 24, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 140 — GROCERIES AND CANNED GOODS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 8, 1994. (Commodity Code: 377-99; Buyer Marie Pepe-Long)

Bid No. 141 — BREATH AND ALCOHOL TESTING EQUIPMENT AND RADAR INSTRUMENTS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: November 9, 1994. (Commodity Code: 680-24; Buyer Gerry Antonelli)

Bid No. 142 — IBM PRINTERS to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 9, 1994. (Commodity Code: 205-69; Buyer Frank Chin)

(Oct. 24, 31; Nov. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Craig Spears, or a nominee to be approved by the Director, approximately 401 square feet of condominium space, located at 24 Sidlaw Road, Unit #17, in the Allston/Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
Director.

(Oct. 31; Nov. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to New Boston Housing Enterprises, or a nominee to be approved by the Director, approximately 940 square feet of vacant land, located at 34 Bradford Street, in the South End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on October 31, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The Maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 143 — PLUMBING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 16, 1994. (Commodity Code: 670-25; Buyer John Shea)

Bid No. 144 — EMERGENCY LIGHT UNITS AND ACCESSORIES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 16, 1994. (Commodity Code: 281-15; Buyer Mary Caiani)

Bid No. 145 — BOSTON CITY HOSPITAL MEDICAL RECORDS FILE FOLDERS AND OUTGUIDES to the BOSTON CITY HOSPITAL — Bid Opening Date: November 17, 1994. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

(Oct. 31; Nov. 7, 14.)

CORRECTED
ADVERTISEMENT
CITY OF BOSTON

ASSESSING DEPARTMENT

Request for Proposals (RFP) for the Leasing of Approximately 16,000 square feet of Office Space.

The City of Boston (the City), acting by the Commissioner of Assessing (the Official), invites proposals for the leasing of approximately sixteen thousand (16,000) square feet of office space on one floor, located within one-quarter mile of Boston City Hall; within a half-mile of the Appellate Tax Board; with access to public transportation within five minutes walking distance. The rental space must have access to 100 trunk pair cable run from the Bowdoin Street Nynex Office for use with the City's Intellipath Centrex Phone System; the space must also be pre-wired with (1) T1 data line; electrical outlets as required; dedicated power outlets as needed for computer equipment, copiers, bursters, and other office equipment. The offeror shall at its own expense relocate the City's offices currently located at 294 Washington Street, 5th floor, Boston, Mass.

The successful offeror shall be awarded a three (3) year contract for the period beginning on January 1, 1995, and ending on December 31, 1997, subject to the availability of an annual appropriation of funds

Every proposal shall be submitted in an original and two copies in accordance with the RFP which may be obtained at the office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201, on or after 12 noon, Boston time, on October 11, 1994.

One copy of the proposal shall be filed no later than 11 a.m., Boston time, on Monday, November 14, 1994, at the office of the City Auditor, Room M4, City Hall, Boston, MA 02201. The original and one copy shall be filed no later than 11 a.m., Boston time, on Monday, November 14, 1994, at the office of the Official, Assessing Department, Room 301, City Hall, Boston, MA 02201.

Offerors shall submit both price and non-price proposals. Price proposals shall be submitted in a separate sealed envelope and must be in strict conformance with the instructions set forth in the price evaluation criteria of the RFP. At the option of the offeror, price proposals may be submitted with EITHER (a) prices which shall remain constant for the entire term of the contract, or (b) prices which shall vary during each year of performance.

NOTE: FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The City and the Official reserve the right to accept or reject any or all proposals, in whole or in part; to waive any defects, informalities, and minor irregularities in the proposals received, and to act otherwise in the City's best interest.

The City shall award the contract under this Request For Proposals to that responsible and eligible offeror whose proposal conforming to the Request for Proposals deemed by the City and the Official to be most advantageous and otherwise in the City's best interest. The contract award shall be made within ninety (90) days after the date set forth above for the receipt of proposals.

The award of this contract shall be subject to the approval of the Mayor of Boston.

RONALD W. RAKOW,
(Oct. 10, 17, 24, 31; Nov. 7.) *Commissioner*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Review and Redesign the Boston Public School Management Classification System, Bid #95-78.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, November 2, 1994. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids to Review and Redesign the Boston Public School Management Classification System, Bid #95-78," and shall be filed simultaneously no later than November 22, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 22, 1994, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.
(Oct. 31 & Nov. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Philip Y. DeNormandie, or a nominee to be approved by the Director, approximately 45,201 square feet of land (a.k.a. marina), located at 80 Atlantic Ave., in the North End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Craig Spears, or a nominee to be approved by the Director, approximately 675 square feet of condominium space, located at 72 Strathmore Road, in the Allston/Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Henry L. Dennis and Jandi S Dennis, or a nominee to be approved by the Director, approximately 4,032 square feet of land, located at 5 Winston Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact Frank Griffin at 635-0106 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to John P. Graham, or a nominee to be approved by the Director, approximately 1,711 square feet of land located at 15 Dromey Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact Frank Griffin at 635-0106 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on October 28, 1993, the Commission voted and the Mayor subsequently approved their intent to sell to YouthBuild Boston, Inc., or a nominee to be approved by the Director, approximately 3,200 square feet of land with a building, located at 449 Dudley Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, John Feuerbach, at 635-0353 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Lisa Castellano, or a nominee to be approved by the Director, approximately 275 square feet of condominium space located at 336 Marlborough Street, in the Back Bay district of the City of Boston

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Dominique Simpson, or a nominee to be approved by the Director, approximately 1,300 square feet of condominium space, located at 1870 Commonwealth Ave., in the Allston/Brighton district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Jose A. Araujo and Joao Correia, or a nominee to be approved by the Director, approximately 1,590 square feet of land, located at 122 Shirley Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact Frank Griffin at 635-0106 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Harvey Eden and Florence Eden, or a nominee to be approved by the Director, approximately 3,965 square feet of land, located at 40 Goodale Road, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact Frank Griffin at 635-0106 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Frederico Falcucci, or a nominee to be approved by the Director, approximately 3,200 square feet of vacant land, located at 73 Furbush Road, in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact the project manager, Carl Hyman at 635-0465 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission Meeting on October 13, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Darcy E. Jones, or a nominee to be approved by the Director, approximately 4,550 square feet of vacant land, located at 19 Sutton Street, in the Mattapan district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m. or you may contact Frank Griffin at 635-0106 for further information.

CHARLES T. GRIGSBY,
(Oct. 31; Nov. 7.) *Director.*

READVERTISEMENT
CITY OF BOSTON

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON

NOTICE TO CONTRACTORS

Invitation to Bid from General Contractors or Elevator Contractors for Freight Elevator Rehabilitation (Contract #1), at 12 Channel Street, located at EDIC's Marine Industrial Park, Boston, MA 02210.

The Economic Development and Industrial Corporation of Boston, acting by its Chief Executive Officer, hereinafter referred to as the Awarding Authority, hereby invites sealed competitive bids for the above entitled project. Bids shall be on a form supplied by the EDIC, shall be clearly identified as a bid, shall contain the required bid deposit and certifications and shall be signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30 and Chapter 149, Sections 29 and 44-H, inclusive of the Massachusetts General Laws, as amended, and shall be in accordance with the terms and provisions of the contract documents entitled: 12 Channel Street Freight Elevator Rehabilitation (Contract #1) (EDIC Project No. 1202).

SCOPE OF WORK includes: furnishing all necessary labor, materials, equipment and services for the installation of new freight elevators into existing, abandoned shafts. Work includes, but not limited to, selective demolition, mechanical, new doors, new electrical, elevator meter, panel boxes, and limited finish work. Estimated cost is $275,000.

TIME AND PLACE FOR FILING BIDS: All Subbids shall be filed with EDIC's Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210 (635-3300), before two o'clock (2 p.m), on Tuesday, November 15, 1994, and all General Bids shall be filed with the Awarding Authority at the above address, before two o'clock (2 p.m.) on Wednesday, November 30, 1994, at which time and place respective bids will be opened forthwith and read aloud. Bidders are hereby notified that bid deposits must accompany the filed proposal, must be 5 percent of his or her bid and shall be in the form of a bid bond, certified check, cashier's check or treasurer's check made payable to the Economic Development and Industrial Corporation of Boston. Every bid which is not accompanied by a proper bid deposit, which is on an uncompleted Form for Bid, which is incomplete, which is conditional or obscure, or which contains any unrequired additions or deductions shall be invalid.

General Contractor or Elevator Contractor Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by the DCPO (Form CQ7), showing that the contractor has been approved to bid on projects the size and nature of that advertised and (2) an update statement (Form CQ3) summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

FILED SUBBID REQUIRED

Electrical Work, HVAC

CONTRACT DOCUMENTS (Plans and Specifications) for the work will be available at the offices of EDIC/Boston Engineering and Construction Department, 10 Drydock Avenue, Boston, MA 02210, on or about Monday, October 24, 1994, to all interested parties who present a twenty-five dollar ($25) deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Economic Development and Industrial Corporation of Boston. The contract documents must be returned in good condition within thirty (30) days of the bid opening in order to collect the deposit check. After the expiration of thirty (30) days, deposits will become the property of EDIC.

A prebid meeting at the project location is scheduled for Tuesday, November 1, 1994, at 10 a.m., at the project location. No access to the building will be permitted without a previously scheduled appointment.

The attention of all bidders is specifically directed to the contract provisions regarding bonds, insurance, permits, time of performance and minimum wages.

The attention of all bidders is specifically directed to the Equal Employment Opportunity and Affirmative Action and Boston Minority Participation requirements of the General Conditions and the obligation of the Contractor to meet the workforce percentages of 10 percent Female, 25 percent Minority, 50 percent Boston Resident, and 15 Minority Business Enterprise, 5 percent Women Business Enterprise (set aside). Additionally the contractor is notified of the requirements to pay not less than the prevailing minimum wage stated in the Contract Docuements.

Attention is directed to the Notice to Bidders, the Form for General Bids and the prohibition of abnormally high or low prices for any item of work. Bids may be held by EDIC for a period not to exceed thirty (30) business days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract. The Economic Development and Industrial Corporation of Boston reserves the right to waive any and all informalities in the bidding or to reject any and all bids if it is in the public interest to do so.

All general bidders shall certify that itself and all subcontractors are able to and will work harmoniously with all elements of labor employed or to be employed on the work, or adjacent to the site where work will be performed under this contract, and shall perform such work in a manner so as to promote the orderly and efficient performance of the work under this and separate Contracts. The General Bidder shall include corresponding provisions of working in harmony with all elements of labor employed at or adjacent to the site in all its subcontracts and agreements.

Any and all questions may be directed to Joseph I. Mulligan III, Project Engineer, EDIC Engineering and Construction Department, 10 Drydock Avenue, South Boston MA 02210, at 635-3821.

ECONOMIC DEVELOPMENT &
INDUSTRIAL CORPORATION OF BOSTON,
MARISA LAGO,
(Nov. 7.) *Chief Executive Officer.*

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Tree Pruning and Removal at Various Locations in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Tree Pruning and Removal at Various Locations in the City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for tree pruning and removal at various locations in the City of Boston.

Estimated cost is $25,000.

Bids shall be submitted before 2 p.m., Boston time, on Wednesday, November 23, 1994, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

The maximum time for bid acceptance by the City of Boston is 90 days after receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, November 7, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, November 15, 1994, at 10 a.m., Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(Nov. 7, 14.)

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1216 — 1 Dump Truck, 6-7 Yds. — 11/10/94 — 10:00 a.m.

WRA-1217 — Gate Valves 8" to 24" (REVISED) — 11/17/94 — 10:30 a.m

WRA-1218 — Services for the removal of Contaminated Soil Piles located at Fore River Staging Area — 11/23/94 — 10:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Nov. 7.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the following services and/or supplies: Bid #842, RESPIRATORY THERAPY SUPPLIES.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, November 7, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Tuesday, November 22, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Tuesday, November 22, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(Nov. 7.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 244 Humboldt Avenue, Roxbury, MA, Rear Garages (5 Bays), Project #A2175A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition, 244 Humboldt Avenue, Roxbury, MA, Rear Garages (5 Bays), Project #A2175A.

SCOPE OF WORK includes: building demolition; foundation removal; filling; grading; seeding and fencing.

Bids will be received up until twelve o'clock noon, Boston time, November 28, 1994, at the office of the Awarding Authority, 26 Court Street/11th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled on November 15, 1994, 10 a.m., at 244 Humboldt Avenue, Roxbury, MA.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about November 7, 1994, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Nov. 7.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the following services and/or supplies: Bid #845, PATIENT CARE AMENITIES AND MEDICAL I. D. BRACELETS.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, November 7, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, November 28, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, non-refundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, November 28, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Nov. 7.) *Commissioner.*

ADVERTISEMENT
THE SCHOOL COMMITTEE
OF THE CITY OF BOSTON

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for Asbestos Removal at the Patrick Lyndon Elementary School, 140 Russett Road, West Roxbury, MA 02132.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Asbestos Removal at the Patrick Lyndon Elementary School," at an estimated cost of $52,000.

SCOPE OF WORK: To remove all asbestos thermal system insulation and vinyl floor tile or floor covering in various locations.

PLANS AND SPECIFICATIONS will be available on or about Thursday, November 10, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, November 28, 1994, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in Asbestos Removal, up to a dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3, summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submits its bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract.

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or reject any and all bids if it be in the public interest to do so.

ROBERT R. ROY,
Director/Senior Structural Engineer,
(Nov. 7.) *Facilities Management.*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director,* Room 612, 635-3360

ARTS AND HUMANITIES
Bruce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
Room 803, 635-3850

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
David Cortiella, *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
Marisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
Neil H. Gordon, *Director,* Room 812, 635-3870

CABLE
13 Hawkins St, 635-3112, Ext. 460

CITY CLERK
Patrick McDonough, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
William D. Stanton, *Managing Editor,* Room 808A, 635-4188

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
Donna M. Mueller, *Executive Director,* Room 271, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242, 635-4545

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelly Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Director, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*
Alice Hennessey, *Mayor's Staff*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

11/7/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

_____
COMPANY NAME

_____
STREET ADDRESS

_____ ☐☐☐☐☐ - ☐☐☐☐
CITY STATE (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 | MONDAY, NOVEMBER 14, 1994 | NO. 46

JESSE JACKSON WELCOMED IN BOSTON

Mayor Thomas M. Menino welcomed Rev. Jesse Jackson to Boston on October 28. Jackson came to the City for a get-out-the-vote rally at Prince Hall. The event featured speeches by political leaders and entertainment by local groups.

"A SURVEY OF AMERICAN MUSIC" AT BPL NOONTIME BROWN BAG SEMINAR

Dennis Leclaire, associate professor of Composition at the Berklee College of Music, will present "A Historical Survey of American Music" in the Mezzanine Conference Room of the Boston Public Library in Copley Square on Wednesday afternoon, November 16, from 12 to 1 p.m.

The program is the first in a series of Brown Bag Seminars devoted to understanding the origins of American music by the award-winning composer whose works have been performed throughout this country and abroad.

Professor Leclaire served as a musicological consultant for the Boston Opera Company from 1978 to 1980 and has lectured on opera before numerous groups, including the Thayer Symphony, the Paul Madore Chorale, and Wheelock College.

The noontime program is free and open to the public. Bring your lunch. For more information, please call the Boston Public Library at 536-5400, Ext. 339.

BOSTON CITY HOSPITAL AND BOSTON CITY HALL DONOR PROGRAM NEEDS YOU!!!

Let's bring the holidays in on a good note by donating whole blood for the City of Boston at the Employee Health Office or Boston City Hospital.

The whole blood supply is critically low during these winter months and the gift of life — a simple donation — is the best gift any patient in need can receive during the holidays.

The Blood Donor Program at BCH is located in the new Inpatient Facilities Building, second floor, Room 204 (across from cafeteria). The Donor Room at City Hall is located in Room 115.

Please contact Stacie Verdi, Donor Services coordinator at BCH at 534-4236 or Gerry Wyse, R.N., at City Hall, 635-4983.

SAVE OUR CITY EVENT IN DORCHESTER

Save Our City President Rosemary Powers and her husband posed with Mayor Thomas M. Menino and his wife recently at the group's dinner/dance at McKeon Post. Save Our City has been working with Mayor Menino in an effort to enforce the residency requirement for city employees.

"WRITING THE COLLEGE APPLICATION ESSAY" FOR YOUNG ADULTS AT THE BPL

The Young Adults' Department of the Boston Public Library will present "Writing Your College Application Essay," a free workshop for high school students and their parents in the Mezzanine Conference Room of the Central Library in Copley Square, on Thursday afternoon, November 17, beginning at 3 p.m.

Patti Horvath, educational awareness specialist for the BPL's Higher Education Information Center, will discuss what admissions officers look for in an essay and give advice on how to write a good one. Participants will be able to write a first draft during the workshop.

The program is free and open to the public, although seating is limited. For more information please contact the Boston Public Library at 617/536-5400, Ext. 334.

FIRE DEPARTMENT ORDERS

October 26, 1994.

General Order No. 38

I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions indicated, will become effective as follows:

Deputy Fire Chief (Director of Civil Defense) Nino N. Tramontozzi, Spec. Serv. Div., S5, C32, G.L., 1700 hours, 10.31.94.

Fire Fighter Thomas M. Murphy, Personnel/Medical, S7, C32, G.L., 1700 hours, 9.30.94.

Deputy Fire Chief (Director of Civil Defense) Nino N. Tramontozzi was appointed to the department on June 27, 1962, promoted to Fire Lieutenant on November 4, 1970, to Fire Captain on November 6, 1974, to District Fire Chief on December 19, 1979, to Deputy Fire Chief on March 7, 1984 and appointed Deputy Fire Chief (Director of Civil Defense) on November 2, 1988. Fire Fighter Thomas M. Murphy was appointed March 19, 1975.

Both of these members leave the department with the best wishes of their associates.

II. PROMOTION TO DEPUTY FIRE CHIEF

The following-named member will be promoted to Deputy Fire Chief and transferred to Special Projects, effective 0800 hours, November 2, 1994:

District Fire Chief John P. Kenney, District 3.

III. PROMOTION TO DISTRICT FIRE CHIEF

The following-named member will be pro-

moted to District Fire Chief and transferred to the Personnel Division, effective 0800 hours, November 2, 1994

Fire Captain Peter A. Laizza, Engine Company 28

IV. PROMOTION TO FIRE CAPTAIN

The following-named member will be promoted to Fire Captain and transferred to the Personnel Division, effective 0800 hours, November 2, 1994:

Fire Lieutenant Michael J. Doherty, Engine Company 37.

V. PROMOTION TO FIRE LIEUTENANT

The following-named member will be promoted to Fire Lieutenant and transferred to the Personnel Division, effective 0800 hours, November 2, 1994:

Fire Fighter Vincent P. Russell, Tower Company.

VI. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, November 1, 1994:

Deputy Fire Chief John D. White, Division 2 to Special Services Division (Director of Civil Defense).

Deputy Fire Chief (Fire Marshal) John F. Hasson, Fire Prevention Division to Division 2.

Deputy Fire Chief Joseph M. Fleming, Special Projects to Fire Prevention Division (Fire Marshal).

District Fire Chief Richard J. DiBenedetto, District 3 to District 11.

Fire Captain William G. Suprey, Engine Company 32 to Ladder Company 24.

Fire Lieutenant Gerard F. Shea, Engine Company 10 to Rescue Company 1.

Fire Lieutenant Dennis A. MacDonald, Ladder Company 10 to Engine Company 28.

Fire Lieutenant James M. Freda, Planning & Logistics to Engine Company 30.

Fire Lieutenant Gerard S. Hobin, Personnel Division to Engine Company 22.

Fire Lieutenant Scott J. Malone, Engine Company 56 to Ladder Company 11.

Fire Lieutenant James P. Mahoney, Engine Company 50 to Marine Unit.

Fire Lieutenant Frank M. Kodzis, Personnel Division to Engine Company 56.

Fire Fighter Joseph J. Paulanthony, Engine Company 39 (Aide to District Chief) to Engine Company 2.

Fire Fighter Joseph J. Paulanthony, Engine Company 2 to Engine Company 39 (Aide to District Chief).

Fire Fighter Judy A. Hansford, Ladder Company 21, to Engine Company 9.

Fire Fighter Mark A. McLean, Engine Company 42, to Engine Company 49.

Fire Fighter James E. Mackin, Ladder Company 19 to Engine Company 55.

Fire Fighter Edward P. Rose, Ladder Company 24 to Ladder Company 21.

Fire Fighter Edward C. Doherty, Ladder Company 15 to Ladder Company 23.

Fire Fighter Leo Brown, Tower Company to Haz-Mat

Fire Fighter Joseph J. Houlder, Personnel/Medical to Ladder Company 26.

Fire Fighter William R. Gottwald, Personnel/Medical, to Engine Company 3.

Fire Fighter James J. Higgins, Ladder Company 19 to Tower Company

Fire Fighter Lawrence A. Woodbury, Ladder Company 10 (Aide to Deputy Chief) to Ladder Company 10.

Fire Fighter Paul D. Hynes, Ladder Company 16 to Ladder Company 10 (Aide to Deputy Chief).

Fire Fighter Felix F. Turley, Engine Company 55, to Fire Prevention Division.

Fire Fighter Thomas Stanton, Engine Company 9 to Engine Company 4.

Fire Fighter Brian D. Doherty, Engine Company 4 to Ladder Company 7.

Fire Fighter William J. Hegarty, Personnel/Medical to Rescue Company 1.

VII. CORRECTION

The company of the following-named member was listed incorrectly in General Order No. 35/c.s., Par. IV - Correction. It should have read as follows:

Kenneth A. Simpson, Engine Company 9.

VIII. COMMENDATIONS

1. The Fire Commissioner is pleased to commend Fire Fighter Robert T. Smith, Engine Company 14, for responding to and working at Box 1752, incident No. 41398, 196 Blue Hill Avenue, at 2003 hours, while off duty, and makes this commendation a part of his personnel folder.

2. The Fire Commissioner is pleased to commend Fire Fighter Michael Higgins Ladder Company 24, who, on October 4, 1994, while off duty, assisted a driver of an automobile on fire and extinguished the flames, thus mitigating further damage, and makes this commendation a part of his personnel folder.

3. The Fire Commissioner is pleased to commend Fire Fighter Roberto Ortiz of Ladder Company 2, for rendering first aid to a shooting victim, while off duty, on October 20, 1994 at 149 Bennington Street, before the arrival of apparatus, and makes this commendation a part of his personnel folder.

IX. HIGH COMMENDATION

On March 27, 1994, at approximately 0400 hours, Engine Company 2 and Ladder Company 19 returned to quarters from a false alarm. Upon reaching reaching the second floor hallway of the firehouse, Captain Joseph I. Holland of Engine Company 2 was confronted by two individuals who had entered the firehouse during the absence of the companies. One of the individuals put two handguns to Captain Holland's head and began making irrational demands including bringing certain on duty members to the second floor location. At this point he removed the guns momentarily and Captain Holland seized the man's wrists and pinned him against the wall. In doing so, the man's jacket opened revealing two more handguns in his waistline. While keeping a vigilant eye on the second person, Captain Holland continued to restrain the armed man, saying he would release him if he calmed down. The second individual at this time walked down the stairs and out of the firehouse.

After agreeing to calm down, Captain Holland released his grip and the armed man again pointed the gun to the Captain's head, demanding that he call the Mayor. Captain Holland called the Fire Alarm Office pretending to be talking to the Mayor's Office. The irrational behavior escalated to where he again demanded certain members be brought to him. Captain Holland refused to do so. After an extended period of time the armed man asked about the Mayor's response and being infuriated fired a shot at Captain Holland missing his head by inches. He then threw a gun at the Captain, hitting him on the knee. The gun landed on the floor between Captain Holland's legs.

He then demanded Captain Holland pick it up. The Captain refused, telling him he did not use or approve of guns. After another extended period of time the armed man sat on the floor in a corner and continuing to point the guns at Captain Holland, told him to leave and close the door behind him. Captain Holland, at this time, walked out of the room and, after ordering all members out of the building, exited the firehouse.

Because of his composure during this volatile incident, Fire Captain Holland most certainly prevented the injury or death to all members working on that tour of duty.

Because of his life saving actions, under extreme personal risk, the Fire Commissioner is pleased to highly commend Fire Captain Joseph I. Holland of Engine Company 2 and refers his case to the Board of Merit for further consideration.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Thomas M. Menino, Mayor of Boston

William D. Stanton, Managing Editor

Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188

Second class postage paid at Boston, Massachusetts

Subscription (in advance) . . . . . .$50.00 per year

Single copies . . . . . .$2.00 per issue

Postmaster: Send address change to City Record Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

Mayor's Office of Neighborhood Services, Room 708, 635-3485
NEIGHBORHOOD COORDINATORS

Kevin Chapman	*District 3: Dorchester*
Robert Edwards	*District 4: Mattapan/North Dorchester*
Judy Evers	*Charlestown*
Tim McCarthy	*Hyde Park, Roslindale*
William Meehan	*District 9: Allston, Brighton*
Joseph Plagenza	*District 1: East Boston, North End, Waterfront*
Nicole Sanders	*District 6: Jamaica Plain, West Roxbury*
Derric Small	*District 7: Roxbury*
Thomas Tinlin	*District 2: South Boston, South End*
LIAISONS	
John Affuso	*Gay/Lesbian Community*
Robert Edwards	*Caribbean Haitian Communities*
Ramon Suarez	*Hispanic Community*
Diane McMahon	*Vietnamese Community*
DIRECTOR	**635-3485**
Ann M. Maguire	
ASSOCIATE DIRECTOR	Michael Kineavy
EXECUTIVE ASSISTANT	Trish Flaherty

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1992.

POLICE

Compensation Adjustments

POLICE OFFICER

FROM $667.12 TO $673.83 a week

Castera Bazile, Oscar Bridgeman, David Brodbeck, Paul G. Broderick, Gregory Brown, George Cardoza, Steven F. Ciulla, Robert N. Clark, Robert Colburn, Robert Connors, Gayle Cox, Anthony Dantona, Michael Devane, John DiSciullo, Brian Doherty, William Feeney, Roy A. Frederick, Mark Freire, Brian Green, John Green, Arthur Hall-Brewster, James Hasson, Thomas Hopkins, Michael Jones, Gloria Kinkead, Norita Landrum, Robert Luongo, Brian Lydon, Paul MacIsaac, John J. Manning, Michael Manning, James R. Martin, Frederick Marzano, Francis McDonald, Michael Merner, Joseph Murray, James Naughton, Michael Osgood, David O'Sullivan, Terrance O'Toole, John L. Ridlon, Jr., Edward Roake, Melvin Ruiz, Joey Tate, Michael Stratton, Jeffrey Walcott, Daniel Wallace, Frank Williams, Annette Zurbella, Aaron Blocker, Charles Coleman, Clifton Flavins, Wayne Jordan, Leonard Lilly, Daniel Thompson, Isaac Thornton, Rosendo Rentes, Jr., Michael Locke, Kenneth Richolle, Julian Turner, Willie Hamilton, Zenen Ramos, Joseph Watts, Donald Pinckney, Fabio Cabrera, Jeffrey Tobin, Stephen Beatty.

James Cook, police officer, from $667.12 to $673.83 a week.

Stephen Vermette, police officer - headquarters dispatcher, from $667.12 to $673.83 a week.

Thomas Burke, police officer - mounted patrol, from $684.36 to $686.88 a week.

Danile Sullivan, police officer - fingerprint evidence technician, from $684.36 to $686.28 a week.

Harry Winnie, police officer - mobile operations, from $684.36 to $686.28 a week.

James Kilduff, police officer, from $684.36 to $686.28 a week.

Yves Dambreville, detective, from $648.50 to $652.33 a week.

Edward Cahill, police officer - mounted patrol, from $684.36 to $686.28 a week.

Michael Tolland, police officer - mobile operations, from $673.83 to $680.53 a week.

John Thomas, police officer, from $686.26 to $690.11 a week.

Edward Miller, detective, from $653.29 to $654.24 a week.

Gerald L. Cofield, Jr., police officer, from $673.12 to $680.53 a week.

Francisco Colon, police officer, from $667.12 to $673.83 a week.

John W. Provance III, police officer, from $684.36 to $686.28 a week.

Robert J. Nee, police officer, from $680.53 to $684.36 a week.

James R. Nee, detective, from $703.83 to $710.54 a week.

Mark Monroe, police officer, from $667.12 to $673.83 a week.

Henry Berlo, detective, from $652.33 to $654.24 a week.

Charles Blicker, police officer, from $667.12 to $673.83 a week.

Edward Donahue, police officer, from $686.28 to $690.11 a week.

Richard Goode, police officer - auto investigator, from $686.28 to $690.11 a week.

Jeremiah Sweeney, police officer, from $686.28 to $690.11 a week.

Peter Lydon, police officer, from $683.83 to $680.53 a week.

Hector Alicea, police officer, from $622.14 to $673.83 a week.

Bonita L. Beal, police officer, from $673.83 to $680.53 a week.

Gerald L. Cofield, Jr., police officer, from $615.44 to $622.14 a week.

James Nee, detective, from $648.50 to $652.33 a week.

Mildren McGowan, detective, from $648.50 to $652.33 a week.

John Fitzgerald, police officer - headquarters dispatcher, from $684.36 to $686.28 a week.

Richard Martin, police officer - headquarters dispatcher, from $680.53 to $684.36 a week.

William Kennefick, police officer - headquarters dispatcher, from $684.36 to $686.28 a week.

Dennis Fitzpatrick, police officer, from $667.12 to $673.83 a week.

Ralph Amoroso, police officer, from $667.12 to $673.83 a week.

William Woodley, police officer - mobile operations, from $667.12 to $673.83 a week.

Francis MacQuarrie, detective, from $654.24 to $658.08 a week.

Norma Ayala, detective, from $641.79 to $648.50 a week.

Evelyn Bryan, detective, from $641.79 to $648.50 a week.

John A. Conway, police officer, from $673.83 to $680.53 a week.

Audrey Fleming, police officer, from $673.83 to $680.53 a week.

Andrew Graham, police officer, from $673.83 to $680.53 a week.

Edward Hairston, police officer, from $673.83 to $680.53 a week.

Christopher Hartgrove, detective, from $641.79 to $648.50 a week.

Michael Johnson, police officer, from $673.83 to $680.53 a week.

William Kee, detective, from $641.79 to $680.53 a week.

Joseph M. Kennedy, police officer, from $673.83 to $680.53 a week.

Stephen R. Landrum, police officer, from $673.83 to $680.53 a week.

Michael O'Hara, police officer, from $673.83 to $680.53 a week.

Quinn Riley, police officer, from $673.83 to $680.53 a week.

Sandra Rucker, police officer, from $673.83 to $680.53 a week.

Mario Simons, police officer, from $673.83 to $680.53 a week.

George Survillo, police officer, from $673.83 to $680.53 a week.

Patrick Walsh, police officer - fingerprint evidence technician, from $673.83 to $680.53 a week.

Lloyd H. Wyzard, detective, from $641.79 to $648.50 a week.

Daniel O'Neill, detective, from $641.79 to $648.50 a week.

David Dent, police officer - hackney carriage investigator, from $686.28 to $690.11 a week.

George Brown, detective, from $654.24 to $659.08 a week.

Paul Davies, police officer - mobile operations, from $686.28 to $690.11 a week.

Michael Flemmi, police officer, from $686.28 to $690.11 a week.

Donald Ford, police officer, from $686.28 to $690.11 a week.

John Kennedy, police officer - bomb disposal squad, from $686.28 to $690.11 a week.

William Lewis, police officer - canine unit, from $686.28 to $690.11 a week.

George McGrath, police officer, from $686.28 to $690.11 a week.

Tommy Montgomery, detective, from $654.24 to $659.08 a week.

Richard Mulloy, police officer, from $686.28 to $690.11 a week.

Paul Murphy, police officer, from $686.28 to $690.11 a week.

James Parker, police officer, from $686.28 to $690.11 a week.

Joseph Politano, police officer, from $686.28 to $690.11 a week.

William Proctor, police officer, from $686.28 to $690.11 a week.

John Slattery, police officer, from $686.28 to $690.11 a week.

John S. Ennis, detective, from $652.33 to $654.24 a week.

John J. Green, Jr., detective, from $652.33 to $654.24 a week.

John F. Gillespie, detective, from $652.33 to $654.24 a week.

Laura Howard, detective, from $652.33 to $654.24 a week.

John Underwood, detective, from $654.24 to $659.08 a week.

Donald Pinckney, police officer, from $667.12 to $673.83 a week.

Russell Grant, detective, from $641.79 to $648.50 a week.

Frank Young, police officer, from $673.83 to $680.53 a week.

Patrick McDonough, detective, from $652.33 to $654.24 a week.

Charles Owen, motor equipment repairman, from $498.65 to $518.19 a week.

Darlene Arroyo, 911 operator, from $367.05 to $381.33 a week.

Richard Benoit, 911 operator, from $367.05 to $381.33 a week.

Kathleen Bagley, police clerk and typist, from $357.05 to $371.33 a week.

Leslie Carroll, 911 operator, from $411.63 to $427.70 a week.

Eva Doucette, administrative secretary, from $488.65 to $506.19 a week.

Dianne Ferreira, school traffic supervisor, from $139.07 to $143.93 a week.

Margaret Fleming, police clerk and typist, from $386.19 to $401.63 a week.

Paula Geoghan, administrative assistant, from $653.07 to $684.81 a week.

Maura Hayes, 911 operator, from $396.19 to $411.63 a week.

Catherine Hogan, police clerk and typist, from $330.11 to $343.32 a week.

George Keenan, senior administrative analyst, from $653.02 to $684.81 a week.

Barbara Lewis, school traffic supervisor, from $139.07 to $143.95 a week.

Arlene Locke, administrative secretary, from $488.65 to $508.19 a week.

Ellen MacDonald, police clerk and typist, from $401.63 to $417.70 a week.

Leah Miller, police clerk and typist, from $371.33 to $386.19 a week.

Beverly Murphy, 911 operator, from $396.19 to $411.63 a week.

Michael Simmons, principal storekeeper, from $371.33 to $386.19 a week.

Leah Miller, police clerk and typist, from $371.33 to $386.19 a week.

Chanrithy Vong, interpreter, from $371.33 to $386.19 a week.

William Richtberg, police clerk and typist, from $317.42 to $330.11 a week.

William Goodwin, principal storekeeper, from $417.70 to $434.41 a week.

Carmen Villaneuva, 911 operator, from $427.70 to $444.41 a week.

Roberta Mullan, senior administrative analyst, from $785.27 to $824.55 a week.

Rosa Zayas, school traffic supervisor, from $129.83 to $134.38 a week.

Robert Blake, police officer, from $686.28 to $690.11 a week.

Stephen Brady, detective, from $654.24 to $658.08 a week.

Gary Bratsoe, police officer, from $686.28 to $690.11 a week.

Robert Brown, police officer, from $685.32 to $690.11 a week.

Thomas P. Burke, police officer - mounted, from $686.28 to $690.11 a week.

Charles Carroll, detective, from $654.24 to $658.08 a week.

Edward Doyle, detective, from $654.24 to $658.08 a week.

William Dwyer, detective, from $654.24 to $658.08 a week.

Ronald Erickson, police officer, auto investigator, from $686.28 to $690.11 a week.

Thomas Fitzpatrick, police officer - headquarters dispatcher, from $686.28 to $690.11 a week.

Robert Gill, police officer - mobile operations, from $686.28 to $690.11 a week.

Paul Nourse, police officer - harbor boat patrol officer, from $686.28 to $690.11 a week.

Thomas O'Brien, police officer - mobile opertions, from $686.28 to $690.11 a week.

Anthony Pazzullo, police officer, from $686.28 to $690.11 a week.

Arthur Porter, police officer - radio technician, from $686.28 to $690.11 a week.

Michael Princicotta, police officer - auto investigator, from $686.28 to $690.11 a week.

Gerald Vanderwood, police officer, from $686.28 to $690.11 a week.

George Boggs, police officer, from $673.83 to $685.32 a week.

Reinstatements

Regina Gayle, school traffic supervisor, $125.43 a week.

Kim A. Barnes, communications equipment operator, $411.63 a week.

Status Changes

Richard Doherty, from police officer at $732.12 to police officer - community services officer at $740.12 a week.

Edward Cahill, from police officer - mounted patrol unit, at $733.51 a week, to police officer, at $742.65 a week.

Robert Cunningham, from captain at $1,218.65 a week, to captain - day district commander at $1,248.33 a week.

Stephen Doris, from captain at $1,218.65 a week, to captain - day district commander at $1,248.33 a week.

Gerard Tatten, from motor equipment repairman at $461.78 to working foreman, motor equipment repairman, at $479.85 a week.

Albert Donoghue, from junior building custodian at $386.19 a week, to senior building custodian at $427.70 a week.

Ethel Finnegan, from police clerk and typist at $417.70 a week, to senior research analyst, at $621.87 a week.

Nancy Mitchell, from police dispatcher at $434.41 a week, to officer manager at $549.66 a week.

Ronald Conway, from captain at $1,250.19 a week, to captain - district commander at $1,277.19 a week.

PUBLIC WORKS

Compensation Adjustments

Jimmy R. Cox, senior engineering aid, from $508.19 to $528.52 a week.

Daniel F. Hart, senior engineering aid, from $508.19 to $528.52 a week.

Paul Coscia, senior engineering aid, from $508.19 to $528.52 a week.

Glenn E. Cooper, Jr., senior engineering aid, from $508.52 to $528.52 a week.

Rena Kaplan, communications equipment operator, from $357.95 to $371.33 a week.

Julio Guisti, communications equipment operator, from $357.05 to $371.33 a week.

Ted T. Turner, highway maintenance foreman, from $518.19 to $538.52 a week.

Alfred Jones, paver, from $396.19 to $411.63 a week.

Walter R. Paige, highway maintenance foreman, from $518.19 to $538.52 a week.

Amidu Falede, senior engineering aid, from $508.19 to $528.52 a week.

Jay M. Vitale, first assistant drawtender, from $427.70 to $444.41 a week.

Kenneth Vickers, highway maintenance foreman, from $538.52 to $559.66 a week.

Michelle M. Gordon, principal clerk and typist, from $330.11 to $343.32 a week.

Robert C. Kenney, highway maintenance inspector, from $479.95 to $498.64 a week.

Tuan C. Huyah, senior engineering aid, from $469.95 to $488.65 a week.

Kam-Hung Wong, principal account clerk, from $330.11 to $343.32 a week.

Mary P. Kelly, principal account clerk, from $330.11 to $343.32 a week.

Michael J. Barrett, communications equipment operator, from $343.32 to $357.05 a week.

Anthony DeRienzo, motor equipment repairman, from $411.63 to $427.70 a week.

Mark V. Musto, motor equipment repairman, from $411.63 to $461.78 a week.

Stephanie M. Savini, head clerk, from $417.70 to $434.41 a week.

Kathleen McCarthy, head clerk, from $401.63 to $417.70 a week.

George H. Williams, sanitation inspector, from $479.85 to $498.64 a week.

Leave of Absence

Anthony Quieto, heavy motor equipment operator, $451.78 a week.

REAL PROPERTY

Compensation Adjustments

Elizabeth MacNeil, principal administrative assistant, from $824.96 to $864.61.

Daniel Flanagan, third-class stationary engineer, from $534.92 to $560.02 a week.

William Keady, third-class stationary engineer, from $534.92 to $560.02 a week.

Shane Bouyer, junior building custodian, from $357.05 to $371.33 a week.

Angelo Bruno, administrative assistant, from $594.51 to $618.30 a week.

RETIREMENT BOARD

Appointment

Michael Collins, principal administrative assistant, $719.19 a week

(Continued on next page)

(Continued from previous page)

Compensation Adjustment

Ann Marie Ferry, administrative assistant, from $643.03 to $668.75 a week.

TRANSPORTATION

Appointments

Harry Eggan, transportation planner III, $592.25 a week.

Raymond Pennie, chief traffic investigator, $571.65 a week.

Betty Grier, parking meter supervisor, $488.65 a week.

Robert F. Forde, traffic signal repairman, $386.19 a week.

James Fitzpatrick, traffic signal repairman, $386.19 a week.

Frank Amatucci, parking meter operations man, $401.63 a week.

Edward Laurenti, parking meter operations man, $371.33 a week.

George Karales, motor equipment repairman, $371.33 a week.

Compensation Adjustments

William Good, deputy commissioner, from $1,210.98 to $1,216.26 a week.

James Gosse, parking meter operations man, from $434.41 to $451.78 a week.

Richard Harris, traffic signal supervisor, from $946.58 to $993.91 a week.

Andrew McClurg, transportation planner IV, from $946.58 to $993.91 a week.

Alson Silcott, senior traffic maintenance man, from $434.41 to $451.78 a week.

Gerald Carchedi, principal administrative assistant, from $745.62 to $785.27 a week.

Michael Van Allen, parking meter supervisor, from $417.70 to $434.41 a week.

Willie Dendy, heavy motor equipment operator and laborer, from $401.63 to $417.70 a week.

Daniel Marshalsea, heavy motor equipment operator and laborer, from $401.63 to $417.70 a week.

Patrick Thornton, heavy motor equipment operator and laborer, from $401.63 to $417.70 a week.

Darryl Dardy, claims investigator, from $386.19 to $401.63 a week.

Patillo Guillermo, claims investigator, from $417.70 to $434.41 a week.

Christopher Kelly, environment assistant, from $547.78 to $575.18 a week.

Peter Walsh, deputy commissioner, from $1,224.17 to $1,266.51 a week.

Anthony Chiaradonna, senior traffic maintenance man, from $401.63 to $417.70 a week.

Michael DiMarzo, traffic signal repairman, from $417.70 to $434.41 a week.

Status Change

Michael Devine, from senior traffic maintenance man at $451.78 a week, to working foreman, maintenance mechanic (painter), at $469.85 a week.

TREASURY

Appointment

Kempton M. Flemming, principal accountant, $508.19 a week.

Status Changes

John T. Gorman, from senior accountant at $508.10 a week to supervisor of accounts at $993.91 a week.

Judith F. Cataldo, from head administrative clerk at $508.19 a week to senior administrative assistant, at $621.36 a week.

VETERANS' SERVICES

Appointment

Julie B. Pickard, veterans' graves officer, $469.85 a week.

Status Change

Angela DiPerri, from principal clerk and typist at $417.70 a week to social service technician at $461.78 a week.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

LAW DEPARTMENT

C. 1853-95.
August 1, 1994.

Legal Services

Dear Mr. Mayor:

I respectfully request Your Honor's permission to dispense with public advertising and to award a contract to the law firm of Cantey & Hanger, L.L.P., a partnership, located at 801 Cherry Street, 2100 Burnett Plaza, Fort Worth, Texas 76102, for providing legal services in the case of *Harrison* v. *University Hospital, Klauser, et al.* This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of City Charter.

Under the terms of the contract, the law firm of Cantey & Hanger provide legal preparation and representation on behalf of the City of Boston in the above case in the courts of the state of Texas. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $4,000, at the hourly rate of $150 for partnership fees and $100 for Associate Fees which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1994, through June 30, 1995. This contract is being submitted late due to administrative difficulties in acquiring the papers necessary to complete this contract.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

C. 1857-95.
July 29, 1994.

Dear Mr. Mayor:

I respectfully request Your Honor's permission to dispense with public advertising and to award a contract to the law firm of Murphy & Riley, P.C., a corporation located at 141 Tremont Street, Boston, MA 02111, for providing legal services in the case *Mullally* v. *City of Boston*. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of City Charter.

Under the terms of the contract, the law firm of Murphy & Riley, P.C. will provide legal preparation and representation on behalf of the City of Boston in the above case. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $10,000 at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1994, through June 30, 1995. This contract is late due to an administrative oversight and difficulty in acquiring the papers necessary to implement it.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

C. 1862-95.
August 2, 1994.

Dear Mr. Mayor:

I respectfully request Your Honor's permission to dispense with public advertising and to award a contract to Thomas Drechsler, P.C., a corporation located at 50 Redfield Street, Boston, MA 02122, for providing legal services in the cases *William Bennett* v. *William Dunn, et al. Veda Bennett v. Williams Dunn, et al.*, and *Leroy Cox.* v. *William Dunn, et al.* This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of City Charter.

Under the terms of the contract, Attorney Thomas Drechsler will provide legal preparation and representation on behalf of the City of Boston in the above cases. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $35,000 at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1994, through June 30, 1995. This contract is being submitted late due to the fact that negotiations with this outside counsel regarding the total amount of this contract extended beyond the commencement date and this resulted in a delay in obtaining all papers required for completion of this contract.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

C. 1863-95.
July 27, 1994

Dear Mr. Mayor:

I respectfully request Your Honor's permission to dispense with public advertising and to award a contract to John P. Roache, Esquire, an individual located at 66 Long Wharf, Boston MA 02110, for providing legal serv-

ices in the following cases: *Martinez* v. *Garcia; Veiga* v. *McGee; Sullivan* v. *City of Boston; Sostre* v. *Brewer.* This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of City Charter.

Under the terms of the contract, Attorney John Roache will provide legal representation of the City of Boston in the above cases. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $40,000 at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1994, through June 30, 1995. This contract is being submitted late due to the administrative difficulties in obtaining the papers to complete the contract.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

—

C. 1864-95.
July 7, 1994.

Dear Mr. Mayor:

I respectfully request Your Honor's permission to dispense with public advertising and to award a contract to Paul Gillespie, an attorney located at 200 Broadway, Box 850, Lynnfield, MA 01490, for providing legal services in the case of *Broderick* v. *Roache,* C.A. #90-1150MA. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of City Charter.

Under the terms of the contract, Attorney Paul Gillespie will provide legal representation of the City of Boston in the above case. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $20,000 at the hourly rate of $125, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

—

C. 1871-95.
June 21, 1994.

Dear Mr. Mayor:

I respectfully request Your Honor's permission to dispense with public advertising and to award a contract to Michael C. Donahue, Esquire, an individual located at 270 Bridge Street, Dedham, MA 02026-1712, for providing legal services in the case of *Eugene Anderson* v. *School Committee, et al.* This contract. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of City Charter.

Under the terms of the contract, Attorney Michael C. Donahue will provide legal preparation and representation on behalf of the City of Boston in the above case. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $15,000 at the hourly rate of $110, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

—

C. 1884-95.
August 4, 1994.

Dear Mr. Mayor:

I respectfully request Your Honor's permission to dispense with public advertising and to award a contract to the law firm of Goulston & Storrs, a corporation located at 400 Atlantic Ave., Boston, MA 02110, for providing legal services in the Claim of the Estate of Reverend Williams. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of City Charter.

Under the terms of the contract, Attorney Rudolph F. Pierce of the law firm of Goulston & Storrs will provide legal preparation and representation of the City of Boston in the above claim. The Contractor is specially qualified to do this work because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $20,000 at the hourly rate of $150, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1994, through June 30, 1995. This contract is being submitted late due to administrative difficulties in acquiring all papers necessary to complete this contract.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

C. 1883-95.
July 6, 1994.

Psychiatric Review

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Martin J. Kelly, M.D., an individual located at 850 Boylston Street, Suite 303, Chestnut Hill, MA 02167, for expert psychiatric review as necessary for the defense of the City of Boston in court cases in which the plaintiffs are alleging damages of post traumatic stress syndrome. Dr. Kelly will identify and frame psychiatric issues and will provide supportive testimony at time of trials. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of City Charter.

Under the terms of the contract, Martin J. Kelly, M.D. will review medical and psychiatric records and provide medical expert testimony at trial. Dr. Kelly is uniquely qualified to do this work because he is a recognized expert in his field in both state and federal courts.

Compensation under this contract shall not exceed $10,000 to be paid at the rate of $300 per hour. The term of this contract shall be from July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

C. 1889-95.
August 3, 1994.

Process Server

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Mr. Robert Messina, a constable located at 707 East 6th Street, South Boston, MA 02127. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of City Charter.

Under the terms of the contract, Mr. Messina, will serve civil process that will be required from time to time in Law Department cases. Mr. Messina will also perform aspects of case preparation in locating and interviewing witnesses for the Law Department when necessary. The Contractor is specially qualified to do this work because of extensive experience performing the above mentioned duties. The Law Department has had previous experience with this constable, and he has proved to be highly reliable.

Compensation under this contract shall not exceed $7,500, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1994, through June 30, 1995. This contract is being submitted late because of administrative difficulties in obtaining all the necessary papers to complete this contract.

The rates and fees charged by constables are established by state law in G.L. Chapter 262, section 8. Because of the professional nature of the services to be performed and the fact that the rates for these services are established by state law, I believe that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

MANAGEMENT AND INFORMATION SERVICES DEPARTMENT

C. 2602-95.
July 11, 1994.

Telecommunication Techician

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Patrick J. Franzosa, an individual, located at 435 Summer Avenue, Reading, MA 01867, for provision of Telecommunication Technician Services. This contract is exempt from the provisions of G.L. c.30B because it is an employment contract

(Continued on next page)

(Continued from previous page)
and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Franzosa will:

1. Lay out, implement, supervise and/or complete all moves and changes of telecommunication systems in all City Hall Departments.

2. Evaluate trouble calls and repair same or refer to proper vendor to prevent unnecessary and expensive billing.

3. Inventory and order supplies for repairs and installation of Telecommunication Systems.

I have determined after reasonable investigation that Mr. Franzosa is uniquely qualified to do this work because of his past employment in this same capacity for the Real Property Department in which he provided prompt and efficient phone service at a substantial savings to the City. In addition, he has many years of experience and possesses an unmatched knowledge of the City system's unique wiring and equipment locations.

Compensation under this contract shall not exceed $25,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be August 1, 1994, through June 30, 1995. This contract will be charged to appropriation code 011-140-0149-MI05-0290 with an initial encumbrance of $20,000

Because of Mr. Franzosas' unique knowledge of this system and cost estimates which more than double the rate to the paid to Mr. Franzosa ($25) per hour, I believe public advertising would serve no useful purpose.

Sincerely,
Allen K. Stern,
Chief Information Officer.

C. 2582-95.
July 16, 1994.

Consultant Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to John Flanagan, an individual, located at 715 Bennington Street, East Boston, MA 02128, for provision of contracted Payroll and Personnel Consultant Services. This contract is exempt from the provisions of G.L. c.30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Flanagan will be responsible for providing support in all MIS payroll and personnel transactions and will oversee various projects relative to DP Services.

I have determined after reasonable investigation that Mr. Flanagan is uniquely qualified to do this work because of his prior role as MIS DP Services Director. In addition he has many years of experience and possesses an unmatched knowledge of the City's payroll and personnel procedures and it is in this capacity he will provide the City with unequaled expertise at a substantial saving to the City.

Compensation under this contract shall not exceed $25,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be August 1, 1994, through June 30, 1995. This contract will be charged to appropriation code 011-140-0149-MI01-0290 with an initial encumbrance of $20,000.

Because of Mr. Flanagan's unique knowledge of this system and cost estimates which more than double the rate to be paid to Mr. Flanagan ($36.19) per hour, I believe public advertising would serve no useful purpose.

Sincerely,
Allen K. Stern,
Chief Information Officer.

C. 2574-95.
July 11, 1994.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Julie M. Brown, an individual, located at 34 Lawrence Street, Boston, MA 02116, for provision of contracted Mapping and Geographic Consultant Services on the GIS/Intergraph Mapping System. This contract is exempt from the provisions of G.L. c.30B because it is an employment contract and is therefore awarded under the authority of the City Charter.

Under the terms of the contract, Ms. Brown will be responsible for providing support for City-wide Intergraph users, the operations of the System Hardware (VAX workstation and UNIX microstation based), Intergraph IGDS and Fortran interface programming, problem resolution, operator training, troubleshooting, project digitization and map design.

I have determined after reasonable investigation that Ms. Brown is uniquely qualified to do this work because of her experience with Vax-based Intergraph systems and IGDS programming and operations. For the past 6 years she has provided this service for MIS at a substantial savings to the City.

Compensation under this contract shall not exceed $50,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be August 1, 1994, through June 30, 1995. This contract will be charged to appropriation code 011-140-0149-MI05-0290 with an initial encumbrance of $40,000.

Because of Ms. Brown's unique knowledge of this system and cost estimates which more than double the rate to be paid to Ms. Brown ($28) per hour, I believe public advertising would serve no useful purpose.

FY89 $25,000	FY90 $43,000
FY91 $45,000	FY92 $49,000
FY93 $50,000	FY94 $50,000

Sincerely,
Allen K. Stern,
Chief Information Officer.

PARKS AND RECREATION DEPARTMENT

C. 7051-95.
May 9, 1994.

Lease of 1010 Mass. Ave.

Dear Mr. Mayor:

I respectfully request your Honor's permission to award an emergency contract pursuant to G.L.C. 30B, Section 8, for the lease of 1010 Massachusetts Avenue, 3rd floor, deemed necessary and convenient, by me, to be used as office and operations space by the Parks and Recreation Department.

The Parks and Recreation Department is currently in the process of re-negotiating rental space. However, this process became delayed during the first part of this year due to an unanticipated transition process that required many hours of staff time. This transition process resulted in the delay on the part of the department to expedite a new lease agreement. This emergency contract will allow the necessary time period needed to perform this function.

The demised premises consists of 28,181 square feet at 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. The lessor is 1010 Massachusetts Avenue Trust, c/o of the Niles Company, Inc.

The term of the lease extension is April 1, 1994, through September 30, 1994. The $14.50 square-foot rent, which is the same rent as in the lease we have been operating under and which I consider extremely reasonable for rental office and operations space, shall cost the Department $204,000 for the six-month period. The monthly lease payment is $34,052. The total cost of the lease shall not exceed $204,000 (April 1, 1994, through September 30, 1994), which will be charged to the Parks and Recreation Department budget.

Since the Parks and Recreation Department has occupied this space since May 1, 1989, and has determined its location to be satisfactory and convenient for various Parks and Recreation constituencies, it is my judgment that public advertising would serve no useful purpose. It is my opinion that the best interests of the City would be served by awarding this contract to 1010 Massachusetts Avenue Trust, c/o the Niles Company, Inc., Agent - First Mutual of Boston, 303 Congress Street, Boston, MA 02210. I respectfully request that your Honor's approval of this emergency extension of the lease.

Sincerely,
Patrick S. Harrington,
Commissioner.

C. 7048-95.
June 15, 1994.

Youth Employment Program

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with inviting proposals and to award a contract to the Boys and Girls Club of Boston, Inc., 50 Congress Street, Boston, MA 02109, to provide financial management and administrative support services for a Youth-At-Risk Program for the period beginning July 1, 1994, through October 15, 1994. This is a grant to a non-profit organization and this contract is exempt from the provision of G.L. c.30B.

The City of Boston proposes to operate a Youth Employment Program for the ages 14 through 20 years old during the months of July and August. The goal will be to reach as many individuals in the high crime, high poverty neighborhoods as possible. The program will employ youngsters in both professional settings as well as local human service providers and to give a wide range of employment opportunities. In addition, a cleanup component will be expanded to clean various areas throughout the City of Boston that are presently beyond the capacity of the present municipal staffs.

The E.D.I.C. Office of Boston intends to contract with the state who will then contract with the Parks and Recreation Department to oversee financial obligations and the operations of the program. The Parks and Recreation Department will contract with The Boys and Girls Club of Boston, Inc. for financial administration of the program. In order to reach the broadest range of participants as possible, the Private Industry Council and Action for Boston Community Development will participate by assisting in employment at various locations.

The objective of the program will be to provide a positive work environment to young adults that will help build self esteem and hopefully lead to permanent full-time employment. At the very least, we believe the program will provide relief for the many hard pressed families in the Commonwealth and will lessen the tensions that presently exist in so many of our communities by providing some kind of income to the families.

The contractual arrangement between the Boys and Girls Club of Boston and the Parks and Recreation Department would insure the fiscal administration of the Youth-At-Risk Program in an efficient and cost effective manner, while permitting the Parks and Recreation Department to not only monitor the performance of the contract, but also manage and supervise the Youth-At-Risk Program.

Under the terms of the contract, the Boys and Girls, Club of Boston, Inc., will provide financial management services and administrative support services, i.e. payrolls, supplies, materials and administration necessary to operate the Youth-At-Risk Program. In so doing they would maintain all books, records, accounts and other financial data necessary for the administration of the program. The Parks and Recreation Department will reimburse the contractor for approved disbursement made by the contractor on behalf of the Parks and Recreation Department.

The contractor will be paid an administrative fee which is a percentage of the total contract amount ($2,375,000), which in turn represents the amount budgeted for administration of the Youth-At-Risk Employment Program. This percentage (3.89% or $88,928.19 which is calculated by $2,375,000.00 - $2,375,000.00/1.0389 = $88,928.19) will be subtracted from the total contract price and will represent the total amount paid directly to the contractor for services rendered under the contract.

In view of the efficiency and expertise of the Boys and Girls Club of Boston, Inc. in financial management and administrative support matters, public advertising would serve no useful purpose.

Sincerely,
Patrick S. Harrington,
Commissioner.

POLICE DEPARTMENT

C. 2827-95.
April 4, 1994.

Autobody Repairs

Dear Mayor Menino:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Victory Ford, Inc., a corporation, located at 1776 Washington Street, Stoughton, Massachusetts 02072.

In responsed to an advertisement published in the *City Record* on June 28 and July 5, 1993, and the Goods and Services Bulletin on June 21, 1993, for autobody repair services, the department's Contract Unit opened and read on July 14, 1993, five qualified bids for services in which Victory Ford, Inc. submitted the lowest responsible and responsive bid. Victory Ford, Inc. was awarded the contract which was executed by your Honor on August 27, 1993.

In accordance with the terms and conditions of the FY94 contract, the contract is subject to renewal for one additional year at the sole discretion of the Official. The Department would like at this time to exercise its option to renew given the vendor's excellent work performance in FY94. The renewal of this contract shall enable the department to secure the same unit prices as bid in FY94 which are reasonable compared to industry standards. I have determined that the renewal of this contract is the most expeditious and advantageous manner in which to proceed as it will guarantee the department both a quality work performance and reasonable prices.

Compensation under this contract shall not exceed the original contract price of $399,250. All unit prices, terms and conditions shall conform to the contract specifications as bid on July 14, 1993. The term of this contract shall be July 1, 1994, through June 30, 1995. Given that this award exercises the department's option to renew as originally advertised and that Victory Ford, Inc. won the contract award based on the lowest responsive bid, I feel that further advertising would serve no useful purpose.

Respectfully
Paul F. Evans,
Police Commissioner.

PUBLIC FACILITIES DEPARTMENT

C. 2465-94.
May 18, 1994.

Emergency Work

RE: Emergency Underground Storage Tank Removal and Replacement at Station D-4, 7 Warren Avenue, South End, Project No. 6021.

Dear Mayor Menino:

The above referenced building is owned by the Police Department of the City of Boston ("BPD"). On November 13, 1993, the Public Facilities Department of the City of Boston ("BPD") was notified by the Police Department that an underground storage tank was ruptured due to an explosion. The explosion caused the release of approximately 1,500 gallons of gasoline into the ground and sewer system. This emergency was a danger to the public and to the users of the area.

The Commonwealth's Department of Environmental Protection ("DEP") and the Boston Fire Department ("BFD") ordered immediate clean-up and tank removal. The DEP and BFD summoned Clean Harbors, Inc., to conduct the clean-up. On November 15, 1993, PFD was advised by the BPD that the tank replacement was imperative for their daily operations and it was experiencing considerable down time because BPD vehicles had to be fueled at other facilities, thereby posing a significant risk to the health and safety of the district.

The DEP which has overseen the clean-up, removal and replacement to date, had a number of requirements concerning the design and installation of the new tank. These requirements resulted in delays in the construction and installation of the new tank. This contract is for the interim emergency response, prior to the tank replacement.

Under the direction of the DEP, Green Environmental, Inc., formulated and implemented an emergency response plan. Green Environmental, Inc., drilled and installed recovery wells for the purpose of extracting gasoline and other contaminants from ground water and soil. They were also responsible for the monitoring and maintenance of said recovery system during the ongoing emergency response, as well as monitoring of sewer and other sub-surface utilities.

Green Environmental, Inc., was responsible for the formulation and implementation of a health and safety plan.

Pursuant to the authority of M.G.L. C.30, s.39M, on November 15, 1993, the following contractor, normally engaged in this type of service was called to view and bid on this work. The result is as follows:

Green Environmental, Inc., $58,652.29.

Green Environmental, Inc., is the lowest eligible and responsible bid, by a contractor who could perform the work immediately. Upon receiving the above bid, PFD had an independent consultant evaluate the cost, and it was found reasonable for the scope of the activity.

This contract is procured pursuant to and in accordance with M.G.L. C.30B. Your Honor's written permission is requested to award this work to Green Environmental, Inc., with offices at 216 Ricciuti Drive, Quincy, MA 02169, in an amount not to exceed $58,652.29, which I have determined to be reasonable for this work to be performed. The term of this contract shall be November 15, 1993, to January 31, 1994.

The submission of this request for approval has been delayed due to the time required of the vendor to submit appropriate contract documents.

Respectfully,
Joseph Lewin,
Acting Director.

C. 25001-95.
May 27, 1994.

Human Services

Dear Mayor Menino:

Pursuant to a vote of the Public Facilities Commission on May 26, 1994, I respectfully request Your Honor's written permission to dispense with public advertisement and award a contract to the Economic Development Industrial Corporation of Boston, with offices at 43 Hawkins Street, Boston, MA 02114. Under the terms of this contract, the contractor will administer $3,965,000 of Community Development Block Grant funds for various human service activities and monitor all applicable Federal Construction contracts for compliance with Federal Labor Standards Regulations. This contract is exempt from M.G.L. C. 30B as it is a grant agreement with another governmental agency.

Compensation under this contract shall not exceed $845,000, which I have determined to

(Continued on next page)

(Continued from previous page)
be reasonable for the services to be performed. The term of this contract shall be from July 1, 1994, to June 30, 1995. Funds for this contract shall come from those received under the Community Development Block Grant program.

As this is a negotiated contract at a reasonable cost, based upon an extensive program and proposal review, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4 s. 5.

Respectfully,
Joseph Lewin,
Acting Director.

PUBLIC WORKS DEPARTMENT

C. 7497-94.
May 24, 1994.

Engineering Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Greenman-Pedersen, Inc., a Massachusetts corporation with offices at 160 North Washington Street, Room 101, Boston Massachusetts 02114, to provide Engineering Services relative to the reconstruction of Massachusetts Avenue in the City of Boston. This contract is exempt from the provisions of G.L.c. 30B because it is a contract for design/engineering services.

Under this contract, Greenman-Pedersen, Inc., will prepare project improvement reports, perform street survey, prepare engineering plans and cost estimates, and prepare construction documents. The improvements to be constructed may include, among other things, streets, sidewalks, street lighting, surface drainage, traffic control systems, street traffic and directional signs. Greenman-Pedersen, Inc., will also provide technical and engineering advice and assistance to the Boston Public Works Department.

Following extensive review of proposals submitted to this office in response to a Public Request for Proposals, I have determined that Greenman-Pedersen, Inc., is uniquely qualified to perform these services as they have demonstrated that they have solid experience and expertise required for the successful performance of this work, and can complete the work within the time allocated by this Department, and at a reasonable cost.

Compensation under this contract will not exceed $581,223.63, an amount which I have determined to be a reasonable cost for the work to be perfomed. The term of this contract will be for Thirty (30) months commencing on April 18, 1994, and ending on October 18, 1996. This letter was detained due to an administrative delay.

In view of the technical and professional nature of the services to be performed, I believe that further public advertising would serve no purpose in this instance.

Very truly yours,
Joseph F. Casazza,
Commissioner of Public Works.

SCHOOL DEPARTMENT

LO 4264-94.
April 28, 1994.

Gym Rental

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Emmanuel College, a non-profit corporation, located at 400 The Fenway, Boston, MA 02115, for rental of gymnasium facilities for use by the Another Course to College Program. This contract is being awarded under G.L. 30B, s16 (e) (2).

Under the terms of the lease contract, Emmanuel College will rent their gymnasium facility to the Boston Public Schools for Another Course to College for seventy-five hours during the school year for physical education, athletic practices and games.

At present, Another Course to College is located at the Boston Architectural Center, 320 Newbury Street, Boston, MA. The building does not have a gymnasium. Emmanuel College maintains a fine facility which is well suited to fulfill the physical education requirement of Another Course to College. Because of the constraints of the type facility and the time it is to be used, it is not feasible to solicit alternative vendors.

Compensation under this contract shall not exceed $3,000. The hourly rate is $40. I have determined that the cost is reasonable. The term of the contract shall be from November 1, 1993, through May 25, 1994.

Because of the unique quality of this particular need, the proximity of the school to Emmanuel College, and the reasonable cost, I believe that public advertising would serve no useful purpose. This determination has been published in the *Central Register*.

Submission of this letter has been delayed because the contract which was sent to Emmanuel College in September 1993 was not returned until January 1994. Several of the forms necessary for contract approval were not included. The missing forms were received at various dates, the last being on April 28, 1994.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

ADVERTISEMENT
THE BOSTON WATER AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

REQUEST FOR PROPOSALS
FOR ANNUAL REPORT
RFP No. 95-201-004

The Boston Water and Sewer Commission by its Acting Executive Director, invites proposals from qualified firms to assist in the preparation of an annual report, to summarize and document the activities and accomplishments of the Commission.

Such annual report will include, but is not limited to the following:

a. Presentation of the Commission's audited financial statements
b. An overview of the Commission's recent operations and activities
c. A summarization of the Commission's work and achievements over the past year
d. A summarization of the Commission's plans for the future

Interested firms may obtain a copy of the complete Specifications for proposals from the Contract Administrator.

Interested firms should submit eight (8) proposal copies to perform such work no later than December 5, 1994 at 3 p.m. Address all proposals to BOSTON WATER AND SEWER COMMISSION, 425 Summer Street, Boston, MA 02210, Attention: Anne Sullivan, Contract Administrator.

All proposals should meet the following requirements:

- Must no exceed 10 pages in length (excluding exhibits)
- Must indicate a minimum of three references for whom similar reports were performed in the past
- Must include as an exhibit a recent example of an annual report prepared by the firm; preferably for a municipality or utility
- Proposal must indicate price for each category listed on the Specifications and a total price for all the work required. This final price must represent a not-to-exceed amount of $25,000, inclusive of all out-of-pocket costs such as courier fees, photo lab fees, etc.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

Any technical questions should be submitted in writing to Mr. Ronald Catena, Director of Public Affairs, BOSTON WATER AND SEWER COMMISSION, 425 Summer Street, Boston, MA 02210-1700.

The Boston Water and Sewer Commission is an Equal Opportunity employer. Women and minority owned businesses are encouraged to apply.

(Nov. 14.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

Contract No. 95-103-009 — Old Style Corporation Stops
Bid Opening Date: November 21, 1994
Bid Opening Time: 10:00 a.m.

Contract No. 95-103-005 — Construction Hand Tools as per BWSC Specifications
Bid Opening Date: November 17, 1994
Bid Opening Time: 10:00 a.m.

Contract No. 95-103-007 — Marking & Hydrant Paints and Supplies as per BWSC Specifications
Bid Opening Date: November 17, 1994
Bid Opening Time: 10:30 a.m.

Contract No. 95-107-002 — Copy Paper as per BWSC Specifications
Bid Opening Date: November 17, 1994
Bid Opening Time: 11:00 a.m.

Contract No. 95-103-004 — Black Top - Cold Patch (60lb. bags) as per BWSC Specifications
Bid Opening Date: November 18, 1994
Bid Opening Time: 2:00 p.m.

Contract No. 95-103-008 — Brass Parts (fittings) as per BWSC Specifications
Bid Opening Date: November 18, 1994
Bid Opening Time: 2:30 p.m.

Contract No. 95-207-004 — Janitorial Services as per BWSC Specifications
Bid Opening Date: November 18, 1994
Bid Opening Time: 3:00 p.m.

Contract No. 95-103-001 — Cold Patch - Liquid Asphalt Blend as per BWSC Specifications
Bid Opening Date: November 23, 1994
Bid Opening Time: 9:30 a.m.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 439-3028.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Nov. 14.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 846, Gastrointestinal Feeding Devices and Supplies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, November 14, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, November 30, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, payable to the City of Boston, shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 30, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(Nov. 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering, 26 Court Street, Boston, Mass.

Invitation for Bids for New Precast Concrete Pavers at the Josiah Quincy School, 885 Washington Street, Boston, MA 02111.

The City of Boston (The City)/The County of Suffolk (The County), acting by its Director/Senior Structural Engineer (The Official) invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Precast Concrete Pavers at the Josiah Quincy School," at an estimated cost of $125,000.

SCOPE OF WORK: To furnish and install new precast concrete pavers as per attached specifications.

PLANS AND SPECIFICATIONS will be available on or about Thursday, November 17, 1994, at the Department of Planning and Engineering to all interested parties for a deposit of $10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the $10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check, or cashier's check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, December 5, 1994, at which time and place they will be publicly opened read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of the assigned materials cost shall be expended for minority business enterprise. The form must be signed by the Minority Business Enterprise and the general contractor within five (5) business days after the award of the contract

A performance bond, and also a labor and materials or payment bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

The Awarding Authority reserves the right to reject any or or all bids and to accept the bid which ite deems best for the interest of the City

ROBERT R. ROY,
Director/Senior Structural Engineer,
Facilities Management

(Nov. 14.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Maintenance for all Radio Systems in the Department of Safety Services, Bid #95-79.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, November 16, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Maintenance for all Radio Systems in the Department of Safety Services, Bid #95-79," and shall be filed simultaneously no later than November 30, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 30, 1994, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

JOHN P. McDONOUGH,
Business Manager.

(Nov. 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on November 14, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 148 — SYSTEM FURNITURE to the MAYOR'S OFFICE — Bid Opening Date: November 29, 1994. (Commodity Code: 425-38; Buyer John Shea)

Bid No. 149 — COLD PATCH (ASPHALT CEMENT) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 30, 1994. (Commodity Code: 745-14; Buyer Ann Saliem)

Bid No. 150 — FACSIMILE MACHINE SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 6, 1994. (Commodity Code: 600-60; Buyer Frank Chin)

Bid No. 151 — MICROSOFT SELECT VOLUME SOFTWARE LICENSING to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 30, 1994. (Commodity Code: 215-31; Buyer Frank Chin)

(Nov. 14, 21, 28.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

Contract No. 95-107-005 — Laser Paper
Bid Opening Date: November 21, 1994
Bid Opening Time: 10:30 a.m.

Contract No. 95-107-004 — Bill Stock Paper
Bid Opening Date: November 21, 1994
Bid Opening Time: 11:00 a.m.

Contract No. 95-103-006 — Construction Hardware Tools
Bid Opening Date: November 22, 1994
Bid Opening Time: 10:00 a.m.

Contract No. 95-207-006 — Pager Services
Bid Opening Date: November 22, 1994
Bid Opening Time: 10:30 a.m

Contract No. 95-107-006 — Work Boots
Bid Opening Date: November 22, 1994
Bid Opening Time: 11:00 a.m.

Contract No. 95-107-007 — Work Gloves
Bid Opening Date: November 22, 1994
Bid Opening Time: 11:30 a.m.

Contract No. 95-104-003 — Gasoline (No Bid Deposit Required)
Bid Opening Date: November 30, 1994
Bid Opening Time: 2:00 p.m.

Contract No. 95-107-003 — Kerosene (No Bid Deposit Required)
Bid Opening Date: November 30, 1994
Bid Opening Time: 2:30 p.m.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 439-3028.

Every bid must be

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Nov. 14.)

ADVERTISEMENT
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Tree Pruning and Removal at Various Locations in the City of Boston.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Tree Pruning and Removal at Various Locations in the City of Boston.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for tree pruning and removal at various locations in the City of Boston

Estimated cost is $25,000.

Bids shall be submitted before 2 p.m., Boston time, on Wednesday, November 23, 1994, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

The maximum time for bid acceptance by the City of Boston is 90 days after receipt of bids.

SPECIFICATIONS AND PLANS will be available on or about Monday, November 7, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, Ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, November 15, 1994, at 10 a.m., Boston time.

CITY OF BOSTON
PARKS AND RECREATION DEPARTMENT.
PATRICK S. HARRINGTON,
Commissioner

(Nov. 7, 14.)

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on October 31, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The Maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 143 — PLUMBING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 16, 1994. (Commodity Code: 670-25; Buyer John Shea)

Bid No. 144 — EMERGENCY LIGHT UNITS AND ACCESSORIES to the BOSTON FIRE DEPARTMENT — Bid Opening Date: November 16, 1994. (Commodity Code: 281-15; Buyer Mary Caiani)

Bid No. 145 — BOSTON CITY HOSPITAL MEDICAL RECORDS FILE FOLDERS AND OUTGUIDES to the BOSTON CITY HOSPITAL — Bid Opening Date: November 17, 1994. (Commodity Code: 615-99; Buyer Marie Pepe-Long)

(Oct. 31; Nov. 7, 14.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building

10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. M7CN07, REHABILITATION OF MERRIMACK RIVER BRIDGE - CATWALK, Haverhill, Massachusetts will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2 p.m.) on December 6,1994. Immediately thereafter, in a designated room, the Bids will be opened and read publicly

Work consists of renovations to the Merrimack River Bridge by means of permanent catwalk installation to facilitate the bridge inspection. The work includes the catwalk structure; access ladders and platforms; access walkways, railings; installation of new chain link fence and gates; and partial removal of existing chain link fence.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after November 7, 1994, Monday through Friday, at a charge of $25 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983 is available at a charge of $5 per copy The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of $15 per copy. Bidding documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on the Authority's property shall be obtained from the office of the Project Manager, Mr. Dominic O. Anidi, 21 Arlington Avenue, Charlestown, MA 02129 (Telephone Number (617) 722-5806) A prebid conference will be held on November 22, 1994 at 10 a.m. at the above office. Any request for interpretation of the Plans and Specifications should be submitted in writing at the same time

The Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bidders will be required to certify as part of their Bids that they are able to furnish labor that can work in harmony with the other elements of labor employed or to be employed on the work

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the Bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JAMES J. KERASIOTES,
Secretary and MBTA Chairman
JOHN J. HALEY, JR.,
General Manager.

(Nov. 14.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 848, Orthopedic Supplies.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, November 14, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, December 1, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, payable to the City of Boston, shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, December 1, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(Nov. 14.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Personal Security for Public Health Nurses at Boston City Hospital.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at twelve noon (12:00) on Monday, November 14, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, December 1, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $500, certified check, shall be required from each bidder.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Thursday, December 1, 1994, at twelve noon (12:00)

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
Commissioner.

(Nov. 14.)

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director,* Room 612, 635-3360

ARTS AND HUMANITIES
Bruce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
Room 803, 635-3850

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
David Cortiella, *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
Marisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
Neil H. Gordon, *Director,* Room 812, 635-3870

CABLE
43 Hawkins St, 635-3112, Ext. 460

CITY CLERK
Patrick McDonough, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
William D. Stanton, *Managing Editor,* Room 808A, 635-4188

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
Donna M. Mueller, *Executive Director,* Room 271, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242, 635-4545

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelly Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Director, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*
Alice Hennessey, *Mayor's Staff*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

11/7/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ – ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 9, 1994.

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair Absent, Councillor O'NEIL.

INVOCATION

Reverend Rebecca Blodgett, Chaplain, King's Chapel and Massachusetts General Hospital, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

AUTHORIZING CITY TO ACCEPT $118 FROM SUPERIOR WINDSHIELD INSTALLATION SERVICE, INC., FOR POLICE DEPARTMENT'S DRUG EDUCATION PROGRAM (DOCKET NO. 0342)

The following was received:

City of Boston
Office of the Mayor
February 15, 1994.

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept $118 in the form of a Superior Windshield Installation Service, Inc. award to the Boston Police Department's Drug Education Program for the purpose of educating students in the Boston Public School system about the dangers of drug abuse.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which was granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, Superior Windshield Installation Service, Inc., has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $118 will be utilized by the Boston Police Department to educate Boston Public School students about the dangers of drug use; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept the Superior Windshield Service, Inc. award not to exceed the amount of $118.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

ORDER AUTHORIZING CITY TO ACCEPT $10,000 FROM JOHN HANCOCK FINANCIAL SERVICES FOR POLICE DEPARTMENT'S DRUG EDUCATION PROGRAM (DOCKET NO. 0343)

The following was received:

City of Boston
Office of the Mayor
February 15, 1994.

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept $10,000 in the form of a John Hancock Financial Services award to the Boston Police Department's Drug Education Program for the purpose of educating students in the Boston Public School system about the dangers of drug abuse.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may accept the funds expeditiously and expend them for the purposes for which was granted.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, John Hancock Financial Services has authorized the issuance of funds to the Boston Police Department; and

Whereas, The funds in the amount of $10,000 will be utilized by the Boston Police Department to educate Boston Public School students about the dangers of drug use; now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston be, and hereby is authorized to accept the John Hancock Financial Services award not to exceed the amount of $10,000.

On motion of Coun. CONLEY, the rules were suspended; **the order was passed.**

CERTAIN INFORMATION UNDER SECTION 17F RE SUNDAY PARKING RESTRICTIONS (#0247) (DOCKET NO. 0344)

The following was received:

City of Boston
Office of the Mayor
February 23, 1994.

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on February 2, 1994, regarding Sunday parking restrictions, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F RE SIDEWALK RECONSTRUCTION (#0264) (DOCKET NO. 0345)

The following was received:

City of Boston
Office of the Mayor
February 23, 1994.

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on February 9, 1994, regarding sidewalk reconstruction, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CERTAIN INFORMATION UNDER SECTION 17F RE CITY CAR ASSIGNMENTS (#0254) (DOCKET NO. 0346)

The following was received:

City of Boston
Office of the Mayor
February 23, 1994.

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on February 9, 1994, regarding city car assignments, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD 1/15 to 1/21/94 (DOCKET NO. 0347)

The following was received:

City of Boston
Office of the Mayor
February 23, 1994.

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing January 15, 1994, and ending January 21, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

CRIME STATISTICS FOR PERIOD 1/22 to 1/28/94 (DOCKET NO. 0347)

The following was received:

City of Boston
Office of the Mayor
February 23, 1994.

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing January 22, 1994, and ending January 28, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

ORDER AMENDING SCHEDULE B OF CLASSIFICATION AND COMPENSATION PLAN FOR OFFICERS AND EMPLOYEES OF SUFFOLK COUNTY TO CREATE POSITION OF DIRECTOR OF MANAGEMENT INFORMATION SYSTEMS (REGISTRY OF DEEDS) RC-21 AND ASSISTANT DIRECTOR OF MANAGEMENT INFORMATION SYSTEMS (REGISTRY OF DEEDS) RC-18 (DOCKET NO. 0349)

The following was received:

City of Boston
Office of the Mayor

Boston City Council.
Councillors:

The attached is a proposal by the Supervisor of Personnel to amend Schedule B of the Classification and Compensation Plan for Officers and Employees of Suffolk County, adopted by Order passed by the City Council on September 9, 1963, and approved by the Mayor on September 12, 1963, and as amended from time to time, be and hereby is, further amended to create the following positions:

Director Management Information Systems (Registry of Deeds) RC-21 #374161

Assistant Director of Management Information Systems (Registry of Deeds) RC-18 #374171

to be effective July 5, 1993.

Thomas M. Menino,
Mayor of Boston.

Ordered, That the Classification and Compensation Plan for Officers and Employees of Suffolk County, adopted by Order passed by the City Council on September 9, 1963, and approved by the Mayor on September 12, 1963, and as amended from time to time, be and hereby is, further amended to create the following positions:

Director Management Information Systems (Registry of Deeds), RC-21

Under Administrative Direction implements new systems, monitors and insures proper operation and maintenance of database and imaging systems: develops new programs and resolves programming and maintenance problems; trains and supervises employees involved with the Registry's new database and imaging system; develops proposals and reviews bids for both software and hardware needs of department; performs related duties as required.

Assistant Director of Management Information Systems (Registry of Deeds), RC-18

Under direction performs duties of moderate difficulty in training and supervising employees; resolving problems with Digital Equipment Vax database and imaging systems; Assisting Director of Management Information Systems in conducting workshops and in developing new computer programs; and supervises vendor compliance on repairs and maintenance of database; assists in the implementation of new systems and performs related work as required.

Referred to the Committee on Public Safety.

ORDER AMENDING SCHEDULE B OF CLASSIFICATION AND COMPENSATION PLAN FOR OFFICERS AND EMPLOYEES OF SUFFOLK COUNTY TO PROVIDE FOR CHANGE IN COMPENSATION FOR TITLE OF SENIOR ADMINISTRATIVE ASSISTANT (REGISTRY OF DEEDS) FROM RC-19 TO RC-20 (DOCKET NO. 0350)

The following was received:

City of Boston
Office of the Mayor

Boston City Council.
Councillors:

The attached is a proposal by the Supervisor of Personnel to amend Schedule B of the Classification and Compensation Plan for Officers and Employees of Suffolk County, adopted by Order passed by the City Council on September 9, 1963, and approved by the Mayor on September 12, 1963, and as amended from time to time, be and hereby is, further amended to increase the compensation for the following position:

Senior Administrative Assistant (Registry of Deeds) #474660 from RC-19 to RC-20

to be effective July 5, 1993.

Thomas M. Menino,
Mayor of Boston.

Ordered, That Schedule B of the Classification and Compensation plan for Officers and Employees of Suffolk County, adopted per Order passed by the City Council on September 9, 1963 and approved by the Mayor on September 12, 1963, and as amended from time to time, be and hereby is, further amended to increase the compensation grade for the following position:

Senior Administrative Assistant (Registry of Deeds) #474660, from RC-19 to RC-20

Under direction performs work of considerable difficulty supervising and participating in work activities with reference to the recording of legal instruments and land records for Suffolk County; processes payrolls; assists in the preparation of the annual budgets and subsequent revisions; prepares and maintains budgetary and financial reports and records; performs related duties as required.

Referred to the Committee on Public Safety.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND SECTION 108 LOAN GUARANTEE AWARD NOT TO EXCEED $40,000,000 FROM HUD TO ASSIST EXPANSION OF WORLD TRADE CENTER (DOCKET NO. 0351)

The following was received:

City of Boston
Office of the Mayor
March 4, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to accept and expend funds awarded to the City by the U.S. Department of Housing and Urban Development (HUD) in the form of a Loan Guarantee in an amount not to exceed $40,000,000 under Section 108 of Title I the Housing and Community Development Act of 1974 (42 U.S.C. 5300-5320), as amended. The funds will be used to assist the expansion of the World Trade Center through the addition of a hotel and parking garage.

I urge your Honorable Body to pass this order as soon as possible so that the City of Boston may accept and expend these funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, Section 108 of Title I of the Housing and Community Development Act of 1974 (42 U.S.C. 5300-5320), as amended, contain provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to provide loan guarantees for notes or other obligations issued by metropolitan cities and urban counties which receive annual entitlement grants under Section 106 of the Act in order to provide such entitlement public entities with front-end financing for large-scale community and economic development projects which cannot be financed from said annual entitlement grants; and

Whereas, The Departments of Veterans Affairs and Housing and Urban Development, and Independent Agencies Appropriations Act of 1993 (P.L. 102-389) authorized the U.S. Department of Housing and Urban Development (HUD) to issue up to $2,000,000,000 in total commitments to guarantee loans under Section 108 during fiscal year 1993; and

Whereas, On December 8, 1993, the City Council authorized the City of Boston to apply for Section 108 Loan Guarantee Assistance in an amount not to exceed $40,000,000 to assist the cost of the expansion of the World Trade Center through the addition of a hotel and parking garage; and

Whereas, On February 17, 1994, HUD approved Section 108 Loan Guarantee Assistance for the City of Boston in the amount of $40,000,000; and

Whereas, The Public Facilities Department, acting by and through its Public Facilities Commission, will administer the proposed Section 108 loan guarantee, now therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept Loan Guarantee Assistance in an amount to exceed $40,000,000 under Section 108 of Title I of the Housing and Community Development Act of 1974 (42 U.S.C. 5300-5320), as amended, and, in connection therewith, to execute and deliver such documents as may be required by the federal government and, in accordance with M.G.L. c. 44 s. 53A to expend said funds for the purposes for which granted.

Referred to the Committee on Ways and Means.

ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT GIFT OF $43,500 FROM PHILANTROPIC INITIATIVE, INC., FOR NEIGHBORHOOD POLICING AWARDS (DOCKET NO. 0352)

The following was received:

City of Boston
Office of the Mayor
March 4, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order that would authorize the Boston Police Department, acting through the Police Commissioner to accept up to a $43,500 gift from the Philantropic Initiative, Inc., for neighborhood policing awards in recognition of extraordinary performance and service.

I urge your Honorable Body to pass this order as expeditiously as possible so that this anonymous gift can be used to promote and enhance neighborhood policing.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Boston Police Department, acting by and through its Police Commissioner, be, and hereby is authorized, in accordance with Section 53A of Chapter 44 of the Massachusetts General Laws, to accept a gift of up to $43,500 from the Philanthropic Initiative, Inc., for neighborhood policing awards in recognition of extraordinary performance and service.

Referred to the Committee on Public Safety.

ORDER FOR REIMBURSEMENT OF $5,000 TO J. B. JOHNSON FUNERAL HOME FOR FUNERAL AND BURIAL EXPENSES FOR POLICE OFFICER BERISFORD WAYNE ANDERSON (DOCKET NO. 0353)

The following was received:

City of Boston
Office of the Mayor
March 4, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order un-

der the provisions of G.L. c. 41, s. 100G 1/4, for the payment of $5,000 of expenses for the funeral and burial of Patrol Officer Berisford Wayne Anderson, late a member of the Boston Police Department.

As you know, Officer Anderson, while in the performance of his duties, sustained gunshot wounds which resulted in his death on February 5, 1994. Payment under this order will be made directly to the J. B. Johnson Funeral Home, 196 Warren Street, Roxbury, MA 02119.

I urge your Honorable Body to pass this ordinance at its earliest possible convenience.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That under the provisions of G.L. c. 41, s. 100G 1/4, for payment of a portion of the expenses of the funeral and burial of Patrol Officer Berisford Wayne Anderson, late a member of the Boston Police Department who, while in the performance of his duties, sustained injuries which resulted in his death, there be allowed and paid to the J. B. Johnson Funeral Home, 196 Warren Street, Roxbury, MA 02119, the following amount stated.

Five Thousand Dollars ($5,000).

On motion of Coun. KELLY, the rules were suspended; **the order was passed.**

ORDER APPROVING APPROPRIATION OF $77,152.42 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0354)

The following was received:

City of Boston
Office of the Mayor
March 4, 1994.

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $77,152.42 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, s. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $77,152.42 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $77,152.42.

On motion of Coun. FEENEY, the order was **referred to the Committee on City and Neighborhood Services.**

ORDER APPROVING APPROPRIATION OF $599,920.33 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 0355)

The following was received:

City of Boston
Office of the Mayor
March 2, 1994.

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $599,920.33 for the Library of Last Recourse from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That in addition to the appropriation heretofore, made, to meet salary expense of the Library Department in the Fiscal period commencing October 1, 1993, and ending December 31, that the sum of $599,920.33 be, and the same hereby is appropriated, said sum to be met from the Commonwealth of Massachusetts under G.L. Ch. 78, Sec. 19C as amended by Ch. 636 Acts of 1970.

011-110-0110, Library Department, Personal Services, $599,920.33.

On motion of Coun. FEENEY, the order was **referred to the Committee on City and Neighborhood Services.**

ORDER APPROVING APPROPRIATION OF $156,376.44 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0356)

The following was received:

City of Boston
Office of the Mayor
March 3, 1994.

To the City Council.
Dear Councillors:

I transmit for your approval an appropriation order in the amount of $156,376.44 for the Eastern Regional Library from funds currently held by the Collector-Treasurer.

I respectfully recommend adoption of this order by your Honorable Body.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That from State funds received by the City under Chapter 78, s. 19 of the Massachusetts General Laws and held by the Collector-Treasurer, the sum of $156,376.44 be, and hereby is appropriated to the Board of Trustees in charge of the Library Department for the purposes of the Eastern Regional Library.

031-110-1012, Eastern Regional Public Library, $156,376.44.

On motion of Coun. FEENEY, the order was **referred to the Committee on City and Neighborhood Services.**

ORDER FOR PETITION FOR SPECIAL LAW RE POSSESSION OF FIREARMS BY MINORS (DOCKET NO. 0357)

The following was received:

City of Boston
Office of the Mayor
March 4, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval a Home Rule Petition that prohibits the possession of firearms by minors in the City of Boston.

As you may recall, your Honorable Body passed

such a prohibition on October 6, 1993, and I immediately approved it. Since that time, on January 14, 1994, the Governor signed the measure into law as Chapter 491 of the Acts of 1993.

I am advised that although the Petition that was forwarded to the General Court by the City Clerk's Office was legally correct, a number of clerical errors occurred at the State House after its submission to the state legislature.

The accompanying Petition is designed to correct the technical legal flaws in the Chapter 491 of the Acts of 1993.

I urge your Honorable Body to pass this Home Rule Petition at its earliest possible convenience.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial errors.

Changes of form only:

Section 1. Chapter 491 of the Acts of 1993 is hereby repealed.

Section 2. Notwithstanding the provisions of any general or special law to the contrary, the following provisions pertaining to firearms shall be in effect in the city of Boston:

A. "Firearms" shall mean a firearm as defined in section 121 of chapter 140 of the General Laws

"Firearm" shall not include:

(a) a firearm which has been modified so as to render it permanently inoperable or so as to make it permanently a device which may not appropriately be designated as a firearm; or

(b) an antique or relic firearm, movie prop or other weapon not capable of firing a projectile and not intended for use as a functional weapon and which cannot be readily converted through combination of available parts into an operable firearm.

B. It shall be unlawful to sell, rent, lease, barter or transfer a firearm to any person under the age of twenty-one years or for any person under the age of twenty-one (21) years to sell, rent, lease, barter, transfer, possess or purchase a firearm.

Unless otherwise exempt by the provisions of this act, notwithstanding section 131 of chapter 140 of the General Laws, no eligible person shall apply to the police commissioner for the city of Boston for a license to carry or possess a firearm, and said police commissioner shall not issue any such license to any such person unless he has clearly established he is twenty-one years of age or older.

C. This Act shall not apply to the following:

(a) officers, agents, employees of this or any other state or of the United States, members of the armed forces of the United States or the organized militia of this or any other state, and law enforcement officers, including special police officers licensed by the city of Boston, to the extent that any such person is authorized by competent authority to acquire, possess or carry a firearm and is acting within the scope of their official duties.

(b) the sale of firearms by dealers licensed under the provisions of section 122 of chapter 140 of the General Laws to those persons described in clause (a);

(c) the possession of firearms by nonresidents who are licensed to carry firearms under the provisions of section 131 of said chapter 140, while on the property of a lawfully incorporated sporting or shooting club;

(d) the possession of firearms by persons specifically authorized to acquire, have, possess or carry a firearm pursuant to federal law.

(e) the regular and ordinary transport of firearms as merchandise by any

(f) to a person voluntarily surrendering a firearm and ammunition therefor to a licensing authority, the Boston police commissioner or his designee, if prior written notice has been given by said person to the licensing authority or the police commissioner, stating the place and the approximate time of said surrender.

(g) possession of firearms and ammunition therefor by a nonresident of the commonwealth traveling in or through the city, provided that any firearm is unloaded and enclosed in a case and provided that the nonresident has complied with the requirements of section 131F of said chapter 140; possession of firearms and ammunition therefor by residents of the commonwealth not residing within the city of Boston, traveling in or through the city of Boston, provided that they are licensed to carry the firearm under the provisions of section 131 of said chapter 140;

(h) any new resident moving into the city of Boston, or any resident of the city, upon being released from active service with any of the armed services of the United States with respect to any firearm and ammunition therefor in his possession, for sixty days after such release or after the time he moves into the city of Boston.

(i) the transfer as provided by law of a firearm upon the death of an owner to his heir or legatee shall not be subject to the provisions of this section, provided that said heir or legatee shall within one hundred days of such transfer, obtain a firearm identification card pursuant to section 129B of said chapter 140.

D. Any person who violates the provisions of this act shall for a first offense be greater than two and one-half years in the house of correction.

E. (a) A police officer shall be authorized to seize any firearm which may be evidence of a violation of this act. The firearm shall be held as evidence by the police and may be disposed of in accordance with section 129D of chapter 140 of the General Laws.

(b) The police commissioner of the city of Boston shall be authorized to revoke licenses granted under sections 122 and 131 of said chapter 140 for violation of this act.

(c) This act shall not apply to any person who on the effective date of this act has a valid license to carry a firearm issued pursuant to section 131 or 131F of said chapter 140.

(d) This act shall not be construed to prohibit the enforcement of any other statute and any person who violated the provisions of this act may also be convicted of any other violation of law notwithstanding the provisions of this act.

Section 3. This act shall take effect upon its passage.

Referred to the Committee on Public Safety.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0358)

Notice was received from the Mayor of the appointment of Michelle T. Fuseyamore as a member of the Board of Examiners

Placed on file.

APPOINTMENT BY THE MAYOR
(DOCKET NO. 0359)

Notice was received from the Mayor of the appointment of Frank Tramontozzi as Temporary Commissioner of the Transportation Department, and also as Temporary Parking Clerk.

Placed on file.

REPORT ON ORDER AUTHORIZING SUFFOLK COUNTY SHERIFF TO ACCEPT AND EXPEND GRANT OF $31,907,432 FOR OPERATION OF DEPARTMENT FROM FUNDS MADE AVAILABLE THROUGH MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY GRANT PROGRAM (DOCKET NO. 0109)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0109, message of the Mayor and order authorizing the Suffolk County Sheriff to accept and expend a grant of $31,907,432 for the operation of the Department from funds made available through the Massachusetts Executive Office of Public Safety Grant Program (referred November 17, 1993) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMITTEE TO HOLD HEARINGS RE EMERGENCY PREPAREDNESS (DOCKET NO. 0210)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0210, order that the Committee on Public Safety hold hearings re emergency preparedness (referred January 26) — recommending that no further action is necessary.

The report was accepted; **the order was placed on file.**

REPORT ON ORDER AUTHORIZING COMMITTEE TO HOLD HEARING RE CHAPTER 481 OF ACTS OF 1993, "AN ACT RELATIVE TO THE SALE OF LIQUERS OR CORDIALS BY COMMON VICTUALERS" (DOCKET NO. 0248)

Coun. MODICA, on behalf of the Committee on Commerce and Transportation, submitted the following:

Report on Docket No. 0248, order that the Committee on Commerce and Transportation hold a hearing re Chapter 481 of the Acts of 1993, "An Act Relative to the Sale of Liquers or Cordials by Common Victualers" (referred February 2) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

ORDER ACCEPTING PROVISIONS OF CHAPTER 481 OF ACTS OF 1993 (DOCKET NO. 0360)

Coun. MODICA offered the following:

Whereas, Chapter 481 of the Acts of 1993 enables municipalities, upon acceptance of its provisions, to allow holders of wine and malt beverage licenses to sell and serve cordials; and

Whereas, Inclusion of the sale of cordials with a wine and malt beverage license would require a hearing before the Boston Licensing Board with input from neighbors and other concerned parties; and

Whereas, This provision would allow many restaurateurs who wish to serve after dinner cordials to do so without applying for all alcohol licenses, while at the same time providing the necessary neighborhood input into the decision to expand a beer and wine license to include cordials; therefore be it

Ordered, That the City of Boston hereby accepts the provisions of Chapter 481 of the Acts of 1993.

Passed under suspension of the rules.

RESOLUTION REQUESTING DEPARTMENT OF MENTAL HEALTH COMMISSIONER TO WITHDRAW PLANS TO OPEN RESIDENCE AT 229 POPLAR STREET, ROSLINDALE (DOCKET NO. 0361)

Couns. NUCCI and KELLY offered the following:

Whereas, The need for Department of Mental Health housing and residential services for chronically mentally ill patients is on the rise in the Metro Boston area, and

Whereas, Boston neighborhoods have been reasonable, fair, and open in welcoming at least 49 residential sites that house over 523 patients, and

Whereas, The Department of Mental Health has an obligation to keep the community informed in its decision making process in an open and honest manner, and

Whereas, Last fall the Department of Mental Health unsuccessfully tried to open a residence on Gallivan Boulevard without informing neighbors of their plans, and

Whereas, It has come to the attention of Roslindale residents that the Department of Mental Health intends to house chronically ill patients at 229 Poplar Street without giving them notification of their plans, therefore be it

Resolved, That the Boston City Council, in meeting assembled, hereby requests the Commissioner of the Department of Mental Health to withdraw its plans to open a residence at 229 Poplar Street in Roslindale because of the lack of meaningful dialogue with area residents, and be it further

Resolved, That the Boston City Clerk send a copy of this resolution to the Commissioner of the Department of Mental Health informing her that the Boston City Council finds the process for housing chronically mentally ill patients in the city unacceptable, and be it further

Resolved, That the Commissioner of the Department of Mental Health, be and hereby is, requested to meet with the appropriate committee of the City Council to discuss the community process used to select a residential home and to examine ways the Department will keep neighborhoods more informed of all developments in the future.

Coun. KEANE offered the following amendment: That the first two resolves be stricken from the resolution.

The resolution and the amendment were **referred to the Committee on City and Neighborhood Services.**

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE SCHOOL ADMINISTRATORS (DOCKET NO. 0362)

Couns. IANNELLA, O'NEIL, and KELLY offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one

week of the receipt hereof, the following information:

1. Date of hire of all school administrators.
2. Position all school administrators were hired at.
3. List of all school administrators who have been promoted and the date of said promotion.

On motion of Coun. YANCEY, the rules were suspended; **the order was passed.**

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING RE FEASIBILITY OF ESTABLISHING AND IMPLEMENTING ADOPT-A-STREET OR ADOPT-A-BLOCK PROGRAM (DOCKET NO. 0363)

Coun. IANNELLA offered the following:

Whereas, The City of Boston would benefit from a greenspace and public area beautification program involving a public and private partnership, linking the City of Boston and neighborhood businesses; and

Whereas, There are a number of greenspaces, streets, roads and sidewalks throughout the City that would prosper from the preservation and maintenance by the many concerned residents, businesses and civic groups willing to enlist in such a program and adopt a greenspace, street, road or sidewalk; and

Whereas, The benefits of such a program would far outweigh any costs incurred by the city, as participants in the program are responsible for general maintenance including, seeding, planting, mowing, weeding, watering, raking, sweeping and cleaning the designated area. Participants in the program would then have a sign placed on their designated area, recognizing their maintenance efforts; therefore be it

Ordered, That the Committee on Environment and Historic Preservation hold a hearing to discuss the feasibility of establishing and implementing an Adopt-A-Street or Adopt-A-Block program.

Referred to the Committee on Environment and Historic Preservation.

VISITOR TO COUNCIL

Councillor IANNELLA presented to the membership Joseph Jeremiah Tecce, the noted Boston restaurateur, who offers his advice to the members as he has in the past to Mayors, Governors, Senators, Congressmen, even a President.

COMMITTEE ON ENVIRONMENT AND HISTORIC PRESERVATION TO HOLD HEARING RE FEASIBILITY OF BOSTON WATER AND SEWER COMMISSION INSTALLING A SECOND METER SOLELY FOR OUTDOOR USE OF WATER (DOCKET NO. 0364)

Coun. IANNELLA offered the following:

Whereas, The Spring season is approaching which will result in an increase use of water due to planting, the watering of lawns and the filling of pools, etc.; and

Whereas, Massachusetts Water Resources Authority (MWRA) water rates have skyrocketed placing a heavy burden on Boston residents; and

Whereas, It is unclear whether ratepayers are being charged for sewage costs even when the water they are using is in fact being discharged into the ground rather than going through sewage treatment processes; and

Whereas, It is the role of the Committee on the Environment to involve itself in the relationship between the Boston Water & Sewer Commission and the Massachusetts Water Resources Authority; therefore be it

Ordered, That the Committee on the Environment and Historic Preservation hold a hearing to address the feasibility of the Boston Water & Sewer Commission installing a second meter solely for the outdoor use of water, and if so, the costs that would be incurred by said installation of second meter; be it further

Ordered, That this hearing address the methods of divising costs with respect to water charges and sewer charges.

Referred to the Committee on Environment and Historic Preservation.

ORDER FOR PETITION FOR SPECIAL LAW TO AMEND CITY CHARTER RE SCHOOL DEPARTMENT (DOCKET NO. 0365)

Coun. IANNELLA offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Section 5 of Chapter 486 of the Acts of 1909, as amended is hereby further amended by striking from the last sentence thereof the words "the School Committee or School Department, or the Board of Commissioners of school buildings or the superintendent of construction, or the board of trustees of the teacher's retirement fund or the board of trustees of the permanent school pension fund, or".

Section 2. This Act shall take effect upon passage.

Referred to the Committee on Education and School Matters.

COMMITTEE ON GOVERNMENT OPERATIONS TO HOLD HEARING RE PREMIUM CAR INSURANCE RATES (DOCKET NO. 0366)

Couns. FEENEY and YANCEY offered the following:

Whereas, The residents of the City of Boston have been charged inequitable auto insurance rates; and

Whereas, Auto insurance rates within the City of Boston are highest in East Boston, Charlestown, Roxbury and Dorchester; and

Whereas, Boston's auto insurance rates are substantially higher than any other contiguous suburb of Boston; and

Whereas, Residents of the City of Boston are compelled to relocate and seek other alternatives as a result of extreme costs of auto insurance rates; therefore be it

Ordered, That the Boston City Council's Committee on Government Operations hold a hearing to address premium auto insurance rates in the City of Boston and invite the City of Boston Corporate Counsel, the State Insurance Commissioner, a representative from Professeional Insurance Agent of New England, a representative from Auto Insurance Rating Bureau (AIB), a representative from Commonwealth Auto Reinsurance, the Registrar of the Registry of Motor Vehicles and the Parking Clerk of the City of Boston to testify.

Referred to the Committee on Government Operations.

ORDER REQUESTING CERTAIN INFORMATION UNDER SECTION 17F RE VACANT CITY-

OWNED COMMERCIAL PROPERTY LOCATIONS (DOCKET NO. 0367)

Coun. FEENEY offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

1. A list of all vacant City of Boston-owned commercial property locations.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0368)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, March 16, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, June 1, 1994:

Rita Gallo, secretary, $200 per week, part time, 20 hours

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0369)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, March 9, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, June 8, 1994:

Denis Martin, secretary, $100 per week, part time, 15 hours.

Passed under suspension of the rules.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, three late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

REPORT ON ORDER APPROVING SUPPLEMENTAL APPROPRIATION OF $5,143,000 FOR SCHOOL DEPARTMENT (DOCKET NO. 0286)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0286, message of the Mayor and order approving a supplemental appropriation of $5,143,000 for the School Department (referred February 16) — recommending passage of the order.

The report was accepted.

Couns. KEANE, IANNELLA, and NUCCI moved that the order be amended as follows:

That in addition to the appropriations heretofore made, and pursuant to the provisions of Chapter 224 of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, and to meet current operating expenses of the School Department in the fiscal period commencing July 1, 1993, and ending June 30, 1994, the sum of $2,590,416 be, and the same hereby is appropriated, said sum to be met from available funds excluding the Surplus Property Disposition Fund:

School Department, General School Purposes, $2,590,416.

Coun. CONLEY moved the previous question; the motion was carried.

The amendment of Couns. Keane, Iannella, and Nucci was not adopted, yeas 4, nays 8:

Yeas — Councillors Iannella, Keane, Kelly, and Nucci — 4.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, McLaughlin, Modica, Saunders, and Yancey — 8.

The order was passed, yeas 9, nays 3:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, McLaughlin, Modica, Saunders, Yancey — 9.

Nays — Councillors Iannella, Kelly, Nucci — 3.

REPORT ON ORDINANCE ESTABLISHING A MONTHLY REPORT ON INCIDENTS IN THE SCHOOLS (DOCKET NO. 0244)

Coun. DAVIS-MULLEN, on behalf of the Committee on Education and School Matters, submitted the following:

Report on Docket No. 0244, ordinance establishing a monthly report on incidents in the schools (referred February 2) — recommending passage of the ordinance in the following new draft:

City of Boston

In the Year Nineteen Hundred and Ninety-four

AN ORDINANCE ESTABLISHING A MONTHLY REPORT ON INCIDENTS IN THE SCHOOLS.

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Their shall be inserted after City of Boston Code 19-1.1 the following new section:

19-1.2 Monthly Report on Incidents.

The School Committee shall prepare and furnish, each month to the Mayor and City Council, a report on the number of incidents reported in the schools of the City by the Boston School Police during the previous month, tabulated by school zone, and providing, in addition to the school zone, the geographical area of the city comprising the school zone. The School Committee shall, in preparing each report, also include the cumulative totals of the incidents enumerated above, tabulated as aforesaid, for the year to date of making the report.

Coun. NUCCI moved the question; the motion was carried.

The report was accepted; **the ordinance in the new draft was passed.**

APPOINTMENT OF CONSTABLE (DOCKET NO. 0377)

The following was received:

City of Boston
Office of the Mayor

March 4, 1994

To the City Council.

Dear Councillors:

Subject to confirmation by your Honorable Body, I hereby appoint the person named on the attached order as Constable of the City of Boston, authorized to serve civil process upon filing of bond, for the period commencing March 4, 1994, and ending April 30, 1994.

Sincerely,

Thomas M. Menino,
Mayor of Boston.

Ordered, That the appointment of the following-named person as Constable of the City of Boston, authorized to serve civil process upon the filing of bond, for the period commencing March 4, 1994, and ending April 30, 1994.

Michael DeLuca, 81 Broadway, Bay Village.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: Congratulating thirteen couples on their wedding anniversary (Docket No. 0370).

Councillor O'Neil: Katherine Walsh (Docket No. 0371); Viola M. Sheehan (Docket No. 0372).

Councillors Davis-Mullen and Saunders: James W. Henderson (Docket No. 0373).

Councillor Modica: East Boston High School Girls & Boys Track Team (Docket No. 0374).

Councillor Feeney: St. Mark's Civic Association (Docket No. 0375).

Councillor Yancey: Jackie W. Cooper (Docket No. 0376).

The Chair stated that, in absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor McLaughlin: Tom McNally (Docket No. 0378).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. KELLY moved that when the Council adjourn today it be to meet again on Wednesday, March 23, 1994, at 1 p.m.

The motion was carried.

Adjourned at 3:30 p.m., on motion of Councillor Modica, to meet on Wednesday, March 23, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

BOSTONIA CONDITA A.D. 1630

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 MONDAY, NOVEMBER 21, 1994 NO. 47

MAYOR UNVEILS CITYWIDE "MAIN STREETS" INITIATIVE

Mayor Thomas M. Menino and the National Trust for Historic Preservation have announced the creation of the first city-wide "Main Streets" program in the United States. Main Streets will provide the financial and technical resources to competitively selected Boston neighborhoods.

Mayor Menino said "Boston's neighborhoods are what set this city apart from every other city in the country. The uniqueness of our neighborhoods is sustained by our local business districts. In 1984, as a city councillor, I worked hard to bring Main Streets to my home district. Now, a decade later, I'm very excited that Boston is the first city in the country to implement the Main Streets initiative city-wide. We look forward to working with the National Trust for Historic Preservation to preserve not only our business districts, but also the very character of our neighborhoods."

"Main Streets" will bring downtown revitalization to as many as 20 business districts across the city. It will help improve the appearance, marketability and business strategy of business districts by maintaining the area's character.

Neighborhood groups interested in the "Main Streets" program should submit a written application this winter. Each neighborhood selected as a Main Street partner will have to hire a full-time director and will receive financial assistance from the city. The Mayor will also appoint a Main Street Service Council to provide advice and assistance to participating neighborhoods.

The program, started and administered by the National Trust for Historic Preservation, was originally brought to Roslindale ten years ago by then City Councillor Menino. Through community organization, partnerships are developed among a broad range of public and private groups. The plan strengthens existing businesses, finds new uses for commercial buildings and improves real estate.

RENT CONTROL BALLOT QUESTION

Mayor Menino Reacts To Voting Results

Mayor Thomas M. Menino has taken steps in light of the voting results on Question 9.

- A hotline has been set up to answer questions about rent control (635-2982)
- The Mayor has filed a home rule petition with the Boston City Council to continue Boston's current policy.

Statement of Mayor Thomas M. Menino on the status of Boston's housing protection laws, November 9, 1994.

I want every senior citizen and every renter in Boston to know that the current protections that they have from eviction, from large rent increases and from condominium protection are still in effect. I have directed the Boston Rent Equity Board to open an information hotline for tenants and landlords — that number is **635-2982.** I have also asked the city's Elderly Commission to reach out to senior citizens to let them know that they have rights and that they should take advantage of these rights should anyone try to take advantage of them.

Yesterday's vote on Question 9 in Boston sent a clear message that people

(Continued on next page)

THANK YOU VOTERS

Statement of Boston Mayor Thomas M. Menino, November 9, 1994.

I want to thank the people of Boston and Massachusetts for reelecting Senator Ted Kennedy by an overwhelming margin. At a time when other national Democrats were falling by the wayside, Senator Kennedy stood up for what he believes and backed it up with a solid record of accomplishment. People know that Senator Kennedy is on their side in Washington and yesterday's vote reflects that.

I congratulate our District Attorney, Ralph Martin, who waged a tremendous campaign, bringing together the neighborhoods of Boston with a serious platform for curbing the spread of crime in our city. I look forward to continuing our work together for safe and secure communities.

City and state voters also expressed their satisfaction with the work of both Democrats and Republicans in the State House. I also congratulate them and hope they will work with our city to continue our economic and fiscal recovery.

(Continued on next page)

RENT CONTROL . . .

(Continued from front page)

in our city do not want to see older residents, working families and those in need put in jeopardy. In fact, many of the "Yes" votes on this question were directed at Cambridge's far different system. Now, we must work with those who represent us in the City Council and the State Legislature to continue the protections that the people of Boston want to have in place.

Therefore, I am filing a Home Rule Petition with the Boston City Council to continue Boston's current housing system. I know that they will join me in acting to protect Bostonians in need. From there, we will ask the support of the State Legislature and Governor Weld. It is our hope that protections will be in place well before the new year so that our senior citizens and families can have a safe and secure holiday season.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188.
Second class postage paid at Boston, Massachusetts.
Subscription (in advance) . . . . . .$50.00 per year
Single copies . . . . . .$2.00 per issue
Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

THANK YOU . . .

(Continued from front page)

On Ballot Question 9, the Tenant Protection Referendum, it is clear that the people of Boston have stepped forward to say that senior citizens, working families and the needy should have protection against unfair rent increases, evictions, and condominium conversions. In fact, many voters who cast their ballots in favor of Question 9 noted that they were objecting to Cambridge's stricter system, not Boston's current law.

Therefore, my administration will be working to carry out the will of the people of Boston to protect our seniors and families. To that end, I will be filing home rule legislation with the Boston City Council. Also, I have established a phone number for tenant and landlord information on the status of the current law — that number is **635-2982.**

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SUFFOLK COUNTY JAIL

November 2, 1994.

Mr. Roscoe Morris,
Director of Personnel Management.

Dear Sir:

On March 30, 1994, Mr. Charles Daly was appointed to the position of Senior Administrative Assistant Jail/Central Office, RC19-1, at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Charles Daly — Appointed to the position of Senior Administrative Assistant Jail/Central Office, Grade RC-19-(1), on March 30, 1994. Since he has been employed with the Sheriff's Department, Mr. Daly has worked as an Attorney in the jail's Legal Services office. Mr. Daly has been instrumental in the success of the bail appeal and the inmate classification process. He is also responsible for the response to legal requests made to the Legal Services office and assists with the supervision of the administrative staff. Mr. Daly has had prior experience as an Assistant District Attorney with the Suffolk County District Attorney's Office for five years. He has also worked for the Law Offices of John McGarry as a Title Examiner for one year and as a Quality Control Auditor for General Electric for one year. In addition to his employment experience, Mr. Daly received a Bachelor's Degree from Suffolk University and a Juris Doctor from Suffolk University Law School. He has been a member of the Massachusetts Bar for eight years.

In view of his prior services and qualifications, it is requested that his first, second, third, fourth, fifth, and sixth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective November 2, 1994.

Sincerely,

ROBERT C. RUFO,
Sheriff.

Mayor's Office of Neighborhood Services, Room 708, 635-3485
NEIGHBORHOOD COORDINATORS

Kevin Chapman	*District 3: Dorchester*
Robert Edwards	*District 4: Mattapan/North Dorchester*
Judy Evers	*Charlestown*
Tim McCarthy	*Hyde Park, Roslindale*
William Meehan	*District 9: Allston, Brighton*
Joseph Plagenza	*District 1: East Boston, North End, Waterfront*
Nicole Sanders	*District 6: Jamaica Plain, West Roxbury*
Derric Small	*District 7: Roxbury*
Thomas Tinlin	*District 2: South Boston, South End*
LIAISONS	
John Affuso	*Gay/Lesbian Community*
Robert Edwards	*Caribbean/Haitian Communities*
Ramon Suarez	*Hispanic Community*
Diane McMahon	*Vietnamese Community*
DIRECTOR	**635-3485**
Ann M. Maguire	
ASSOCIATE DIRECTOR	Michael Kineavy
EXECUTIVE ASSISTANT	Trish Flaherty

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

SCHOOL DEPARTMENT

LO 4265-94.
May 16, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Emmanuel College, a non-profit corporation, located at 400 the Fenway, Boston, MA 02115, for rental of their gymnasium to provide physical education classes for the students of Snowden International High School. This contract is being awarded under G.L. 30B, s16 (e) (2).

Under the terms of the lease contract, Emmanuel College will rent their gymnasium to the Boston Public Schools for use by Snowden International High School for one hundred hours during the school year for physical education, practices, and games.

Snowden International High School does not have a gymnasium. Emmanuel College maintains a fine facility which is well suited to fulfill the physical education requirement for Snowden students. Because of the constraints of the type facility and the time it is to be used, it is not feasible to solicit alternative vendors.

Compensation under this contract shall not exceed $4,000. The hourly rate is $40. I have determined that the cost is reasonable. The term of the contract shall be from October 4, 1993, through May 20, 1994.

Because of the unique quality of this particular need, the proximity of the school to Emmanuel College, and the reasonable cost, I have determined that public advertising would serve no useful purpose. This determination has been published in the *Central Register*.

Submission of this letter has been delayed because the contract which was sent to Emmanuel College in September 1993 was not returned until January 1994 after a scheduling problem was resolved by reducing the number of hours of gym use. Several of the forms necessary for contract approval were not included. The missing forms were received at various dates, the last being on April 28, 1994.

Sincerely,
Lois Harrison-Jones, Ed.D.,
Superintendent.

Special Education Services

May 16, 1994.

Dear Mayor,

I respectfully request your Honor's permission to dispense with public advertising and award multi-year contracts to the following facilities who have been deemed as qualified to provide Special Education Services for Boston Public School students who it has been determined cannot be served within the Boston Public Schools:

CO510095, Amego, Inc., 10 Merrymount Road, Quincy, MA 02169, $297,000.

CO510195, American School for the Deaf, 139 North Main Street, Hartford, CT 06107, $147,057.

CO510395, Archway, Inc., 77 Mulberry Street, Leicester, MA 01524, $172,005.

CO510595, Bay Cove Human Services, Inc., 66 Canal Street, Boston, MA 02114, $2,908,145.

CO510695, Beacon High School, Inc., 74 Green Street, Brookline, MA 02146, $133,000.

CO51095, Berkshire Learning Center, Box 1224, Pittsfield, MA 01202, $350,000.

CO510895, Beverly School for the Deaf, 6 Echo Lane, Beverly, MA 01915, $300,000.

CO511095, Boston Ctr. for Blind Children, 146 South Huntington Avenue, Boston, MA 02131, $560,000.

CO511195, Boston Children's Services, Inc., 867 Boylston Street, Boston, MA 02116, $245,000.

CO511295, Boston College Campus School, Campion Hall, Room 197, Chestnut Hill, MA 02167, $650,000.

CO511395, Boston Higashi School, 2618 Massachusetts Avenue, Lexington, MA 02173, $225,000.

CO511595, Braintree St. Coletta Day School, 85 Washington Street, Braintree, MA 02184, $750,000.

CO511695, Brandon Residential Treat. Ctr., 27 Winter Street, Natick, MA 01760, $750,000.

CO511795, The Bridge of Central Mass. Inc., 10 Southest Cutoff, P.O. Box 776, Northboro, MA 01532, $180,454.

CO511895, Brightside, Inc., 2112 Riverdale Street, W. Springfield, MA 01089, $150,000.

CO511995, Brockton Area Multi-Service Ctr., Mathoms Program, 300 Battle Street, Brockton, MA 02401, $400,000.

CO512095, Brown & Sullivan, Inc., P.O. Box 2853, Springfield, MA 01101, $350,000.

CO512195, Camp Paul, Inc., P.O. Box 53, Chelmsford, MA 01824, $40,000.

CO512295, Cardinal Cushing School and Training Center, 400 Washington Street, Hanover, MA 02339, $1,017,680.

CO512395, Carroll School, Baker Bridge Road, Lincoln, MA 01773, $800,000.

CO512495, Castle School, Inc., 298 Harvard Street, Cambridge, MA 02139, $235,466.

CO512595, Cerebral Palsy of South Shore, 105 Adams Street, Quincy, MA 02169, $170,000.

CO512695, Children's Extended Care Ctr., 22 Hillside Avenue, Groton, MA 01450, $175,000.

CO512795, The Children's Study Home, 44 Sherman Street, Springfield, MA 01109, $338,720.

CO512895, Clearway School, 61 Chestnut Street, West Newton, MA 02165, $400,000.

CO513095, Community Center School, Inc., 147 Prince Street, West Newton, MA 02165, $1,100,000.

CO513195, Community Providers of Adolescent Services, Inc., d/b/a COMPASS, 26 Sunnyside Street, Jamaica Plain, MA 02130, $4,200,000.

CO513295, Community Therapeutic Day Sch., 187 Spring Street, Lexington, MA 02146, $400,000.

CO513395, Community Treatment Ctr. Inc., 340 Main Street, Worcester, MA, $215,000.

CO513495, Concord Assabet Adolescent Serv., 56 Winthrop Street, West Concord, MA 01742, $350,000

CO513595, Cotting School, Inc., 453 Concord Avenue, Lexington, MA 02173, $530,000.

CO513695, Crotched Mountain Rehab. Ctr., 1 Verney Drive, Greenfiled, NH 03047, $500,000.

CO513795, Devereux Foundation, 60 Miles Road, Rutland, MA 01543, $675,000.

CO513895, Dr. Franklin Perkins School, Inc., 971 Main Street, Lancaster, MA 01523, $630,000.

CO513995, Edna Stein Academy, 279 Cypress Street, Brooline, MA 01246, $1,289,188.

CO514095, Enable, Inc., 3 Randolph Street, Canton, MA 02021, $200,000.

CO514195, Evergreen Center, Inc., 345 Fortune Boulevard, Milford, MA 01757, $1,516,114.

CO514295, Fall River Deaconess, Inc., 309 French Street, Fall River, MA 02720, $225,000.

CO514395, Farr Academy, 71 Pearl Street, Cambridge, MA 02139, $1,725,000.

CO514495, F. L. Chamberlain School, Inc., 11 Prospect Street, Middleboro, MA 02346, $285,000.

CO514695, Franciscan Children's Hospital, Kennedy Day School, 30 Warren Street, Brighton, MA 02135, $2,600,000.

CO514795, Germaine Lawrence School, 18 Claremont Avenue, Arlington, MA 02174, $800,000

CO514995, Gifford School, 177 Boston Post Road, Weston, MA 02193, $500,000.

CO515095, Harbor Schools, Inc., 26 Rolfes Way, Newbury, MA 01951, $1,300,000.

CO515195, Hillcrest Educational Ctrs. Inc., P.O. Box 4699, Pittsfield, MA 01202, $392,954.

CO515295, Holden School, 8 Pearl Street, Charlestown, MA 02129, $800,000.

CO515395, IDDI/Crystal Springs School, 38 Narrows Road, P.O. Box 372, Assonet, MA 02702, $850,000.

CO515495, Institute for Family Life & Learning, 78 Liberty Street, Danvers, MA 01923, $219,765.

CO515595, Italian Home for Children, Inc., 1125 Centre Street, Jamaica Plain, MA 02130, $700,000.

CO515695, Judge Baker Children's Ctr., Inc., Manville School, 295 Longwood Avenue, Boston, MA 02115, $2,500,000.

CO515795, Justice Resource Institute, Inc., Berkshire Meadows, 132 Boylston Street, Boston, MA 02116, $324,000.

CO515895, Justice Resource Institute, Inc., Meadowridge Behavioral Unit, 132 Boylston Street, Boston, MA 02116, $340,000.

CO515995, Justice Resource Institute, Inc., Swansea Wood School, 132 Boylston Street, Boston, MA 02116, $317,000.

CO516095, R. F. Kennedy Action Corps, Inc., 11 Beacon Street, Suite 325, Boston, MA 02108, $366,000.

CO516395, Kolburne School, Inc., Southfield Road, New Marlboro, MA 01230, $310,000.

CO516595, Miss Faye's Country Day School, Lakeside School, 629 Lowell Street, Peabody, MA 01960, $300,000.

CO516695, Landmark Foundation, Inc., Landmark School, 412 Hale Street, Prides Crossing, MA 01965, $500,000.

CO516795, Language & Cognitive Development Center, 11 Wyman Street, Jamaica Plain, MA 02130, $1,300,000

CO516895, League School, 225 Nevada Street, Newtonville, MA 02160, $1,300,000

CO517095, Life Resources, Inc., 199 State Street, 5th Floor, Boston, MA 02109, $600,000

CO517195, Lighthouse School, Inc., 84 Bil-

(Continued on next page)

(Continued from previous page)
lerica Road, Chelmsford, MA 01824, $1,990,000.

CO517295, Little People's School, Inc., Learning Prep. School, 1507 Washington Street, West Newton, MA 02165, $850,000.

CO517595, Lake Grove Maple Valley, Inc., 1 Farley Road, Wendell, MA 01379, $275,000.

CO517695, Massachusetts Association for the Blind, 200 Ivy Street, Brookline, MA 02146, $750,000.

CO517795, Mass. Cerebral Palsy Assoc., 20 Ballard Road, Lawrence, MA 01843, $75,000.

CO517895, Mass. Protestant Social Services, d/b/a Protestant Youth Center, 83 Hospital Road, Baldwinville, MA 02184, $300,000.

CO517995, Massasoit School, Inc., Six Columbia Road, Braintree, MA 02184, $3,000,000.

CO518095, May Institute, Inc., 100 Sea View Street, Chatham, MA 02633, $3,000,000.

CO518195, Mayflower Nursing & Rehab. Ctr., Oakwood Living Ctrs. of MA, Inc., 123 South Street, Plymouth, MA 02360, $75,000.

CO518295, McAuley Nazareth Home for Boys, 77 Mulberry Street, Fall River, MA 01524, $300,000.

CO518395, McLean Hospital, Inc., Arlington School, 115 Mill Street, Belmont, MA 02178, $545,000.

CO518595, Charles Hayden Goodwill Inn School, Morgan Memorial Goodwill Industries, Inc., 1010 Massachusetts Avenue, Boston, MA 02119, $600,000.

CO518795, N.E. Center for Autism, Inc., 33 Turnpike Road, Southborough, MA 01772, $2,300,000.

CO518895, N.E. Home for Little Wanderers, 20 Linden Street, Boston, MA 02134, $3,200,000.

CO518995, New England Pediatric Care, 78 Boston Road, No. Billerica, MA 01862, $295,000.

CO518295, Perkins School for the Blind, 175 North Beacon Street, Watertown, MA 02172, $1,700,000.

CO518495, Protestant Guild for Human Serv., 411 Waverly Oaks Road, Waltham, MA 02154, $300,000.

CO518795, Camp Sunshine Day, Inc., d/b/a Reed Academy, 1 Winch Street, Framingham, MA 01701, $230,000.

CO518895, Residential Rehabilitation Centers, Inc., 1646 Main Street, Brewster, MA 02631, $330,000.

CO518995, Roxbury Multi-Service Center, 735 House, 317 Blue Hill Avenue, Dorchester, MA 02121, $275,000.

CO520095, Saint Ann's Home, Inc., 100A Haverhill Street, Methuen, MA 01844, $310,000.

CO520195, Saint Vincent's Home, 2425 Highland Avenue, Fall River, MA 02720, $813,000.

CO520295, Schools for Children, Inc., 34 Winter Street, Arlington, MA 02174, $3,500,000.

CO520795, Spaulding Youth Center, P.O. Box 189, Tilton, NH 03276-0189, $442,000.

CO520895, Stetson School, Inc., South Street, Barre, MA 01005, $550,000.

CO520995, Stevens Children's Home, Inc., 24 Main Street, Box 222, Swansea, MA 02777, $310,000.

CO521395, Valleyhead, Inc., P.O. Box 714, Lenox, MA 01240, $325,000.

CO521495, Vinfen Corporation, 28 Travis Street, Allston, MA 02134, $1,700,000.

CO521595, Walker Home for Children, 1968 Central Avenue, Needham, MA 02192, $950,000.

CO521695, Wayside Community Programs, Inc., 4 Thurber Street, Framingham, MA 01701, $280,000.

CO521795, Whitney Academy, Inc., P.O. Box 703, East Freetown, MA 02717, $320,000.

CO521895, Willow Hill School, 98 Haynes Road, Sudbury, MA 01776, $170,000.

CO521995, Wreath School, Inc., 85 East Street, Box T, Middleton, MA 01949, $175,965.

CO522295, Youth Opportunities Upheld, Inc., 81 Plantation Street, Worcester, MA 01604, $130,000.

CO522395, Youth Resources, Inc., 140 Adams Street, P.O. Box 850907, Braintree, MA 02185, $650,000.

The facilities will provide services to Boston Public School pupils in accordance with M.G.L., c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, the expertise of the facilities in this area, and the fact the rates charged for the services are reviewed and set by the Commonwealth of Massachusetts, Executive Office for Administration and Finance, Division of Purchased Services, it is my determination that no public purpose would be served by public advertising.

The terms of each contract shall be July 1, 1994, to June 30, 1996.

Due to Special Education Laws: PL 94-142, and M.G.L. c. 71B (Chapter 766), this contract is exempt from M.G.L. 30B, pursuant to s.1(b) (8).

Very truly yours,
Lois Harrison-Jones,
Superintendent.

May 19, 1994.

Dear Mayor,

I respectfully request your Honor's permission to dispense with public advertising and award multi-year contracts to the following facilities who have been deemed as qualified to provide Special Education Services for Boston Public School students who it has been determined cannot be served within the Boston Public Schools:

CO516295, Kids are People School, K.T. Blenk Enterprises, Inc., 464 Commonwealth Avenue, Boston, MA 02215, $1,100,000.

CO510495, Assabet Valley Collaborative, Fitchburg State, Marlboro, MA 01752, $100,000.

CO514595, Freetown & Lakeville Public Schools, 43 Bullock Road, E. Freetown, MA 02717, $60,000.

CO514895, Greater Lawrence Education Collaborative, 10 Pemberton Way, Lawrence, MA 01840, $125,000.

CO516495, LABB Collaborative, 123 Cambridge Street, Burlington, MA 01803, $350,000.

CO518695, Needham Public Schools, 1330 Highland Avenue, Needham, MA 02192, $60,000.

CO519095, Northbridge Public Schools, 87 Linwood Avenue, Whitinsville, MA 01588, $65,000.

CO519395, Pine Ridge School, Inc., 1075 Williston Road, Williston, VT 05495, $65,000.

CO519695, READS Collaborative, 105 East Grove Street, Middleboro, MA 02346, $199,000.

CO520395, SEEM Collaborative, Barberry Lane, North Reading, MA 01864, $80,000.

CO520495, Shore Collaborative, 93R Mystic Avenue, Medford, MA 02155, $95,000.

CO520595, South Shore Educational Collaborative East School, Collins Road, Hingham, MA 02043.

The facilities will provide services to Boston Public School pupils in accordance with M.G.L., c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, the expertise of the facilities in this area, and the fact the rates charged for the services are reviewed and set by the Commonwealth of Massachusetts, Executive Office for Administration and Finance, Division of Purchased Services, it is my determination that no public purpose would be served by public advertising.

The terms of each contract shall be July 1, 1994, to June 30, 1996.

Due to Special Education Laws: PL 94-142, and M.G.L. c. 71B (Chapter 766), this contract is exempt from M.G.L. 30B, pursuant to s.1(b) (8).

Very truly yours,
Lois Harrison-Jones,
Superintendent.

June 30, 1994.

Dear Mayor,

I respectfully request your Honor's permission to dispense with public advertising and award a multi-year contract to the following facility who have been deemed as qualified to provide Special Education Services for Boston Public School students who it has been determined cannot be served within the Boston Public Schools:

CO522095, Wediko's Children's Services, 264 Beacon Street, Boston, MA 02116, $750,000.

The facility will provide services to Boston Public School pupils in accordance with M.G.L., c. 71B (Chapter 766) and the regulations promulgated thereunder. Services will be provided to Boston Public School students in accordance with each pupil's individualized educational plan devised by School Department Staff.

Because it has been determined that these students are in immediate need of special education, and in view of the personal and professional nature of the services to be performed, the expertise of the facilities in this area, and the fact the rates charged for the services are reviewed and set by the Commonwealth of Massachusetts, Executive Office for Administration and Finance, Division of Purchased Services, it is my determination that no public purpose would be served by public advertising.

The terms of each contract shall be July 6, 1994, to June 30, 1996.

Due to Special Education Laws: PL 94-142, and M.G.L. c. 71B (Chapter 766), this contract is exempt from M.G.L. 30B, pursuant to s.1(b) (8).

Very truly yours,
Lois Harrison-Jones,
Superintendent.

Liability Insurance

C. 4662-95.
June 29, 1994.

Dear Mayor,

I respectfully request your Honor's permission to award a contract without public advertising for the provision of motor vehicle liability insurance for the school bus fleet consisting of in excess of six hundred vehicles, to Willis Corroon Corporation, 5 North Park Drive, Hunt Valley, MD 21030, for the period July 1, 1994, through June 30, 1995, at a cost not to exceed $2,625,300. This contract is exempt from G.L. c. 30B and is awarded pursuant to the Boston City Charter.

After public advertising in the *City Record* in April and May of 1993, the lowest responsive and responsible bid received for vehicle liability insurance for FY94 was $3,519,042. The Transportation Task Force, which includes representatives from the Boston Public Schools, the Transportation Department of the City of Boston, the Massachusetts Bay Transportation Authority, the Boston Finance Commission, and the Boston Municipal Research Bureau (see attached), considered the bids and concluded that the high cost of the lowest bid, which represented a $1.2 million increase from FY92, was unacceptable and directed our insurance advisor, J. H. Albert, Inc., to conduct an informal bid process in order to attract more favorable proposals. The net result of that process resulted in a saving of $554,847 from the lowest formal bid received in June of 1993.

When considering the process to be used to procure insurance coverage for FY95, the Task Force concluded that, based upon the favorable results of the process employed for the final FY94 coverage, a similar process should be employed. Specifications were developed requesting that an independent insurance advisor be prepared to conduct a process that would, in the first instance include the negotiations of renewal terms with the current insurance broker, Willis Corroon of Maryland. In the event these negotiations did not produce favorable terms an additional informal bid process would then be employed. The contract to provide these advisor services was approved by the Mayor and awarded to J. H. Albert International Insurance Advisors.

On May 9, 1994, J. H. Albert, Inc. submitted a report on the results of its negotiations with Willis Corroon (see attached). The Transportation Task Force considered the recommendations of J. H. Albert and, with the support of the City Budget Office and Corporation Counsel, accepted the proposal of Willis Corroon to provide the first layer of $500,000 of liability coverage at a cost of $2,422,200 along with excess physical damage coverage at a cost of $10,000. Additionally, the primary insurance carrier, Coregis, is offering a dividend plan which supplements the program. This dividend plan permits an offset of up to ten percent (10%) of the premium cost for a good loss experience. This opportunity of combining the FY94 losses with FY95 losses is only available through the utilization of the FY94 carrier.

The Willis Corroon proposal included excess liability coverage in the amount of $500,000 at a premium cost of $200,000. The Task Force did not accept that proposal for excess liability coverage and directed the advisor to attempt to obtain a lower premium for this coverage. On June 23, 1994, J. H. Albert, Inc. provided a report on the results of its efforts to reduce the excess liability premium (attached). The Transportation Task Force met on June 28, 1994, and concluded that the reduced premium of $192,500 now being offered for this coverage should be accepted. The premium offered represents a reduction of $7,500 from the original proposal.

The total cost of the insurance coverage requested for FY95 in the amount of $2,625,300 is $338,895 less than the FY94 cost. Obtaining adequate insurance coverage for our bus fleet at a reasonable cost is a complex, time-consuming process. The efforts of the Transportation Task Force and other City agencies in the process is appreciated. I am satisfied and pleased that we were able to achieve these favorable results.

Due to the urgent need to have insurance coverage effective as of July 1, 1994, and because advertised bidding has not provided favorable results, it is my opinion that public advertising for this insurance would not have obtained prices more favorable than those obtained through this process.

Because of the technical and specialized nature of this contract, the continuing escalation of insurance costs, and the favorable price negotiated, I respectfully request your permission to award the contract for liability insurance for the School Department's school bus fleet without advertising to Willis Corroon Corporation at a cost not to exceed $2,625,300 for the period July 1, 1994, to June 30, 1995.

This contract is being submitted late because of the contracting process and the need to obtain contract signatures.

Very truly yours,
Lois Harrison-Jones,
Superintendent.

SPECIAL EVENTS
AND TOURISM

Various Events

C. 1309-95.
June 10, 1994.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract, to The Fund for Boston Neighborhoods, Inc., (the "Fund"), a non-profit corporation located at Room 802, Boston City Hall, Boston, Massachusetts. This contract is exempt from the provisions of M.G.L. Chapter 30B because it is a grant agreement with a non-profit entity, the purpose of which is to carry out a public purpose of support or stimulation instead of procuring supplies or services for the City. The Fund will provide the following services:

a) Technical services to musical, artistic, literary, performing arts, theatrical and other neighborhood groups which provide services to residents of and visitors to the City of Boston.

b) Publicize ongoing events, conduct and produce special artistic projects, civic events, entertainment, and festivals, to be held in various locations throughout the City of Boston.

c) Produce exhibits and receptions within City Hall Plaza and at other locations within the City, for the benefit of residents of and visitors to the City of Boston.

d) Produce a series of midday and evening concerts on City Hall Plaza and at other locations within the City, for the benefit of residents of and visitors to the City of Boston.

Under the proposed agreement, The Fund for Boston Neighborhoods, Inc. will pay for all labor and materials furnished. The period of performance will be July 1, 1994, to June 30, 1995. The cost to the City of this contract will not exceed $190,400, a sum I deem reasonable.

Your approval of this letter of award will constitute your written determination as the official responsible for my appointment, that my interest in this contract is not so substantial as to be deemed likely to affect the integrity of the services which the City expects of me.

FY 89 $425,000.
FY 90 $227,000.
FY 91 $215,000.
FY 92 $186,000.
FY 93 $370,400.
FY 94 $301,937.

Sincerely,
Cecily N. Foster,
Director.

STATE-BOSTON
RETIREMENT SYSTEM

Hearing Officers

June 2, 1994.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the individual attorneys listed below for the period from July 1, 1994, to June 30, 1995. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded pursuant to the City Charter.

1113-95, Phyllis S. Wilner, Esq., Five Shaw Place, Lexington, MA 02173, $4,900.

1114-95, Constance M. Hilton, Esq., Bowman, Moos & Hilton, 222 3rd Street, Suite 3220, Cambridge, MA 02142, $4,900.

1115-95, Catherine Clement, 50 Union Street, Newton Centre, Newton, MA 02159, $4,900.

Under the terms of these contracts, the above-named attorneys will serve as independent, impartial hearing officers for the Boston Retirement Board concerning applications for accidental disability benefits pursuant to M.G.L. c. 32. The hearing officers will serve on an as-needed basis and for each case assigned will review all applicable case documents, research applicable law, conduct a hearing, and submit a written recommended decision to the Retirement Board within thirty days. Each of the above contractors is uniquely qualified to perform this work as each has had extensive experience in conducting administrative hearings. In addition, each has been performing in this capacity for the Board in an exemplary manner for the past few years.

Compensation under each contract shall not exceed $4,900, at a rate of $50 per hour, which is very reasonable and is well below the prevailing rates for lawyers. The term of this contract shall be from July 1, 1994, through June 30, 1995. This funding will be charged against appropriation 017-781-8193-RT04-0290.

Because of the unique qualifications necessary to perform this service, I believe that public advertising would serve no useful purpose.

Sincerely,
Michael Travaglini,
Executive Officer.

Legal Services

C. 1111-95.
June 10, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a con-

(Continued on next page)

(Continued from previous page)
tract to Nicholas Poser, attorney at law, an individual doing business at 197 Portland Street, Boston, MA 02114, for specialized legal services for the Boston Retirement Board. This contract is exempt from the provisions of Massachusetts General Law, c. 30B and is awarded pursuant to the City Charter.

Under the terms of the contract, Attorney Poser will provide legal representation to the Boston Retirement Board on certain complex cases in which the Board is a defendant in the district, superior and appellate courts; will provide legal advice to Board counsel on complex and unusual questions of law and procedure; and will continue to work on certain limited cases in which he has represented the Board in the past and with which he is intimately familiar. These services shall be provided under the general direction of the Corporation Counsel, reporting through his designee, Special Assistant Corporation Counsel Carol E. Nesson.

Attorney Poser is uniquely qualified to perform this contract because:

1. He has in-depth, specialized and detailed knowledge of the retirement law which is unavailable from any other source;
2. He is intimately familiar with Boston Retirement Board procedure and personnel;
3. He is intimately familiar with the lawsuits and appeals of Board decisions to which the Board is a party;
4. His hourly rate of $110 is very reasonable; and
5. Mr. Poser has helped save the City money over the past year by successfully defending the Board against appeals of accidental disability pension denials. Successful resolution of these cases saves the City and the Board substantial pension costs, both short and long term.

Compensation under this contract shall not exceed $20,000, at an hourly rate of $110, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from July 1, 1994, to June 30, 1995.

Because of the professional nature of the services to be performed and Mr. Poser's demonstrated expertise and experience, I believe that public advertising would serve no useful purpose.

Sincerely,
Michael Travaglini,
Executive Officer.

TREASURY DEPARTMENT

Collection Assistance

C. 3741-95.
June 23, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Virginia Bonica, an individual, located at 5 Baker's Alley, Boston, MA 02113, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide taxpayer assistance with regard to tax collection and tax refunds, calculate late payment interest and charges, and operate a computer terminal for the purpose of tax payment inquiries and status reports. Ms. Bonica is uniquely qualified to do this work because of her past work experience. Ms. Bonica has previously worked for the Treasury Department and her previous contracts were FY 94 ($14,000) and FY 93 ($14,000).

Compensation under this contract shall not exceed $14,000, payable at the hourly rate of $8.57, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award letter is being submitted late due to the change of administration in the Treasury Department.

Respectfully yours,
John C. Simmons,
Collector-Treasurer,
Chief Financial Officer.

—

C. 3742-95.
June 23, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Maureen Flaherty, an individual, located at 925 East 2nd Street, South Boston, MA 02127, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide help at the taxpayer assistance window, research checks without remittance, research teller errors, process the mail for incoming payments and balance these with the computer room, and other duties as necessary. Ms. Flaherty is uniquely qualified to do this work because of her past work experience. Ms. Flaherty has previously worked for the Treasury Department and her previous contracts were FY 94 ($30,230) and FY 92 ($29,640).

Compensation under this contract shall not exceed $30,230, payable at the hourly rate of $14.54, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award letter is being submitted late due to the change of administration in the Treasury Department.

Respectfully yours,
John C. Simmons,
Collector-Treasurer,
Chief Financial Officer.

—

C. 3744-95.
June 23, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to James Kean, an individual, located at 15 Sanderson Place, Brighton, MA 02135, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will match Instrument of Taking against daily Tax Title Receipts, research tax title releases and prepare them for processing, process Petitions for Foreclosure for the Legal Section and do title searches at the Registry of Deeds. Mr. Kean is uniquely qualified to do this work because of his past work experience. Mr. Kean has previously worked for the Treasury Department and his previous contracts were FY 94 ($22,400) and FY 93 ($21,973).

Compensation under this contract shall not exceed $22,400, payable at the hourly rate of $11.34, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award letter is being submitted late due to the change of administration in the Treasury Department.

Respectfully yours,
John C. Simmons,
Collector-Treasurer,
Chief Financial Officer.

—

C. 3752-95.
June 23, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Patricia Stoddard, an individual, located at 68 St. Brendan Road, Dorchester, MA 02124, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will type and process all tax title releases for the Collecting Division and provide clerical support as necessary. Ms. Stoddard is uniquely qualified to do this work because of her past work experience. Ms. Stoddard has previously worked for the Treasury Department and her previous contracts were FY 94 ($18,724) and FY 93 ($18,356).

Compensation under this contract shall not exceed $18,724, payable at the hourly rate of $9, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award letter is being submitted late due to the change of administration in the Treasury Department.

Respectfully yours,
John C. Simmons,
Collector-Treasurer,
Chief Financial Officer.

C. 3756-95.
June 23, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Augustine Walker, an individual, located at 9 Courtland Road, Mattapan, MA 02126, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide professional services as Land Court Petition Processor for the Collecting Division of the Treasury Department. Ms. Walker is uniquely qualified to do this work because of her past work experience. Ms. Walker has previously worked for the Treasury Department and her previous contracts were FY 94 ($24,187) and FY 93 ($23,712).

Compensation under this contract shall not exceed $24,187, payable at the hourly rate of $12.24, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award letter is being submitted late due to the change of administration in the Treasury Department.

Respectfully yours,
John C. Simmons,
Collector-Treasurer,
Chief Financial Officer.

C. 3758-95.
June 29, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Patricia Tomsick, an individual, located at 47 Hunting Street, Somerville, MA 02143, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide taxpayer assistance with regard to tax collections and tax refunds, calculate late payment interest and charges, operate a computer terminal for the purpose of tax payment inquiries and status reports, calculate interest on abatement refunds prepare documentation on abatement refunds for Treasury, and work on overpayment refunds. Ms. Tomsick is uniquely qualified to do this work because of her past work experience. Ms. Tomsick has previously worked for the Treasury Department and her previous contracts were FY 94 ($30,115) and FY 93 ($26,775).

Compensation under this contract shall not exceed $30,115, payable at the weekly rate of $576.92, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award letter is being submitted late due to the change of administration in the Treasury Department.

Respectfully yours,
John C. Simmons,
Collector-Treasurer,
Chief Financial Officer.

C. 3757-95.
June 23, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Anne Whalen, an individual, located at 22 Weyanoke Street, Dorchester, MA 02124, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes for the Collecting Division of the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide help at the taxpayer assistance window, research checks without remittance research teller errors, process the mail for incoming payments and balance these with the computer room and other duties as necessary. Ms. Whalen is uniquely qualified to do this work because of her past work experience. Ms. Whalen has previously worked for the Treasury Department and her previous contracts were FY 94 ($30,233) and FY 93 ($29,640).

Compensation under this contract shall not exceed $30,233, payable at the hourly rate of $14.54, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award letter is being submitted late due to the change of administration in the Treasury Department.

Respectfully yours,
John C. Simmons,
Collector-Treasurer,
Chief Financial Officer.

Operations Assistant

C. 3743-95.
June 23, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Daidra Gorham, an individual, located at 9 Hallam Street, Dorchester, MA 02125, for professional services as Personnel and Budget Operations Assistant for the Treasury Department, Payment Coordinator for the City of Boston Master Installment Sales Program and Administrator of Bankruptcy procedure. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will be responsible for various monthly reports to the Office of Budget and Program Evaluation; the coordination of the payment processing for the City's Master Installment Sales Program; undertaking the research of potential bankruptcy claims, filing proof of claims with the Federal Bankruptcy court and applying Trustee checks to accounts in bankruptcy. The contractor will also act as the record keeper and contract coordinator for the Treasury Department's contractual services personnel, processing weekly payroll for contractual personnel and overseeing the delinquent excise collection program. The contractor currently works 32 hours per week. Ms. Gorham is uniquely qualified to do this work because of her formal education and her past work experience. Ms. Gorham has previously worked for the Treasury Department and her previous contracts were FY 94 ($30,974) and FY 93 ($30,250).

Compensation under this contract shall not exceed $31,004, payable at the weekly rate of $593.37, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award letter is being submitted late due to the change of administration in the Treasury Department.

Respectfully yours,
John C. Simmons,
Collector-Treasurer,
Chief Financial Officer.

Special Outside Counsel

C. 3745-95.
June 23, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Joseph LaRusso, an individual, located at 16 Hampstead Road, Jamaica Plain, MA 02130, for professional services as Special Outside Counsel to the Collector-Treasurer. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide professional services as Special Outside Counsel for the Department, compose, review and edit documents and contracts, and draft legal memoranda. In addition, the Contractor will represent the Department in litigation, as necessary, under the general supervision of the Corporation Counsel. Finally, the contractor will provide advice and administrative and supervisory support in matters related to the City's capital borrowings.

Mr. LaRusso is uniquely qualified to do this work because of his past work experience and his formal education. Mr. LaRusso has previously worked for the Treasury Department and his previous contract wase FY 94 ($9,970) for the period April 4, 1994, through June 30, 1994.

Compensation under this contract shall not exceed $40,656, payable at the weekly rate of $778.85, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award letter is being submitted late due to the change of administration in the Treasury Department.

Respectfully yours,
John C. Simmons,
Collector-Treasurer,
Chief Financial Officer.

Computer Operations

C. 3746-95.
June 23, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Stephanie Lunt, an individual, located at 159 Washington Street, Brighton, MA 02135, for professional services in Computer Operations as Computer Backup Operator for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will be responsible for daily, weekly and monthly backup for the Treasury Department, the Collecting Division, the Public Facilities Department, the Boston Redevelopment Authority and the Abandoned Property System involving nine City departments. On an as needed basis, Ms. Lunt will load Urban Tax Service and Shawmut Bank lock box transactions and run various balancing reports and City cash books. Ms. Lunt is uniquely qualified to do this work because of her past work experience. Ms. Lunt has previously worked for the Treasury Department and her previous contracts were FY 94 ($15,912) and FY 93 ($15,600).

Compensation under this contract shall not exceed $15,912, payable at the hourly rate of $10.20, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award letter is being submitted late due to the change of administration in the Treasury Department.

Respectfully yours,
John C. Simmons,
Collector-Treasurer,
Chief Financial Officer.

Policy Development Assistant

C. 3747-95.
June 23, 1995.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Joseph McGrail, an individual, located at 74 Pearl Street, Watertown, MA 02172, for professional services as Policy Development Assistant for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will: provide advice on and assist in policy development of decisions affecting the management of the department; provide technical assistance in the preparation of petitions to foreclose tax liens and all other operational aspects of the department, and work with the Mayor's Office on implementing legislation on the state and city levels. Mr. McGrail is uniquely qualified to do this work because of his formal education and his past work experience. Mr. McGrail has previously worked for the Treasury Department and his previous contracts were FY 94 ($48,960) and FY 93 ($48,000).

Compensation under this contract shall not exceed $49,164, payable at the weekly rate of $1,020, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award letter is being submitted late due to the change of administration in the Treasury Department.

Respectfully yours,
John C. Simmons,
Collector-Treasurer,
Chief Financial Officer.

Accounting Assistance

C. 3748-95.
June 23, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Mary O'Brien, an individual, located at 77 Byron Street, East Boston, MA 02128, for assistance in accounting activities for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will perform part-time accounting duties required by the Treasury Department such as issuing/funding checks on our accounts-payable system, processing stop payments on lost checks and general accounting as necessary. Ms. O'Brien is uniquely qualified to do this work because of her past work experience. Ms. O'Brien has previously worked for the Treasury Department and her previous contract was FY 94 ($1,700).

Compensation under this contract shall not exceed $4,902, payable at the hourly rate of $11.78, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award letter is being submitted late due to the change of administration in the Treasury Department.

Respectfully yours,
John C. Simmons,
Collector-Treasurer,
Chief Financial Officer.

—

C. 3749-95.
June 23, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Dorothy O'Neil, an individual, located at 846 East Fifth Street, South Boston, MA 02127, for assistance in accounting activities for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will perform accounting duties required by the Treasury Department such as withholding tax payments, daily cash balancing, and the reconciliation and handling of 1099 and W-2 forms, and general accounting as necessary. Ms. O'Neil is uniquely qualified to do this work because of her past work experience. Ms. O'Neil has previously worked for the Treasury D ment and her previous contracts were FY 94 ($26,098) and FY 94 ($25,480).

Compensation under this contract shall not exceed $26,098, payable at the weekly rate of $541.46, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award letter is being submitted late due to the change of administration in the Treasury Department.

Respectfully yours,
John C. Simmons,
Collector-Treasurer,
Chief Financial Officer.

—

C. 3750-95.
June 23, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Tarid Powell, an individual, located at 152 Harvard Street, Dorchester, MA 02124, for assistance in accounting activities for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will perform accounting duties required by the Treasury Department such as withholding tax payments, daily cash balancing, and the reconciliation and handling of 1099 and W-2 forms and general accounting as necessary. Mr. Powell is uniquely qualified to do this work because of his past work experience. Mr. Powell has previously worked for the Treasury Department and his previous contracts were FY 94 ($15,117) and FY 93 ($10,100).

Compensation under this contract shall not exceed $15,117, payable at the hourly rate of $7.65, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award letter is being submitted late due to the change of administration in the Treasury Department.

Respectfully yours,
John C. Simmons,
Collector-Treasurer,
Chief Financial Officer.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1993.

ADMINISTRATIVE SERVICES

Appointments

Purchasing Division

Michelle Castillo, principal account clerk, $317.42 a week.

M/WBE Office

James G. Ashe, head administrative clerk, $386.19 a week.

Workers' Compensation

Joseph Labadini, senior legal assistant, $417.70 a week.

Reinstatement

OBPE

Ann Cushing, head clerk/secretary, $13.96 an hour.

Compensation Adjustments

OBPE

Neil Gordon, executive assistant, from $1,210.98 to $1,216.20 a week.

Workers' Compensation

Joseph Labadini, senior legal assistant, from $417.70 to $549.66 a week.

ASSESSING

Appointments

Thomas Chapman, senior research analyst, $618.30 a week.

Crystal Bradeen, junior assessing drafter, $544.38 a week.

Kim Igoe, head clerk, $367.76 a week.

Compensation Adjustments

Thomas McGarey, principal administrative assistant, from $719.19 to $785.27 a week.

Marion Vincent, data processing information manager, from $653.07 to $684.81 a week.

AUDITING

Appointments

John J. Devlin, deputy city auditor, $946.58 a week.

Magnolia Amador, head account clerk, $357.05 a week.

Compensation Adjustments

Elvira Carnazzo, senior accountant, from $451.78 to $469.85 a week.

Julie Monroe, senior accountant, from $451.78 to $469.85 a week.

Charles Rigg, senior data processing system analyst, from $904.26 to $946.58 a week.

Ming Su, head accountant clerk, from $451.85 to $469.85 a week.

Richard Thompson, senior accountant, from $488.65 to $508.19 a week.

CITY CLERK

Compensation Adjustment

Marie Duteau, administrative secretary, from $488.65 to $508.19 a week.

ELECTION

Compensation Adjustment

Aundrea Latson, assistant registrar of voters, from $386.19 to $401.63 a week.

Status Changes

Lucian F. Perreault, from assistant registrar of voters at $451.78 to voting machine custodian, at $469.85 a week.

Brian W. Morrison, from assistant registrar of voters at $451.78 to voting machine custodian, at $469.85 a week.

FIRE

Compensation Adjustments

Thomas B. Bell, from $717.95 to $721.79 a week.

Gerard W. Buckley, fire fighter, from $717.95 to $721.79 a week.

George H. Clark, fire fighter, from $717.95 to $721.79 a week.

Richard F. Cook, fire fighter, tech. motor squad, from $779.18 to $783.02 a week.

Willie J. Davis, fire fighter, from $717.95 to $721.79 a week.

Daniel P. Delgardo, fire fighter, from $717.95 to $721.79 a week.

Rudolph E. Edwards, fire fighter, from $717.95 to $721.79 a week.

Kevin J. Foley, fire fighter, tech. motor squad, from $779.18 to $783.02 a week.

Patrick F. Foley, fire fighter (medal), scuba diver, from $737.59 to $741.43 a week.

James F. Gallagher, fire fighter, from $717.95 to $721.79 a week.

John M. Gallagher, fire fighter, from $717.95 to $721.79 a week.

George A. Gilchrist, fire fighter, from $717.95 to $721.79 a week.

Carlton E. Grady, fire fighter, from $717.95 to $721.79 a week.

Jaizo Gugman, fire fighter, from $717.95 to $721.79 a week.

Edward J. Hobin, fire fighter, from $717.95 to $721.79 a week.

George E. Howard, fire fighter, from $717.95 to $721.79 a week.

Waymon Martin, fire fighter, from $717.95 to $721.79 a week.

Gary J. Miller, fire fighter, from $717.95 to $721.79 a week.

Wendell Moy, fire fighter, from $717.95 to $721.79 a week.

Joseph Mullen, fire fighter, from $717.95 to $721.79 a week.

James F. Murphy, fire fighter, from $717.95 to $721.79 a week.

Lawrence P. O'Donnell, fire fighter, from $717.95 to $721.79 a week.

James L. Odom, fire fighter, from $717.95 to $721.79 a week.

Francis J. Orlandi, fire fighter, from $717.95 to $721.79 a week.

David M. Pfeil, fire fighter, from $717.95 to $721.79 a week.

Thomas W. Russell, fire fighter, from $717.95 to $721.79 a week.

Joseph M. Townes, fire fighter, from $717.95 to $721.79 a week.

Eric C. Watson, fire fighter, from $717.95 to $721.79 a week.

Ralph P. Dowling, fire alarm operator, from $712.21 to $717.95 a week.

Barry F. Stafford, fire alarm operator, from $712.21 to $717.95 a week.

Donald H. Harrington, fire fighter, from $717.95 to $721.79 a week.

Reinstatement

Julia M. Rodriguez, fire fighter on probation, $712.21 a week.

Status Change

David F. Walsh, from fire fighter, special hazards inspector, at $754.35 a week, to fire fighter, public information officer, at $773.51 a week.

HEALTH & HOSPITALS

Appointments

Kathryn Killoran, public health nurse, $638.18 a week.

Heidi A. Wing, statistical analyst, $386.19 a week.

Demetrios Kekis, laboratory technician, $14.29 an hour.

Debra Bray, principal clerk, $326.94 a week.

Enrique Rivera, hospital laborer, $387.78 a week.

Joanne LaMontagne, senior physical therpaist, $838.04 a week.

Mary H. McCauley, labor relations analyst, $483.86 a week.

Betty Washington, principal clerk, $430.23 a week.

Sydney McFarlane, nursing assistant, $413.68 a week.

Isabel Colon, nursing assistant, $7.85 an hour.

Compensation Adjustments

JoAnne LaMontagne, senior physical therapist, from $688.81 to $906.43 a week.

Patricia Melchionda, business manager, from $791.19 to $864.61 a week.

Leaves of Absence

Don-Wesley Mounda, hospital guard, $434.41 a week.

Domingo Arocho, principal clerk, $386.19 a week.

Catherine Loughlin, medical technologist, $618.30 a week.

Paul McWilliams, sewage treatment plant operator, $483.95 a week.

Laura Donovan, administrative secretary, $447.44 a week.

INSPECTIONAL SERVICES

Compensation Adjustments

Michael Hanlon, dog officer, from $447.44 to $465.33 a week.

Raoul Jacques, housing inspector, from $581.65 to $604.51 a week.

Virginia Luscinski, principal clerk and typist, from $397.78 to $413.68 a week.

Robert Megna, title examiner, from $503.31 to $523.44 a week.

Nancy Scott, principal clerk and typist, from $397.78 to $413.68 a week.

Jacqueline Gaine, head administrative clerk, from $503.31 to $523.44 a week.

Reinstatements

John J. Connors, housing inspector, $653.03 a week.

Joanne Nannan, principal clerk and typist, $397.78 a week.

Edward F. McMahon, health inspector, $653.03 a week.

John A. Curry, housing inspector, $678.03 a week.

Mary Morgan, principal clerk and typist, $357.05 a week.

Samuel Spiegel, principal housing inspector, $838.04 a week.

PARKS & RECREATION

Appointments

Joseph J. Norton, grave digger, $367.76 a week.

Patrick Durham, grave digger, $367.76 a week.

Grady Haynes, laborer, $326.94 a week.

Eric Festa, laborer, $326.94 a week.

Colleen Cronin, administrative analyst, $430.23 a week.

Joseph J. Dinsmore, heavy motor equipment operator and laborer, $382.47 a week.

Edmond K. Mencey, superintendent of park maintenance, $745.62 a week.

Compensation Adjustments

Joseph P. Curran, principal administrative assistant, from $592.25 to $719.19 a week.

Mary Kate Killilea, head clerk, from $367.76 to $483.95 a week.

Christopher S. Montuori, senior research analyst, from $438.91 to $505.02 a week.

POLICE

Appointments

Christopher J. MacNeil, police cadet, $305.21 a week.

Robert Biancuzzo, communications equipment operator, $396.19 a week.

Andrew K. Lavin, student intern, $227.50 a week.

Margaret Doyle, communications equipment operator, $377.76 a week.

Matthew Donovan, communications equipment operator, $377.76 a week.

Timothy McDonough, communications equipment operator, $377.76 a week.

Joanne Belasco, assistant corporation counsel I, $592.25 a week.

Louis Sorrentino, signalman-electrician, $430.23 a week.

Donald Hayes, senior criminalist, $871.57 a week.

Christopher M. Russo, student intern, $227.50 a week.

Thomas Mulrey, radio repairman, $417.70 a week.

Stacey Lott, school traffic supervisor, $124.22 a week.

Kathleen Clancy, senior programmer, $469.85 a week.

Siphelo D. Kabi, student intern, $227.50 a week.

Lynette Paileau, computer programmer, $386.19 a week.

Dorothy A. Brown, school traffic supervisor, $124.22 a week.

Domenic Abbatangelo, police clerk and typist, $317.42 a week.

Jeffrey W. Manhart, student intern, $227.50 a week.

Michael P. Linskey, police officer, $562.48 a week.

Maria Schneiderman, management analyst, $534.09 a week.

Kevin Peckham, police cadet, $305.21 a week.

Tricia McDonough, police cadet, $305.21 a week.

Gregory H. Lynch, police cadet, $305.21 a week.

James M. Claiborne, from lieutenant at $984.51 a week, to superintendent at $1,542.87 a week.

Stephen Simoes, student intern, $227.50 a week.

Andrew W. Tabb, police cadet, $305.21 a week.

Compensation Adjustments

Robert F. Allen, police officer, from $686.28 to $690.11 a week.

Edward Bert, police officer, from $686.28 to $690.11 a week.

Ronald DiNocco, police officer-auto investigator, from $686.28 to $690.11 a week.

Michael Dowd, police officer, from $686.28 to $690.11 a week.

Richard MacDonald, police officer-auto investigator, from $686.28 to $690.11 a week.

Thomas H. Miller, Jr., detective, from $686.24 to $686.28 a week.

William D. O'Connell, police officer-community service officer, from $686.28 to $690.11 a week.

James J. O'Malley, Jr., police officer, from $686.26 to $690.11 a week.

David Roche, police officer-in-charge of property, from $686.26 to $690.11 a week.

Alan Whiffen, police officer, from $686.20 to $690.11 a week.

Paul Woony, police officer, from $685.32 to $690.11 a week.

Raymond Armstead, police officer-canine officer, from $684.35 to $686.20 a week.

James A. Cowart, Jr., police officer, from $684.36 to $686.20 a week.

Aaron Gross, detective, from $652.33 to $654.24 a week.

Richard Long, police officer, from $684.36 to $686.26 a week.

Rene E. Medina, police officer, from $684.36 to $686.26 a week.

Bonnie Rivera, police officer, from $684.36 to $686.26 a week.

Danilo M. Ramirez, police officer, from $684.36 to $686.26 a week.

Thomas L. Traylor, detective, from $652.33 to $654.24 a week.

Raymond Withrow, police officer, from $684.36 to $686.26 a week.

John Ennis, detective, from $654.24 to $658.08 a week.

Laura Howard, detective, from $652.33 to $634.24 a week.

Robert Ahearn, detective, from $654.24 to $658.08 a week.

Stephen Lee, police officer-community service officer, from $673.83 to $680.53 a week.

Anthony Pattus, police officer, from $686.53 to $684.36 a week.

James Ahearn, police officer-bomb squad, from $686.28 to $690.11 a week.

Joseph Driscoll, detective, from $652.33 to $654.24 a week.

John F. Darke, police officer, from $680.53 to $684.36 a week.

Donald Brown, detective, from $638.50 to $652.33 a week.

Michael Morrissey, police officer-headquarters dispatcher, from $680.53 to $684.36 a week.

Joel Cochrane, police officer, from $680.53 to $684.36 a week.

Karen Wilson, police officer-teletype operator, from $680.53 to $684.36 a week.

Robert Thompson, police officer, from $680.53 to $684.36 a week.

William O'Reilly, Jr., police officer-harbor patrol boat operator, from $686.28 to $690.11 a week.

Elizabeth Philbin, police clerk and typist, from $386.19 to $401.63 a week.

Susan Gillis, 911 operator, from $427.70 to $444.41 a week.

Thomas Havey, 911 operator, from $427.70 to $444.41 a week.

Karen Egan, school traffic supervisor, from $151.24 to $156.52 a week.

Matthew Cole, 911 operator, from $444.41 to 461.78 a week.

Mark Bemis, 911 operator, from $407.78 to $423.68 a week.

Carol Coyne, executive secretary, from $469.85 to $488.65 a week.

Laurie Carter, police clerk and typist, from $343.32 to $357.05 a week.

Evelyn Foley, school traffic supervisor, from $136.41 to $141.18 a week.

Michael Gavin, principal administrative assistant, from $785.27 to $824.96 a week.

Jacqueline Townes, head clerk and secretary, from $401.63 to $417.70 a week.

Steven Faulkner, 911 operator, from $396.19 to $411.63 a week.

Edward Carrio, police clerk and typist, from $371.33 to $386.19 a week.

Marion West, school traffic supervisor, from $141.15 to $146.11 a week.

Lynda Trainor, school traffic supervisor, from $151.24 to $156.52 a week.

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1219 (Re-bid 1179) — Miscellaneous Paper Products — 11/23/94 — 10:00 a.m.

WRA-1220 — Annual Contract for Microfilming — 11/23/94 — 10:00 a.m.

WRA-1221 — Brochure Printing: Multi-Color LOE Cover Gloss — 11/30/94 — 10:00 a.m.

WRA-1222 (Re-bid 1215) Two (2) Tuthill Rotary Blowers — 11/14/94 — 10:00 a.m.

WRA-1223 — One time 750,000 gallon Delivery of Diesel Fuel, by Barge to the Deer Island Power Plant — 11/28/94 — 11:00 a.m.

WRA-1224 — One Year Supply of Sodium-Hydroxide (50% NAOh) 125,195 gallons — 12/7/94 — 10:30 a.m.

WRA-1225 — 1 - Combination Vacuum Sewer-Drain Cleaner-Truck Mounted — 12/14/94 — 10:00 a.m.

WRA-1226 — Cyanide "midi" Distillation System — 12/7/94 — 11:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, MA 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Nov. 21.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Maintenance for all Radio Systems in the Department of Safety Services, Bid #95-79.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, November 16, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids to Provide Maintenance for all Radio Systems in the Department of Safety Services, Bid #95-79," and shall be filed simultaneously no later than November 30, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, November 30, 1994, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.

(Nov. 14, 21.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on November 14, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 148 — SYSTEM FURNITURE to the MAYOR'S OFFICE — Bid Opening Date: November 29, 1994. (Commodity Code: 425-38; Buyer John Shea)

Bid No. 149 — COLD PATCH (ASPHALT CEMENT) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 30, 1994. (Commodity Code: 745-14; Buyer Ann Saliem)

Bid No. 150 — FACSIMILE MACHINE SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 6, 1994. (Commodity Code: 600-60; Buyer Frank Chin)

Bid No. 151 — MICROSOFT SELECT VOLUME SOFTWARE LICENSING to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 30, 1994. (Commodity Code: 215-31; Buyer Frank Chin)

(Nov. 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 12, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Anthony F. Rodney, or a nominee to be approved by the Director, approximately 4,161 square feet of land located at 562-570 Washington Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Joseph Gogas at 635-0245 for further information

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
Director.

(Nov. 21-28.)

READVERTISEMENT
TRUSTEES OF THE PUBLIC LIBRARY
OF THE CITY OF BOSTON

Invitation for Sealed Bids for Supplying and Delivering Offset Paper.

The Trustees of the Public Library of the City of Boston, a Corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), hereinafter referred to as the "TRUSTEES", invites sealed bids for supplying and delivering offset paper.

Invitation for Bids may be obtained at the Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Masschusetts 02116, commencing at 12 o'clock noon (Boston time), on Monday, November 21, 1994. Invitation for bids shall be available until the time of the Bid opening.

Every sealed bid shall be submitted on forms issued by the Trustees, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than, Tuesday, December 6, 1994, at 12 o'clock noon (Boston Time) at the office of the Trustees, Boston Public Library, Business Office, Room 305, 666 Boylston Street, Boston, Massachusetts 02116, at which hour and place they will be publicly opened, read aloud, and may be inspected.

The attention of all bidders is directed to the provisions of the Invitation for Bids and Contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the Trustees of the Public Library of the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the bid filed with the Trustees. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

A performance bond of a surety company authorized to do business in the Commonwealth of Massachusetts, satisfactory to the Trustees, and written in the full amount of the contract, will be required of the successful bidder.

This contract for supplying and delivering offset paper is being funded by Library Trust Funds.

The maximum time for bid acceptance by the Trustees after the opening of bids shall be ninety (90) days.

The attention of all bidders is specifically directed to the equal opportunity section of the bid specifications and contract and the obligations of the contractor to take affirmative action in connection with employment practices throughout the period of this contract.

The "TRUSTEES", reserve the right to reject any or all bids, or any item or items thereof.

This award of this contract is subject to the approval of the Board of Trustees in charge of the Library Department of the City of Boston.

THE BOARD OF TRUSTEES IN CHARGE OF THE LIBRARY DEPARTMENT OF THE CITY OF BOSTON,
KEVIN T. FITZPATRICK,
Assistant to the Director for
(Nov. 21.) *Business and Publishing Services.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

HOUSE OF CORRECTION

Invitation for Sealed Bids for the Performance of the Following Work: To provide maintenance, repair and inspection of vehicles owned and operated by the Suffolk County Sheriff's Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Sheriff (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA, commencing at 9 a.m., on November 21, 1994. Invitations for Bids shall be available until the time of bid opening.

All bids shall be filed simultaneously no later than December 5, 1994, at 4 p.m. Boston time, at the office of the Official, and at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of one hundred dollars ($100) in the form of a bid bond, certified check, treasurer's or cashier's check shall be required from each bidder.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth or certified check or treasurer's or cashier's check in the amount of one hundred dollars ($100) shall be required from the successful bidder as security to guarantee the faithful performance of the contract.

Sealed bids shall be publicly opened by the Official on December 5, 1994, at 4 p.m., at the Suffolk County House of Correction, 20 Bradston Street, Boston, MA.

The award of any contract shall be subject to the approval of the Mayor of Boston and the Official.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ROBERT C. RUFO,
Sheriff.

(Nov. 21.)

ADVERTISED ANEW
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Dudley Town Common, Roxbury, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Dudley Town Common, Roxbury, Mass.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for excavation & grading, storm drainage, cast-in-place concrete, brick pavement, cement concrete pavement, water service improvements, lighting improvements, installation of furnished art elements, site structures, landscape planting and lawn work.

Estimated cost of construction is $675,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, December 15, 1994, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Tuesday, November 22, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minoirty business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC-/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, December 6, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(Nov. 21, 28.)

ADVERTISEMENT
THE BOSTON WATER AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:

Contract No. 95-107-008 — CONSTRUCTION GRADE SAFETY EQUIPMENT as per BWSC Specifications

Bid Opening Date: December 1, 1994

Bid Opening Time: 10:00 a.m.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 a.m. to 4:30 p.m., Monday through Friday. For additional information call (617) 330-9400, Ext. 484, or FAX (617) 439-3028.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Nov. 21.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

REQUEST FOR PROPOSALS FOR
LONG DISTANCE TELEPHONE SERVICE
RFP No. 95-207-007

The Boston Water and Sewer Commission, by its Executive Director, invites sealed proposals from qualified firms to provide a Three-Year Contract for Long Distance Service.

PROPOSALS TO INCLUDE BUT NOT LIMITED TO:

— Rates for Services for a Three (3) Year Term
— Call Accounting Program
— Discount Schedule

Vendors interested in a complete Request For Proposal (RFP) should contact Anne Sullivan, Contracts Administrator at (617) 330-9400 ext. 484.

Technical questions should be directed to Walter Jewell, Special Projects Coordinator at (617) 330-9400, ext. 476.

Interested providers should submit four (4) copies of their proposal no later than 4:00 p.m., on November 30, 1994.

Address all proposals to: The Boston Water and Sewer Commission, Procurement Department, 425 Summer Street — 5th floor, Boston, MA 02210-1700, Attn.: Anne Sullivan, Contracts Administrator.

Proposals received in the Procurement Department after the required date and time will be rejected as *non-responsive* to the Request for Proposals. Fax proposals will not be accepted.

Proposers are advised that the BWSC is a public agency and its records, including statements submitted in response to RFPs are public record unless specifically exempted under MGL 66:10.

The Executive Director reserves the right to reject any and all proposals, or any item or items of the proposal, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO RESPOND.

(Nov. 21.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on November 21, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 152 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 7, 1994. (Commodity Code: 540-62; Buyer John Shea)

Bid No. 153 — RESIDENT PARKING PERMITS to the OFFICE OF THE PARKING CLERK — Bid Opening Date: December 7, 1994. (Commodity Code: 395-35; Buyer Gerry Antonelli)

(Nov. 21, 28; Dec. 5.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: It is the intention of the Boston Police Department to obtain consultant services from an individual to work in the Office of the Police Commissioner to provide staff support and direction in the areas of communications planning and delivery, speech and video script writing, presentation training, technical assistance and program development.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on November 21, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Thursday, December 8, 1994, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, December 8, 1994, at 12 noon, at the Boston Police Department Contract Unit, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

PAUL F. EVANS,
Police Commissioner.

(Nov. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation to Interested, Responsible and Competent Persons Engaged in the Following Category (Categories) of Work or Business to Apply and Qualify for Contracts with the City of Boston: Provide Travel Arrangements for the Boston Public Schools, Bid #95-70.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites competent persons, firms or corporations to apply for prequalification on a bidder's list and thereafter enter into a contract or contracts as may be requested from time to time by the Official for the performance of the particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the Application and related contract documents may be obtained at Boston Public Schools, Office of the Business Manager, 26 Court Street, 5th floor, Boston, MA 02108, on or after twelve o'clock noon, on Wednesday, November 23, 1994.

Applications to prequalify for contracts for such work will be accepted until twelve o'clock noon, Boston time, on Thursday, December 8, 1994.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and security for performance as may be applicable.

The City/County and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official determines to be in the best interest of the City/County. Except in case of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsive and responsible bidder after a solicitation of bids from qualified applications.

JOHN P. McDONOUGH,
Business Manager.

(Nov. 21.)

ADVERTISEMENT
CITY OF BOSTON

TRANSPORTATION DEPARTMENT

Invitation for Sealed Bids for the Procurement of Vehicle Towing Services.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (documents). The documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, November 21, 1994, through Friday, December 2, 1994. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed documents must be submitted in the form of one (1) signed original containing all pages and all sections of the documents, no later than 12 noon, on Tuesday, December 20, 1994, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12 o'clock noon. Envelopes containing the documents should be labeled "BTD — Documents for Vehicle Towing Services." The documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five hundred dollars ($500).

A duplicate copy of the documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately one-and-one-half years, commencing on or about January 1, 1995, and ending on June 30, 1996.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be five (5) percent of the bid price.

PREBID CONFERENCE. A prebid conference will be held on Tuesday, December 13, 1994, at 10:00 a.m., at the Boston Transportation Department, City Hall, Room 721, Boston, MA 02201. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(Nov. 21, 28.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Boston Police Department Area D-4 Programming Study, Project #6404.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for a programming study including development of a master plan, study, program and cost estimate for Boston Police Department Area D-4 with an associated project cost estimate of $50,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twelve (12) months after execution of a contract. Applicants must be programmers or Registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 11th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by December 8, 1994, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Nov. 21.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF BUDGET MANAGEMENT/ CAPITAL BUDGETING

Invitation for Sealed Bids for Procurement for the Following services: to manage production and monitor the printing of the Capital Plan for the Office of Budget Management/ Capital Budgeting. Components of the Production, which involves preparation of all typesetting, halftones, art, layouts, and prepress for the Plan itself.

The City of Boston (the City), the County of Suffolk (the County), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Budget Management, City Hall, Room 813, Boston, MA 02201, on or after 9:00 a.m., Monday, November 21, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid marked "Bid to manage production of the Capital Plan" shall be submitted in duplicate and shall be filed simultaneously no later than Monday, December 5, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Office of Budget Management, Boston City Hall, Room 813, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Monday, December 5, 1994, at Office of Budget Management, Boston City Hall, Room 813, Boston, MA 02201.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

ANDREW J. WARREN,
Deputy Director.

(Nov. 21.)

MUSE

If winning isn't so important, why do they keep score?

Vince Lombardi

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 Noon, on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 52 Chestnut St. Corp., seeking with reference to the premises at 52 Chestnut Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 17(17-1) 23(23-1)

Change legal occupancy from One-Family Dwelling to Ten Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 Noon, on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of The May Department Stores, Inc., seeking with reference to the premises at 426 Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Exceptions.

Article(s): 38(38-7) 38(38-19.4)

Erect three-story addition onto existing three-story portion of building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 Noon, on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of C S S Realty, seeking with reference to the premises at 420 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-27, Table A) 54(54-27, Table C) 54(54-18)

Erect addition (second story) to existing building for proposed occupancy as offices (accessory to service station and used car sales).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Baptist Hospital, seeking with reference to the premises at 145R Parker Hill Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and IPOD Permit.

Article(s): 8(8-7-72) 27(27M-5)

Erect 4 1/2-level 422-car parking garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 Noon, on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Antonio Natola, seeking with reference to the premises at 24 Charter Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 54(54-10, Table C)

Change legal occupancy from Six Apartments and One Store to Seven Apartments (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Baptist Hospital, seeking with reference to the premises at 145 Parker Hill Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and IPOD Permit.

Article(s): 8(8-7-22) 27(27M-5)

Erect three-story (with connector) hospital building (ambulatory care).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Mullally, seeking with reference to the premises at 158 K Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-2) 14(14-1) 15(15-1) 17(17-1) 20(20-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Chestnut Realty Trust (John J. Driscoll, Trustee), seeking with reference to the premises at 15 Beale Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-2)

Change legal occupancy from Four Apartments to Six Apartments. Also construct rear deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Handy Perry, seeking with reference to the premises at 32 Havelock Street, Ward 14, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Allow first-floor apartment to extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mary Mullally, seeking with reference to the premises at 156 K Street, Ward 6, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-2) 14(14-1) 15(15-1) 17(17-1) 20(20-1)

Erect one-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 Noon, on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 86 Bennington Street Corp., seeking with reference to the premises at 84-86 Bennington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Use and Variance.

Article(s): 9(9-1) 53(53-62, Table F: Side and Rear Yard Insufficient)

Erect 16'x38' addition to existing tavern building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 Noon, on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Oxford Realty Trust (by Wai Wai Restaurant), seeking with reference to the premises at 26A-26 Oxford Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 43(43-19, Table E) 30(30-3)

Change legal occupancy from Four Apartments and Store to Four Apartments and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Richard W. Cameron, seeking with reference to the premises at 56R Aldworth Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E: Side and Rear Yard Insufficient)

Construct roof-deck over existing garage and construct walkway porch from dwelling to garage.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Joseph Luc, seeking with reference to the premises at 127 Ruskindale Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1)

Extend first-floor apartment living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marshall Lewis, seeking with reference to the premises at 30 Moreland Street, Ward 12, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 50(50-28, Table B)

Establish legal occupancy as Lodging House, for 11 Lodgers (no record of occupancy in this department).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Marsha Azores, seeking with reference to the premises at 10 Donwood Terrace, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-1) 20(20-1)

Erect addition (third story) to two-family dwelling. Also erect addition at rear and construct deck.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 2-4 Ayr Road Realty Trust, seeking with reference to the premises at 2 Ayr Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table D-Insufficient Lot Area for Additional Dwelling Units and Usable Open Space). 51(51-55, Table J).

Change legal occupancy from Twenty Apartments to Twenty-one Apartments.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shawmut Congregation of Jehovah's Witnesses, Inc., seeking with reference to the premises at 32 Parkman Street, Ward 16, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-71)

Allow premises to be used as parking lot for 15 vehicles (for members of church at 27-29 Parkman Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 Noon, on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Commercial Clark Realty Trust (by LAZ Parking, Ltd.), seeking with reference to the premises at 280-292 Commercial Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Conditional Use.

Article(s): 6(6-3A) 54(54-27, Table A)

Allow premises to be used as parking lot for 74 vehicles, beyond prior Board of Appeal expiration date of December 31, 1993 (prior permission was granted for 48 vehicles).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Allston Brighton Aid and Health Group, Inc., seeking with reference to the premises at 77 Warren Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 6(6-6A-4) 7(7-4)

Allow premises to be used as parking lot for 54 vehicles (for use by hospital patients and visitors) in variance with former Board of Appeal decision and provisos (BZC -7125 and BZC-7126).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rodrique Guerrier, seeking with reference to the premises at 18R-20R Whitfield Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

Article(s): 8(8-7-60) 8(8-7-64)

Change legal occupancy from Automobile Storage Garage to Automobile Storage Garage (4 trucks and 6 cars) and Auto-Body Repair Garage

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Argentine Natorelli, seeking with reference to the premises at 606 American Legion Highway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to a Non-conforming Use and Variance.

Article(s): 9(9-1) 19(19-1) 20(20-1)

Erect one-story addition to existing retail store building.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Geraldo Valerio, seeking with reference to the premises at 51-53 Walk Hill Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-9, Table E)

Construct dormer at third-floor level (building occupied as one-family dwelling and administrative office).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Rahmin Kodsie, seeking with reference to the premises at 316 Summit Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-55, Table D: Lot Area for Additional Dwelling Units and Usable Open Space Insufficient; Floor Area Ratio Excessive) 51(51-55, Table J)

Change legal occupancy from 12 Apartments to 13 Apartments (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Maria Capeles, seeking with reference to the premises at 11 Patten Street, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Extension of Non-Conforming Use.

Article(s): 55(55-9, Table E: Floor Area Ratio Excessive and Rear Year Insufficient) 9(9-1)

Extend and enclose rear porches on two-family dwelling and install rear stairs and platforms.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, November 29, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Glen J. Stivaletta, seeking with reference to the premises at 1351-1353 River Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance

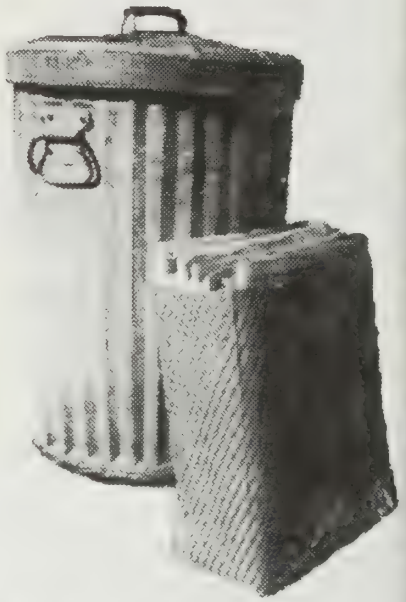
Article(s): 8(8-7-7) 14(14-1) 14(14-2)

Change legal occupancy from two-family dwelling to three-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 21.) *Executive Secretary*

Now, every week is "your week" to recycle.



EVERY WEEK RECYCLING PICK-UP

Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard *(no cereal or tissue boxes)* and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

BOSTONIA. CONDITA A.D. 1630.

CITY OF BOSTON,
THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

FOR INFORMATION CALL THE RECYCLING HOTLINE 635-4959 OR DIAL 'RECYCLE'

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director,* Room 612, 635-3360

ARTS AND HUMANITIES
Bruce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
Room 803, 635-3850

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
David Cortiella, *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
Marisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
Neil H. Gordon, *Director,* Room 812, 635-3870

CABLE
43 Hawkins St, 635-3112, Ext. 460

CITY CLERK
Patrick McDonough, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
William D. Stanton, *Managing Editor,* Room 808A, 635-4188

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
Donna M. Mueller, *Executive Director,* Room 271, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242, 635-4545

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelly Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Director, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*
Alice Hennessey, *Mayor's Staff*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

11/7/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ – ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 23, 1994.

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair and all the members present.

INVOCATION

Sister Sheila E. Megley, President of Regis College, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

On behalf of all the Councillors, Councillor Davis-Mullen presented a citation to Sergeant Tom Gianino and Councillor Conley presented a citation to Officer John Bresnahan, members of the Boston School Department Police Force, who yesterday succeeded in taking away a loaded gun from a student at Dorchester High School who was brandishing it in the classroom. The men were commended for their bravery and thanked on behalf of all the citizens of Boston.

Councillor Hennigan presented Lieutenant Colonel Joseph Manning of the United States Army, a former resident of Boston, who is beginning his 23rd year in the United States Army, who has just returned from Somalia. He and his son Patrick came to the podium and were presented with a citation thanking Lieutenant Colonel Manning for his many years of service for the people of the United States.

CERTAIN INFORMATION UNDER SECTION 17F RE VACANT CITY-OWNED COMMERCIAL PROPERTY LOCATIONS (DOCKET NO. 0379)

The following was received:

City of Boston
Office of the Mayor
February 25, 1994.

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on February 9, 1994, vacant City of Boston owned commercial property locations, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)
Placed on file.

ORDER AMENDING SCHEDULES A OF CLASSIFICATION AND COMPENSATION PLAN FOR OFFICERS AND EMPLOYEES OF SUFFOLK COUNTY TO ENABLE CITY TO IMPLEMENT COLLECTIVE BARGAINING AGREEMENT WITH LOCAL 285, SEIU, AFL-CIO (DOCKET NO. 0380)

The following was received:

City of Boston
Office of the Mayor
March 11, 1994.

Boston City Council.
Councillors:

The attached are proposed amendments submitted by the Supervisor of Personnel to change Schedules A of the Classification and Compensation Plan for Officers and Employees of Suffolk County, adopted by Order passed by the City Council on September 9, 1963, and approved by the Mayor on September 12, 1963, and as amended from time to time, be and hereby is, further amended to provide for changes in Schedules A effective as listed on proposed amendment.

Your approval is necessary to enable the City to implement the collective bargaining agreement between the City of Boston and Service Employees International Union, AFL-CIO, Local 285, effective July 1, 1993.

Thomas M. Menino,
Mayor of Boston.

Ordered: That the Classification and Compensation Plan for Officers and Employees of Suffolk County, adopted by Order passed by the City Council on September 9, 1963, and approved by the Mayor on September 12, 1963, and as amended from time to time, be and hereby is, further amended to provide for changes in Schedule A, effective as below:

SCHEDULE A

Effective July 7, 1993

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8
RC-5	290.65	302.27	314.37	326.94	340.01	353.62	367.76	382.47
RC-5L			314.37	326.94	340.01	353.62	367.76	382.47
RC-6	302.27	314.37	326.94	340.01	353.62	367.76	382.47	397.78
RC-6L			326.94	340.01	353.62	367.76	382.47	397.78
RC-7	314.37	326.94	340.01	353.62	367.76	382.47	397.78	413.68
RC-7L			340.01	353.62	367.76	382.47	397.78	413.68
RC-8	326.94	340.01	353.62	367.76	382.47	397.78	413.68	430.23
RC-8L			353.62	367.76	382.47	397.78	413.68	430.23
RC-9	340.01	353.62	367.76	382.47	397.78	413.68	430.23	447.44
RC-9L			367.76	382.47	397.78	413.68	430.23	447.44
RC-10	353.62	367.76	382.47	397.78	413.68	430.23	447.44	465.33
RC-10L			382.47	397.78	413.68	430.23	447.44	465.33
RC-11	367.76	382.47	397.78	413.68	430.23	447.44	465.33	483.95
RC-11L			397.78	413.68	430.23	447.44	465.33	483.95
RC-12	382.47	397.78	413.68	430.23	447.44	465.33	483.95	503.31
RC-12L			413.68	430.23	447.44	465.33	483.95	503.31
RC-13	397.78	413.68	430.23	447.44	465.33	483.95	503.31	523.44
RC-14	430.23	447.44	465.33	483.95	503.31	523.44	544.38	566.15
RC-15	483.95	503.31	523.44	544.38	566.15	588.80	612.35	636.85
RC-16	523.44	544.38	566.15	588.80	612.35	636.85	662.32	688.81
RC-17	566.15	588.80	612.35	636.85	662.32	688.81	716.37	745.02
RC-18	636.85	662.32	688.81	716.37	745.02	774.82	805.81	838.04
RC-19	688.81	716.37	745.02	774.82	805.81	838.04	871.57	906.43
RC-20	745.02	774.82	805.81	838.04	871.57	906.43	942.69	980.40
RC-21	805.81	838.04	871.57	906.43	942.69	980.40	1019.61	1060.40
RC-22	871.57	906.43	942.69	980.40	1019.61	1060.40	1102.81	1146.92

Ordered: That the Classification and Compensation Plan for Officers and Employees of Suffolk County, adopted by Order passed by the City Council on September 9, 1963, and approved by the Mayor on September 12, 1963, and as amended from time to time, be and hereby is, further amended to provide for changes in Schedule A, effective as below:

SCHEDULE A

Effective November 16, 1994

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8
RC-5	299.37	311.34	323.80	336.75	350.21	364.23	378.79	393.94
RC-5L		323.80	336.75	350.21	364.23	378.79	393.94	
RC-6	311.34	323.80	336.75	350.21	364.23	378.79	393.94	409.71
RC-6L		336.75	350.21	364.23	378.79	393.94	409.71	
RC-7	323.80	336.75	350.21	364.23	378.79	393.94	409.71	426.09
RC-7L		350.21	364.23	378.79	393.94	409.71	426.09	
RC-8	336.75	350.21	364.23	378.79	393.94	409.71	426.09	443.14
RC-8L		364.23	378.79	393.94	409.71	426.09	443.14	
RC-9	350.21	364.23	378.79	393.94	409.71	426.09	443.14	460.86
RC-9L		378.79	393.94	409.71	426.09	443.14	460.86	
RC-10	364.23	378.79	393.94	409.71	426.09	443.14	460.86	479.29
RC-10L		393.94	409.71	426.09	443.14	460.86	479.29	
RC-11	378.78	393.94	409.71	426.09	443.14	460.86	479.29	498.47
RC-11L		409.71	426.09	443.14	460.86	479.29	498.47	
RC-12	393.94	409.71	426.09	443.14	460.86	479.29	498.47	518.41
RC-12L		426.09	443.14	460.86	479.29	498.47	518.41	
RC-13	409.71	426.09	443.14	460.86	479.29	498.47	518.41	539.14
RC-14	443.14	460.86	479.29	498.47	518.41	539.14	560.71	583.13
RC-15	498.47	518.41	539.14	560.71	583.13	606.46	630.72	655.96
RC-16	539.14	560.71	583.13	606.46	630.72	655.96	682.19	709.47
RC-17	583.13	606.46	630.72	655.96	682.19	709.47	737.86	767.37
RC-18	655.96	682.19	709.47	737.86	767.37	798.06	829.98	863.18
RC-19	709.47	737.86	767.86	798.06	829.98	863.18	897.72	933.62
RC-20	767.37	798.06	829.98	863.18	897.72	933.62	970.97	1009.81
RC-21	829.98	863.18	897.72	933.62	970.97	1009.81	1050.20	1092.21
RC-22	897.72	933.62	970.97	1009.81	1050.20	1092.21	1135.89	1181.33

Ordered: That the Classification and Compensation Plan for Officers and Employees of Suffolk County, adopted by Order passed by the City Council on September 9, 1963, and approved by the Mayor on September 12, 1963, and as amended from time to time, be and hereby is, further amended to provide for changes in Schedule A, effective as below:

SCHEDULE A

Effective September 6, 1995

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8
RC-5	308.35	320.68	333.51	346.85	360.72	375.16	390.15	405.76
RC-5L		333.51	346.85	360.72	375.16	390.15	405.76	
RC-6	320.68	333.51	346.85	360.72	375.16	390.15	405.76	422.00
RC-6L		346.85	360.72	375.16	390.15	405.76	422.00	
RC-7	333.51	346.85	360.72	375.16	390.15	405.76	422.00	438.87
RC-7L		360.72	375.16	390.15	405.76	422.00	438.37	
RC-8	346.85	360.72	375.16	390.15	405.76	422.00	438.87	456.43
RC-8L		375.16	390.15	405.76	422.00	438.87	456.43	
RC-9	360.72	375.16	390.15	405.76	422.00	438.87	456.43	474.69
RC-9L		390.15	405.76	422.00	438.87	456.43	474.69	
RC-10	375.16	390.15	405.76	422.00	438.87	456.43	474.69	493.67
RC-10L		405.76	422.00	438.87	456.43	474.69	493.67	
RC-11	390.15	405.76	422.00	438.87	456.43	474.69	493.67	513.42
RC-11L		422.00	438.87	456.43	474.69	493.67	513.42	
RC-12	405.76	422.00	438.87	456.43	474.69	493.67	513.42	533.96
RC-12L		438.87	456.43	474.69	493.67	513.42	533.96	
RC-13	422.00	438.87	456.43	474.69	493.67	513.42	533.96	555.31
RC-14	456.43	474.69	493.67	513.42	533.96	555.31	577.53	600.62
RC-15	513.42	533.96	555.31	577.53	600.62	624.65	649.64	675.64
RC-16	555.31	577.53	600.62	624.65	649.64	675.64	702.66	730.75
RC-17	600.62	624.65	649.64	675.64	702.66	730.75	760.00	790.39
RC-18	675.64	702.66	730.75	760.00	790.39	822.00	854.88	889.08
RC-19	730.75	760.00	790.39	822.00	854.88	889.08	924.65	961.63
RC-20	790.39	822.00	854.88	889.08	924.65	961.63	1000.10	1040.10
RC-21	854.88	889.08	924.65	961.63	1000.10	1040.10	1081.71	1124.98
RC-22	924.65	961.63	1000.10	1040.10	1081.71	1124.98	1169.97	1216.77

Ordered: That the Classification and Compensation Plan for Officers and Employees of Suffolk County, adopted by Order passed by the City Council on September 9, 1963, and approved by the Mayor on September 12, 1963, and as amended from time to time, be and hereby is, further amended to provide for changes in Schedule A, effective as below:

SCHEDULE A

Effective January 3, 1996

	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8
RC-5	314.52	327.09	340.18	353.79	367.93	382.66	397.95	413.88
RC-5L		340.18	353.79	367.93	382.66	397.95	413.88	
RC-6	327.09	340.18	353.79	367.93	382.66	397.95	413.88	430.44
RC-6L		353.79	367.93	382.66	397.95	413.88	430.44	
RC-7	340.18	353.79	367.93	382.66	397.95	413.88	430.44	447.65
RC-7L		367.93	382.66	397.95	413.88	430.44	447.65	
RC-8	353.79	367.93	382.66	397.95	413.88	430.44	447.65	465.56
RC-8L		382.66	397.95	413.88	430.44	447.65	465.56	
RC-9	367.93	382.66	397.95	413.88	430.44	447.65	465.56	484.18
RC-9L		397.95	413.88	430.44	447.65	465.56	484.18	
RC-10	382.66	397.95	413.88	430.44	447.65	465.56	484.18	503.54
RC-10L		413.88	430.44	447.65	465.56	484.18	503.54	
RC-11	397.95	413.88	430.44	447.65	465.56	484.18	503.54	523.69
RC-11L		430.44	447.65	465.56	484.18	503.54	523.69	
RC-12	413.88	430.44	447.65	465.56	484.18	503.54	523.69	544.64
RC-12L		447.65	465.56	484.18	503.54	523.69	544.64	
RC-13	430.44	447.65	465.56	484.18	503.54	523.69	544.64	566.42
RC-14	465.56	484.18	503.54	523.69	544.64	566.42	589.08	612.63
RC-15	523.69	544.64	566.42	589.08	612.63	637.14	662.63	689.15
RC-16	566.42	589.08	612.63	637.14	662.63	689.15	716.71	745.37
RC-17	612.63	637.14	662.63	689.15	716.71	745.37	775.20	806.20
RC-18	689.15	716.71	745.37	775.20	806.20	838.44	871.98	906.86
RC-19	745.37	775.20	806.20	838.44	871.98	906.86	943.14	980.86
RC-20	806.20	838.44	871.98	906.86	943.14	980.86	1020.10	1060.90
RC-21	871.98	906.86	943.14	980.86	1020.10	1060.90	1103.34	1147.48
RC-22	943.14	980.86	1020.10	1060.90	1103.34	1147.48	1193.37	1241.11

Referred to the Committee on Public Safety.

GRANT OF $142,000 FROM DEPARTMENT OF ENVIRONMENTAL AFFAIRS FOR MISSION HILL/SHEEHY-SMITH PLAYGROUND AND BALLFIELD (DOCKET NO. 0381)

The following was received:

City of Boston
Office of the Mayor
March 21, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order which authorizes the City of Boston to accept and expend a grant of $142,000 from the Commonwealth of Massachusetts' Department of Environmental Affairs under its Land and Water Conservation Fund for renovations to the Mission Hill/Sheehy-Smith Playground and Ballfield.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive and expend the funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The City of Boston has been awarded by the Commonwealth of Massachusetts, Executive Office of Environmental Affairs through the United States National Park Service. Department of the Interior under its Land and Water Conservation Fund a grant to fund renovations to an open space recreational facility; and

Whereas, The Commonwealth of Massachusetts, acting by and through its Department of Environmental Affairs under the Land and Water Conservation Act of 1965 (Pub. L. 88-578) has awarded to the City of Boston $142,000 on August 18, 1993, designated for renovations to the Mission Hill/Sheehy-Smith Ballfield; now therefore, be it

Ordered, That the City of Boston, acting by and through its Parks and Recreation Department, be and hereby is, authorized in accordance with G.L. C44, s.53A, to accept and expend a grant in the amount of $142,000 from the Commonwealth of Massachusetts' Department of Environmental Affairs. The funds will be used to aid in the Parks and Recreation Department's renovation of the Mission Hill/Sheehy Smith Ballfield, pursuant to the purpose for which the grant was made.

Referred to the Committee on Ways and Means.

GRANT OF $74,850 FROM DEPARTMENT OF ENVIRONMENT MANAGEMENT FOR DEPARTMENT OF PARKS AND RECREATION TREE-PLANTING PROGRAM (DOCKET NO. 0382)

The following was received:

City of Boston
Office of the Mayor
March 14, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order which authorizes the City of Boston to accept and expend a grant of $74,850 from the Commonwealth of Massachusetts' Department of Environmental Management for tree planting projects. The funds are made available through the Commonwealth's MASS Releaf Program enacted on April 28, 1989.

I urge your Honorable Body to pass this order as soon as possible so that the City can receive and expend the funds expeditiously.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Whereas, The City of Boston has been awarded by the Commonwealth of Massachusetts, Department of Environmental Management under its MASS Releaf/National Small Business Tree Planting Program to fund tree planting projects; and

Whereas, The Commonwealth of Massachusetts, acting by and through its Department of Environmental Affairs has awarded to the City of Boston $74,850 out of solicited donations from its MASS Releaf Program enacted on April 28, 1989, by former Governor Michael S. Dukakis and former Environmental Affairs Secretary John DeVillars; therefore, be it

Ordered, That the City of Boston, acting by and through its Parks and Recreation Department, be and hereby is, authorized in accordance with G.L. C44, s.53A, to accept and expend a grant in the amount of $74,850 from the Commonwealth of Massachusetts Department of Environmental Affairs. The funds will be used to aid in the Parks and Recreation Department's Tree Planting Program, pursuant to the purpose for which the grant was made.

On motion of Coun. FEENEY, the rules were suspended; **the order was passed.**

ORDER FOR LOAN OF $6,555,000 FOR CERTAIN SPECIFIC PURPOSES FOR HEALTH AND HOSPITALS DEPARTMENT (DOCKET NO. 0383)

The following was received:

City of Boston
Office of the Mayor
March 15, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $6,555,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purpose of the Health and Hospitals Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $6,555,000 be, and hereby is, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Health and Hospitals Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 7B of Chapter 642 of the Acts of 1966, as inserted by section 1 of Chapter 107 of the Acts of 1991, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $4,665,000 FOR CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATION AND ATHLETIC FACILITIES (DOCKET NO. 0384)

The following was received:

City of Boston
Office of the Mayor
March 15, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $4,665,000 for the purpose of construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $4,665,000 be, and hereby is, appropriated for the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction of such facilities; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under Clause (25) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER ORIGINALLY PASSED BY CITY COUNCIL AND APPROVED BY MAYOR TO RAISE AMOUNT FROM $970,000 TO $8,240,000 FOR INSTALLATION OF TRAFFIC CONTROL SIGNALS AND PUBLIC LIGHTING (DOCKET NO. 0385)

The following was received:

City of Boston
Office of the Mayor
March 15, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to amend an appropriation order originally passed by your Honorable Body on March 11, 1992, and March 25, 1992, and approved by the Mayor on April 2, 1992.

The proposed appropriation order would raise the amount from $970,000 to $8,240,000 for the purpose of the installation of traffic control signals and public lighting, and for extending and improving such installations.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $970,000 as appearing in an appropriation order passed by your Honorable Body on March 11, 1992, and March 25, 1992, approved by the Mayor on April 2, 1992, be, and hereby is, amended by inserting in place thereof the sum of $8,240,000 appropriated for the installation of traffic control signals and public lighting, and for extending and improving such installations; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (14) Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER ORIGINALLY PASSED BY CITY COUNCIL AND APPROVED BY MAYOR TO RAISE AMOUNT FROM $1,765,000 TO $6,810,000 FOR CONSTRUCTION AND RECONSTRUCTION OF BRIDGES (DOCKET NO. 0386)

The following was received:

City of Boston
Office of the Mayor
March 15, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to amend an appropriation order originally passed by your Honorable Body on April 14, 1993, and May 5, 1993, and approved by the Mayor on May 14, 1993.

The proposed appropriation order would raise the amount from $1,765,000 to $6,810,000 for the purpose of the construction or reconstruction of bridges.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $1,765,000 as appearing in an appropriation order passed by your Honorable Body on April 14, 1993, and May 5, 1993, approved by the Mayor on May 14, 1993, be, and hereby is, amended by inserting in place thereof the sum of $6,810,000 appropriated for the cost of construction or reconstruction or bridges; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (4) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $16,880,000 FOR CERTAIN SPECIFIC PURPOSES FOR SCHOOL DEPARTMENT (DOCKET NO. 0387)

The following was received:

City of Boston
Office of the Mayor
March 15, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $16,880,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repairs owned by the City, for the purpose of the School Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $16,880,000 be, and hereby is, appropriated for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repairs for the purpose of the School Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 7B of Chapter 642 of the Acts of 1966, as inserted by section 1 of Chapter 107 of the Acts of 1991, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $4,410,000 FOR PURCHASING DEPARTMENTAL EQUIPMENT TO SERVICE VARIOUS CITY DEPARTMENTS, INCLUDING FIRE, HEALTH AND HOSPITALS, AND MANAGEMENT INFORMATION SERVICES DEPARTMENTS (DOCKET NO. 0388)

The following was received:

City of Boston
Office of the Mayor
March 15, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $4,410,000 for the purpose of purchasing departmental equipment to service various city departments including the Fire, Health and Hospitals and Management Information Services Departments.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $4,410,000 be, and hereby is, appropriated for the cost of departmental equipment to service City departments, including the Fire, Health and Hospitals Department and the Management Information Services (M.I.S.) Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (9) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $130,000 FOR EQUIPMENT REPAIR FOR FIRE DEPARTMENT (DOCKET NO. 0389)

The following was received:

City of Boston
Office of the Mayor
March 15, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $130,000 for the purpose of equipment repair for the Fire Department.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $130,000 be, and hereby is, appropriated for the cost of remodeling, reconstruction or rehabilitation of existing firefighting apparatus and heavy equipment including, but not limited to, front-end loaders, road graders, sidewalk plows, and motorized sweepers for the purposes of the Fire Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (9a) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $980,000 FOR COSTS RE ENGINEERING OR ARCHITECTURAL SERVICES FOR FACILITIES ASSESSMENTS AND DEVELOPMENT PLANS (DOCKET NO. 0390)

The following was received:

City of Boston
Office of the Mayor
March 15, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $980,000 for the cost relative to engineering or architectural services for facilities assessments and development plans.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $980,000 be, and hereby is, appropriated for the cost of engineering or architectural services for plans and specifications for any project for which the City is authorized to borrow: and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under Clause (22) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $205,000 FOR COSTS OF CLOSING OUT LANDFILL AREA, OPENING NEW LANDFILL AREA, OR MAKING IMPROVEMENTS TO EXISTING LANDFILL AREA (DOCKET NO. 0391)

The following was received:

City of Boston
Office of the Mayor
March 15, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $205,000 for the purpose of the cost of closing out a landfill area, opening a new landfill area, or making improvements to an existing landfill area.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $205,000 be, and hereby is, appropriated for the purpose of closing out a landfill area, opening a new landfill area, or making improvements to an existing landfill area, provided, however, that no indebtedness shall be incurred hereunder until plans relating to the project shall have been submitted to the Department of Environmental Quality Engineering and the approval of said Department has been granted therefor; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under Clause (24) of Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $18,280,000 FOR CONSTRUCTION OF PUBLIC WAYS OR EXTENSION OR WIDENING THEREOF, INCLUDING LAND DAMAGE AND COST OF PAVEMENT AND SIDEWALKS LAID AT TIME OF SAID CONSTRUCTION OR FOR MAKING OF STONE, BLOCK, CEMENT CONCRETE, BITUMINOUS CONCRETE, BITUMINOUS MACADAM OR OTHER PERMANENT PAVEMENT OR FOR ORIGINAL CONSTRUCTION AND SURFACING OR RESURFACING WITH SUCH PAVEMENT OF MUNICIPALLY-OWNED AND OPERATED OFF-STREET PARKING AREAS (DOCKET NO. 0392)

The following was received:

City of Boston
Office of the Mayor
March 15, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $18,280,000 for the purpose of the construction of public ways or the extension or widening thereof, including land damage and the cost of pavement and sidewalks at the time of said construction, or for the making of stone, block, cement concrete, bituminous concrete, bituminous macadam or other permanent pavement of similar lasting character, or for the original construction and surfacing or the resurfacing with such pavement of municipally-owned and operated off-street parking areas, under specification approved by the State Department of Highways.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That sum of $18,280,000 be, and hereby is, appropriated for the original construction of public ways or the extension or widening thereof, including land damage and the cost of pavement and sidewalks at the time of said construction, or for the making of stone, block, cement concrete, bituminous concrete, bituminous macadam or other permanent pavement of similar lasting character, or for the original construction and surfacing or the resurfacing with such pavement of municipally-owned and operated off-street parking areas, under specification approved by the State Department of Highways, as amended by Chapter 552 of the Acts of 1991; and that to meet said appropriation the Collector/Treasurer be and hereby is, authorized under Clause (5) of Section 7 of Chapter 44 of the General laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER FOR LOAN OF $15,370,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS, AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS FOR VARIOUS DEPARTMENTS, INCLUDING POLICE, FIRE, LIBRARY, REAL PROPERTY, PUBLIC WORKS AND PUBLIC FACILITIES DEPARTMENTS (DOCKET NO. 0393)

The following was received:

City of Boston
Office of the Mayor
March 15, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $15,370,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various departments, including the Police, Fire, Library, Real Property, Public Works and Public Facilities Departments.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That sum of $15,370,000 be, hereby is, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for various departments, including the Fire Department, Police Department, Library Department, Transportation Department, Real Property Department, Public Facilities Department, Parks and Recreation Department and the Public Works Department; and that to meet said appropriation the Collector/Treasurer be and hereby is, authorized under the provisions of Section 7B of Chapter 642 of the Acts of 1966, as inserted by section 1 of Chapter 107 of the Acts of 1991, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER ORIGINALLY PASSED BY CITY COUNCIL AND APPROVED BY MAYOR TO RAISE AMOUNT FROM $8,915,000 TO $24,040,000 FOR PURPOSE OF MACADAM PAVEMENT OR OTHER

ROAD MATERIALS OR FOR MUNICIPALLY-OWNED AND OPERATED OFF-STREET PARKING AREAS OR FOR CONSTRUCTION OF SIDEWALKS (DOCKET NO. 0394)

The following was received:

City of Boston
Office of the Mayor
March 15, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to amend an appropriation order originally passed by your Honorable Body on March 11, 1992, and March 25, 1992, and approved by the Mayor on April 2, 1992.

The proposed appropriation order would raise the amount from $8,915,000 to $24,040,000 for the purpose of macadam pavement or other road materials, or for municipally-owned and operated off-street parking areas, or for the construction of sidewalks.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $8,915,000 as appearing in an appropriation order passed by your Honorable Body on March 11, 1992, and March 25, 1992, approved by the Mayor on April 2, 1992, be, and hereby is, amended by inserting in place thereof the sum of $24,040,000 appropriated for macadam pavement or other road materials, or for municipally-owned and operated off-street parking areas, or for the construction of sidewalks, and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Clause (6) Section 7 of Chapter 44 of the General Laws, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

ORDER TO AMEND LOAN ORDER ORIGINALLY PASSED BY CITY COUNCIL AND APPROVED BY MAYOR TO RAISE AMOUNT FROM $3,005,000 TO $4,130,000 TO BE EXPENDED FOR BRA TO DEFRAY CERTAIN COSTS OF DEVELOPMENT, ACQUISITION AND OPERATIONS OF CHARLESTOWN NAVY YARD URBAN RENEWAL PROJECT (DOCKET NO. 0395)

The following was received:

City of Boston
Office of the Mayor
March 15, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order to amend an appropriation order originally passed by your Honorable Body on April 14, 1993, and May 5, 1993, and approved by the Mayor on May 14, 1993.

The proposed appropriation order would raise the amount from $3,005,000 to $4,130,000 to be expended in aid of the Boston Redevelopment Authority for defraying certain costs of development, acquisitions and operations of the Charlestown Navy Yard Urban Renewal Project.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the sum of $3,005,000 as appearing in an appropriation order passed by your Honorable Body on April 14, 1993, and May 5, 1993, approved by the Mayor on May 14, 1993, be, and hereby is, amended by inserting in place thereof the sum of $4,130,000 appropriated to be expended in aid of the Boston Redevelopment Authority for defraying certain costs of development, acquisitions and operations of the Charlestown Navy Yard Urban Renewal Project as will not be met by loans (other than temporary loans) or by contributions or grants from the federal government or from any other source; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 20 of Chapter 121B of the General Laws, as amended, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

Referred to the Committee on Ways and Means.

APPROVAL OF CONSTABLES' BONDS (DOCKET NO. 0396)

The Constable's Bonds of Michael A. DeLuca, Christopher J. Kelley, and Paul C. McAuliffe, having been duly approved by the Collector-Treasurer were received and passed.

ABSENCE OF THE MAYOR (DOCKET NO. 0397)

Notice was received from the Mayor of his absence from the City on March 15 to March 16, 1994.

Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 0398)

Notice was received from the Mayor of his absence from the City on March 19 to March 20, 1994.

Placed on file.

ABSENCE OF THE MAYOR (DOCKET NO. 0399)

Notice was received from the Mayor of his absence from the City on March 21 to March 22, 1994.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0400)

Notice was received from the Mayor of the appointment of John J. Gould as a member of the School Committee for a term expiring January 6, 1997.

Placed on file.

APPOINTMENT BY THE MAYOR (DOCKET NO. 0401)

Notice was received from the Mayor of the appointment of Barbara S. Gottschalk as Temporary Director of Administrative Services for 60 days.

Placed on file.

COMMUNICATION FROM MBTA RE ORDER OF TAKING FOR CONSTRUCTION OF AQUAR-

IUM MODERNIZATION PROJECT (DOCKET NO. 0402)

Communication was received from Jane K. Shang Robbins, Assistant Director, Right of Way, MBTA, of the recording in Suffolk County Registry of Deeds, Order of Taking No. 428 describing a volumetric fee taking in the under sidewalk areaways (vaults) under the State Street sidewalk adjacent to 177, 183, 185, 195, 199 State Street for the construction of the Aquarium Modernization Project.

Placed on file.

REPORT ON ORDER REQUESTING OPINION FROM CORPORATION COUNSEL RE RESIDENCY OF CERTAIN EMPLOYEES IN POLICE, FIRE, HEALTH AND HOSPITALS, AND SCHOOL DEPARTMENTS (DOCKET NO. 0282)

Coun. IANNELLA, on behalf of the Special Committee on Residency, submitted the following:

Report on Docket No. 0282, order requesting an opinion from the Corporation Counsel regarding residency of certain employees in the Police, Fire, Health and Hospitals, and School Departments (referred February 9) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZE CITY TO ACCEPT AND EXPEND SECTION 108 LOAN GUARANTEE AWARD NOT TO EXCEED $40,000,000 FROM U.S. DEPARTMENT OF HUD TO ASSIST EXPANSION OF WORLD TRADE CENTER (DOCKET NO. 0351)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0351, message of the Mayor and order authorizing the City to accept and expend a Section 108 loan guarantee award not to exceed $40,000,000 from the U.S. Department of Housing and Urban Development to be used to assist the expansion of the World Trade Center (referred March 9) — recommending passage of the order.

The report was accepted; **the order was passed.**

ORDER TO ESTABLISH WITHIN THE COMMUNITY SCHOOL PROGRAM A COMPONENT TO PROVIDE A REGISTRY FOR TEEN-AGED RESIDENTS WILLING TO DO ODD JOBS FOR RESIDENTS REQUESTING ASSISTANCE (DOCKET NO. 0209)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0209, order to establish within the Community School Program a component to provide a registry for teen-aged residents willing to do odd jobs for residents requesting assistance (referred January 26) — recommending the order ought not pass.

The report was accepted.

Coun. O'NEIL moved that the order be referred back to Committee for further study.

Coun. CONLEY moved the question; the motion was carried.

The motion of Coun. O'NEIL was carried, yeas 7, nays 6:

Yeas — Councillors Hennigan, Iannella, Keane, Kelly, McLaughlin, O'Neil, Yancey — 7.

Nays — Councillors Conley, Davis-Mullen, Feeney, Modica, Nucci, Saunders — 6.

Coun. IANNELLA moved reconsideration of the previous vote; reconsideration prevailed.

Coun. IANNELLA moved that the matter be recommitted to the Committee on City and Neighborhood Services.

The motion was not carried, yeas 4, nays 9:

Yeas — Councillors Keane, Kelly, O'Neil, Yancey — 4.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, McLaughlin, Modica, Nucci, Saunders — 9.

The order was passed, yeas 7, nays 6:

Yeas — Councillors Hennigan, Iannella, Kelly, McLaughlin, Modica, Nucci, Yancey — 7.

Nays - Councillors Conley, Davis-Mullen, Feeney, Keane, O'Neil, Saunders — 6.

REPORT ON ORDINANCE AMENDING CBC, ORDINANCES, RELATIVE TO SNOW AND ICE (DOCKET NO. 0208)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0208, ordinance amending CBC, Ordinances, relative to snow and ice (referred January 26) — recommending passage of the ordinance.

The report was accepted; **the ordinance was passed.**

REPORT ON ORDER REQUESTING COMMISSIONER OF PARKS AND RECREATION DEPARTMENT TO ISSUE PERMIT FOR BOSTON COMMON WINTER WONDERLAND (DOCKET NO. 0266)

Coun. IANNELLA, on behalf of the Committee on Environment and Historic Preservation, submitted the following:

Report on Docket No. 0266, order requesting the Commissioner of the Parks and Recreation Department to issue a permit for the Boston Common Winter Wonderland (referred February 9) — recommending the order ought not pass.

Coun. IANNELLA moved that the order be recommitted to the Committee on Environment and Historic Preservation.

Coun. CONLEY moved the question; the motion was carried.

The motion of Councillor Iannella was carried, yeas 10, nays 2:

Yeas — Councillors Davis-Mullen, Feeney, Hennigan, Iannella, Keane Kelly, McLaughlin, Modica, O'Neil, Yancey — 10.

Nays — Councillors Conley, Nucci — 2.

Voting Present — Councillor Saunders.

The order was recommitted to the Committee on Environment and Historic Preservation.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING RE CERTAIN SCHOOL DEPARTMENT CONTRACTED SERVICES (DOCKET NO. 0403)

Couns. DAVIS-MULLEN, O'NEIL, and IANNELLA offered the following:

Whereas, The Boston School Department spends millions of dollars each year on contracted services ranging from the provision of special education services to instructional supplies; and

Whereas, During difficult fiscal times it is advisable that contracted services be reviewed in order to ensure that duplicative services are not being pro-

vided and taxpayer dollars are being spent wisely; therefore be it

Ordered, That the Boston City Council's Committee on Education and School Matters hold a hearing regarding Boston School Department contracted services, specifically consultants and school bus contracts.

Referred to the Committee on Education and School Matters.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING TO INVESTIGATE FEASIBILITY OF TRANSFERRING CERTAIN FUNCTIONS CURRENTLY PERFORMED BY SCHOOL DEPARTMENT TO DIVISIONS OF ADMINISTRATIVE SERVICES DEPARTMENT (DOCKET NO. 0404)

Couns. DAVIS-MULLEN and O'NEIL offered the following:

Whereas, The Boston School Department performs a number of functions, such as purchasing and administration of employee health benefits, which are also performed by divisions of the city's Administrative Services Department for all other city departments; and

Whereas, There may be cost savings realized by a more coordinated effort of providing administrative support for some of these functions; therefore be it

Ordered, That the Boston City Council's Committee on Education and School Matters conduct a hearing to investigate the feasibility of transferring certain functions currently performed by the Boston School Department to divisions of the Administrative Services Department.

Referred to the Committee on Education and School Matters

CERTAIN INFORMATION UNDER SECTION 17F RE SCHOOL DEPARTMENT (DOCKET NO. 0405)

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

To the Superintendent Dr. Lois Harrison-Jones of the Boston School Department.

1. List of all no bid contracts for the years 1992-1993.

2. The name and addresses of the various companies that were given these contracts.

3. How much was awarded for each contract?

4. What were the contracts for?

5. Cost of furniture for the years 1993 and 1994.

6. How many vehicles are assigned to the School Committee, and who are the individuals who use them?

7. The name and address of each consultant for the year 1993-1994, and how were they paid? what work was bidded on and what work was a no bid fee?

8. How many students are receiving welfare payments and what are their ages and why?

Coun. KEANE moved that the order be amended by deleting Question 8.

Coun. NUCCI moved that the words "and why" be removed from Question 8.

Coun. CONLEY moved the question; the motion was carried.

The President ruled that a two-thirds vote would be required for passage.

The motion of Coun. NUCCI was carried, yeas 9, nays 4:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Nucci, O'Neil, Saunders — 9.

Nays — Councillors Iannella, Keane, McLaughlin, Yancey — 4.

Coun. CONLEY moved the question.

The amendment of Coun. KEANE, as amended, was not adopted, yeas 5, nays 8:

Yeas — Councillors Iannella, Keane, McLaughlin, Saunders, Yancey — 5.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Nucci, O'Neil — 8.

The order of Coun. O'NEIL was not passed, yeas 8, nays 5 (nine votes being required for passage):

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Kelly, Modica, Nucci, O'Neil — 8.

Nays — Councillors Iannella, Keane, McLaughlin, Saunders, Yancey — 5.

Coun. CONLEY moved reconsideration of Docket 0405; reconsideration prevailed.

Coun. O'NEIL moved that Question 8 on Docket No. 0405 be deleted.

The motion was carried.

Coun. CONLEY moved the question; the motion was carried.

The order of Coun. O'NEIL, as amended, was passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE CITY EMPLOYEES (DOCKET NO. 0406)

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

To Roscoe Morris, Personnel Director for the City of Boston.

1. How many illegal aliens are working for the City of Boston?

2. How many non-citizens are working for the City of Boston?

3. If so, in what department do they work? What are their titles and what salary do they receive?

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE BOSTON COMMON (DOCKET NO. 0407)

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

To Corporation Counsel Albert Wallis.

Submit the following information to the entire Boston City Council regarding Boston Common.

In the Will of Henry Parkman to the City of Boston, did Mr. Parkman stress in his Will the following:

That Boston Common or any other section of the Common be used for any groups or organizations for the purpose of charging an admission fee to any, or all functions held on the Boston Common?

Also a report on this request be sent to the Commissioner of Parks and Recreation and Mayor Thomas M. Menino.

Passed under suspension of the rules.

CERTAIN INFORMATION UNDER SECTION 17F RE STUDENT ENROLLMENT (DOCKET NO. 0408)

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

To Superintendent Lois Harrison-Jones.

1. The School Department states that 900 more students have enrolled in the Boston school system.

2. Where are they enrolled and in what schools?

3. What grades are they enrolled in?

Note: The filer of this 17F Order has every intention of checking every school in this city. Don't use this excuse to ask for more funds.

Passed under suspension of the rules.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING TO REQUEST SCHOOL COMMITTEE TO RESCIND THEIR VOTE ON ISSUING OF CONDOMS IN SCHOOL SYSTEM (DOCKET NO. 0409)

Coun. O'NEIL offered the following:

Ordered, That the Education Committee conduct a hearing (as soon as possible) to request the Boston School Committee to rescind their vote on the issuing of condoms in our school system.

On motion of Coun. O'NEIL, **the order was referred to the Committee on Education and School Matters.**

CERTAIN INFORMATION UNDER SECTION 17F RE HAVING ALL DEPARTMENT HEADS ORDERED BY THE MAYOR TO SUBMIT LIST OF ALL NO-BID CONTRACTS AND CONSULTANTS WHO DO BUSINESS WITH CITY (DOCKET NO. 0410)

Coun. O'NEIL offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

To His Honor the Mayor Thomas M. Menino.

Request all department heads to submit a list of all no bid contracts.

A list of consultants that do business with the city, the nature of the no-bid contracts and the cost to the taxpayers of this city.

The name and addresses of all the companies and individuals that are the recipients of no-bid contracts.

A list of consultant contracts and the amount of each contract and each consultant fees.

Passed under suspension of the rules.

ORDER THAT POLICE DEPARTMENT ANTI-CORRUPTION UNITS SCHEDULED TO MOVE TO QUINCY BE TRANSFERRED TO NINTH FLOOR OF CITY HALL (DOCKET NO. 0411)

Coun. O'NEIL offered the following:

Ordered, That anti-corruption units that were scheduled to move to Quincy, Massachusetts, be transferred to the ninth floor at Boston City Hall to the Boston Redevelopment Authority. By doing this we will save a rental charge by having the unit housed in a city building; and further

Ordered, That the Chairman of Public Safety notify the Mayor and Police Commissioner of this vote today.

Referred to the Committee on Ways and Means.

APPOINTMENT OF TEMPORARY EMPLOYEES (DOCKET NO. 0412)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, March 23, 1994, the following-named persons be, and hereby are, appointed to the position set against her/his name until Wednesday, June 22, 1994:

Annmarie Geary, secretary, $362.22 per week, full time, 35 hours.

Carolyn Geary, secretary, $833.69 per week, full time, 35 hours.

Paul Walkowski, administrative assistant, $824.69 per week, full time, 35 hours.

Passed under suspension of the rules.

COMMITTEE ON COMMERCE AND TRANSPORTATION TO HOLD HEARING RE FEASIBILITY OF REESTABLISHING EAST BOSTON FERRY AND OTHER FERRY SERVICES IN BOSTON HARBOR (DOCKET NO. 0413)

Couns. MODICA and IANNELLA offered the following:

Whereas, East Boston is currently impacted by its location next to an international airport, the Sumner and Callahan Tunnels and a soon to be opened Third Harbor Tunnel as well as major arterial highway routes and

Whereas, The East Boston ferry served to carry passengers between East Boston and the North End for 82 years between 1870 and 1952; and

Whereas, The reestablishment of affordable and efficient ferry services between East Boston and the North End would mitigate the transportation impacts associated with the construction of the Central Artery and the Third Harbor Tunnel and other Massport related projects; and

Whereas, The Logan Shuttle from Bird Island Flats to Rowe's Wharf serves primarily airport travelers and its eight dollar fare does not provide a viable alternative for local East Boston residents; and

Whereas, The Boston Harbor Cruise Line "Navy Yard Water Shuttle" from Long Wharf to the Charlestown Navy Yard has carried over 1,000,000 passengers since its commencement in 1988, attaining its highest ridership in 1993, transporting 214,000 passengers, all at a cost to users of one dollar per trip thereby demonstrating that the demand for affordable and efficient ferry services is an appealing mass transit alternative; and

Whereas, Other ferry service which operates between Boston Harbor and the South Shore has been well utilized for 10 years; and

Whereas, A comprehensive ferry system in Boston Harbor can serve to mitigate the air, traffic, and noise impacts associated with, not only additional automobiles on our local streets, but also with the ten-year-long Big Dig; therefore, be it

Ordered, That the Committee on Commerce and Transportation convene a public hearing to obtain input from the general public and from experts in the

field of water transit and transportation in general, including Central Artery personnel, to determine the feasibility of reestablishing the East Boston Ferry and other ferry service in Boston Harbor.

Referred to the Committee on Commerce and Transportation.

URGING EXECUTIVE OFFICE OF TRANSPORTATION AND CONSTRUCTION TO WITHDRAW ITS ENVIRONMENTAL NOTIFICATION FORM FOR ELECTRIC BUS SYSTEM AND SUBMIT IN ITS PLACE THE ENF FOR THE LIGHT RAIL VEHICLE SYSTEM DEVELOPED BY THE WASHINGTON STREET CORRIDOR COALITION (DOCKET NO. 0414)

Couns. NUCCI, IANNELLA, O'NEIL, MODICA, and SAUNDERS offered the following;

Whereas, The 1973 Memorandum of Agreement between the MBTA, various government agencies including the city, and the Southwest Corridor Coalition, that replacement service for the Washington Street Corridor be "equal to or better than" the old Orange Line, and

Whereas, The elevated Orange Line ceased service on April 30, 1987, and

Whereas, No adequate replacement service has been provided on the Washington Street Corridor, and

Whereas, The Washington Street Corridor and the adjacent neighborhoods are currently the only neighborhoods in the city without some form of rail service, and

Whereas, Deployment of light rail service will spark an economic revitalization in these neighborhoods that have suffered disinvestment, therefore be it

Resolved, That the Boston City Council, in meeting assembled, urges the Executive Office of Transportation and Construction of the Commonwealth to withdraw its Environment Notification Form for an electric bus system and to submit in its place the Environment Notification Form for the light rail vehicle system developed by the Washington Street Corridor Coalition, and be it further

Resolved, That the MBTA implement and deploy this light rail vehicle service system without delay.

Referred to the Committee on Commerce and Transportation.

COMMITTEE ON PLANNING AND DEVELOPMENT TO HOLD HEARING TO ENSURE ADEQUATE MEASURES ARE TAKING PLACE TO SECURE EMPOWERMENT ZONE STATUS AND SUBSEQUENT GRANTS THAT ACCOMPANY SAID STATUS (DOCKET NO 0415)

Couns. IANNELLA, FEENEY, HENNIGAN, MODICA, NUCCI, and O'NEIL offered the following:

Whereas, There is currently a national competition amongst cities to win empowerment zone status which could result in 94 million dollars in social services grants and tax incentives for employers and employees within the empowerment zone; and

Whereas, Boston, with its well developed public-private partnerships and habitability, possesses a unique opportunity to revive the City's empowerment Zone, instilling public confidence in federal anti-poverty programs; and

Whereas, A lack of commitment to securing empowerment zone status would be a devastating blow to the fiscal stability of Boston's deserving neighborhoods, which links the economic futures of Roxbury and South Boston, from Newmarket Square and Fort Point to Blue Hill Avenue; and

Whereas, The second place status of smaller "enterprise communities" will only result in less than three million dollars in social service funds, with no employee wage credits; therefore be it

Ordered, That the Planning and Development Committee hold a hearing to ensure that adequate measures are taking place to secure empowerment zone status and the subsequent grants that accompany said status, and to express our desire to work cooperatively with the Administration.

Referred to the Committee on Planning and Development.

CERTAIN INFORMATION UNDER SECTION 17F RE GRAFFITI REMOVAL MACHINES (DOCKET NO. 0416)

Couns. IANNELLA, McLAUGHLIN, and NUCCI offered the following:

Ordered, That, under the provisions of Section 17F of Chapter 452 of the Acts of 1948, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Ciouncil, within one week of the receipt hereof, the following information:

1. The number of anti-graffiti, or graffiti removal, machines the City owns.
2. A list of departments that possess these graffiti removal machines.

Passed under suspension of the rules.

STATEMENT OF COUNCILLOR O'NEIL

Having received unanimous consent to do so, Coun. O'NEIL recounted to the members the fact that he would be 74 years old next month and told them some of what had been occurring in his life in the recent past. He requested that, above all, they work together for the good of the people of Boston.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 4 late-filed matters would be added to the Agenda.

No objection being heard, the following matters were added:

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING TO CONSIDER WHAT STEPS CAN BE TAKEN TO PREVENT SITUATIONS SUCH AS RECENT ONE OF STUDENT CARRYING GUN IN CLASS AT DORCHESTER HIGH (DOCKET NO. 0435)

Coun. DAVIS-MULLEN, for all the Councillors, offered the following:

Whereas, On March 22, 1994, a ninth-grade student at Dorchester High School was arrested for carrying a .38 caliber revolver; and

Whereas, The Dorchester High incident is the eleventh case of a student carrying a firearm in Boston schools this year; and

Whereas, It is imperative that steps be taken to ensure that Boston's public schools are seen as safe environments for learning and that students caught carrying weapons are not returned to the classroom; therefore be it

Ordered, That the Boston City Council's Committee on Education and School Matters hold a public hearing to consider what steps can be taken to prevent incidents similar to the Dorchester High incident from re-occurring.

Referred to Committee on Education and School Matters.

COMMITTEE ON EDUCATION AND SCHOOL MATTERS TO HOLD HEARING RE PROPOSAL VOTED BY SCHOOL COMMITTEE TO DISTRIBUTE CONDOMS IN BOSTON PUBLIC SCHOOLS (DOCKET NO. 0436)

Coun. Davis-MULLEN offered the following:

Ordered, That the Boston City Council's Committee on Education and School Matters hold a public hearing on the proposal adopted by the Boston School Committee on March 16th regarding distribution of condoms in Boston's public high schools; and be it further

Ordered, That School Superintendent Lois Harrison-Jones and Health and Hospitals Commissioner Lawrence Dwyer be invited to attend and present testimony.

Referred to the Committee on Education and School Matters.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0437)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, January 5, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, June 29, 1994:

Thomas Crowley, secretary, $759.12 per week, full time, 35 hours.

Passed under suspension of the rules.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO. 0438)

Coun. KELLY offered the following:

Ordered, That effective Wednesday, January 5, 1994, the following-named person be, and hereby is, appointed to the position set against her name until Wednesday, June 29, 1994:

Elaine O'Connor, secretary, $863.82 per week, full time, 35 hours.

Passed under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Saunders: Dr. Charliemae G. Allen-Heard (Docket No. 0417).

Councillor O'Neil: Ronan Fitzpatrick (Docket No. 0418); 38 persons retiring from the Fire Department (Docket No. 0419).

Councillor Davis-Mullen: 29 couples on their wedding anniversary (Docket No. 0420).

Councillor Conley: Mr. and Mrs. Paul Feeney (Docket No. 0421); Charles B. Gallivan (Docket No. 0422); George Chakalis (Docket No. 0423) Ted Donato (Docket No. 0424); John F. Antoniazzi (Docket No. 0425) The Honorable Alexios Cogevina (Docket No. 0426).

Councillor Keane: John and Hedda Schaffner (Docket No. 0427).

Councillor Yancey: Lillian I. Daltry (Docket No. 0428).

Councillor McLaughlin: Six couples on their wedding anniversary (Docket No. 0429).

Councillor Conley: Commemorating 173rd anniversary of Greek Independence (Docket No. 0430); Demetrios Tsoumbanos (Docket No. 0431); Mr. and Mrs. Gabriel Vidalis (Docket No. 0432).

Councillor Iannella: Marsha Weinerman (Docket No. 0433).

Councillor Iannella for all the Councillors: 39 persons retiring from the Police Department (Docket No. 0434).

The Chair stated that, in absence of objection, 3 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Hennigan: Patrick Manning (Docket No. 0439); Lieutenant Colonel Joseph P. Manning, United States Army (Docket No. 0440).

Councillor Kelly: Officer Francis Walsh (Docket No. 0441).

The matters contained within the Consent Agenda were severally adopted.

Adjourned at 4 p.m., on motion of Councillor Iannella, to meet on Wednesday, March 30, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

BOSTONIA. CONDITA AD 1630

City Record

SECOND CLASS
U S POSTAGE
PAID
BOSTON, MA

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 MONDAY, NOVEMBER 28, 1994 NO. 48

CITY'S CURLEY HOUSE SELECTED FOR RENOVATION BY JUNIOR LEAGUE

Mayor Thomas M. Menino and Jean Ellis, President of the Junior League of Eastern Massachusetts, have announced that the City's James Michael Curley House has been selected by the Junior League as the site for their "25th Anniversary Junior League House Tour." Leading decorators will each renovate one room of the fourteen-room Curley House and open the rooms to the public in May for tours. Proceeds from these house tours will be contributed to the Junior League's community programs.

Mayor Menino said, "This is a great opportunity for the City and the Junior League to showcase one of Boston's lesser known treasures and to open its historic doors to our citizens and the Greater Boston community."

Located in Boston's Jamaica Plain community, the Curley House is an asset of the City's George Robert White Fund and is currently used as the headquarters for the Mayor's Youth Council, a group of eighteen Boston teens, one from every neighborhood of the city, who work to educate and exchange information with their peers on opportunities available to Boston's youth.

Susan Stonich, chair of "ShowHouse 25," added, "My father is from Dorchester, so I grew up hearing stories from him about James Michael Curley. I'm especially proud to be part of this partnership with the city. "ShowHouse 25" will enable all of Boston's residents to enjoy the Curley House, an idea certainly in keeping with the values of James Michael Curley."

The City and the Junior League will work with a committee of representatives from the Jamaica Pond Association and other neighborhood organizations throughout the process. The Curley House is the first public building and only the second site in Boston that the Junior League has ever selected for renovation. This spring, the Curley House celebrates its eightieth anniversary.

The James Michael Curley House, 350 The Jamaicaway, is significant as the primary residence, for 41 years, of James Michael Curley, one of the most legendary figures in 20th century Massachusetts politics. Curley built the house on the Jamaicaway in 1915, during his first mayoral term, and lived there until 1956, the year after his last mayoral campaign. For seven decades, the Curley house has been a symbol of the evolving social, cultural and political presence of 19th century immigrants and their descendants.

James Michael Curley

Curley's parents emigrated from County Galway, Ireland to Boston in the 1860s. James Michael Curley was born on November 24, 1874, in a wooden tenement at 28 Northampton Street, Lower Roxbury. Throughout his childhood, Curley lived in the vicinity of Boston City Hospital, first at 5 Fellows Court and then at 81 East Lenox Street. Curley's father, Michael, died when the boy was ten. Exhibiting his industrious nature at an early age, Curley took his first job as an errand boy for an apothecary shop, working before and after school.

Upon graduating from grammar school at age 16, Curley took a job at the New England Piano Company Factory. After the work began to take a toll on his health, Curley resumed work at the apothecary, clerking and collecting bills. Curley kept this position for 8 years, and during this period attended night school for

(Continued on next page)

(Continued from front page)

two years. Curley got his first taste of politics in the 1890s, when he was asked to campaign in Ward 17 for Owen Galvin, a candidate for Mayor. Although Galvin lost, Curley was undaunted and decided to run for Common Council from Ward 17. His first campaign was unsuccessful, but in 1900, Curley was elected to the Council.

Curley's political ambitions grew and, in 1901, during his second term on the Common Council, Curley gained control of the Ward 17 Democratic Committee. Also in 1901, Curley and his brother John established the Tammany Club of Roxbury, modeled after the political organization he had seen in New York. He was elected to two terms to the Massachusetts House of Representatives in 1902-1903 and to the Board of Aldermen for five consecutive terms from 1904 to 1909. It was in 1904 that Curley took a civil service exam for a friend, and was sentenced to sixty days at the Charles Street Jail. This may be the first of the Curley legends, as he was re-elected as alderman while he was serving the term in jail.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188.
Second class postage paid at Boston, Massachusetts
Subscription (in advance) .....$50.00 per year
Single copies .....$2.00 per issue
Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

In 1906, Curley married Mary Emilda Herlihy; they moved to an apartment at 114 Mount Pleasant Avenue, Roxbury. Between 1907 and 1923, Mary Curley gave birth to nine children; only two of who would outlive their father.

The structure of the city government changed in 1910, when the new city charter went into effect. At that time Curley was elected to the City Council for a term until 1911. Curley was elected to his first and second terms as Representative to Congress from 1911 to 1914. Many Republican politicians unsuccessfully tried to block his seat because of his 1904 jail term.

It is said that Curley's favorite political post was Mayor of Boston. Curley was elected Mayor in 1913, 1921, 1929 and 1945. He was defeated in 1917, 1937, 1941, 1949 and 1951.

In his first term as Mayor, Curley succeeded in cutting municipal expenditures. It was at this time that Curley befriended George Robert White and appointed him as the Chairman of the Statistics Department. Upon his death in 1922, White bequeathed to the City of Boston the income from a three million dollar trust. During his second term, commencing in 1922, Curley established neighborhood health units in the North End, East Boston, Charlestown, South Boston, Dorchester, Roxbury and the West End with the income from the White Fund.

Curley was defeated by Andrew J. Peters in the 1917 Mayoral election. While Curley was not in public office, he was employed as the president of the Hibernia Savings Bank. In order to block Curley in the future, a provision was eliminated from the Boston Charter that allowed the mayor to serve two terms in a row.

During his second term as Mayor, Curley oversaw several public improvement projects in addition to the establishment of the neighborhood health units. Curley secured an eight million dollar bond issue from the state for improvements to the Boston City Hospital. Improvements to the public transit system were made including the alteration of the Maverick Station transit tunnel and the extension of the Dorchester line to Mattapan and Milton.

Mayor Curley was the first mayor of Boston to organize a municipally sponsored historic survey and study of the city's historic sites. The impetus for this idea came from the Sons of the Revolution Tablet Committee established in 1891. On June 5, 1924, "sensing the need of comprehensive public action in marking these historic landmarks,"* Mayor Curley created a commission known as the Commission for Marking Historical Sites. The function of the Commission was to mark the most significant events and places associated with Boston's history, with an appropriate tablet or memorial. Fifty-four markers were erected between 1924-35, identifying people and events significant to Boston's history, education, religion, art, architecture, and science.

Unable to succeed himself as Mayor, Curley made an unsuccessful bid for governor in 1924; he was defeated by Alvan T. Fuller. In 1929 he ran, and was elected, for his third term as Mayor of Boston. During this term, the Sumner Tunnel was built at a cost of ten million dollars, and the Prado, or Paul Revere Mall, was created adjacent to Old North Church, using income from the George Robert White Fund. Curley's first wife, Mary, died in 1930.

In the 1932 presidential election, Curley campaigned ardently for Franklin D. Roosevelt. For his efforts, Curley hoped for an appointment as the Ambassador to Ireland or Italy. When Roosevelt offered Curley the position of Ambassador to Poland, Curley refused.

In 1934, Curley made his first successful run for Governor of Massachusetts. He defeated his Republican opponent, Lt. Gov. Gaspar Bacon, by over 100,000 votes. In 1936, Curley was married to Gertrude M.

ennis, who brought to the family o sons from a previous marriage. he year 1936, however, marked the ginning of a string of defeats for urley. That year, he ran for the S. Senate and was beaten soundly Henry Cabot Lodge.

In 1938 Curley ran for a second rm as Governor but was defeated Republican Speaker Leverett ltonstall. In 1940 Curley hoped to ain his fourth term as Mayor of oston, but he was defeated by aurice J. Tobin, an early protege.

In 1941, a Federal Grand Jury inted Curley for his connection with e Engineers Group Inc., an enterise which claimed to assist clients securing government housing proits contracts and general war nds. Curley was asked to be the ganization's president by James G. ller, who was later sentenced to a e-year prison term. Curley imed that his association with the ganization lasted only 3 months, d he never received any money for s association. The first indictment s set aside on technical grounds, t Curley was given a second intment in 1944. He was convicted 1946, and in 1947, received a ntence for 6 to 18 months at the deral Corrections Institute in Danry, Connecticut. Curley served ly five months in prison; his senhce was commuted by President uman.

While waiting for the outcome of e second indictment, Curley ran ccessfully for his third and fourth ms as U.S. Congressman. He was cted to Congress in 1942 and 44. Of great consolation to Curley s his election as Mayor of Boston the fourth term in 1945. While e indictment was still pending, rley defeated John Kerrigan by a ord margin and was a majority yor for the first time.

Curley was sent to Danbury in the ddle of his mayoral term. A spec l meeting of the state legislature s called to deal with the Boston ergency. It was determined that y Clerk John B. Hynes would be temporary Mayor, and that Curley would receive his salary and could resume office upon his release from Danbury.

In 1948, at age 74, Curley left elected office for the last time. In the following years, 1949, 1951 and 1955. He was defeated for Mayor three times by John B. Hynes. Between 1950 and 1957, Curley served as National Committeeman to the Democratic State Committee.

Throughout Curley's political career, his house on the Jamaicaway served as a meeting place for both international guests and local constituents. Many celebrities, politicians and other well known figures visited the Curleys at their home. Those visitors included Eleanor Roosevelt, Sophie Tucker, Richard Rodgers and Oscar Hammerstein, Chiang Kai-Shek and the Vienna Boys Choir. The Curley library often served as the greeting area for these guests. It was also in the library that Mayor Curley greeted constituents, listened to their complaints, and tried to address their concerns. This room and its uses were important both to Curley personally and to his political career.

In addition to many political setbacks, Curley suffered numerous personal tragedies throughout his life, particularly the death of seven of his children. In 1922, twins John and Joseph Curley died shortly after birth. Curley's second daughter, Dorthea, died at age 15 in 1925. In 1931, the oldest son, James Jr., died at age 24, while a student at Harvard Law School. In 1945, Curley's second son, Paul, died at age 32 while a student at Boston University Law School. In 1950, Curley's oldest daughter Mary and third son Leo, died within an hour of one another. Curley was survived by two sons, George and Francis Xavier.

Curley's fame increased when he appeared as the protagonist in the best-selling fictional novel by Edwin O'Connor, *The Last Hurrah*. The protagonist of the novel, Frank Skeffington, was clearly modeled after Curley. Although Curley professed to be upset by the fictional portrayal, he was pleased with the ending of the novel. On his deathbed, Skeffington overhears a character in the novel state that he, Skeffington, would live his life differently if he had a second chance; Skeffington mutters: "like Hell I would." In 1957, Curley published his autobiography, *I'd Do It Again*.

Curley died on November 12, 1958, eight days short of his 84th birthday. Curley was in 33 campaigns during his public career which lasted over 50 years. He served four terms as Mayor, four as a U.S. Congressman and one as Governor of Massachusetts.

James Michael Curley and Mary, his first wife, had their Jamaicaway house built while they were living in a small cottage on Mt. Pleasant Avenue in Roxbury. Building Department records state that the building's architect was Joseph P. McGinnis. Curley, in his autobiography, states that the builder was Thomas O'Connor.

Clearly the structure's most visible characteristic was the exterior detail, which infuriated the rest of the exclusive Brahmin neighborhood. As Joseph Dinneen explains in *The Purple Shamrock:*

> Architecturally, (the house) was perfectly in keeping with its surroundings until white shutters were affixed. Upon each was a cut-out shamrock that seemed to symbolize thumbs to multiple noses with fingers extending in all directions. Curley's opinion of Boston's bluebloods had been well advertised. (Dinneen, p. 122)

The significantly detailed entry and main hallways blend well with the adjoining main staircase and dining room which were bought from the estate of Henry H. Rogers in Fairhaven, Massachusetts. Rogers, Chief Executive Officer of Standard Oil, built an 85-room summer estate in the Colonial Revival style in

(Continued on next page)

City's Curley House . . .

(Continued from previous page)

1895. Rogers was a great benefactor to the town of Fairhaven, donating the Town Hall, Library, Grammar School, a Unitarian Church and Parish House. Each of these buildings, like the mansion, were designed by Boston architect Charles Brigham.

In 1915, six years after Rogers' death, his heirs put the enormous estate, which included six buildings, up for auction. Many of the building's interior features were sold. Several of the smaller structures on the property, such as the laundry building, were moved and reused for houses. What was not sold was demolished, and the site was divided into house lots. In his autobiography, Curley reminisces about the items he bought from the Rogers Estate:

> I shall never forget buying the beautiful tile fireplace. When the contractor removed it I asked him how much he wanted for it. He told me to make him an offer. . . . It was a real bargain. At the auction I also got the tongs and other fireplace equipment, which I thought were brass, but which turned out to be gold-plated! (p. 128)
>
> The oval-shaped, hand carved mahogany-paneled dining room, with its marble Grecian columns, is forty feet long and has a fourteen-foot ceiling. Its chandelier, with delicately carved Irish Waterford glass hung on silver chains is flanked on the ceiling by carved moldings. The outstanding feature of the house is the wide, winding staircase which rises two stories without any visible support. (p. 129)

It appears that none of the exterior features of the Rogers Mansion were reused at the Curley House, though many features may have been modeled after Rogers' Colonial Revival Mansion. Curley talks in detail about the interior features taken from the Rogers mansion, but, he paints a confusing picture of the exterior. Curley states in his autobiography:

> Although I had no immediate site in mind for a house, I bought part of the Rogers mansion, had it carefully marked and disassembled and brought to Boston, where it was stored until it was reassembled on a pleasant knoll overlooking Jamaica Pond. (p. 128)

Curley came under the great scrutiny of the Finance Commission (established 1909) due to the elaborate nature of the house. Many wondered how a man on a $10,000 salary could afford a $45,000 house on a $15,000 lot. Curley responds in his autobiography:

> I told these snoopers that I had acquired the nucleus of the house at an auction at a ridiculously low figure and further informed them that I had made a substantial sum of money on the stock market, thanks to a gentleman named Nathan Eisman, a wool magnate. When they asked where they could find the gentleman I said he was unavailable for further tips, since he had passed on to his heavenly reward. (p. 130)

Curley also explains that the house was called by some critics "the demonstration house," implying that various contractors donated their time and materials in order to impress the Mayor with their skills and wares. (p. 129)

Curley talks at length about leaving the house in *I'd Do It Again.* He states that in November, 1956, he sold the house to the Society of Oblate Fathers for Missions Among the Poor, to be used as a novitiate. He elaborates on the move, explaining that:

> parting was sweet sorrow in many respects, for my wife and I not only moved out of the house with the shamrock shutters on Jamaicaway to a nearby Garrison Colonial on Pond Circle, but I also parted with some dear old friends — 1,500 books in my personal library. Many of them are rare, and many others are autographed with personal messages from the authors. I left another thousand volumes of a religious nature for the Oblate Fathers who have already built a magnificent chapel on the third floor of the shamrock house, and turned over many scrapbooks to Holy Cross College for political history studies.
>
> The house on the Jamaicaway will always have memories for me. Memories of the children who were born there and of my first wife and my children who died there. Memories of the hundreds of thousands of picturesque characters and distinguished guests, memories of defeats and victories. (p. 353).

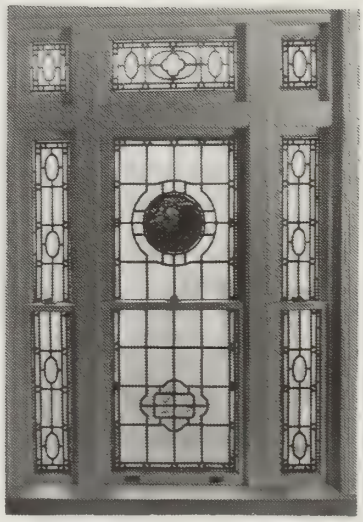
The Society of Oblate Fathers for Missions Among the Poor are members of a missionary congregation founded in France in 1816. They came to the United States from Canada to perform missionary work with the non-English speaking northeastern mill workers immigrating to the US. The Oblate Fathers lived in the Curley House for thirty-two years.

In addition to the importance of the structure and its association with James M. Curley, the landscape adds significance to the site. The Massachusetts Association of Olmsted Parks' "Master List of Design Projects in Massachusetts 1866-1950" by Frederick Law Olmsted and the successor firm, the Olmsted Brothers, lists James M. Curley as a client in 1915-16. The list states that drawings and correspondence exist for the Curley property, suggesting, but no confirming, that the Olmsted Brothers did some of the landscape work for the Curley House. The Library of Congress has indicated that work was completed on the yard and garden area, but the details of that work remain unclear and require further research.

Joseph McGinnis, a relatively unknown Boston architect, designed the

(Continued on page 1058)

THE JAMES MICHAEL CURLEY HOUSE — 1915



CITY'S CURLEY HOUSE . . .

(Continued from page 1056)

Curley House in 1914-15. McGinnis practiced architecture in Boston for six years, between 1912-1918. He died in 1918, at the age of 34, from pneumonia which he contracted during the influenza epidemic of that year.

McGinnis was born in Boston and was first educated at the Rice Training School. He graduated from English High School and attended the Massachusetts Institute of Technology. McGinnis was awarded the Rotch Scholarship for his design for the midway station of the Boston Railroad Tunnel. McGinnis spent one year abroad, during which time he sent back numerous renderings of classical European buildings; these renderings are reprinted in an autobiographical sketch of McGinnis, written by the theatre architect, Clarence Blackall. (*American Architect and Building News* Vol. CXVII, No. 2315, May 5, 1920).

Upon his return, McGinnis opened an office at 16 Arlington Street, Boston. His six years were extremely productive; Blackall believed he was "one of the brightest young architects in the City." Blackall felt that McGinnis' most prominent work was the Codman Square Theatre. McGinnis designed many buildings for the City of Boston, including an addition to Boston City Hospital, several infirmary buildings at Long Island, an addition to the Boston Public Library, five engine houses, and two schools. Most significant of these designs are the Michelangelo School in the North End and the Readville Engine House on the Neponset River Parkway. McGinnis also designed Catholic churches in East Milton, Cambridge and Wellesley.

On the day that McGinnis died in September, 1918, the city recorded 74 deaths from the epidemic. His wife and child died a short time later. Clarence Blackall concludes that McGinnis,

> in the space of less than six years had built up a business of high character and had shown himself to be possessed of many of the essential qualities which go to make up the successful architect. His work is characterized throughout by most sincere, conscientious, faithful study. (p. 545)

The James Michael Curley House clearly meets criterion (c) for Landmark designation established by Section 4 of Chapter 772 of the Acts of 1975 as a structure, site or object, man-made or natural, associated significantly with the lives of outstanding historic personages. James Michael Curley, a figure of great political and social significance to the City and Commonwealth, resided at 350 The Jamaicaway for over four decades.

Additionally, the "Jamaica Plain Project Completion Report" published by the Boston Landmarks Commission in June, 1983 recommends that the Curley House be designated a Boston Landmark. The report states that the James Michael Curley House "qualifies as an intact example of a brick Georgian Revival residence, built for James Michael Curley as his home."

Finally, 350 The Jamaicaway is significant as a large, brick, free-standing, Colonial Revival residence, with reused elements from the Henry Rogers mansion in Fairhaven, Massachusetts. Certain rooms in the Curley house are valuable for the study of their style and craftsmanship.

The current assessed value for the total property on parcel 2060 is $901,000. The assessed value for the land is $156,500, and the building is $744,500. The property is tax exempt.

The Curley House is owned by the City of Boston. The residence was sold to the City on May 31, 1988 by the Society of Oblate Fathers for Missions Among the Poor. Income from the City's George Robert White Fund, a trust fund that Curley takes full credit for establishing, was used to purchase the property. The property had served as the regional headquarters of the Order for 32 years. Plans for the building's use have been developed by the Mayor's Advisory Committee on the use of the Curley House, and a management and programming plan for the implementation of the Committee's suggestions is being created.

Historical Background:

Roxbury was incorporated in 1846; its boundaries extended from the southwest shore of the Back Bay to the Charles River in Dedham. In 1846, West Roxbury separated from Roxbury and was established as an independent town. The original boundaries of West Roxbury included Jamaica Plain. Jamaica Plain was annexed to Boston in 1874.

Jamaica Plain developed as a secondary settlement center during the late 17th century along the Centre Street axis. A local school was first established in 1676. Further expansion occurred around Jamaica Pond with the establishment of the parish church and burial ground in 1769. In the second half of the 18th century, the scenic qualities of Jamaica Plain led many of Boston's leading citizens, including Governor Francis Bernard and John Hancock to build summer estates there.

In the 17th century, the sparsely settled area was compised of farmlands which supplied much of Boston's fruit and produce. The First Church in Roxbury was established in 1632. In 1712, a second parish church was established in West Roxbury. The third or middle parish was established in 1769 at Eliot

CITY'S CURLEY HOUSE . . .

(Continued from previous page)

Square, Jamaica Plain on the site of the present Unitarian Church.

In 1795, the Jamaica Plain Aqueduct Company was formed. Its water system which extended from Jamaica Pond to Forest Hills used about 45 miles of pine pipes and was a major source of water supply to Boston until 1845 when lines were laid from Lake Cochituate. In 1834, the Boston and Providence railroad was put through along the western side of the Stony Brook valley. The railroad provided quick and efficient transportation to downtown Boston. As a result, a substantial amount of housing was constructed for the new commuter population.

The second half of the 19th century was a period of rapid change. Eliot Square, Jamaica Plain served as a social and political center for West Roxbury when it was established as an independent town. During the 1870s, streetcar tracks were laid from Roxbury to West Roxbury along Centre and Washington Streets. A great deal more housing was built to accommodate the additional influx of commuters. Most of the 18th century estates were subdivided, and many new streets were laid out.

Plans for the Boston Park system were first formulated in a report made by the new Board of Park Commissioners in 1876. The Jamaicaway, Arborway and Jamaica Park were all integral parts of the plan; however, they were not constructed until the mid 1890s due to difficulty in obtaining the necessary land. Jamaica Pond was surrounded by estates and only a small strip along Pond Street was open to the public.

The large estates in the Pondside area, where the Curley House is located, remained intact during the last decades of the 19th century. Land south of Perkins Street to beyond present day Pershing Street, extending from Centre to the pond, was contained in the Curtis family's farm lands and parcels. Joseph H. Curtis' property extended from the pond across Centre Street almost to the Boston and Providence Railroad tracks. Edward N. Perkins' estate, Pinebank, stands at its original site on the north side of Jamaica Pond. The brick and terra cotta Ruskinian Gothic residence, built in 1870, was designed by John Hubbard Sturgis, a prominent Boston architect.

■

*"Report of the Commission for Marking Historical Sites of the City of Boston, 1924-1937."

CHRONOLOGY OF PUBLIC OFFICES AND CAMPAIGNS

from: *I'd Do It Again, A Record of All My Uproarious Years*, by James Michael Curley. Prentice Hall, Inc., Englewood Cliffs, NJ, 1957.

1901-01	Boston Common Council
1902-03	Representative (State Legislature)
1904-09	Alderman
1910-11	City Council
1911-14	Congressman from Massachusetts (I and II terms)
1914-18	Mayor of Boston (I term)
1917	Defeated for Mayor by Andrew J. Peters
1922-26	Mayor of Boston (II term)
1924	Defeated for Governor of Massachusetts by Alvan T. Fuller
1930-34	Mayor of Boston (III term)
1935-36	Governor of the Commonwealth of Massachusetts
1936	Defeated for U.S. Senate by Henry Cabot Lodge, Jr.
1937	Defeated for Mayor of Boston by Maurice J. Tobin
1938	Defeated for Governor of Mass. by Leverett Saltonstall
1940	Defeated for Mayor of Boston by Maurice J. Tobin
1943-46	Congressman from Massachusetts (III and IV terms)
1945-49	Mayor of Boston (IV term)
1949	Defeated for Mayor of Boston by John B. Hynes
1951	Defeated for Mayor of Boston by John B. Hynes
1955	Defeated for Mayor of Boston by John B. Hynes
1950-57	National Committeeman, Democratic State Committee

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1993.

POLICE

Appointments

In accordance with Article VII, Section 8, of the agreement between the City of Boston and the Boston Police Patrolmen's Association, Inc., there shall be paid annually to the Police Officer hereinafter named an honorarium of fifty dollars ($50), each, awarded the Boston Police Department Medal of Honor for meritorious service performed during the year 1993, effective December, 1993.

Stephen A. Brady, detective (medal)
Robert A. Fratalia, detective (medal)
John A. Hamm, detective (medal)
John A. Martel, detective (medal)
Robert M. Merner, detective (medal)
Robert H. Blake, police officer (medal)
Robert C. Boyle, police officer (medal)
Eric W. Bulman, police officer (medal)
Robert Butler, police officer (medal)
Fermain Cardona, police officer (medal)
Michael A. Cox, police officer (medal)
Catherine R. Doherty, police officer (medal)
William E. Doogan III, police officer (medal)
Kiernan Fitzgerald, police officer (medal)
James J. Freeman, Jr., police officer (medal)
Allen J. Frotten, police officer (medal) ret.
Kenneth Hearns, police officer (medal)
Craig D. Jones, police officer (medal)
John B. Jones, police officer (medal)
William M. Meade, police officer (medal)
Michael S. Merner, police officer (medal)
Joseph A. O'Malley, police officer (medal)
Daniel J. Rice, police officer (medal)
Patrick F. Russell, police officer (medal)
Leo J. Ronan, police officer (medal)
Timothy P. Stanton, police officer (medal)
Michael G. Talbot, police officer (medal)
Albert Terestre, police officer (medal)
Daniel J. Tracey, police officer (medal)
Kenneth D. Westhaver, police officer (medal)
Stanley Woo, police officer (medal)

William Baxter, police officer, from $667.12 to $673.83 a week.

Carlos Borges, police officer, from $667.12 to $673.83 a week.

Raymond Bowen, police officer, from $667.12 to $673.83 a week

Eric Bradshaw, police officer, from $667.12 to $673.83 a week.

Gwendolyn Brown, police officer, from $667.12 to $673.83 a week.

Leonard Brown, police officer, from $667.12 to $673.83 a week.

Mark Bruno, police officer, from $667.12 to $673.83 a week.

Roger Burke, police officer, from $667.12 to $673.83 a week.

Michael Charbonnier, police officer, from $667.12 to $673.83 a week.

David Clemons, police officer, from $667.12 to $673.83 a week.

Robert Connolly, police officer, from $667.12 to $673.83 a week.

Terrey Cotton, police officer, from $667.12 to $673.83 a week.

Ronald Curtis, police officer, from $667.12 to $673.83 a week.

John Davin, police officer, from $667.12 to $673.83 a week.

Robert England, police officer, from $667.12 to $673.83 a week.

David Flaherty, police officer, from $667.12 to $673.83 a week.

Thomas Foley, police officer, from $667.12 to $673.83 a week.

Joseph Gallarelli, police officer, from $667.12 to $673.83 a week.

Murphy Gregory, police officer, from $667.12 to $673.83 a week.

Kevin Guy, police officer, from $667.12 to $673.83 a week.

Troy Hartgrove, police officer, from $667.12 to $673.83 a week.

Charles Hulme, police officer, from $667.12 to $673.83 a week.

Harry Jean, police officer, from $667.12 to $673.83 a week.

William Keener, police officer, from $667.12 to $673.83 a week.

Michael Jones, police officer, from $667.12 to $673.83 a week.

John Kelleher, police officer, from $667.12 to $673.83 a week.

George Lott, police officer, from $667.12 to $673.83 a week.

Daniel Long, police officer, from $667.12 to $673.83 a week.

Robert Lucas, police officer, from $667.12 to $673.83 a week.

Daniel P. MacDonald, police officer, from $667.12 to $673.83 a week.

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on November 14, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 148 — SYSTEM FURNITURE to the MAYOR'S OFFICE — Bid Opening Date: November 29, 1994. (Commodity Code: 425-38; Buyer John Shea)

Bid No. 149 — COLD PATCH (ASPHALT CEMENT) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date: November 30, 1994. (Commodity Code: 745-14; Buyer Ann Saliem)

Bid No. 150 — FACSIMILE MACHINE SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 6, 1994. (Commodity Code: 600-60; Buyer Frank Chin)

Bid No. 151 — MICROSOFT SELECT VOLUME SOFTWARE LICENSING to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: November 30, 1994. (Commodity Code: 215-31; Buyer Frank Chin)

(Nov. 14, 21, 28.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: It is the intention of the Boston Police Department to obtain consultant services from an individual to work in the Office of the Police Commissioner to provide staff support and direction in the areas of communications planning and delivery, speech and video script writing, presentation training, technical assistance and program development.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on November 21, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Thursday, December 8, 1994, at 12 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitations For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, December 8, 1994, at 12 noon, at the Boston Police Department Contract Unit, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any items thereof.

PAUL F. EVANS,
(Nov. 21, 28.) *Police Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT

HEALTH BENEFITS AND
INSURANCE DIVISION

Invitation for Sealed Bids for the Procurement of Blue Cross/Blue Shield Claims Auditing Services.

The City of Boston, acting by and through the Director of its Health Benefits and Insurance Division (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Health Benefits and Insurance Division, Room 807, Boston City Hall, Boston, MA 02201, commencing at 9:00 a.m., on November 28, 1994. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously no later than December 16, 1994, at 4:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Health Benefits and Insurance Division, Room 807, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $250 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on December 16, 1994, at the Health Benefits

hd Insurance Division, Boston City Hall, Room 07, Boston, MA 02201.

Bidders are hereby notified that the Official shall ancel the contract if funds are not appropriated in hy fiscal year. The award of any contract shall be ubject to the approval of the Mayor of Boston. The aximum time for bid acceptance by the City after e opening of bids shall be ninety (90) days. The ity and the Official reserve the right to reject any all bids, or any items.

IRENE CARRINGTON,
(Nov. 28; Dec. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
OR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of uffolk (the County), acting by its Purchasing gent invites sealed bids for the items as described below and particularly set forth in the vitation For Bids which may be obtained at the ffice of the Purchasing Agent, Boston City Hall, oom 808, One City Hall Plaza, Boston, MA 2201, commencing at 8:00 a.m., Boston time, n November 21, 1994. Invitations for bids shall e available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation or Bids.

All sealed bids shall be filed simultaneously s specified below at 10 a.m., Boston time, at e office of the City Auditor, Room M-4, City all, Boston, MA 02201, and at the office of the urchasing Agent.

The attention of all bidders is directed to the rovisions of the Invitation For Bids and contract ocuments, specifically to the requirements for id deposits, insurance and performance bonds s may be applicable.

A non-refundable bid deposit in the amount of 20 shall be required from each bidder.

Sealed bids shall be publicly opened by the fficial on the date specified at the Purchasing ivision, Room 808, Boston City Hall.

The award of any contract shall be subjected the approval of the Mayor of Boston and the ity of Boston Purchasing Agent.

The maximum time for bid acceptance by the ity after the opening of bids shall be ninety 0) days.

The City/County and the Official reserve the ght to reject any or all bids, or any item or ems thereof.

Bid No. 152 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 7, 1994. (Commodity Code: 540-62; Buyer John Shea)

Bid No. 153 — RESIDENT PARKING PERMITS to the OFFICE OF THE PARKING CLERK — Bid Opening Date: December 7, 1994. (Commodity Code: 395-35; Buyer Gerry Antonelli)

(Nov. 21, 28; Dec. 5.)

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

WRA-1227 — (Re-bid of WRA-1198) ALKALINE BATTERY PACKS — 12/5/94 — 2 p.m.

WRA-1128 — (Re-bid of WRA-1222) TWO (2) TUTHILL BLOWERS — 12/2/94 — 10 a.m.

WRA-1229 — FURNISH AND ERECT SCAFFOLDING FOR APPROXIMATELY 30 DAYS — 12/12/94 — 10:30 a.m.

WRA-1230 — 20-DAY RENTAL OF A TELECOPIER AERIAL PLATFORM — 12/12/94 — 11 a.m.

WRA-1231 — LABORATORY EQUIPMENT — 12/13/94 — 10:30 a.m.

WRA-1232 — LABORATORY EQUIPMENT — 12/13/94 — 11 a.m.

WRA-1233 — 1,020,000 GAL. - SODIUM HYPOCHLORITE, WINTER TOP-OFF (SUPPLY 1/2/95-4/28/95) — 12/19/94 — 10:30 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Nov. 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 237 Havre Street, East Boston, MA, Project # A2485A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition, 237 Havre Street, East Boston, Project # A2485A

SCOPE OF WORK includes: building demolition, foundation removal, filling, grading, seeding and fencing.

Bids will be received up until twelve o'clock noon, Boston time, December 14, 1994, at the office of the Awarding Authority, 26 Court Street/11th floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled on December 6, 1994, at 10:00 a.m., 237 Havre Street, East Boston, Mass.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority, 25 percent of total manhours, Female: 10 percent of total manhours, Boston Residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about November 28, 1994, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Nov. 28.) *Director.*

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

The Boston Housing Authority (BHA) is seeking proposals for a full-time, comprehensive, stipended, Community Service Program for at-risk minority and/or disadvantaged youth residing at the Mission Main and Alice Taylor housing developments, beginning this calendar year.

The scope of the Community Service Program shall include the following services for 10 participants between the ages of 18-24:

—hands-on training renovating abandoned buildings for affordable housing
—experience performing community service in Boston neighborhoods
—education towards a high school equivalency diploma
—leadership training
—counseling, college and career advising, and other enrichment activities
—a stipend each week plus raises and bonuses, and college or vocational training scholarships at the end of the program
—job placements at the end of the one-year program
—follow up supports for one year after program completion

The Community Service provider will also play an active role on the Community Service Advisory Board for Mission Main and help to shape overall youth programming and community service initiatives in the development.

This program will be funded jointly by the Community Service Provider and the BHA — we expect a minimum of one-third of program funds to be provided by the Community Service Provider as a match to BHA money.

The Community Service Provider shall submit a fee proposal; however, the final fee for these services shall be negotiated.

EVALUATION CRITERIA

Applicants will be evaluated based on the following minimum and weighted comparative evaluation criteria:.

Minimum Evaluation Criteria

a) Submission of a certified statement stating the Community Service Provider is eligible to contract with the BHA and has not been determined debarred by any Federal, State or Local Agency.

b) Submission of a written statement demonstrating the Community Service Provider's proven ability to provide the described scope of services.

c) Evidence of appropriate Massachusetts registration

Weighted Comparative Evaluation Criteria

In evaluating applicants, the BHA will judge which firm will best serve the interests of the BHA and HOPE 6, a comprehensive community service program for the revitalization of the Mission Main public housing development. The applicants shall be evaluated with the consideration factors weighted as follows:

a) Ability to perform all elements within the scope (max. 25 points)

b) Capability to provide professional services within desired time frame (max. 15 points)

c) Past performance in terms of cost control, quality of work, and meeting schedules (max. 25 points)

d) Proven sensitivity to, and skills with, at-risk youth (max. 15 points)

e) Fee Proposal (max. 10 points)

f) Board membership reflective of community to be served (max. 10 points)

The BHA reserves the right to reject any and all proposals and to waive any informalities regarding this solicitation. Award of the community services contract is subject to the approval of the BHA Administrator and the U.S. Department of Housing and Urban Development.

A copy of the RFP may be obtained after November 16, 1994, in person only, between the hours of 9 a.m. and 5 p.m., on weekdays at:

Boston Housing Authority
Planning, Design and Development
52 Chauncy Street, Second Floor
Boston, MA 02111

Proposal must be submitted at the above address, to the attention of Amy Schectman, no later than noon of December 1, 1994.

(Nov. 28.)

ADVERTISED ANEW
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Improvements to Dudley Town Common, Roxbury, Mass.

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Dudley Town Common, Roxbury, Mass.

SCOPE OF WORK includes: Furnishing all labor, materials, and equipment necessary for excavation & grading, storm drainage, cast-in-place concrete, brick pavement, cement concrete pavement, water service improvements, lighting improvements, installation of furnished art elements, site structures, landscape planting and lawn work.

Estimated cost of construction is $675,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Thursday, December 15, 1994, and opened forthwith and read aloud. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Avenue, third floor, Roxbury, MA 02118, accompanied by the bid deposit previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so

SPECIFICATIONS AND PLANS will be available on or about Tuesday, November 22, 1994, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a $50 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $50 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS

Minority/Women Business Requirements: No bid for award of this project will be considered acceptable unless each bidder complies fully with the following requirements for Minority/Women Business Enterprise Utilization.

Pursuant to the Supplemental Minority/Women Participation section of this contract each bidder must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minoirty business enterprise and at least 5 percent of his bid price shall be expended for women business enterprise.

Within five (5) working days after the receipt of general bids, the low bidder must submit a completed M/WBE Utilization Form(s) to the Compliance and Enforcement Division of the Economic Development and Industrial Corp. of Boston (EDIC-/Boston) located at 43 Hawkins Street, Boston, MA 02114, covering each minority/women business enterprise to be used to make the requirements contained in the contract documents. If a firm is certified as a minority-owned firm, that firm may propose to work as either minority or women-owned or both for each contract by declaring its status on the Minority Business Utilization Form or the Women Business Utilization Form (MBU-F or WBU-F).

The City of Boston Minority/Women Business Directory lists all minority and women-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Parks and Recreation Department, Affirmative Action Office, 1010 Massachusetts Avenue, telephone 635-4505, ext. 6110, or from the Economic Development and Industrial Corp. of Boston (EDIC/Boston), Minority Business Office, 43 Hawkins Street, Boston, MA 02114. Telephone number 723-1400.

Bidders may exercise their own judgment in selecting the Minority/Women Business Enterprise to perform any portion of the work or to be a supplier of goods or services. In the event that the bidder selects a minority or women business that is not included in the Minority/Women Business Directory as amended and provided by the Compliance and Enforcement Division then a Certification Application completed by the non-certified business must be filed with the Compliance and Enforcement Division within five (5) business days after the opening of general bids.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118, on Tuesday, December 6, 1994, at 10 a.m., Boston time.

CITY OF BOSTON,
PARKS AND RECREATION DEPARTMENT,
PATRICK S. HARRINGTON,
Commissioner.

(Nov. 21, 28.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on May 12, 1994, the Commission voted and the Mayor subsequently approved their intent to sell to Anthony F. Rodney, or a nominee to be approved by the Director, approximately 4,161 square feet of land located at 562-570 Washington Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108, on any regular work day between the hours of 9:00 a.m. and 5:00 p.m., or you may contact the project manager, Joseph Gogas at 635-0245 for further information.

CITY OF BOSTON,
PUBLIC FACILITIES DEPARTMENT,
CHARLES T. GRIGSBY,
(Nov. 21-28.) *Director.*

ADVERTISEMENT
BOSTON HOUSING AUTHORITY

The Boston Housing Authority, the Awarding Authority, invites sealed bids from Contractors for Whittier Street Modernization, Phase 2, BHA Job No. 93-023, in Boston, Massachusetts, in accordance with documents prepared by Ondras Associates Architects, Inc., 1050 Massachusetts Ave., Cambridge, MA 02138.

Bids will be received and publicly opened and read aloud at the Authority's Contract Office Conference Room at 52 Chauncy Street, 10th Floor, Boston, Massachusetts, immediately following the times specified below.

The work includes: Complete renovation of ten (10) handicapped units; renovation of kitchens and bathrooms (including replacement of plumbing risers and horizontal piping) and provision of new secondary electrical service in twelve (12) apartments; new secondary electrical services; new entrance canopies at nine (9) low-rise buildings; and minor site repairs.

The work is estimated at $750,000.

Bids must be received before the times listed below to be considered.

General Bids will be received until 2:00 p.m., Wednesday, January 11, 1995.

Filed Subbids for the trades listed below will be received until 2:00 p.m., Wednesday, December 21, 1994.

Category of work for which the General Bidder must be certified: General Building Construction.

Contract Documents will be available for pickup at the Boston Housing Authority, Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111, after 10 a.m., Wednesday, November 30, 1994.

General bids will be accepted only when accompanies by a copy of a certificate of eligibility (CQ-7) issued by the Deputy Commissioner of the Division of Capital Planning and Operations (DCPO) for the category of work listed above and by an update statement (CQ-3).

Bid forms and forms for update statements and contractor qualification statements may be obtained, without charge, from the Authority at the BHA Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111.

If mailed, bids should be sent to: Boston Housing Authority, Contract Office, 52 Chauncy Street, 10th Floor, Boston, MA 02111.

All bids shall be accompanied by a bid deposit in the amount that is not less than five percent of the bid amount, including add alternates. Bid deposits, payable to the Boston Housing Authority, shall either be in the form of a bid bond, or a certified check, or a treasurer's or cashier's check issued by, a responsible bank or trust company.

Bids are subject to the provisions of M.G.L. Chapter 149, Sections 44A-J, inclusive. Wages are subject to minimum wage rates determined by the Secretary of the United States Department of Labor. The successful bidder will be required to furnish a Performance Bond and a Labor and Materials Bond.

Filed Sub-Bids will be required and taken on the following classes of work:

DIVISION	SUBTRADE
5-Metals	05500-Metal Fabrications
9-Finishes	09200-Veneer Plaster/Gypsum Wall Board
9-Finishes	09650 - Resilient Tile Flooring
9-Finishes	09900 - Painting
15-Mechanical	15400 - Plumbing
15-Mechanical	15600 - HVAC
16-Electrical	16100 - Electrical

The Bidder's attention is called to the Boston Housing Authority Minority Business Participation Provision and Appendix A thereof contained in the General Conditions of the Contract Documents, describing affirmative action requirements for this Contract.

IN ORDER FOR ITS BID TO BE DETERMINED ELIGIBLE FOR AWARD OF THIS CONTRACT, THE BIDDER MUST GIVE SATISFACTORY ASSURANCE AS REQUIRED BY THE MINORITY PARTICIPATION PROVISION THAT IT SHALL MAINTAIN A RATIO OF AT LEAST, 30 PERCENT MINORITY EMPLOYEE PERSON HOURS TO TOTAL PERSON HOURS IN EACH CATEGORY; AND THAT AT LEAST 30 PERCENT OF ITS CONTRACT PRICE SHALL BE EXPENDED FOR SOMWBA CERTIFIED MINORITY BUSINESS ENTERPRISES, AT LEAST 75 PERCENT OF THIS LATTER REQUIREMENT TO BE SATISFIED BY USE OF SOMWBA CERTIFIED MINORITY CONSTRUCTION CONTRACTORS, AND THAT N/A BOSTON HOUSING AUTHORITY RESIDENTS BE EMPLOYED FOR CONSTRUCTION WORK IN ACCORDANCE WITH THE BOSTON HOUSING AUTHORITY'S RESIDENT EMPLOYMENT PROVISION.

IN THE EVENT THAT A CONTRACTOR CANNOT MEET THE MINORITY PARTICIPATION PROVISION (MPP) PERCENTAGES CONTAINED IN THE SPECIFICATIONS DESPITE SUBSTANTIAL GOOD FAITH EFFORTS, A WAIVER OR PARTIAL WAIVER MAY BE PROVIDED. IN ORDER TO OBTAIN SUCH A WAIVER OR PARTIAL WAIVER, THE CONTRACTOR MUST PROVIDE SUFFICIENT DOCUMENTARY OR OTHER EVIDENCE WHICH CLEARLY SHOWS THE SPECIFIC EFFORTS MADE TO MEET THE REQUIREMENTS.

Each general bidder must complete, sign, and file with its bid the "Contractor's Certification of Compliance with Minority Participation Provision" (Attachment 1) and the "Minority Business Utilization Form" (Attachment 2). Other information relevant to affirmative action compliance may be required of certain bidders after the date of general bid opening.

The bidder is also informed that this contract is subject to Presidential Executive Order 11246 and the rules, regulations and requirements of the U.S. Department of Labor and of Housing and Urban Development issued pursuant thereto. See Appendix A of the Minority Participation Provision. The bidder is further informed that contracts in excess of $500,000 are subject to Section 3 of the Housing and Urban Development Act of 1968, which requires that to the greatest extent feasible opportunities for training and employment in connection with HUD-funded projects be given to lower income persons residing in the area of such projects, and that contracts for work to be performed in connection with such projects be awarded to firms located in or owned in substantial part by persons residing in the area of such projects.

Contract Documents may be obtained at the Authority's Contract Office, 52 Chauncy Street, 10th Floor, upon deposit of a certified, treasurer's or cashier's check for $50 per set, payable to the Boston Housing Authority. This deposit will be refunded for up to two sets for each general bidder upon return of the sets in good condition within thirty (30) calendar days after the opening of general bids. Otherwise the deposit shall be the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $25 (nonrefundable).

Bidders requesting that Contract Documents be mailed to them shall include a separate treasurer's or cashier's check in the amount of $15 for each set, payable to the Boston Housing Authority, to cover mailing and handling costs.

The Contract Documents may be seen, but not removed at:

F. W. Dodge Company
24 Hartwell Avenue,
Lexington, MA 02173

Contractors Association of Boston
25 Centre Street,
Roxbury, MA 02119

Construction Market Data
75 Second Avenue,
Needham, MA 02194

All bids must be signed and dated; if a joint venture is submitting the bid, each joint venturer must sign the bid. Late bids will be handled in accordance with the form HUD-5369.

A site visit for all bidders has been scheduled for 10 a.m., Wednesday, December 14, 1994. The site visit will begin at the Management Office of the Development located at 1158 Tremont Street (rear), Roxbury, MA 02120. All bidders are encouraged to attend the site visit.

Questions regarding the Advertisement should be directed to: James I. Summers, AIA/Ondras Associates Architects, Inc.

The Boston Housing Authority reserves the right to waive any informalities in or to reject any or all general bids if it be in the public interest to do so

The funding source for work to be performed under this contract is the United States Department of Housing and Urban Development.

(Nov. 28.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Bid No. 849, Specialty Carts for Critical Care Areas.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, MA 02118, commencing at 9:00 a.m. on Monday, November 28, 1994. Invitations for bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously no later than Monday, December 12, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Avenue, Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, payable to the City of Boston, shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, December 12, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Nov. 28.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Develop, Administer, and Analyze the Boston Police Department's Citywide Public Safety Survey.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on November 28, 1994. Invitations for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, December 14, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, December 14, 1994, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official rerserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Nov. 28; Dec. 5.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on November 28, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 154 — PRINTING STOCK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 14, 1994. (Commodity Code: 645-99; Buyer Gerry Antonelli)

Bid No. 155 — FIRE APPARATUS (WITH TRADE-INS) to the BOSTON FIRE DEPARTMENT — Bid Opening Date: December 15, 1994. (Commodity Code: 340-86; Buyer Mary Gale)

(Nov. 28, Dec. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dispatch Communications of New England, Inc., seeking with reference to the premises at 4A Babson Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-1)

Install 130'-high monopole with twelve panel antennas for telecommunications service.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Michael Tierney, seeking with reference to the premises at 446 East Fifth Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-36A)

Change legal occupancy from Five Apartments and One Store to Five Apartments and One Store (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anibal and Maria Tolentino, seeking with reference to the premises at 9-11 Tonawanda Street, Ward 17, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-1) 14(14-3) 16(16-1) 17(17-1)

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Exeter Street Theatre (by Hunneman Management Company), seeking with reference to the premises at 26 Exeter Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-37)

Change legal occupancy from Retail Store, Restaurant/Bar and One Office to Retail Store, Restaurant/Bar, One Office and Cafe.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anastacio Valentin, seeking with reference to the premises at 102-106 Quincy Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28, Table B)

Allow use of premises for outdoor display and sale of 17 used motor vehicles to continue beyond prior Board of Appeal expiration date of December 31, 1994.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of E.D. Abbott Company (by Nan Ling, Inc.), seeking with reference to the premises at 179 Massachusetts Avenue, Ward 4, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 41(41-5(f))

Change legal occupancy from Printing Business with Photography and Restaurant to Printing Business with Photography and Restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of James Reid, seeking with reference to the premises at 16 Chilcott Place, Ward 11, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance and Extension of Non-Conforming Use.

Article(s): 9(9-1) 55(55-9, Table E: Floor Area Ratio Excessive; Side Yard and Rear Yard Insufficient

Enclose carport/porch at rear of three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ni Lun Welfare Association, seeking with reference to the premises at 66-70 Tyler Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 30(30-3)

Change legal occupancy from One-Family Dwelling to Four Apartments and Beauty Salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of High Point Shopping Center Realty Trust, seeking with reference to the premises at 4640A Washington Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 16(16-1)

Install 150'-high monopole with twelve panel antennas for telecommunications service.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Edward Ciancarelli, seeking with reference to the premises at 39 Joy Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-43)

Change legal occupancy from Three Apartments and Store to Three Apartments and Beauty Salon.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 Noon, on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City

of Boston in Room 801, City Hall, upon the appeal of Pavlos Avramidis, seeking with reference to the premises at 81-83 Litchfield Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D: Lot Area and Lot Area for Additional Dwelling Units Insufficient; Floor Area Ratio Excessive)

Change legal occupancy from Two-Family Dwelling to Three-Family Dwelling (install attic apartment). Also allow first-floor apartment to extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 Noon, on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert and Carolyn Larkin, seeking with reference to the premises at 101 Newburg Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Install swimming pool with deck at rear of dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anastacio Valentin, seeking with reference to the premises at 98 Quincy Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28, Table B)

Allow premises to be used as outdoor display of 10 used motor vehicles (accessory to garage and used-car sales at 102-106 Quincy Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massachusetts Eye and Ear Infirmary, seeking with reference to the premises at 243 Charles Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 47A(47A-12, Table B)

Construct equipment shelter and install four panel antennas.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Norman Morgan, seeking with reference to the premises at 76-78 Lorna Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 20(20-1)

Construct two rear porches on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 Noon, on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ann Glennon, seeking with reference to the premises at 21 Wallingford Road, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D)

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 Noon, on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Citi Auto Clinic, Inc., seeking with reference to the premises at 2022 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use and Variance.

Article(s): 9(9-1) 51(51-17, Table E)

Install 24'x48' canopy over dispensers.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m. on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Dudley Imp. Co-op Society, seeking with reference to the premises at 722R-726 Dudley Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-49A)

Change legal occupancy from Nine Apartments and Three Stores to Nine Apartments, Two Stores and Bottle Redemption Center.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Baptist Hospital, seeking with reference to the premises at 125 Parker Hill Avenue, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-32)

Construct equipment shelter and install twelve panel antennas.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12 Noon, on esday, December 6, 1994, a public hearing l be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the apal of Mariela Cuervo, seeking with reference the premises at 160 Washington Street, Ward from the terms of the Boston Zoning Code e Acts of 1956, c. 665) in the following reect: Variance.

Article(s): 51(51-55, Table A) 51(51-55, Table Lot Area for Additional Dwelling Units and able Open Space Insufficient) 51(51-55, Table

Change legal occupancy from two-family elling to three-family dwelling.

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, December 6, 1994, a public hearing l be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the apal of Mario Schiavo, seeking with reference to premises at 1386 Dorchester Avenue, Ward from the terms of the Boston Zoning Code e Acts of 1956, c. 665) in the following reect: Variance.

Article(s): 52(52-8, Table A)

Allow premises to be used as outdoor parking for two oil trucks (2800-gallon capacity each).

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you ght have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on esday, December 6, 1994, a public hearing l be held by the Board of Appeal of the City Boston in Room 801, City Hall, upon the apal of Anastacio Valentin, seeking with reference to the premises at 102-106 Quincy Street, ard 13, from the terms of the Boston Zoning ode (see Acts of 1956, c. 665) in the following spect: Variance.

Article(s): 50(50-28, Table B)

Allow occupancy as Repair-Shop Garage and fice for Sale of Used Cars to continue beyond or Board of Appeal expiration date of Decemr 31, 1994

Please feel free to call the Board of Appeal at 5-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Eileen Trainor, seeking with reference to the premises at 29-31 Bartlett Street, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 14(14-1) 17(17-1) 23(23-1)

Change legal occupancy from One-Family Dwelling and Store to Three-Family Dwelling.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Roberto Vallavata, seeking with reference to the premises at 19A-19 Round Hill Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use and Variance.

Article(s): 9(9-1) 55(55-9, Table E)

Enclose first and second floor front porches and also allow second-floor apartment to extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of New England Frozen Foods, Inc. (by Rite Media, Inc.), seeking with reference to the premises at 492 Rutherford Avenue, Ward 2, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect Variance

Article(s) 11(11-6)

Install 20'x60' outdoor advertising display (supported by monopole)

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Anastacio Valentin, seeking with reference to the premises at 100 Quincy Street, Ward 13, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 50(50-28, Table B)

Allow premises to be used as outdoor display of 8 used motor vehicles (accessory to garage and used-car sales at 102-106 Quincy Street).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 6, 1994, a public hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 111 Terrace Street Realty Trust (by Dorothy Smith, Trustee), seeking with reference to the premises at 111 Terrace Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27M-5)

Erect 32'x25' addition to existing building (proposed to be occupied as three-bay repair garage).

Please feel free to call the Board of Appeal at 635-4775 if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Nov. 28.) *Executive Secretary.*

---

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ – ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

BOSTONIA · CONDITA A.D. 1630

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 MONDAY, DECEMBER 5, 1994 NO. 49

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

BOSTON TO RECEIVE $833,123 IN GRANTS FOR PARK EXPANSION

Boston will be the beneficiary of $833,123 in grants as part of a new 14 million Lila Wallace-Reader's Digest Fund initiative to support expansion f urban parks, particularly in underserved neighborhoods.

The Boston Natural Areas Fund (BNAF) will receive $432,823, and the rust for Public Land (TPL), a national nonprofit land conservation organiation, will receive $400,300 for its work in Boston. The grants will be paid ver four years. The two groups will work together to develop the 12-mile Neponset River Greenway and the East Boston Greenway.

While no funds will be used to acquire land, the grant to TPL will enble the group to assist public agencies, including the Metropolitan District Commission and the city, with plans to acquire, transfer or develop land for he park space.

BNAF will lead efforts to involve community members in the developnent and design of the projects and the planning of educational and recreaional activities that answer their needs. It will establish a youth conservation orps for needed improvements in the greenway, expand environmental eduation programs, and encourage use of the greenway and new park space.

The grants are part of a package otaling $6.5 million to support park rojects in six other cities as well as Boston: Austin; Baltimore; Clevelnd; Oakland; Portland, Ore.; and Providence.

Grant recipients were selected ased on past work, feasibility of lans to expand park space, commuity needs, and local commitment to he planned projects.

As part of its overall initiative to mprove city parks, the Lila Wallace-Reader's Digest Fund also plans to nnounce grants to other, larger cites in 1995 and will establish an urban parks institute to promote best ractices in park management and rogramming. The Fund expects to ward a total of $14 million in rants over the course of the initiaive.

"The aim of our initiative is to increase the quality of urban parks for ublic use, especially in low- and niddle-income neighborhoods that lon't have adequate usable park pace," George V. Grune, the Fund's chairman, said. "There is ample evidence that parks enrich city living as centers for recreation and cultural activities, and they help foster stronger community spirit."

"The community has been given a new voice and resources to reconnect neighborhoods to waterfronts along the Neponset River and in East Boston," said Mayor Thomas M. Menino. "The combined efforts of the city, state and local businesses can begin to create new parks vital to the quality of life in Boston."

Eugenie Beal, president, BNAF, added, "The extensive constituency building and programming that are critical to creating the new greenways can now be undertaken."

"The initiative, along with a commitment to urban conservation and our partnership with BNAF, will help improve the quality of life on the Neponset River and in East Boston," said Peter Forbes, TPL's New England regional manager.

"Cities are recognizing the importance of using natural resources to enhance their economies and the quality of life for residents and businesses," said Trudy Coxe, secretary, Executive Office of Environmental Affairs. "We welcome the participation of TPL and BNAF and will work to support and encourage the involvement of state agencies in this effort."

The Lila Wallace-Reader's Digest Fund invests in programs to enhance the cultural life of communities and to encourage people to make the arts and culture an active part of their everyday lives. It has supported urban parks for many years because parks are an important element in the cultural life of the communities they serve.

Until the launch of this initiative, the Fund concentrated on park improvements in New York City. In 1992 and 1993 the Fund made grants totaling $600,000 to the Trust for Public Land to assess urban park needs around the country and help the Fund develop its initiative to expand city parks.

TPL, based in San Francisco, was founded in 1972 to acquire and protect land for public use. TPL has protected more than 1,000 sites around the country for parks, trails, greenways, community gardens and historic sites and natural areas, adding more than 800,000 acres to America's treasury of public lands.

Founded in 1977, BNAF works to expand, protect and improve Boston's green space by focusing on protection and preservation of the city's natural lands known as Urban Wilds, and by creating food-producing community gardens from abandoned land.

THE LILA WALLACE-READER'S DIGEST FUND

Urban Parks Initiative

The Urban Parks Initiative announced by the Lila Wallace-Reader's Digest Fund is the only national foundation program dedicated to increasing the quality and quantity of urban parks for public use. The new initiative is dedicated particularly to the development of new park space in underserved neighborhoods.

The Scope of the Initiative

The Fund's Urban Parks Initiative currently is structured in three parts:

1. The grants, which total $6,557,013 over four years, will be used to fund a broad range of park projects in underserved neighborhoods in seven cities: Austin; Baltimore; Boston; Cleveland; Oakland; Portland, Ore.; and Providence.

2. Substantial multi-year challenge grants to organizations in cities with large-scale park systems are expected to be announced in 1995. These grants are expected to total approximately $6 million.

3. An urban parks institute will be established to promote best practices in park management, especially in cities participating in the Fund's initiative.

The Fund expects to award a total of $14 million in grants over the course of the initiative. None of the grant money will be used for land acquisition.

The Need

Historically, parks have been centers for recreation, education, cultural activities and relaxation as well as enclaves of beauty and environmental regeneration. They have contributed to the economic vitality and community spirit of the cities they serve.

But in many cities the multifaceted role of parks has ebbed in recent decades. There isn't enough safe, well designed, well maintained park space to meet community needs, particularly in underserved neighborhoods. That shortage is evident in statistics that measure park space and park budgets in relation to population, and becomes readily apparent during a walk or drive through innercity neighborhoods.

A community may have more vacant lots than park space. Existing park space may have deteriorated as surrounding neighborhoods declined or public funding dwindled because of pressures on municipal finances. Parks may be virtually empty or serve as gathering places for illicit activities.

Roots of the Urban Parks Initiative

The Lila Wallace-Reader's Digest Fund invests in programs to enhance the cultural life of communities and to encourage people to make the arts and culture an active part of their everyday lives. The Fund has supported urban parks for many years because parks are an important element in the cultural life of the communities they serve.

For a number of years the Fund underwrote park improvements in New York City. Over a five-year period beginning in 1987, grants totaling $8.3 million were made, contributing to the revitalization of 5,000 acres of natural woodland in the city's outer boroughs, the opening of the Urban Forest Ecology Center in the Bronx and the restoration of the Harlem Meer in Central Park.

In 1992 the Fund decided to expand efforts to other cities. The Trust for Public Land received $600,000 over two years to assess park needs in 38 cities and help the Fund develop its initiative to expand urban parks. Based on research and study conducted in concert with TPL, the Fund selected cities in which to make its initial grant investments.

Criteria for the Grants

The cities were selected based on several criteria: demonstrated need for parks in underserved neighborhoods, tangible opportunities for park development, the viability of existing development plans, the availability of funding to help acquire land, evidence of community commitment, and the presence of a strong local partner to help implement development plans.

The Fund has constructed the initiative to involve community members in the design of the park projects it will support so that the uses of the new space respond to their needs, and long-term park care is ensured. In each of the participating cities a local organization is responsible for leading efforts to marshal community participation and guiding the development of the project.

In each city, the Trust for Public Land (TPL), a national nonprofit land conservation organization, will work with the local partner to help acquire and develop the parks. The initiative includes ongoing evaluation of results so that adjustments can be made if necessary and the most effective strategies for developing new park space in cities can be refined and shared with others.

The Fund expects to announce additional grants in this program in spring 1995.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188.
Second class postage paid at Boston, Massachusetts.
Subscription (in advance) .....$50.00 per year
Single copies .....$2.00 per issue
Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

LILA WALLACE-READER'S DIGEST FUND
URGAN PARKS INITIATIVE
DEMOGRAPHICS OF PARTICIPATING CITIES

CITY	1990 POPULATION	TOTAL LAND (SQ MILES)	TOTAL PARK ACRES	PARK ACRES PER 1000 RESIDENTS
Austin	465,622	225	14,470	31.1
Baltimore	736,014	87	6,588	9.0
Boston	574,283	47	4,676	8.1
Cleveland	505,616	79	1,930	3.8
Oakland	371,471	54	2,704	7.3
Portland	437,319	138	9,589	21.9
Providence	160,728	18.1	1,183	7.4
Average	464,436	93	5,877	13

LILA WALLACE-READER'S DIGEST FUND
INVESTMENT BY CITY

CITY	TPL	PARTNER	TOTAL CITY INVESTMENT
Austin*	$800,000		$800,000
Baltimore	463,300	$420,428	883,728
Boston	400,300	432,823	833,123
Cleveland	460,300	423,700	884,000
Oakland	440,000	520,500	960,500
Portland	450,100	420,730	870,830
Providence	440,200	419,432	859,632
Total	$3,454,200	$2,637,613	$6,091,813

* Includes contract of $400,00 to Austin Parks Foundation (APF) for programming and community involvement in proposed parks.

NOTE: TPL's national office received $465,200 for project coordination and other support. Total funding to TPL — $3,919,400.

Mayor's Office of Neighborhood Services, Room 708, 635-3485
NEIGHBORHOOD COORDINATORS

Kevin Chapman	*District 3: Dorchester*
Robert Edwards	*District 4: Mattapan/North Dorchester*
Judy Evers	*Charlestown*
Tim McCarthy	*Hyde Park, Roslindale*
William Meehan	*District 9: Allston, Brighton*
Joseph Plagenza	*District 1: East Boston, North End, Waterfront*
Nicole Sanders	*District 6: Jamaica Plain, West Roxbury*
Derric Small	*District 7: Roxbury*
Thomas Tinlin	*District 2: South Boston, South End*
LIAISONS	
John Affuso	*Gay/Lesbian Community*
Robert Edwards	*Caribbean/Haitian Communities*
Ramon Suarez	*Hispanic Community*
Diane McMahon	*Vietnamese Community*
DIRECTOR	**635-3485**
Ann M. Maguire	
ASSOCIATE DIRECTOR	Michael Kineavy
EXECUTIVE ASSISTANT	Trish Flaherty

MAYOR BREAKS GROUND FOR WORLD CUP SPORTSFLOOR AT ABANDONED PLAYGROUND

Entire park and adjacent lot also to be completely rehabilitated

Mayor Thomas M. Menino has broken ground at Roslindale's Pagel Playground for a new sportsfloor donated by World Cup Soccer last May. The Mayor personally chose Pagel for the location of sportsfloor. The sportsfloor will compliment plans to improve the entire playground with money from the mayor's capital plan. The Mayor has pushed to improve this abandoned playground since his days as City Councillor.

Mayor Menino stated, "For some time this has been a blight on the neighborhood, but today is another step toward changing that. This playground was turned over to the city by the state in January and now we can develop it to the needs of the community. The entire area, not just the new sportsfloor, will be a better public space. I'd like to thank our state delegation for pushing the legislation through to grant Boston this parcel. Now we finally have the opportunity to improve Pagel for residents and families in this community."

The $65,000 sportsfloor was donated to Boston for being one of the nine World Cup Soccer host cities. Construction of the sportsfloor at Pagel has already begun and will be completed in time for next fall's soccer season.

The Pagel Playground and the abandoned lot adjacent to it will also be completely redeveloped. The plan is currently at the community review stage. Financing for the project is a combination of city and state funds totaling about $850,000. The Mayor allocated money from his capital plan to meet the city's financial commitment to completing the project.

Currently Pagel is a fenced in, asphalt covered lot with overgrowth and a broken swing set.

CITY'S "RED SHIRTS" PROGRAM TO RECEIVE NATIONAL LEAGUE OF CITIES AWARD

Mayor Thomas M. Menino and the Boston Parks and Recreation Department announced that the Boston Youth Cleanup Corps, also known as the "Red Shirts," has won the "1994 James C. Howland Award for Urban Enrichment" in the over 500,000 population category. Sponsored by the National League of Cities (NLC) and the CH2M Hill Company, the five-year-old, $2,000 Howland Award recognizes communities that have enriched the quality of the urban environment through thoughtful, innovative and collaborative planning and implementation of local projects.

Mayor Menino said, "It's great to receive this acknowledgement of the success of the Boston Youth Cleanup Corps. The program helped make this past summer a calm, peaceful one for our youth — something that all of us in the city can be proud of. The Red Shirts program extends hope to our young people, and, therefore, to all of us in the city."

The Boston Youth Cleanup Corps (BYCC), or "Red Shirts," was established to meet the need to employ Boston's young people by helping them improve the quality of life in their communities. Coordinated by the City's Parks and Recreation Department, the BYCC work crews give Boston its annual facelift by clearing away debris, removing weeds, painting benches, and helping in community service projects. This summer, the City hired 2,868 Boston teens — more "Red Shirts" than ever before — who cleaned 3,438 sites throughout Boston and removed 837 tons of trash.

The Howland Award honors James C. Howland, a founding partner of the CH2M Hill Company, one of the largest engineering consulting firms in the country which is committed to the integration of technology with the environment. Mayor Menino accepted the award on December 3 at this year's Congress of Cities in Minneapolis, Minn.

The National League of Cities represents 49 state municipal leagues and more than 17,000 cities and towns and serves as an advocate for its members in Washington, D.C., in the legislative, administrative and judicial processes that affect them.

MARY M. LASSEN NAMED EXECUTIVE DIRECTOR OF THE WEIU

The board of trustees at the Women's Educational and Industrial Union (WEIU), a 117-year-old nonprofit organization in Boston announced that Mary M. Lassen has been named as executive director.

MARY M. LASSEN, Executive Director, Women's Education and Industrial Union. (Photo: FayFoto)

A graduate of Radcliffe College, Lassen had previously served as executive director of the Committee for Boston Public Housing (CBPH), Inc., a nonprofit organization which works with public housing tenants. During her nine-year tenure, the organization grew from a $200,000 demonstration project to a $1.3-million permanent operation. She has also worked at other grassroots organizations across the country including the New York Community Action Network (NY C.A.N.), where she served as director.

In making the announcement, D'Arcy Goldman, president of the WEIU board of trustees said, "For several months, the WEIU has conducted a very extensive and thorough search to find the right individual to lead the Union forward. Mary Lassen is that person and with her experience, passion and vision, the WEIU will be an even better organization and will continue to address pressing issues in the community."

Recently, Lassen completed a one-year fellowship at the Mary I. Bunting Institute at Radcliffe College, where she wrote about approaches to leadership development and service delivery in America's public housing communities. Her study, titled, *Community-Based Family Support in Public Housing*, is scheduled to be published in January, 1995 by the Harvard Family Research Project of Harvard's Graduate School of Education. She has had other work published over the past few years, much of which has focused on women and families in public housing.

In response to her new position, Lassen commented, "The WEIU has such a rich history of tackling the issues faced by Boston women and their families, I am delighted to be selected to lead the Union at a time when women's advocacy and economic empowerment are so essential. As Boston faces the 21st century," she added, "the organization has a critical role to play as a force for change."

Founded in 1877 by one of America's first female physicians to serve the Boston community, the WEIU is credited with establishing many pioneer programs and "firsts" on a national and local level. Among them: opening the nation's first credit union; founding the Massachusetts Legal Aid Society; and establishing the Boston Public School Hot Lunch Program which provided area children with up to 18,000 lunches per day.

Today, they operate three service programs—**Career Services,** the

state's largest free resource library for job hunters; **Horizons Transitional Housing,** the state's first transitional housing program for homeless and battered women with children; and **Home Care and Support Services** for the elderly and disabled. In support of these service programs, they also operate a retail store which houses gifts, cards, children's items, needlework and antiques and collectibles.

Commenting on the announcement, Florence Ladd, director of the Mary I. Bunting Institute said, "Mary Lassen has an extraordinary talent for energizing organizations and individuals. Already with her selection, the prospects for Boston are brighter."

United South End Settlements President Frieda Garcia said, "This is an outstanding choice given Mary's skills and prior experience. She is the right person to help the Union address the new issues confronting both women and nonprofit organizations."

In addition to her work, Lassen has served as a consultant to several foundations and nonprofit organizations including the Bernard van Leer Foundation in Holland and Save the Children, U.S.

Her nomination concludes a six-month search process conducted by the Boston-based search firm of Isaacson Miller.

Lassen resides in Dorchester with her husband, Martin Liebowitz, and her two children, Sarah and David.

GRANT AWARD ANNOUNCEMENT WITH JANET RENO

Statement of
Mayor Thomas M. Menino

Every resident and every family has a right to feel safe and secure in their homes, and on our city's streets. With the necessary public safety resources, Boston can help put an end to the senseless violence and crime that plague our neighborhoods.

That is why today is such an important day, not only for the City of Boston, but also for all of our residents. The Comprehensive Communities Grant that Boston has received from the United States' Justice Department will help join the Boston Police Department and area residents in a partnership for safe and secure neighborhoods.

Boston is extremely proud to have bee chosen along with 15 other communities nationwide for this grant. The fact that we received one of the higher funding amounts says something very important about Boston — and the people who live here.

SELECTION OF RARELY SEEN PASTELS BY MONET, RENOIR, MANET AND DEGAS NOW ON VIEW AT THE MUSEUM OF FINE ARTS

Monet's seductive sunsets and the captivating, dream-like dancers by Degas are just a few of the rarely seen pastels now on view at the Museum of Fine Arts, Boston. Twelve pastels by the masters of impressionism will be on view through February 1995 in the Museum's Lower Rotunda.

Because of the potential risk to pastels from prolonged exposure to light, these remarkable works are rarely on view. This is the first opportunity in many years to view the Museum's Impressionist pastels in such a dynamic ensemble.

"Pastels suited these artists' desire to record the sudden impact of visual sensation, the freshness of nature, and the fleeting effects of light," said Eric Zafran, acting Mrs. Russell W. Baker of European Paintings at the MFA. "The transient qualities they sought to convey through their work could be ideally captured through the fragility yet vibrancy of pastels."

The two young lovers in *Boating Couple* are an example of how Renoir found pastels well-suited to his cheerful and voluptuous figure studies. This softly blended pastel, considered to be from Renoir's best period during the early 1880s, portrays the artist and his future wife on the calming waters of a vibrant lake.

Two very rare and beautifully preserved pastels by Monet are also included in the installation. Because Monet rarely worked with pastels, the Museum is extremely fortunate to have two of his pastel landscapes. "Built up with thick layers of pastels, the sensuous texture of *View of the Sea at Sunset* has colors, one may feel they are witnessing the same sunset that inspired Monet," said Zafran.

Of all the Impressionists, Degas was the most experimental with pastels. He often combined pastels with water, working it with a wet brush, or using techniques that allowed him to build up many superimposed layers of color. His favorite subject for pastels was undoutbedly the dancer. Four works by Degas in the installation capture fleeting moments and beautifully examine the difficult, sometimes tedious, and always colorful life of young ballerinas.

Manet made exceptional use out of pastels for portraits, capturing the personalities of many of his friends on paper. He could depict not only individual personalities through this medium but was fond of portraying various "Parisian types", the *boulevardiere,* an elegant stroller of the city's streets, was a favored subject.

Following is a list of objects included in this installation.

- *Boating Couple,* Renoir, pastel on paper
- *Mademoiselle Dieterle (La Merveilleuse),* Renoir, pastel over lithograph on paper
- *View of the Sea at Sunset,* Monet, pastel on paper
- *Broad Landscape,* Monet, pastel on paper
- *Dancers Resting,* Degas, pastel on paper mounted on cardboard
- *Dancer,* Degas, pastel on paper mounted on cardboard

(Continued on next page)

(Continued from previous page)

- *Two Dancers in the Wings,* Degas, pastel mounted on cardboard
- *Dancers in Rose,* Degas, pastel on paper
- *Autumn Landscape,* Degas, pastel over monotype on paper
- *Landscape,* Degas, pastel over monotype on paper
- *Rene Maizeroy,* Manet, pastel on canvas
- *Emile-Charles-Julien de la Rochenoire,* Manet, pastel on linen canvas

BOSTON'S HOMELESS TO RECEIVE JOB TRAINING, JOBS

Boston Mayor Thomas M. Menino and John Rosenthal, chairman of the Friends of Boston's Homeless, toured Boston's newest job training initiative for homeless men and women: Serving Ourselves at Long Island Shelter. Joined by shelter guests, staff and supporters, Mayor Menino toured the new kitchen facilities of Serving Ourselves where trainees who are homeless helped to prepare foodstuffs before the traditional Thanksgiving meal at Long Island Shelter.

The City of Boston, in partnership with the Friends of Boston's Homeless, is opening this major innovative job training and employment program to address the specific needs of Boston's homeless men and women. During the Long Island Shelter tour, Mayor Menino discussed the job training and work opportunities with homeless and formerly homeless men and women including Leroy Wiggins and Dennis Ronca, who will work in Serving Ourselves.

"In the Serving Ourselves Program, homeless men and women will work to achieve marketable job skills, permanent employment and permanent housing," said Mayor Menino. "We hope that after training in this program, they will be able to move beyond homelessness, out of the city's emergency shelter system and into independent housing supported by wage-earning jobs."

"This program will provide homeless individuals with the skills, support and most importantly, the self-esteem necessary to re-enter the community as competitive workers," said John Rosenthal of the Friends.

"I'm excited about Serving Ourselves allowing the city to help so many more people each year," said Dennis Ronca, a former guest. "I owe the fact that I made it off the streets to the Long Island Shelter."

The Serving Ourselves Program at Long Island Shelter will train up to 50 homeless individuals annually in basic kitchen work, advanced culinary arts, landscape, building maintenance, inventory control and commercial laundry operations. Upon completing 6 - 12 months of training, they will be hired to provide these services within the city's 700-bed homeless services system. Participants will receive complete health benefits and comprehensive support services to successfully transition into permanent housing and employment.

Boston's Homeless Services was awarded a $2.1 million, five-year grant for this major innovative job training and employment program that addresses the specific needs of Boston's homeless. Boston won the competitive grant from the U. S. Department Housing and Urban Development's McKinney Supportive Housing Program through a unique partnership of the Mayor's Emergency Shelter Commission, Department of Health and Hospitals, and the Friends of Boston's Homeless.

The Serving Ourselves program, working out of the Long Island Shelter campus, will provide all food and laundry services for the City of Boston's Homeless Services. By doing so this unique training program enables participants to give back meaningfully to their community and enhance their own self esteem. Homeless individuals participating in the Serving Ourselves program will also receive referrals to competitive employment positions within the community.

The Serving Ourselves Program assists homeless individuals to develop a work ethic, job skills, team skills, self-esteem, and provide them with resources for permanent employment and housing. The support services the program offers to the city's homeless include: basic and specialized job skills with functional training in reading and math; employment opportunities, transitional housing and permanent housing assistance; and, substance abuse, mental health and health care benefits and services.

The Friends of Boston's Homeless, formerly called the Friends of Long Island Shelter, is a private, non-profit organization dedicated exclusively to developing supportive services and housing programs for homeless persons served by the City of Boston's shelter system. The Friends have provided $100,000 to rehabilitate the kitchen and laundry buildings at the Long Island Shelter campus, and will also provide consulting assistance on the kitchen and laundry operations.

The Long Island Shelter assumes full responsibility for providing food and laundry services for most of the city's 700-bed shelter system. Unused kitchen and laundry facilities available on Long Island will be reopened to provide over 800 meals daily and launder the system's bed linens. Funds from the grant will purchase the needed laundry and kitchen equipment. Currently, food and laundry service is contracted out.

Private support for the Serving Ourselves Program through the Friends of Boston's Homeless includes contributions from A.J. Martini, Inc., The Boston Financial Group, Citizens Bank of Massachusetts, Citizens Energy Corporation, Daniels Printing Company, R.M. Foley Vending Co., GZA Geo Environmental Tech, WEEI-590 Fund, Grazado Velleco Architects, John Hancock Financial Services, Henry Hornblower Fund, Meredith Management Corp., Pannell Kerr Forster,

roject Bread, Telephone Workers redit Union, WearGuard Corporaion and Stop & Shop Supermarket ompany.

$50,000 DONATED TO BOSTON LIVING CENTER

Mayor Thomas M. Menino has anounced that the City will donate 50,000 to the Boston Living Cenr's expansion project.

The Mayor made the announcenent at the Celebration of Life hanksgiving Dinner at the Hynes onvention Center. The Mayor said, The Living Center has grown to the oint where its home on Clarendon treet is not big enough to accomodate its activities so it must exand its operations at a new locaon. The City, despite limited esources, is committed to the Livng Center. We want to see it connue to make a difference in peole's lives. So today I am nnouncing that the City will conibute $50,000 for renovations to e new building."

The Boston Living Center is a onprofit community and resource enter for people infected with and ffected by HIV. The Center proides a comfortable environment, eekday meals, art studio, classes, olistic services, workshops, and a ariety of social and recreational acivities for more than one thousand embers.

Currently housed at the YWCA on larendon, the Boston Living Center moving to a new location in the uture. Arrangements for the new loation are still being finalized.

MAYOR CELEBRATES OPENING OF SOUTH END SUPERMARKET

Mayor Thomas M. Menino celebrated the return of an affordable supermarket to Boston's South End at he grand opening of Wollaston Supermarket at 400 Tremont Street, ormer site of an A&P Supermarket, which closed in January, 1993. The community has been without an affordable market since the A&P's closing. Also celebrating the opening were Frank Miller, owner of Wollaston Market in Quincy, community residents and members of the Castle Square Tenants Organization.

Mayor Menino said, "Over the last two decades, supermarkets all across the country have abandoned urban neighborhoods, leaving residents without affordable food. We've been working to reverse this trend. Today is just one more example of Boston's commitment to bringing jobs and services back to our communities."

The City's Public Facilities Department (PFD) has worked diligently with community leaders from Castle Square, Bay Village, Chinatown and the South End since the A&P's closing to bring a market back to the area. The Mayor lauded the dedication of community leaders: "The most credit for the success of this project goes to the community leaders, the community's Task Force for a Castle Square Supermarket, and the neighborhood residents."

The nearly $1 million supermarket project, which will bring 75 to 100 jobs to the community, is being funded from a variety of public and private sources. PFD has invested $350,000 for the purchase of fixtures and equipment. State Street Bank has invested $236,000 for leasehold improvements. Supervalu, the nation's largest food distribution company, has provided $261,000 in inventory and an accounts payable loan.

The Opening of Wollaston's marks the continuation of Boston's success in bringing supermarkets to the neighborhood, including the 300-employee Super Stop and Shop which opened this past January at the South Bay Center in Dorchester, and America's Food Basket, which opened two years ago in Dorchester's Uphams Corner. Three other supermarkets are in the City's pipeline for Jamaica Plain, Allston-Brighton and East Boston.

CHRISTMAS CRECHE ON DISPLAY AT MUSEUM OF FINE ARTS, BOSTON

Christmas is being celebrated at the Museum of Fine Arts, Boston, with the annual display of its 18th-century Venetian crèche. The exquisite 25-piece ensemble will be on view in the Cunningham Gallery from Nov. 25, 1994 - Jan. 8, 1995, as part of the Museum's holiday installation.

Surrounded by banks of white poinsettias, the Museum's chèche consists of 25 polychromed terra cotta figures from the Nativity, each standing almost 12 inches in height. Made in northern Italy in the second half of the 18th century, the installation includes figures figural groups of musicians, shepherds and animals arranged on a pale blue velvet display winding up towards a stable. Mary, Joseph and the Christ Child, surrounding the stable, complete the ensemble. This year the installation will be complimented by four 18th century etchings, each depicting a moment of the Holy Family's journey into Egypt. The etchings are from *Picturesque Ideas on the Flight into Egypt*, a series of 27 works by Italian artist Giovanni Domenico Tiepolo.

The tradition of the Christmas crèche began in the liturgical dramas of the 12th century in which members of the clergy recreated the story of the Nativity by playing the roles of the central characters. By the early 17th century, these performances evolved into temporary Christmas displays of sculptural groups in elaborate settings installed in both churches and homes. Today displays of the Christmas crèche have become an annual tradition interpreting the Nativity with figures often numbering in the hundreds.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

BUY U.S. SAVINGS BONDS

★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★

SUNDAY HOURS EXTENDED AT MUSEUM OF FINE ARTS, BOSTON

The Museum of Fine Arts, Boston, will extend its hours of operation. Beginning Sunday, Nov. 27, the Museum will remain open one additional hour each Sunday through the holday season. The new Sunday hours will be: 10 .a.m. - 5:45 p.m.

Hours for the Museum will remain the same on all other days:

Entire Museum
Monday: Closed
Tuesday: 10 a.m. - 4:45 p.m.
Wednesday: 10 a.m. - 9:45 p.m.
Thursday-Saturday: 10 a.m. - 4:45 p.m.

West Wing Only
Thursday, Friday: 5 p.m. - 9:45 p.m.

THIS WEEK AT THE BPL

LECTURES

Central Library

Brown Bag Seminar Boston Public Library, Copley Square. Telephone 536-5400, Ext. 339. *Dec. 7,* 12 noon in the Mezzanine Conference Room. Songwriter and photographer Elmer Hawkes will present a slide lecture on Cambodia, Burma, and Vietnam.

POETRY AND PROSE

West Roxbury Branch Library

Writers' Group Meeting West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Dec. 8,* 6 to 8 p.m. Bimonthly meeting of the West Roxbury Writers' Group, a peer-led writing and support group.

A Woman's Voice: Selected Readings West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Dec. 8,* 7 p.m. Selected readings of their works by authors Barbara Paul-Emile and Carol Magun Feingold.

BOOK DISCUSSIONS

North End Branch Library

Thursday Evening Book Discussion North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Dec. 8,* 6:30 p.m. *How the Garcia Girls Lost Their Accents* by Julia Alvarez. Moderator: Catherine Coyne, branch librarian.

FILMS

Central Library

"A Six-Gun and a Conscience: The Western Grows Up" Film Series Boston Public Library, Copley Square. Telephone 536-5400, Ext. 319. From the very beginning there has been a love affair between Hollywood and the West. For the first few decades the Western film wasn't much more than a shoot-'em-up affair with the emphasis on the action, but starting in the 1940s, the Western began a maturing process. This film series focuses on that process and how it developed through the 1960s. *Dec. 5,* 6 p.m. in the Rabb Lecture Hall. *Cat Ballou* (1965). In this marvelous spoof on Westerns, Jane Fonda is a schoolteacher turned outlaw after her father is killed. Lee Marvin won an Oscar for his dual role as a drunken gunfighter and his twin, a villainous desperado. Also features Nat King Cole. Directed by Elliot Silverstein.

Codman Square Branch Library

Second Thursday Cinema Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Dec. 8,* 1:30 p.m. *Anchors Aweigh* (1945) with Gene Kelly and Frank Sinatra. Kelly dances with a cartoon mouse.

Fields Corner Branch Library

Travel Film Festival Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Dec. 8,* 1:30 p.m. *Touring Great Cities: London.*

South Boston Branch Library

Feature Film Program South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Dec. 8,* 6 p.m. *Topper.*

OTHER EVENTS

Codman Square Branch Library

Monday Night Yoga Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Mondays in December* at 6 p.m. Learn yoga for relaxation and health! The course is taught and led by L'Amy Pilet. Bring a big towel and wear exercise clothes.

Jamaica Plain Branch Library

Parents' Program Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Dec. 6,* 10:30 a.m. Evaluations of the fall parents' programs will be given out.

West Roxbury Branch Library

Parents' Program West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Dec. 6,* 10:30 a.m. Members of the Parents group and the public are invited to come and share recipes and exchange coupons.

TEENS

Central Library

Book Review Committee Meeting Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. *Dec. 7,* 3 p.m. in Conference Room 5. Committee members will exchange reviews of individual titles read during the month and then discuss Shirley Jackon's *The Haunting of Hill House.* New members are always welcome.

Lower Mills Branch Library

Book Discussion Group Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Dec. 8,* 3:30 p.m. For grades 5 through 8.

CHILDREN'S FILMS

Brighton Branch Library

Films and Stories for Young Children Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. Tuesdays in December at 10:30 a.m. *Dec. 6:* "Benjamin and the Miracle of Hanukkah."

Charlestown Branch Library
Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays in December at 10:30 a.m. and 3:30 p.m. *Dec. 6:* "Max's Christmas" "The Mole and the Christmas Tree," "The Mysterious Tadpole," and (3:30 p.m. only) "The Christmas Tree."

Codman Square Branch Library
Children's Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Afternoon Films* Tuesdays in December at 3:30 p.m. *Dec. 6:* "Lights, a Hanukkah Fable," "Benjamin and the Miracle of Hanukkah," and "Zlateh the Goat."

Connolly Branch Library
Children's Film Program Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays in December at 10:30 a.m. and 3:30 p.m. *Dec. 7:* "Miss Nelson Is Missing," "Benjamin Walks the Dog," and "The Cats Journey."

Dudley Branch Library
Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Tuesdays in December* at 10:15 a.m. Films of adventure, and activities both real and imaginary.

Fields Corner Branch Library
Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. Fridays in December at 10:30 a.m. Short fun films for 3- to 6-year-olds. Groups welcome.

Hyde Park Branch Library
Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays in December at 10 a.m. and 3:30 p.m.

Jamaica Plain Branch Library
Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Fridays in December* at 10:30 a.m.

Roslindale Branch Library
Preschool Films Roslindale Branch Library, 4238 Washington St. Telephone 323-2343. *Dec. 5,* 10:30 a.m. "Snowballs and Sandcastles" and "There's a Nightmare in My Closet."

South Boston Branch Library
Every-Other-Wednesday Preschool Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Dec. 7,* 10:30 a.m. and 12 noon. "The Shoemaker and the Elves" and "Owl Moon."

South End Branch Library
Children's Films South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. Tuesdays at 10:30 and 11:15 a.m. and 3:30 p.m. *Dec. 6:* "Paul Bunyan" and "Bears."

STORYTELLING

Adams Street Branch Library
Preschool Storyhour Adams Street Branch Library, 690 Adams St., Dorchester. *Dec. 6,* 11 a.m. For children age 3-1/2 to 5. Preregistration required. Please register in person. Regret groups cannot be accommodated.

Codman Square Branch Library
Storyhour for Preschoolers Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Dec. 7,* 10:30 a.m. Stories and crafts with Janet Buda, children's librarian. Featured book: *My First Chanukah.* Regret groups cannot be accommodated.

Dudley Branch Library
Storyhours Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Wednesdays in December* at 10:30 a.m. Familiar folk and fairy tales that develop self-esteem and teach a lesson.

Jamaica Plain Branch Library
Storyhours Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Preschool Storyhour Dec. 6,* 10:30 a.m. For children age 3 to 5, featuring stories, fingerplays, and crafts. Theme: "Winter Tales." Preregistration is required. Regret groups cannot be accommodated. *Winter Celebrations for Children Dec. 6,* 4 p.m. A story/craft hour celebrating winter holidays around the world for children age 5 to 10.

Lower Mills Branch Library
Preschool Storyhour Lower Mills Branch Library, 27 Richmond St. Telephone 298-7841. *Dec. 5,* 3:30 p.m. An hour of stories, songs, and crafts for children 3 to 5 years old. Preregistration required.

North End Branch Library
Storytimes North End Branch Library, 25 Parmenter St., Boston. Telephone 227-8135. *Preschool Storytime Dec. 5,* 11 a.m. A program for children age 3 and older. Theme: "Stories for a Winter Day."

South End Branch Library
Storytime for Children South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Dec. 5,* 10:30 a.m. Stories, songs, fingerplays, and simple crafts for preschoolers.

OTHER CHILDREN'S PROGRAMS

Brighton Branch Library
Creative Drama Brighton Branch Library, 40 Academy Hill Rd. Telephone 782-6032. *Tuesdays in December* at 4 p.m.

Central Library
Music and Movement Boston Public Library, Copley Square. Telephone 536-5400, Ext. 328. Three consecutive Monday mornings beginning *Dec. 5* at 10 and again at 11 a.m. in the Children's Room. Sing, dance, wiggle, and shake while exploring the magic of movement with Tom Krusinski, noted local performing artist. For children 3 to 6 years old. Available seating is limited. Preregistration is required. Regret that

(Continued on next page)

(Continued from previous page)
groups as well as visitors only interested in observing cannot be accommodated.

Jamaica Plain Branch Library
6th and 7th Grade Book Discussion Group Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Dec. 8,* 4 p.m. *My Brother, My Sister, and I* by Yoko Kawashima Watkins. Discussion leader: Barbara Rhodes, children's librarian.

Uphams Corner Branch Library
After School Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day after school.

EXHIBITS

Central Library
Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat. 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. *Artists for Survival: Peace Posters by Children from Around the World Dec. 2 through Dec. 29* in the Great Hall (Ext. 336). The posters represent the emotional response of children to a world with peace — or a world without it. *Collector's Choice: Drawings and Prints from the Collection of John D. Merriam Through Dec. 12* in the Wiggin Gallery (Ext. 280).

Jamaica Plain Branch Library
Award-Winning Artist Diane Edstrom Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Nov. 21 through Dec. 10,* library hours. "Trains," an exhibition of 28 panels by Diane Edstrom.

South Boston Branch Library
Artist of the Month: Elizabeth Joseph South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Dec. 1 through Dec. 31,* library hours. Exhibit of original artwork.

South End Branch Library
Photo Exhibit: "Down Washington Street: Visions of Past, Present & Future" South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Through January,* library hours. Photographs on the history of the South End and Washington Street. Cosponsored by the South End Historical Society and the Bostonian Society.

West Roxbury Branch Library
Darkroom Alchemy West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Dec. 1 through Dec. 31,* library hours. Portraits and landscapes transformed through the Sabattier method of photographic printing. By photographer Clair Gosselin.

GUIDED TOURS

Central Library
Art & Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Meet in the lobby of the Johnson building, 666 Boylston Street. For more information call 536-5400, Ext. 216.

BUCKLE UP YOUR BABY!

IT'S the LAW!

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

SHERIFF'S DEPARTMENT

November 16, 1994.

Mr. Roscoe Morris,
Director of Personnel Management.
Dear Sir:

On November 17, 1993, Mr. Derek J. Parker was appointed to the position of Senior Administrative Assistant, Grade RC-16-(1) at the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15 (F) of the Suffolk County Compensation Plan.

Mr. Derek J. Parker — Appointed to the position of Senior Administrative Assistant November 17, 1993. Since he has been employed with Sheriff's Department, Mr. Parker has worked in the jail's kitchen as a chef. Mr. Parker has prior culinary experience as a Night Garde Manager with the Harrison Conference Center; over two years experience as a cook with the Weston Golf Club; Banquet Chef experience with the Hyatt Regency Grand Cypress in Orlando, Florida; and catering experience with the Cornucopia restaurant in Medfield, Massachusetts. In addition to his employment experience, Mr. Parker received an Associate's Degree in Culinary Arts from Massachusetts Community College.

In view of his prior service and qualifications, it is requested that his second, third and fourth increments be determined under the provisions of Rule 15 (F) of the Suffolk County Compensation Plan, effective November 16, 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1993.

POLICE

Compensation Adjustment

Heather MacKenzie, police officer, from $667.12 to $673.83 a week.

Daniel MacDonald, police officer, from $667.12 to $673.83 a week.

David Munroe, police officer, from $667.12 to $673.83 a week.

Jane Marichal, police officer, mobile operations, from $667.12 to $673.83 a week.

Fred Mendes, police officer, from $667.12 to $673.83 a week.

Garrett Mitchell, police officer, from $667.12 to $673.83 a week.

Francis Morrissey, police officer, headquarters dispatcher, from $667.12 to $673.83 a week.

Julie O'Connor, police officer, from $667.12 to $673.83 a week.

Martin O'Malley, police officer, from $667.12 to $673.83 a week.

Darryl Owens, police officer, from $667.12 to $673.83 a week.

Steven Parham, police officer, from $667.12 to $673.83 a week.

Paul Passanici, police officer, from $667.12 to $673.83 a week.

Santos Peres, police officer, from $667.12 to $673.83 a week.

David Powell, police officer, from $667.12 to $673.83 a week.

James Rattigan, police officer, from $667.12 to $673.83 a week.

Jason Reid, police officer, from $667.12 to $673.83 a week.

Louis Releford, police officer, from $667.12 to $673.83 a week.

Sean Scannell, police officer, from $667.12 to $673.83 a week.

Robert Sheriden, police officer, from $667.12 to $673.83 a week.

Bruce Smith, police officer, from $667.12 to $673.83 a week.

Kenneth Sousa, police officer, from $667.12 to $673.83 a week.

Timothy Stanton, police officer, from $667.12 to $673.83 a week.

Michael Talbag, police officer, intelligence agent, from $667.12 to $673.83 a week.

Jerome Thomas, police officer, from $667.12 to $673.83 a week.

Anthony Troy, police officer, from $667.12 to $673.83 a week.

Adrian Troy, police officer, from $667.12 to $673.83 a week.

Desmond Taylor, police officer, from $667.12 to $673.83 a week.

Gregory Vickers, police officer, from $667.12 to $673.83 a week.

David Marrdems, police officer, from $667.12 to $673.83 a week.

Walter Washington, police officer, from $667.12 to $673.83 a week.

Brian Waters, police officer, from $667.12 to $673.83 a week.

Lawrence Welch, police officer, from $667.12 to $673.83 a week.

Carlton Williamson, police officer, from $667.12 to $673.83 a week.

Kevin Weatherspoon, police officer, from $667.12 to $673.83 a week.

Lorenso Woodley, police officer, from $667.12 to $673.83 a week.

Kenneth Westhaver, police officer, from $667.12 to $673.83 a week.

Lisa Wright, police officer, from $667.12 to $673.83 a week.

Brian Gill, police officer, from $667.12 to $673.83 a week.

James Fitzpatrick, data processing systems analyst, from $610.02 to $849.29 a week.

Mary Ryan, supervisor of payrolls, from $592.25 to $684.81 a week.

Susan Prosnitz, assistant corporation counsel II, from $864.61 to $907.84 a week.

Jimmy Cox, police officer, from $537.58 to $555.78 a week.

Donald Hayes, criminalist, from $636.88 to $662.32 a week.

Peter LaPorte, executive assistant, from $1,017.96 to $1,210.98 a week.

Matthew Kervin, police officer, from $673.83 to $685.32 a week.

Timothy Kervin, police officer, from $673.83 to $685.32 a week.

Cheryl Clark, police clerk and typist, from $386.19 to $401.63 a week.

John Greaves, custodial worker, from $340.01 to $353.62 a week.

Mary Grafton, school traffic supervisor, from $124.22 to $126.57 a week.

Linda Pollard, school traffic supervisor, from $124.22 to $126.57 a week.

Robin James, school traffic supervisor, from $124.22 to $126.57 a week.

Deborah Binda, school traffic supervisor, from $124.22 to $126.57 a week.

Geraldine McElmoyla, school traffic supervisor, from $124.22 to $126.57 a week.

Denise Merlino, senior accountant, from $417.70 to $434.41 a week.

Jacqueline Watts, school traffic supervisor, from $133.08 to $137.74 a week.

Tracey David, school traffic supervisor, from $126.57 to $133.08 a week.

Susan Greeley, school traffic supervisor, from $126.57 to $133.08 a week.

Dorothy Houston, school traffic supervisor, from $126.57 to $133.08 a week.

Ann Reed, school traffic supervisor, from $147.55 to $152.70 a week.

Mary Ann Joyce, school traffic supervisor, from $124.22 to $128.57 a week.

Linda Shackford, school traffic supervisor, from $124.22 to $128.57 a week.

Joan Brody, principal administrative assistant, from $864.61 to $904.26 a week.

Luis Garcia, principal administrative assistant, from $946.58 to $993.91 a week.

Sandra Draper, principal research analyst, from $592.25 to $621.36 a week.

Iris Torres, school traffic supervisor, from $124.22 to $128.57 a week.

Mary Bryron, school traffic supervisor, from $128.57 to $133.08 a week.

Loretta Murphy, school traffic supervisor, from $133.08 to $137.74 a week.

Lawrence Murphy, motor equipment repairman, from $444.41 to $457.44 a week.

Gerald McGrath, police officer-harbor patrol boat operator, from $686.28 to $690.11 a week.

John Pierce, detective, from $654.24 to $658.18 a week.

Robert Thistle, police officer-bomb squad, from $686.28 to $690.11 a week.

Thomas Tierney, police officer, from $686.28 to $690.11 a week.

George Travis, police officer-headquarters dispatcher, from $686.28 to $690.11 a week.

Thomas Walsh, police officer, from $686.28 to $690.11 a week.

Arthur Garrity, police officer-headquarters dispatcher, from $680.53 to $685.46 a week.

Maria Schneiderman, management analyst, from $534.09 to $684.81 a week.

Beatrice Walsh, legal secretary, from $386.19 to $434.41 a week.

Michael Carroll, detective, from $654.24 to $658.18 a week.

Charles Dickerson, police officer-juvenile officer, from $686.28 to $690.11 a week.

Daniel E. Donahue, police officer-academy instructor, from $686.28 to $690.11 a week.

Paul Fahey, police officer-academy instructor, from $686.28 to $690.11 a week.

William Fucillo, police officer-canine, from $686.28 to $686.28 a week.

Richard Haddad, police officer, from $686.28 to $690.11 a week.

William Kennefick, police officer-headquarters dispatcher, from $686.28 to $690.11 a week.

Reinstatement

Susan Handy, sergeant, $844.71 a week.

Craig Wilson, communications equipment operator, $469.85 a week.

Mary LaFleur, communications equipment operator, $444.41 a week.

Loretta Price, claims investigator, $465.33 a week.

Ira E. Jones, police officer, $684.36 a week.

Christopher M. Hill, police officer, $680.53 a week.

Sonya Bynoe, communications equipment operator, $461.78 a week.

Deanna Lymon, communications equipment operator, $479.85 a week.

William H. Kelly, Jr., police sergeant, $844.71 a week.

Ann Marie Litterio, chief communications equipment operator, $518.19 a week.

Status Changes

Paul F. Evans, from captain at $1,146.96 a week, to superintendent-in-chief at $1,724.13 a week.

Maura Flynn, from sergeant at $897.50 a week, to sergeant-paid details at $903.13 a week.

Eva Marie Doucette, from administrative secretary at $588.52 a week, to executive secretary at $592.25 a week.

Michael Flemmi, from police officer at $749.40 a week, to police officer-teletype operator, at $750.44 a week.

Maria Albano, from administrative secretary at $549.66 a week, to administrative assistant at $618.30 a week.

William Johnston, from lieutenant at $991.05 a week, to deputy superintendent at $1,323.73 a week.

PUBLIC WORKS

Appointments

Arthur H. McCarthy, building maintenance man, at $350.01 a week.

Angel T. Pizarro, building maintenance man, at $350.01 a week.

Jennifer Conley, yard clerk, at $326.94 a week.

Compensation Adjustments

Kenneth R. Dexter, heavy motor equipment operator and laborer, from $430.23 to $447.44 a week.

Glenn P. Dillon, first assistant drawtender, from $440.23 to $457.44 a week.

Gary Thomas, highway maintenance foreman, from $533.84 to $554.38 a week.

William B. McNeil, highway construction inspector, from $513.13 to $533.44 a week.

Richard A. Dumas, maintenance mechanic (painter), from $493.95 to $513.31 a week.

Leave of Absence

Lori Alhshoush, principal cashier, $14.38 an hour.

Reinstatement

Linsley L. Few, Jr., sanitation inspector, $513.31 a week.

REAL PROPERTY

Appointments

Marie A. Turley, executive assistant, at $1,089.35 a week.

Ethel Simpson, administrative secretary, at $438.91 a week.

Compensation Adjustment

Elizabeth MacNeil, principal administrative assistant, from $864.61 to $904.26 a week.

(Continued on next page)

(Continued from previous page)

TRANSPORTATION

Compensation Adjustments

Francis Romano, assistant superintendent, parking enforcement, from $662.32 to $716.37 a week.

Anthony Graceffa, general maintenance mechanic foreman, from $636.85 to $662.32 a week.

Maurice Gracia, general maintenance mechanic foreman, from $636.85 to $662.32 a week.

James McDonnell, parking meter operations man I, from $430.23 to $447.44 a week.

James Monaghan, heavy motor equipment repairman, from $430.23 to $447.44 a week.

Thomas Murphy, traffic sign supervisor, from $904.26 to $946.58 a week.

Lawrence Neves, superintendent, parking meter operations, from $904.26 to $946.58 a week.

Julie Ann Bentivegna, parking meter supervisor, from $447.44 to $465.33 a week.

Tracy Crehan, parking meter supervisor, from $447.44 to $465.33 a week.

Geraldine Cribb, parking meter supervisor, from $447.44 to $465.33 a week.

Jeanne Flaherty, parking meter supervisor, from $430.23 to $447.44 a week.

Kecia Grant, parking meter supervisor, from $483.95 to $503.31 a week.

Steven Connolly, parking meter supervisor, from $447.44 to $465.33 a week.

Allen Offley, senior parking meter supervisor, from $483.95 to $503.31 a week.

John Perucich, parking meter supervisor, from $447.44 to $465.33 a week.

Aaron Turner, parking meter supervisor, from $447.44 to $465.33 a week.

Danielle Fournier, teller-collector, from $430.23 to $447.44 a week.

Jeffrey Lauria, hearing officer, from $523.44 to $544.38 a week.

Kimberly Upton, senior data entry operator, from $430.23 to $447.44 a week.

Frank Amatucci, parking meter operations man, from $430.23 to $447.44 a week.

John Brennan, parking meter operations man I, from $430.23 to $447.44 a week.

Keith Franklin, traffic signal repairman, from $430.23 to $447.44 a week.

George Karales, motor equipment repairman, from $382.47 to $397.78 a week.

Edward Laurenti, parking meter operations man, from $382.47 to $397.78 a week.

Diane Curran, chief claims investigator, from $612.35 to $636.85 a week.

Joanne Dyer, senior claims investigator, from $465.33 to $483.95 a week.

Gina Fiandaca, principal research analyst, from $710.19 to $745.62 a week.

Maria Figueira, senior claims investigator, from $447.44 to $465.33 a week.

William MacNeil, principal research analyst, from $719.19 to $745.62 a week.

Reinstatements

Saudia Akbar, parking meter supervisor, $447.44 a week.

Charlene Midgette, parking meter supervisor, $503.31 a week.

Vaughnda Payen, parking meter supervisor, $503.31 a week.

TREASURY

Appointments

Hazel J. Pryce, accountant, $357.05 a week.

Ezuma Nawu, accountant, $357.05 a week.

Compensation Adjustments

Judith Cataldo, senior administrative assistant, from $621.36 to $653.07 a week.

Kempton Fleming, principal accountant, from $508.19 to $526.52 a week.

Qu Ping Zhu, senior accountant, from $469.85 to $488.65 a week.

Reinstatement

Qi Ping Zhu, senior accountant, $469.85 a week.

VETERAN'S SERVICES

Compensation Adjustment

Jean Woodford, administrative assistant, from $594.51 to $618.30 a week.

Status Changes

Concetta Gianbusso, from head clerk and secretary, at $465.33 a week, to head administrative clerk, at $483.95 a week.

Kevin F. Lockhead, from head administrative clerk at $503.31 a week, to administrative assistant at $523.44 a week.

Jean Woodford, from administrative assistant at $636.85 a week, to senior administrative assistant at $684.81 a week.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

TREASURY DEPARTMENT

Accounting Assistance

C. 3753-95.
June 23, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Gerald Sullivan, an individual, located at 73 Perthshire Road, Brighton, MA 02135, for assistance in accounting activities for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will perform part-time accounting duties required by the Treasury Department such as issuing/funding checks on our accounts-payable system, processing stop payments on lost checks and general accounting as necessary. Mr. Sullivan is uniquely qualified to do this work because of his past work experience. Mr. Sullivan has previously worked for the Treasury Department and his previous contracts were FY 94 ($4,902) and FY 93 ($4,805).

Compensation under this contract shall not exceed $4,902, payable at the hourly rate of $11.78, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award letter is being submitted late due to the change of administration in the Treasury Department.

Respectfully yours,
John C. Simmons,
Collector-Treasurer,
Chief Financial Officer.

Staff Analyst

C. 3751-95.
June 23, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Zakaria Said, an individual, located at 1666 Commonwealth Avenue, #14, Brighton, MA 02135, for professional services as Staff Analyst for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will provide in-depth analysis/research of the City's cash flow, overall debt management, research/resolution of accounts with special problems for the Neighborhood Housing Trust and Neighborhood Jobs Trust. Mr. Said is uniquely qualified to do this work because of his formal education and his past work experience. Mr. Said has previously worked for the Treasury Department and his previous contracts were FY 94 ($30,717) and FY 93 ($11,654).

Compensation under this contract shall not exceed $30,717, payable at the weekly rate of $588.46, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award letter is being submitted late due to the change of administration in the Treasury Department.

Respectfully yours,
John C. Simmons,
Collector-Treasurer,
Chief Financial Officer.

—

C. 3755-95.
June 23, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Vincent Vina, an individual, located at 1086 Commonwealth Avenue, Boston, MA 02215, for professional services as Staff Analyst for the Treasury Department. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Under the terms of the contract, the Contractor will: assist in the formulation and implementation of the City's financial policy, debt structur-

ng and debt issuance; will undertake related financial analysis; facilitate investor, corporate and media relations, and participate in the selection of banking, underwriting and investment services. Mr. Vina is uniquely qualified to do this work because of his formal education and his past work experience. Mr. Vina has previously worked for the Treasury Department and his previous contracts were FY 94 ($37,374) and FY 93 ($36,500).

Compensation under this contract shall not exceed $37,374, payable at the weekly rate of $715.96, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This award letter is being submitted late due to the change of administration in the Treasury Department.

Respectfully yours,
John C. Simmons,
Collector-Treasurer,
Chief Financial Officer.

Insurance Agent

C. 3769-94.
May 18, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Kaler Carney Liffler & Co., Inc., a corporation located at 274 Summer Street, Boston, Massachusetts. This contract is exempt from the provisions of G.L. c. 30B, as it is an employment agreement, and is awarded under the authority of the City Charter. The contract is for the procurement of insurance.

Under the terms of the contract Kaler Carney Liffler & Co., Inc., will serve as an insurance agent needed in the procurement of public official fidelity bonds and commercial crime policies covering public officials and employees of the Collecting and Treasury Divisions of the Treasury Department. Kaler Carney Liffler & Co., Inc. is especially qualified in the area of municipal bonding, and has more than twenty years previous experience with the bond coverage for the officials and employees of the Treasury Department.

Compensation under this contract shall not exceed $17,000 which I have determined to be reasonable for the work to be performed.

The term of this contract shall be February 1, 1994, through June 30, 1994.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

This contract is extremely late due to the personnel changes at Kaler Carney Liffler & Co., Inc., that lead to the misplacement of certain contract documents.

Very truly yours,
John C. Simmons,
Collector-Treasurer,
Chief Financial Officer.

WORKERS' COMPENSATION SERVICE

Professional Services

C. 3476-94.
April 22, 1994.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Comprehensive Rehabilitation Associates, Inc., a corporation located at 312 Union Wharf, Boston, MA 02109, for professional services to be provided in connection with the Utilization Review and Diagnostic Grouping process of the Workers' Compensation Service. This contract is exempt from the provisions of M.G.L. c. 30B, and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide medical review professionals to review billing and claims on an as-needed basis, not to exceed five days per week to the Workers' Compensation Service, Boston City Hall, including, but not limited to, services mandated by the Commonwealth of Massachusetts Industrial Accident Board, as well as diagnostic coding of claims as per the Commonwealth of Massachusetts Rate Setting Commission guidelines for Worker' Compensation claim processing and payment. In addition, the contractor shall be totally familiar with all other state and local statutes and ordinances regarding Workers' Compensation laws as they apply to the processing of medical claims. The contractor shall provide for an alternate Utilization Review Specialist at the contractor's sole expense in the event it is unable to provide the above services. The alternate selected by the contractor shall be subject to approval by the Workers' Compensation Agent. The contractor shall provide an average of forty-five hours of utilization review and medical file review services each week. The contractor is also required to provide proof of liability insurance and Workers' Compensation coverage for the assigned personnel working on site at Boston City Hall, in a form and amount satisfactory to the Workers' Compensation Agent.

Comprehensive Rehabilitation Associates, Inc. is uniquely qualified to do this work as its personnel have had prior medical experience at various facilities which service similar client population. This experience includes work for Harvard University, US Air and St. Paul Fire & Marine Insurance Co.

Compensation under this contract shall not exceed $135,000 at the rate of $60 per hour, which I have determined to be reasonable for the work to be performed. There shall be no travel time allowance for any service which constitutes vocational rehabilitation. Reimbursement for travel time for medical reviews shall not exceed two hours per day on days when the medical review specialist dedicates a full day, seven hours or more, to the City of Boston medical issues. Reimbursement for travel is approved only because it results in a lower rate for services and therefore a lower overall cost for the City of Boston.

The term of this contract is July 1, 1993, to June 30, 1994.

This contract is being submitted late due to a series of unusual circumstances culminating in an unprecedented need for medical expertise in the Workers' Compensation Service. Backlogged medical bills required intensive review for speedy resolution and payment. Excessive, ineffective treatments were sharply curtailed as a result of aggressive in-house monitoring. Inappropriate codes were corrected, and claims staff received training and guidance in analyzing medical bills. The unanticipated illnesses of two key staff people at a crucial juncture of the case tracking implementation process necessitated greater than anticipated need for increased medical input from a rehabilitation firm familiar with our caseload. The FY 1995 budget for Workers' Compensation Service contains funding for a Utilization Review Specialist which will obviate the need for outside services of this scope in the future.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Alyson R. Haley,
Workers' Compensation Agent.

Receptionist, etc.

C. 3448-95.
June 27, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Amy Barringer of 357 Malden Street, Medford, MA 02155, for services such as receptionist, data entry, and clerical support for the Workers' Compensation Service. Her duties include but are not limited to responding to inquiries by telephone and in person, answering inquiries or when appropriate referring questions to the proper sources, reviewing and sorting incoming mail, entering medical bills into the risk management computer system and other duties as required.

Amy Barringer has worked previously for the Workers' Compensation Service during the school year and in the summr performing these tasks. Her background and experience are well suited to the needs of this office.

Compensation under this contract shall not exceed $9,999 and the payments from appropriation code number 011-341-0342-WA01-0630 will be made at the rate of $10 per hour, an amount which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1994, to June 30, 1995.

Because of Miss Barringer's prior experience in performing these services for the city, and her demonstrated competence and capabilities, I believe that public advertising would serve no useful purpose.

Very truly yours,
Alyson R. Haley,
Agent.

SUFFOLK COUNTY

House of Correction

Expert Witness

C. 2966-95
May 25, 1994

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Grant Thornton, a partnership located at 90 North Washington Street, Boston, MA 02114, for expert witness testimony for the Suffolk County Sheriff's Department in the matter of *Hector* v. *the City of Boston*. This contract is ex-

(Continued on next page)

(Continued from previous page)

empt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will provide expert witness testimony to the Suffolk County Sheriff's Department in certain litigated matters including, without limitation, the matter of *Hector* v. *the City of Boston.* Grant Thornton is uniquely qualified to perform these services as they are familiar with the ongoing litigation in this matter.

Compensation under this contract shall not exceed $24,000, at a rate of $110 per C.P.A. hour, which I have determined to be reasonable for the services to be performed.

The term of this contract shall be July 1, 1994, thru June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Robert C. Rufo,
Sheriff.

Religious Services

C. 2977-95.
July 13, 1994.

Dear Mr. Mayor:

I respectfully request your honor's permission to dispense with public advertising and award a contract with Minister Archie Langham, an individual located at 147 Columbia Road, Boston, MA, for religious services at the Suffolk County Sheriff's Department. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide Muslim services for the inmates at the Suffolk County Sheriff's Department. In addition, the contractor will be on call twenty-four (24) hours per day and shall provide for an alternate minister at the contractor's sole expense in the event he is unable to provide said services. The alternate selected by the contractor shall be subject to approval by the Official. The contract shall provide twenty (20) hours of religious services per week.

Minister Langham is uniquely qualified to perform these services and has had prior experience with this population. He is also completely familiar with the Sheriff's Department's policies and procedures.

Compensation under this contract shall not exceed $10,608, at the rate of $10.20 per hour, which I have determined to be reasonable for the services to be performed.

The term of this contract shall be July 1, 1994, thru June 30, 1995. This contract is being submitted late due to the time required to obtain proper signatures from the contractor.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Robert C. Rufo,
Sheriff.

—

C. 2979-95.
July 15, 1994.

Dear Mr. Mayor:

I respectfully request your honor's permission to dispense with public advertising and award a contract with George T. Williams, an individual located at 775 Harrison Avenue, Boston, MA, for religious services at the Suffolk County Sheriff's Department. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide religious services for the inmates at the Suffolk County Sheriff's Department. In addition, the contractor will be on call twenty-four (24) hours per day and shall provide for an alternate minister at the contractor's sole expense in the event he is unable to provide said services. The alternate selected by the contractor shall be subject to approval by the Official. The contract shall provide twenty-five (25) hours of religious services per week.

Mr. Williams is uniquely qualified to perform these services and has had prior experience with this population. He is also completely familiar with the Sheriff's Department's policies and procedures.

Compensation under this contract shall not exceed $13,260, at the rate of $10.20 per hour, which I have determined to be reasonable for the services to be performed.

The term of this contract shall be July 1, 1994, thru June 30, 1995. This contract is being submitted late due to the time required to obtain proper signatures from the contractor.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Robert C. Rufo,
Sheriff.

Legal Services

C. 2996-94.
June 10, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Hutchins, Wheeler & Dittmar, a corporation located at 101 Federal Street, Boston, MA 02110, for legal services for employees of the Suffolk County Sheriff's Department in the matter of *Mullaly* v. *the City of Boston.* This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will provide legal services to the employees of the Suffolk County Sheriff's Department in certain litigated matters including, without limitation, the matter of *Mullaly* v. *the City of Boston.* Hutchins, Wheeler & Dittmar is uniquely qualified to perform these services as they are familiar with the ongoing litigation in this matter.

Compensation under this contract shall not exceed $15,000, at a rate of $110 per attorney hour, which I have determined to be reasonable for the services to be performed.

The term of this contract shall be April 27, 1994, thru June 30, 1995. This appropriation is subject to the certification of funds by the City Auditor.

This contract is being submitted late due to the time required to obtain proper signatures on contract documents from the contractor.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Robert C. Rufo,
Sheriff.

—

C. 2997-94.
June 10, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Hogan, Roache & Malone, a partnership located at 66 Long Wharf, Boston, MA 02110, for legal services for employees of the Suffolk County Sheriff's Department in the matter of *Mullaly* v. *the City of Boston.* This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will provide legal services to the employees of the Suffolk County Sheriff's Department in certain litigated matters including, without limitation, the matter of *Mullaly* v. *the City of Boston.* Hogan, Roache & Malone is uniquely qualified to perform these services as they are familiar with the ongoing litigation in this matter.

Compensation under this contract shall not exceed $30,000, at a rate of $110 per attorney hour, which I have determined to be reasonable for the services to be performed.

The term of this contract shall be April 15, 1994, thru June 30, 1995. This appropriation is subject to the certification of funds by the City Auditor.

This contract is being submitted late due to the time required to obtain proper signatures on contract documents from the contractor.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Robert C. Rufo,
Sheriff.

—

C. 2998-94.
June 2, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Kern, Hagerty, Roach & Carpenter, a corporation located at 24 School Street, Boston, MA 02114, for legal services for employees of the Suffolk County Sheriff's Department in the matter of *Mullaly* v. *the City of Boston.* This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will provide legal services to the employees of the Suffolk County Sheriff's Department in certain litigated matters including, without limitation, the matter of *Mullaly* v. *the City of Boston.* Kern, Hagerty, Roach & Carpenter is uniquely qualified to perform these services as they are familiar with the ongoing litigation in this matter.

Compensation under this contract shall not exceed $50,000, at a rate of $110 per attorney hour, which I have determined to be reasonable for the services to be performed.

The term of this contract shall be April 15, 1994, thru June 30, 1995. This appropriation is subject to the certification of funds by the City Auditor.

This contract is being submitted late due to the time required to obtain proper signatures on contract documents from the contractor.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,
Robert C. Rufo,
Sheriff.

C. 2999-94.
June 2, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Peckham, Lobel, Casey, Prince & Tye, a partnership located at 585 Commercial Street, Boston, MA 02109, for legal services for employees of the Suffolk County Sheriff's Department in the matter of *Mullaly* v. *the City of Boston*. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will provide legal services to the employees of the Suffolk County Sheriff's Department in certain litigated matters including, without limitation, the matter of *Mullaly* v. *the City of Boston*. Peckham, Lobel, Casey, Prince & Tye is uniquely qualified to perform these services as they are familiar with the ongoing litigation in this matter.

Compensation under this contract shall not exceed $2,500, at a rate of $110 per attorney hour, which I have determined to be reasonable for the services to be performed.

The term of this contract shall be April 15, 1994, thru June 30, 1995. This appropriation is subject to the certification of funds by the City Auditor.

This contract is being submitted late due to the time required to obtain proper signatures on contract documents from the contractor.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,

Robert C. Rufo,
Sheriff.

C. 3000-94.
June 9, 1994.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Eisenstadt & Foundas, a partnership located at Two Center Plaza, Boston, MA 02108, for legal services for employees of the Suffolk County Sheriff's Department in the matter of *Mullaly* v. *the City of Boston*. This contract is exempt from the provisions of M.G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor will provide legal services to the employees of the Suffolk County Sheriff's Department in certain litigated matters including, without limitation, the matter of *Mullaly* v. *the City of Boston*. Eisenstadt & Foundas is uniquely qualified to perform these services as they are familiar with the ongoing litigation in this matter.

Compensation under this contract shall not exceed $3,500, at a rate of $110 per attorney hour, which I have determined to be reasonable for the services to be performed.

The term of this contract shall be April 15, 1994, thru June 30, 1995. This appropriation is subject to the certification of funds by the City Auditor.

This contract is being submitted late due to the time required to obtain proper signatures on contract documents from the contractor

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,

Robert C. Rufo,
Sheriff

Psychiatric Services

C. 3673-95.
May 25, 1994.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Dr. Laurence DuComb, an individual located at 63 Brettwood Street, Belmont, Massachusetts, for psychiatric services at the Suffolk County Jail. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Dr. Laurence DuComb will provide psychiatric services to the inmates incarcerated at the jail. The contractor shall be on-call twenty-four-hours per day for consultation and must come to the facility if requested by the jail staff. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contractor shall provide an average of 7 1/2 hours of psychiatric services per week. The contractor is also required to provide proof of malpractice insurance in a form and amount satisfactory to the Sheriff.

Dr. DuComb is uniquely qualified to perform these services as he has had extensive psychiatric experience dealing with individuals in custody and in particular, individuals confined at the Suffolk County Jail.

Compensation under this contract shall not exceed $32,370 at the rate of $83 per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, to June 30, 1995.

Dr. Robert Graham's compensation for services provided in the past three years is as follows:

FY92 $30,212
FY93 $30,212
FY94 $32,536

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Robert C. Rufo,
Sheriff.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Technology Laboratory Equipment and Materials for Madison Park High School, Bid #95-81.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 7, 1994. Invitation for bids shall be available until the time of bid opening

Every sealed bid must be plainly marked "Bids for the Purchase of Technology Laboratory Equipment and Materials for Madison Park High School, Bid #95-81," and shall be filed simultaneously no later than Wednesday, December 21, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, December 21, 1994, at Boston Public Schools, 26 Court Street, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Dec. 5, 12.) *Business Manager.*

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by its Executive Director, invites sealed bids from qualified firms to provide the following:
CONTRACT NO. 95-206-007 REPROGRAPHIC SERVICES as per BWSC Specifications
Bid Opening Date: Friday - December 9, 1994
Bid Opening Time: 10 A.M
Commodity Code: (9157600)

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 A.M. to 4:30 P.M. Monday through Friday. For additional informaiton call (617) 330-9400, ext. 484, or FAX (617) 439-3028.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator

(B) Signed by the bidder

(C) Placed in a sealed envelope provided by the Contracts Administrator

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY

(Dec 5)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Develop, Administer, and Analyze the Boston Police Department's Citywide Public Safety Survey.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on November 28, 1994. Invitations for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Wednesday, December 14, 1994, at 12:00 noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, December 14, 1994, at 12 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Mass

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Nov. 28; Dec. 5.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on November 21, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 152 — LUMBER/BUILDING SUPPLIES to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 7, 1994. (Commodity Code: 540-62; Buyer John Shea)

Bid No. 153 — RESIDENT PARKING PERMITS to the OFFICE OF THE PARKING CLERK — Bid Opening Date: December 7, 1994. (Commodity Code: 395-35; Buyer Gerry Antonelli)

(Nov. 21, 28; Dec. 5.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT

HEALTH BENEFITS AND
INSURANCE DIVISION

Invitation for Sealed Bids for the Procurement of Blue Cross/Blue Shield Claims Auditing Services.

The City of Boston, acting by and through the Director of its Health Benefits and Insurance Division (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at the Health Benefits and Insurance Division, Room 807, Boston City Hall, Boston, MA 02201, commencing at 9:00 a.m., on November 28, 1994. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids. All sealed bids shall be filed simultaneously no later than December 16, 1994, at 4:00 p.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Health Benefits and Insurance Division, Room 807, Boston City Hall, Boston, MA 02201.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $250 shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on December 16, 1994, at the Health Benefits and Insurance Division, Boston City Hall, Room 807, Boston, MA 02201.

Bidders are hereby notified that the Official shall cancel the contract if funds are not appropriated in any fiscal year. The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any items.

IRENE CARRINGTON,
(Nov. 28; Dec. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on November 28, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 154 — PRINTING STOCK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 14, 1994. (Commodity Code: 645-99; Buyer Gerry Antonelli)

Bid No. 155 — FIRE APPARATUS (WITH TRADE-INS) to the BOSTON FIRE DEPARTMENT — Bid Opening Date: December 15, 1994. (Commodity Code: 340-86; Buyer Mary Gale)

(Nov. 28, Dec. 5, 12.)

ADVERTISEMENT
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Sealed Bids for the Procurement of the following services and/or supplies: Bid #851, XL SPECTRUM ANALYZER.

The City of Boston (the City), acting by its Board of Health and Hospitals and its Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of Contract Management, 3rd Floor Administration Building, Boston City Hospital, 818 Harrison Ave., Boston, MA 02118, commencing at 9 a.m. on Monday, December 5, 1994. Invitations for Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids.

All sealed bids shall be filed simultaneously no later than Monday, December 19, 1994, at twelve noon (12:00) at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, 818 Harrison Ave., Boston, MA 02118.

The attention of all bidders is directed to the provisions of the invitation for bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of $20, nonrefundable, payable to City of Boston, shall be required from each bidder, and submitted with the Purchasing Dept. copy.

A performance bond in the amount of N/A shall be required from the successful bidder.

Sealed bids shall be publicly opened by the Official on Monday, December 19, 1994, at twelve noon (12:00).

The award of any contract shall be subject to the approval of the Mayor of Boston and the Commissioner of the Department of Health and Hospitals.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City and the Official reserve the right to reject any or all bids, or any items.

LAWRENCE A. DWYER,
(Dec. 5.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Technology Laboratory Equipment and Materials for Madison Park High School, Bid #95-80.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 7, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Technology Laboratory Equipment and Materials for Madison Park High School, Bid #95-80," and shall be filed simultaneously no later than Wednesday, December 21, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, December 21, 1994, at Boston Public Schools, 26 Court Street, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Dec. 5, 12.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Street Tree Planting 1995 Various Locations, Boston, MA, Project #6398.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications and construction supervision for Street Tree Planting 1995 Various Locations, Boston, MA, with an associated programming study cost estimate of $300,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts.

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 11th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by January 6, 1995, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Dec. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on December 5, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 157 — EXECUTIVE OFFICE FURNITURE to the MAYOR'S OFFICE — Bid Opening Date: December 22, 1994. (Commodity Code: 425-38; Buyer Mary Gale)

Bid No. 156 — MUNICIPAL POLICE CLOTHING, PATCHES AND BADGES to the PROPERTY MANAGEMENT/MUNICIPAL POLICE DEPARTMENT — Bid Opening Date: December 21, 1994. (Commodity Code: 200-76; Buyer Ann Saliem)

CHANGE OF OPENING DATE

Bid No. 150 — FACSIMILE MACHINE SUPPLIES to the VARIOUS CITY DEPARTMENT — Bid Opening Date: December 15, 1994. (Commodity Code: 600-60; Buyer Frank Chin)

(Dec. 5,12,19.)

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Allan M. Dutton and Mary S. Pope, seeking with reference to the premises at 3 Bishop Street, Ward 9, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-46, Table E).

Allow first-floor apartment to extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harvard Community Health Plan, Inc., seeking with reference to the premises at 1375 Boylston Street, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Erect three-story building for proposed occupancy as Ambulatory Specialty Center/Clinic.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Harvard Community Health Plan, Inc., seeking with reference to the premises at 80-90 Van Ness Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-59) 8(8-7-71) 6(6-3A) 15(15-1) 20(20-1).

Erect 5-story (above-ground) 684-car parking garage (ancillary to ambulatory care facility/clinic at 1375 Boylston Street).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Nevio DiNannon (by Kathy and Jeffrey Thornton), seeking with reference to the premises at 77 Cummins Highway, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 8(8-7-36A).

Change legal occupancy from restaurant/bakery to restaurant (including take-out food)/bakery.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of M.P. Realty Trust, Paul Roiff, Trustee, seeking with reference to the premises at 14 Wigglesworth Street, Ward 10, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: IPOD Permit.

Article(s): 27(27M-5).

Change legal occupancy from one-family dwelling to two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Shell Oil Company, seeking with reference to the premises at 52-80 Meridian Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 53(53-55.2(a)) 53(53-62, Table B).

Erect building for proposed occupancy as gasoline service station with retail store (including take-out food). Also install signage.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Gaston Safar, seeking with reference to the premises at 279 Newbury Street, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 11(11-2).

Install window signage and wall map (bronze replica) with logo. Also re-letter existing awning.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of John Cuono, seeking with reference to the premises at 177 Orient Avenue, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-9.3).

Allow vehicle to park in front yard of dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Greyhound Associates Limited Partnership (MGA Associates, Inc.), seeking with reference to the premises at 10 St. James Avenue, Ward 5, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 6(6-3A) 8(8-7-58).

Allow premises to be used as a 200-car parking lot (for a two-year period).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Kariff, Inc. (Henry G. Kara, Trustee), seeking with reference to the premises at 90-92 North Washington Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use.

Article(s): 46(46-9).

Change legal occupancy from restaurant and offices to restaurant, offices and three apartments.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 12:00 noon, on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Louis Petersen, seeking with reference to the premises at 34 Lexington Street, Ward 1, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 53(53-8, Table A) 53(53-9, Table F).

Change legal occupancy from two-family dwelling to three-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Mattapan Community Health Center, seeking with reference to the premises at 3 Tennis Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-72) 10(10-1).

Allow premises to be used as 13-vehicle parking lot for staff and patients (Health Center at 1425 Blue Hill Avenue).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of William B. O'Sullivan, seeking with reference to the premises at 18 Hopedale Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-9, Table D).

Erect 8'-high fence at rear of lot (dwelling and garage).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Liolios Realty Trust, seeking with reference to the premises at 103 Mt. Hope Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-51).

Allow premises to be used for outdoor display and sale of used motor vehicles.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Calisi Family Trust, seeking with reference to the premises at 843-845 Canterbury Street, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of or Structural Change to Non-Conforming Use and Variance.

Article(s): 9(9-1) 18(18-1) 19(19-1).

Construct pitched roof (remove existing flat roof) on building occupied at Work-Room.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Getty Petroleum, seeking with reference to the premises at 792-796 Truman Parkway, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-6) 18(18-1).

Install 24' x 30' canopy over pump island.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Robert Tomusko, seeking with reference to the premises at 55 Gates Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 15(15-1).

Allow first-floor apartment to extend living area into basement area.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Ken W. Shulman Trust (Paul G. Cotton, Trustee), seeking with reference to the premises at 20 Moss Hill Road, Ward 19, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 55(55-46, Table E).

Install basketball pole and hoop on garage building.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR PROPOSALS

STAFF WRITER/COMPUTER GRAPHICS SPECIALIST

The Public Facilities Department is requesting proposals for an in-house, full-time writer/computer graphics specialist. Vendor must have demonstrated writing and desktop publishing abilities. Proposal forms and scope sheets will be available from the Public Facilities Department, 26 Court Street, 11th Floor, Bid Counter, Boston, MA 02108; and can be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. The City of Boston reserves the right to reject any and all proposals. The contract is subject to the approval of the Public Facilities Commission. The City shall not enter into such contract unless funds are available for the first fiscal year at the time of contracting. Payments and obligations for succeeding fiscal year(s) shall depend on the availability of and appropriation of funds. The Chief Procurement Officer will make an award within 90 days of proposed date. Completed proposals must be clearly identified by project title on the outside of a sealed envelope, and delivered directly to the Bid Counter at the Public Facilities Department, 26 Court Street, 11th Floor, Boston, MA 02108, on December 15, 1994, no later than 4:00 p.m. LATE PROPOSALS WILL NOT BE ACCEPTED.

CHARLES T. GRIGSBY,
(Dec. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Massimo D'Amore, seeking with reference to the premises at 205-207 Endicott Street, Ward 3, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Nonconforming Uses and Variance.

Article(s): 9(9-1) 54(54-10, Table C).

Erect 5'8" x 24" addition at rear of building (for restaurant storage).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of 380 Washington Street Realty Trust, seeking with reference to the premises at 378-380 Washington Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-16, Table B).

Change legal occupancy from retail stores, offices, physical therapy clinic and showroom to retail stores, offices, physical therapy clinic, dance studio and dental clinic.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Hahnemann Hospital, Inc., seeking with reference to the premises at 1515 Commonwealth Avenue, Ward 21, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use and Variance.

Article(s): 9(9-1) 51(51-9, Table D: Height Excessive and Front Yard Insufficient).

Erect addition over east wing second story (hospital building). Also install larger front entrance canopy and install rear entrance canopy.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of International Language Schools, seeking with reference to the premises at 200 Lake Street, Ward 22, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 51(51-11, Table A).

Change legal occupancy from convent and chapels to professional language school (with classrooms, dormitories, kitchen, dining room, recreation areas and offices).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 11:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of George Kontsas, seeking with reference to the premises at 397-403 Dorchester Street, Ward 7, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Conditional Use and Variance.

Article(s): 8(8-7-36A) 30(30-3).

Change legal occupancy from two apartments and two stores to lodging house for six lodgers, office and restaurant (including take-out food).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 9:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Charles Eliopoulos, seeking with reference to the premises at 416 Baker Street, Ward 20, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Extension of Non-Conforming Use and Variance.

Article(s): 9(9-1) 56(56-45, Table D: Side Yard and Rear Yard Insufficient).

Construct first and second floor rear decks on two-family dwelling.

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

ADVERTISEMENT
CITY OF BOSTON

BOARD OF APPEAL

Notice is hereby given that at 10:30 a.m., on Tuesday, December 13, 1994, a Public Hearing will be held by the Board of Appeal of the City of Boston in Room 801, City Hall, upon the appeal of Denorval Tate, seeking with reference to the premises at 30 Hopewell Road, Ward 18, from the terms of the Boston Zoning Code (see Acts of 1956, c. 665) in the following respect: Variance.

Article(s): 8(8-7-8) 14(14-2).

Change legal occupancy from one-family dwelling to two-family dwelling (install basement apartment).

Please feel free to call the Board of Appeal at 635-4775, if there is a question or concern you might have regarding this matter.

BOARD OF APPEAL,
CAROL A. McDONOUGH,
(Dec. 5.) *Executive Secretary.*

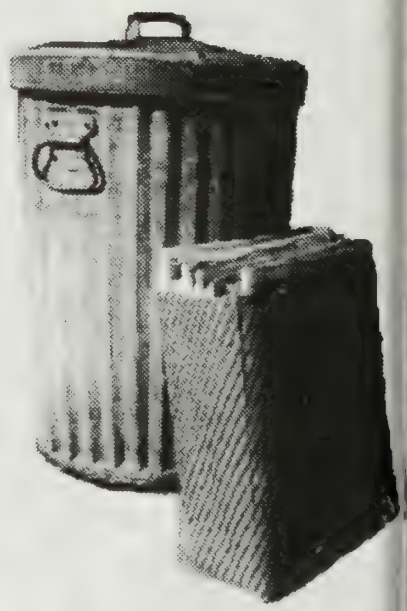
Mike Hogan wore his seat belt on long trips...

But not the last time he went out for a pizza.

Seat Belts.
They Only Work
When You Wear Them.

KEEP BOSTON MOVING . . . SAFELY!

Now, every week is "your week" to recycle.



EVERY WEEK RECYCLING PICK-UP

Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard *(no cereal or tissue boxes)* and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

BOSTONIA. CONDITA A.D. 1630

CITY OF BOSTON,
THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

FOR INFORMATION CALL THE RECYCLING HOTLINE 635-4959 OR DIAL 'RECYCLE'

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
bert J. Ciolek, *Chief Operating Officer,* Room 503, 635-4479

AFFIRMATIVE ACTION
cqui Hoard, *Director,* Room 612, 635-3360

ARTS AND HUMANITIES
uce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
om 803, 635-3850

ASSESSING
nald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
lly Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
rol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
vid Cortiella, *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
risa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
il H. Gordon, *Director,* Room 812, 635-3870

CABLE
Hawkins St, 635-3112, Ext. 460

CITY CLERK
trick McDonough, Room 601, 635-4600

Archives and Record Center
nager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
hn Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
lliam D. Stanton, *Managing Editor,* Room 808A, 635-4188

COMMUNITY CENTERS
elyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
nna M. Mueller, *Executive Director,* Room 271, 635-4165

COPY CENTER
rry Kenneally, Room 206, 635-4325

CREDIT UNION
omas Coyne, *Office Manager,* Room 242, 635-4545

ELECTION
e Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
ane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
lly Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
toria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
rector, Room 708, 635-4996

FINANCE COMMISSION
ff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*
Alice Hennessey, *Mayor's Staff*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

11/7/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ - ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, March 30, 1994.

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 2 p.m., President KELLY in the chair and all members present.

INVOCATION

Reverend James Hill of the SMA Fathers, Dedham, Chaplain of the Irish Social Club, Boston, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

DISAPPROVING ORDINANCE TO REQUIRE BOSTON SCHOOL COMMITTEE ESTABLISH MONTHLY REPORT ON INCIDENTS IN SCHOOLS (DOCKET NO. 0244)

The following was received:

City of Boston
Office of the Mayor
March 24, 1994.

To the City Council.
Re: Docket No. 0244
Dear Councillors:

I return herewith without my signature and disapproved an ordinance passed by your Honorable Body on March 9, 1994, Docket No. 0244, which purports to require the Boston School Committee to establish a monthly report on incidents in the schools.

This veto is required by the provision of the City Charter that "the school committee shall have the supervision and direction of the public schools . . ." St.1875, c. 241, s. 5.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the ordinance referred to.)

Assigned for further action.

ORDER AUTHORIZING CITY TO APPLY FOR, ACCEPT AND EXPEND GRANT OF $10,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS (DOCKET NO. 0442)

The following was received:

City of Boston
Office of the Mayor
March 16, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend renewal grant funds in the amount of $10,000 for the continued operation of the Retired Senior Volunteer Program (RSVP) Supplement Program in the City of Boston. These funds are made available to the City under G.L. c. 19A from the Massachusetts Executive Office of Elder Affairs.

These funds will be used to supplement the salaries of staff operating the program with 800 senior volunteers.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of $10,000 under G.L. c. 19A from the Massachusetts Executive Office of Elder Affairs in support of the Retired Senior Volunteer Program (RSVP) for the period July 1, 1994, through June 30, 1995; in connection therewith, to execute and deliver such documents as may be required by the federal or state government; to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING CITY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF $275,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS (DOCKET NO. 0443)

The following was received:

City of Boston
Office of the Mayor
March 16, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend on behalf of the City of Boston, $275,000 from the Massachusetts Executive Office of Elder Affairs, through its Councils on Aging Formula Grant Program.

These funds will be used for the continued operation of the Commission's Health and Housing Units.

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of $275,000 from the Massachusetts Executive Office of Elder Affairs under the Councils on Aging Formula Grant Program, for the continued operation of the Commission's Health and Housing Units, for the period July 1, 1994, through June 30, 1995; in connection therewith, to execute and deliver such documents as may be required by the Commonwealth of Massachusetts; to act as the authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purpose which granted.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING CITY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF $420,000 FOR SENIOR "AIDES" PROGRAM FROM FUNDS MADE AVAILABLE FROM U.S. DEPARTMENT OF LABOR THROUGH NATIONAL COUNCIL OF SENIOR CITIZENS (DOCKET NO. 0444)

The following was received:

City of Boston
Office of the Mayor
March 16, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval, an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend grant funds in the amount of $420,000 for the operation of the Senior AIDES Program in the City of Boston. These funds are made available to the City from the U. S. Department of Labor through the National Council of Senior Citizens under the Older Americans Act of 1965, Title V, as amended (P.L. 100-175) for the period July 1, 1994, through June 30, 1995.

These funds will be used for employment, training and other services for 86 Senior AIDES who participate in this program.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly of the City of Boston, acting on behalf of the City of Boston be, and hereby is authorized to apply for funds in the amount of $420,000 from the National Council of Senior Citizens under Title V of the Older Americans Act as amended (P.L. 100-175) for the period July 1, 1994, through June 30, 1995, for the Senior AIDES Program; in connection therewith, to execute and deliver such documents as may be required by the federal government; to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on the Elderly.

ORDER AUTHORIZING CITY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF $20,000 FOR SENIOR COMPANION SUPPLEMENT PROGRAM FROM FUNDS MADE AVAILABLE FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS (DOCKET NO. 0445)

The following was received:

City of Boston
Office of the Mayor
March 16, 1994.

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend renewal grant funds in the amount of $20,000 for the continued operation of the Senior Companion Supplement Program in the City of Boston. These funds are made available to the City under G.L. c. 19A from the Massachusetts Executive Office of Elder Affairs.

These funds will be used to supplement the salary, stipends, meals, transportation and other services for 42 companions who participate in this program.

I urge your Honorable Body to pass this order.

Very truly yours,
Thomas M. Menino,
Mayor of Boston.

Ordered, That the Commissioner on Affairs of the Elderly, acting on behalf of the City of Boston be, and hereby is authorized to apply for grant funds in the amount of $20,000 under G.L. c. 19A from the Massachusetts Executive Office of Elder Affairs in support of the Senior Companion Program (SCP) for the period July 1, 1994, through June 30, 1995; in connection therewith, to execute and deliver such documents as may be required by the federal or state government; to act as authorized representative of the City of Boston in connection with said application; and, in accordance with G.L. c. 44, sec. 53A, to accept and expend such funds for the purposes for which granted.

Referred to the Committee on the Elderly.

CRIME STATISTICS FOR PERIOD 1/29 to 2/4/94 (DOCKET NO. 0446)

The following was received:

City of Boston
Office of the Mayor
March 24, 1994.

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing January 29, 1994, and ending February 4, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 2/5 to 2/11/94 (DOCKET NO. 0447)

The following was received:

City of Boston
Office of the Mayor
March 24, 1994.

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing February 5, 1994, and ending February 11, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 2/12 to 2/18/94 (DOCKET NO. 0448)

The following was received:

City of Boston
Office of the Mayor
March 24, 1994.

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing February 12, 1994, and ending February 18, 1994.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

(Annexed hereto is the documentation referred to.)

Placed on file.

ORDER FOR CONFIRMATION OF APPOINT-

MENT OF JOHN C. BOWMAN III, AS MEMBER OF BOARD OF APPEAL FOR TERM EXPIRING 5/1/97 (DOCKET NO. 0449)

The following was received:

City of Boston
Office of the Mayor
March 29, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Mr. John C. Bowman III, of 67 Pinckney Street, Boston, as an alternate member of the Board of Appeal for a term expiring May 1, 1997. I am appointing Mr. Bowman pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Bowman serves as the nominee of the Greater Boston Real Estate Board.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor.

Ordered, That the appointment of Mr. John C. Bowman III, of 67 Pinckney Street, Boston, as a member of the Board of Appeal for a term expiring May 1, 1997, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation and the Committee on Planning and Economic Development.

ORDER FOR CONFIRMATION OF APPOINTMENT OF PETER CHIN AS MEMBER OF BOARD OF APPEAL FOR TERM EXPIRING 5/1/97 (DOCKET NO. 0450)

The following was received:

City of Boston
Office of the Mayor
March 29, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Mr. Peter Chin of 237 Shawmut Avenue, Boston, as a member of the Board of Appeal for a term expiring May 1, 1997. I am appointing Mr. Chin pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Chin serves as the neighborhood organization representative of the Eight Streets Association.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor.

Ordered, That the appointment of Mr. Peter Chin of 237 Shawmut Avenue, Boston, as a member of the Board of Appeal for a term expiring May 1, 1997, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation and the Committee on Planning and Economic Development.

ORDER FOR CONFIRMATION OF APPOINTMENT OF ANDREA DAMATO AS MEMBER OF BOARD OF APPEAL FOR TERM EXPIRING 5/1/97 (DOCKET NO. 0451)

The following was received:

City of Boston
Office of the Mayor
March 29, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Ms. Andrea Damato of 30 Knoll Street, Roslindale, as a member of the Board of Appeal for a term expiring May 1, 1997. I am appointing Ms. Damato pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Ms. Damato serves as an at-large member.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor.

Ordered, That the appointment of Ms. Andrea Damato of 30 Knoll Street, Roslindale, as a member of the Board of Appeal for a term expiring May 1, 1997, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation and the Committee on Planning and Economic Development.

ORDER FOR CONFIRMATION OF APPOINTMENT OF RICHARD DENNIS AS MEMBER OF BOARD OF APPEAL FOR TERM EXPIRING 5/1/97 (DOCKET NO. 0452)

The following was received:

City of Boston
Office of the Mayor
March 29, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Mr. Richard Dennis, Sr., of 14 Beacon Street, Boston, as a member of the Board of Appeal for a term expiring May 1, 1997. I am appointing Mr. Dennis pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Dennis serves as the nominee of the Greater Boston Real Estate Board.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor.

Ordered, That the appointment of Mr. Richard Dennis, Sr., of 14 Beacon Street, Boston, as a member of the Board of Appeal for a term expiring May 1, 1997, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation and the Committee on Planning and Economic Development.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JAMES FARMER AS MEMBER OF BOARD OF APPEAL FOR TERM EXPIRING 5/1/97 (DOCKET NO. 0453)

The following was received:

City of Boston
Office of the Mayor
March 29, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Mr. James Farmer of

88 Dix Street, Dorchester, as a member of the Board of Appeal for a term expiring May 1, 1997. I am appointing Mr. Farmer pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Farmer serves as the nominee of the Building Trades Council of Greater Boston.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor.

Ordered, That the appointment of Mr. James Farmer of 88 Dix Street, Dorchester, as a member of the Board of Appeal for a term expiring May 1, 1997, be and hereby is confirmed.

Referred to the Committee on Commerce and Transportation and the Committee on Planning and Economic Development.

APPOINTMENT OF GEORGE E. MAHONEY (DOCKET NO. 0454)

Notice was received from the Mayor of the appointment of George E. Mahoney as Temporary Collector-Treasurer effective March 25, 1994, for a period not to exceed 60 days.

Placed on file.

APPOINTMENT OF ROBERT J. CIOLEK (DOCKET NO. 0455)

Notice was received from the Mayor of the appointment of Robert J. Ciolek as Director of Administrative Services for a term expiring January 1, 1996.

Placed on file.

NOTICE OF FILING BY BRA OF "THIRD AMENDMENT TO REPORT AND DECISION OF APPLICATION OF DUDLEY NEIGHBORS, INC.", CHAPTER 121A PROJECT (DOCKET NO. 0456)

The following was received:

City of Boston
Office of the Clerk
March 29, 1994.

To the City Council.
Councillors:

In compliance with order passed by your Honorable Body December 6, 1976, this is to inform you that the following was filed by the Boston Redevelopment Authority with the City Clerk on March 28, 1994:

Third Amendment to the Report and Decision on the Application of Dudley Neighbors, Inc. Chapter 121A Project.

Very truly yours,
Edward T. Kelley,
Assistant City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 3/2/94 (DOCKET NO. 0457)

The following was received:

City of Boston
Office of the Clerk
March 29, 1994.

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 2, 1994, viz.:

0175 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of $210,000 for the operation of the Senior Companion Program.
Approved by the Mayor March 8, 1994

0176 — Order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expand a grant of $79,000 for the operation of the Retired Senior Volunteer Program.
Approved by the Mayor March 8, 1994.

Very truly yours,
Edward T. Kelley,
Assistant City Clerk.

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR ON PAPERS ACTED UPON BY CITY COUNCIL AT ITS MEETING OF 3/9/94 (DOCKET NO. 0458)

The following was received:

City of Boston
Office of the Clerk
March 29, 1994.

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 9, 1994, viz.:

0109 — Order authorizing the Suffolk County Sheriff to accept and expend a grant of $31,907,432 for the operation of the Department from funds made available through the Massachusetts Executive Office of Public Safety Grant Program.
Approved by the Mayor March 18, 1994

0244 — Ordinance establishing a monthly report on incidents in the schools.
Message disapproving filed March 28, 1994.

0286 — Order approving a supplemental appropriation of $5,143,000 for the School Department.
Approved by the Mayor March 18, 1994.

0342 — Order authorizing the City to accept $118 from Superior Windshield Installation Service, Inc., to be used by the Police Department's Drug Education Program.
Approved by the Mayor March 18, 1994.

0343 — Order authorizing the City to accept $10,000 from John Hancock Financial Services to be used by the Police Department's Drug Education Program.
Approved by the Mayor March 18, 1994.

0353 — Order for reimbursement of $5,000 to the J.B. Johnson Funeral Home for funeral and burial expenses for Police Officer Berisford Wayne Anderson.
Approved by the Mayor March 18, 1994.

0360 — Order accepting the provision of Chapter 481 of the Acts of 1993 re: sale of liqueurs or cordials by common victualers.
Approved by the Mayor March 28, 1994.

Very truly yours,
Edward T. Kelley,
Assistant City Clerk.

Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0459)

Notice was received from the Department of Public Utilities of a hearing re: Amtel Communications Payphones, Inc.
Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0460)

Notice was received from the Department of Public Utilities of a hearing re: Southnet Services, Inc./ComCentral Corporation.
Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0461)

Notice was received from the Department of Public Utilities of a hearing re: LDDS Communications Inc./Advanced Telecommunication Corp. and First Phone of New England, Inc.
Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0462)

Notice was received from the Department of Public Utilities of a hearing re: Local Area Telecommunications, Inc./H & F Investors, Inc. and MobileMedia Communications, Inc.
Placed on file.

NOTICE FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0463)

Notice was received from the Department of Public Utilities of a hearing re: Boston Edison Company.
Placed on file.

REPORT ON ORDER APPROVING APPROPRIATION OF $98,623.14 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0184)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0184, message of the Mayor and order approving an appropriation of $98,623.14 for the Eastern Regional Library (referred January 26) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING APPROPRIATION OF $77,152.42 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0354)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0354, message of the Mayor and order approving an appropriation of $77,152.42 for the Eastern Regional Library (referred March 9) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING APPROPRIATION OF $599,920.33 FOR LIBRARY OF LAST RECOURSE (DOCKET NO. 0355)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0355, message of the Mayor and order approving an appropriation of $599,920.33 for the Library of Last Recourse (referred March 9) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER APPROVING APPROPRIATION OF $156,376.44 FOR EASTERN REGIONAL LIBRARY (DOCKET NO. 0356)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0356, message of the Mayor and order approving an appropriation of $156,376.44 for the Eastern Regional Library (referred March 9) — recommending passage of the order.

The report was accepted; **the order was passed.**

COMMITTEE ON COMMERCE AND TRANSPORTATION TO HOLD HEARING RE FILLING POTHOLES WITH CONCRETE (DOCKET NO. 0464)

Coun. O'NEIL offered the following:

Ordered, That the Committee on Transportation, conduct a speedy hearing to discuss the following recommendations:

That all potholes in the entire city be filled with solid concrete. When it is applied, a yellow or orange cone be placed around the area until the concrete hardens.

The bituminous concrete that has been used for years is a waste of taxpayers' money.

Referred to the Committee on Commerce and Transportation.

COMMITTEE ON PUBLIC SAFETY TO HOLD HEARING RE NUMBER OF ILLEGAL ALIENS INCARCERATED AT NASHUA STREET JAIL, SOUTH BAY PRISON (DOCKET NO. 0465)

Coun. O'NEIL offered the following:

Ordered, That the Chairman and Committee Members of the Public Safety Committee conduct a hearing as soon as possible to enforce the following:

That the Sheriff of Suffolk County give a report as to how many illegal aliens are incarcerated at Nashua Street Jail, South Bay Prison.

It costs the taxpayers an awful lot of money to feed, clothe and house these inmates; and further

Ordered, That they be returned to their native country.

Referred to the Committee on Public Safety.

COMMITTEE ON WAYS AND MEANS TO HOLD HEARINGS TO DETERMINE FINANCIAL STATUS OF BRA AND ITS PLANS FOR USE OF ENGLISH HIGH SCHOOL SALES PROCEEDS (DOCKET NO. 0467)

Coun. HENNIGAN offered the following:

Whereas, The Committee on Ways and Means held a recent hearing on the disposition of surplus property including the sale of the former English High School property, and;

Whereas, Questions remained unanswered as to the disposition of the $12 million proceeds of that sale, and;

Whereas, The Chief Economic Development Officer did not deny or affirm that the proceeds would be used to cover the BRA's operating budget deficit, and;

Whereas, Proceeds from the sale of City surplus property should only be used for capital expenditures whenever possible, now therefore be it:

Ordered, That the Committee on Ways and Means hold hearings to determine the financial status of the BRA and its plans for use of the English High proceeds.

Referred to the Committee on Ways and Means and the Committee on Planning and Economic Development.

ORDER THAT RULE 27 OF RULES OF CITY COUNCIL BE SUSPENDED IN ORDER FOR COMMITTEE ON COMMERCE AND TRANSPORTATION TO HOLD HEARING ON WEDNESDAY, 4/27/94, AT 5:30 P.M. (DOCKET NO. 0468)

Coun. MODICA offered the following:

Ordered, That Rule 27 of the Boston City Council 1994 Rules is hereby suspended for the purpose of conducting a hearing of the Council's Committee on Commerce and Transportation on Wednesday, April 27, 1994, at 5:30 p.m.

Passed under suspension of the rules.

ORDER FOR PETITION FOR SPECIAL LAW TO ALLOW BOSTON PUBLIC SCHOOLS TO BE OPEN ON FRIDAY, 6/17/94 (DOCKET NO. 0469)

Coun. DAVIS-MULLEN offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Notwithstanding the provisions of Chapter 26 of the Acts of 1935 or any other Special Acts or General Laws to the contrary, public schools in the City of Boston may be open on Friday, June 17, 1994.

Section 2. This act shall take effect upon passage.

Passed under suspension of the rules.

VISITORS TO CITY COUNCIL

Councillor YANCEY, for all the Councillors, presented to Master Stephen E. Key of the Claw Fist Academy of Martial Arts and students of his Academy here present, a citation of recognition from the Boston City Council for their fine example of sportsmanship, community and academic endeavors.

ORDER RE POLICE INVESTIGATION ON DEATH OF REVEREND ACCELYNNE WILLIAMS AND COMPENSATION TO HIS FAMILY (DOCKET NO. 0470)

Coun. SAUNDERS offered the following:

Whereas, Members of the Boston Police Department Drug Control Unit undertook measures of police enforcement that led to the accidental death of the Reverend Accelynne Williams on Friday, March 25, 1994; and

Whereas, The police actions which led to the unfortunate and untimely death of a member of Boston's religious community, a model citizen and resident enjoying his retiring years; and

Whereas, The Mayor of the City of Boston and the Commissioner of Police have expressed regret regarding the police activities which led to the death of the Reverend Accelynne Williams; and

Whereas, Many prominent members within and outside the African-American community have raised questions regarding the planning and execution of a search warrant at the apartment building of the Reverend Accelynne Williams; and

Whereas, The relatives of the late Rev. Williams ought to be compensated in a reasonable and fair way for this tragic occurrence; be it therefore:

Ordered, That the Boston Police Department conduct a thorough and exhaustive investigation regarding the events and planning that led to the raid at the home of Reverend Williams, the precise events that occurred during the raid and the events that led to the death of Reverend Williams; and be it

Ordered, That this report be simultaneously forwarded to the Mayor of the City of Boston and to the individual members of the Boston City Council within 14 days. This report shall then be delivered to the immediate relative of the Reverend Williams and thereafter be made available for public perusal; and be it further

Ordered, That the City of Boston expedite all legal issues regarding compensating the immediate family of the late Reverend Williams.

Coun. O'NEIL moved that the word "order" be changed to the word "resolution"

Coun. McLAUGHLIN moved the question; the motion was carried.

On motion of Coun. KELLY the question first came on suspension of the rules.

The rules were not suspended, yeas 4, nays 9:

Yeas — Councillors McLaughlin, Nucci, Saunders, Yancey — 4.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Iannella, Keane, Kelly, Modica, O'Neil — 9.

The order was referred to the Committee on Public Safety.

ORDINANCE AMENDING CBC, ORDINANCES, CHAPTER 8, SECTIONS 9.3a, 9.3b, and 9.4, RE BOSTON RESIDENTS JOBS POLICY (DOCKET NO. 0471)

Coun. SAUNDERS offered the following:

Chapter 8, Section 9.3a, of the City of Boston Code is amended by inserting after #5 the following:

6. Mandate that city agencies subject to the Boston Residents Jobs Policy require that their developers, contractors and subcontractors sponsor on-the-job training, for Boston residents;

Chapter 8, Section 9.3b of the City of Boston Code is amending by inserting after #3 the following:

4. To require training to cover all aspects of the construction industry and should comply with applicable federal and state vocational and industry laws.

9.4

To require training of residents to involve (include) Madison Park and other public vocation schools within the City of Boston. And through partnership with community-based organizations which can provide outreach and assistance to de-

velopers and employers.

Referred to the Committee on Government Operations.

COMMITTEE ON POST AUDIT AND OVERSIGHT TO HOLD HEARING TO REVIEW AND EVALUATE EXISTING TAXES AND FEES (DOCKET NO. 0472)

Coun. KEANE offered the following:

Whereas, The City, State and Nation are entering a period of economic growth which will bring opportunities for Boston to attract new and expand existing businesses;

Whereas, During this time of economic change, it is essential that Boston's economic development policies be geared toward stimulating economic growth and ensuring that the City is in a strong position to capitalize on opportunities for growth; therefore be it

Ordered, That the Post Audit and Oversight Committee of the City Council convene a public hearing to review and evaluate the City's existing taxes and fees and the effect these have on the City's continued economic development. The hearing should include a review and evaluation of:

(1) the feasibility of reducing the industrial and commercial tax rates and the effect such a reduction would have on development in the City;

(2) the feasibility of developing short-term tax and other incentives for businesses to locate or expand in Boston; and

(3) the existing fees that businesses in Boston must pay to conduct their operations; and be it further

Ordered, That members of the business community, including the Boston Chamber of Commerce; representatives of independent research organizations, including the Municipal Research Bureau; and, members of the Mayor's economic development team be invited to attend and present testimony.

Referred to the Committee on Post Audit and Oversight.

RESOLUTION CALLING UPON CONGRESS TO ENACT ANTI-CRIME LEGISLATION IMMEDIATELY (DOCKET NO. 0473)

Couns. CONLEY, IANNELLA, KEANE, KELLY, MODICA, HENNIGAN, and DAVIS-MULLEN offered the following:

Whereas, America's communities and families are scarred by increasing numbers of violent crimes; and

Whereas, The level of violence associated with criminal acts is increasing; and

Whereas, No community or family is untouched by incidents of crime or the fear of being victimized by crime; and

Whereas, Reductions in crime and in the fear of crime will require enactment of meaningful national anti-crime legislation to develop and implement long-term solutions that deal with both the causes and effects of crime; and

Whereas, The critical nature of the problem demands an end to Congressional gridlock.

Resolved, That the City of Boston urgently calls upon the Congress to enact anti-crime legislation immediately so that the resources and programs which such legislation will provide can be utilized on a timely basis to deal with this critical problem now.

Resolved, That such anti-crime legislation should include:

— A balanced approach that includes both enforcement and prevention programs.

— Direct block grant anti-crime funds to cities with maximum flexibility allowed in the use of those funds.

— Creation of a federal anti-crime trust fund financed by dedicated revenues derived from licensing fees levied on weapons, ammunition and weapons dealers.

Resolved, That the City of Boston rededicates itself to crime prevention and suppression and calls upon its citizens to assist in these efforts.

The resolution was adopted under suspension of the rules.

ORDER THAT WHEN COUNCIL ADJOURNS TODAY IT DO SO IN MEMORY OF REVEREND ACCELYNNE WILLIAMS (DOCKET NO. 0474) AND FURTHER, THAT CITY PAY FOR ALL EXPENSES RELATED TO HIS FUNERAL (DOCKET NO. 0494)

Coun. YANCEY offered the following:

Whereas, Reverend Accelynne Williams was a valued member of the Boston Community who sought to improve the quality of life of those he touched; and

Whereas, Reverend Williams tried in his life to enrich the spiritual and moral existence of his family, neighbors, and fellow human beings, and

Whereas, Reverend Williams sought to fight the drugs and violence within his community and to work with the police and community residents to make a safer city; and

Whereas, On Friday, March 25, 1994, the City of Boston, through its police department raided the home of Reverend Accelynne Williams, and

Whereas, The Mayor of Boston and the Police Commissioner of the Boston Police Department have stated that the raid targeted the wrong apartment and that Rev. Williams was not a suspect in the alleged drug activity which led to the raid on his home by approximately thirteen heavily armed, helmeted Boston Police officers; and

Whereas, Reverend Williams, seventy-five years of age, died as result of this tragic mistake; and

Whereas, The Boston City Council mourns the loss of Reverend Williams and offers its heartfelt condolences to his wife of 33 years, Mrs. Mary Williams, his daughter, Cassandra and the countless members of his extended family in this country and abroad; and

Whereas, The death of Reverend Williams has resulted from an unintended action on the part of the City of Boston; be it therefore

Ordered, That when the Council adjourns on March 30, 1994, it do so in the memory of Reverend Accelynne Williams, and be it further

Ordered, That the City of Boston pay for all expenses related to the funeral of Reverend Accelynne Williams.

Coun. YANCEY moved that the order be passed under suspension of the rules.

Coun. CONLEY moved that the question be divided, that the first vote be on Order Number 1 and second vote be on Order Number 2.

Order Number 1 was passed under suspension of the rules (Docket No. 0474).

Coun. KELLY moved that Order Number 2 be referred to the Committee on Public Safety.

The motion was not carried, yeas 3, nays 10:

Yeas — Councillors Conley, Keane, Kelly — 3.

Nays — Councillors Davis-Mullen, Feeney, Hennigan, Iannella, McLaughlin, Modica, Nucci, O'Neil, Saunders, Yancey — 10.

Coun. YANCEY moved that Order Number 2 be passed

Coun. IANNELLA in the Chair.

President KELLY in the Chair.

Coun. CONLEY moved the question; the motion was carried.

The Chair ruled that the question first come on suspension of the rules.

The rules were not suspended (9 votes being necessary), yeas 6, nays 7:

Yeas — Councillors Iannella, McLaughlin, Nucci, O'Neil, Saunders, Yancey — 6.

Nays — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, Modica — 7.

Order Number 2 (Docket No. 0494) was referred to the Committee on Public Safety.

COMMITTEE ON PLANNING AND ECONOMIC DEVELOPMENT TO HOLD HEARINGS TO ASSESS ECONOMIC IMPACT ON NEIGHBORHOOD IN WHICH CASINO GAMBLING IS PROPOSED (DOCKET NO. 0475)

Coun. IANNELLA offered the following:

Whereas, Casino Gambling is likely to be located in the City of Boston as one of the three sites in Massachusetts presently being considered; and

Whereas, Any Casino Gambling will have a profound impact on the neighborhood in which it is being proposed; and

Whereas, The legislation contains a provision that cities who wish to locate Casino Gambling are required to conduct Referendum by the City's voters; and

Whereas, The economic gains of Casino Gambling have to be weighed against the possible disruptive influences of the proposed legislation; therefore let it be

Resolved, The City Council's Planning and Economic Development Committee schedule hearings forthwith to assess the economic impact of Casino Gambling in the City of Boston and the effect, if any, on the neighborhood in which said Casino Gambling is proposed.

On motion of Coun. IANNELLA, **the resolution was referred to the Committee on Planning and Economic Development.**

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 4 late-filled matters would be added to the Agenda.

No objection being heard, the following matters were added:

ORDER FOR PETITION FOR SPECIAL LAW RE PAYMENT OF FUNERAL EXPENSES OF REVEREND ACCELYNNE WILLIAMS (DOCKET NO. 0495)

Coun. KELLY, for all the Councilors, offered the following:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston, to be filed with an attested copy of this order, be, and hereby is, approved under Clause (1) of Section eight of Article Two, as amended, of the Amendments to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, execept for clerical errors and editorial changes of form only:

Section 1. To settle a moral obligation, the City of Boston acting by its mayor and city council, may expend an amount not to exceed ten thousand dollars to reimburse the heirs of the late Rev. Accelynne Williams for the expenses of his funeral and burial.

Section 2. This act shall take effect upon passage.

Passed under suspension of the rules.

MOTION THAT A RESOLUTION CALLING UPON CITY TO PAY FUNERAL EXPENSES OF REV. ACCELYNNE WILLIAMS BE ADOPTED (DOCKET NO. 0496)

Coun. YANCEY offered the following:

Motion: That a resolution calling upon the City of Boston to pay the funeral expenses of Reverend Accelynne Williams be adopted.

Referred to the Committee of the Whole.

REPORT ON ORDINANCE AMENDING CBC, CHAPTER 9, INSPECTIONAL SERVICES DEPARTMENT (DOCKET NO. 0293)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0293, ordinance amending CBC, Chapter 9, Inspectional Services Department (referred February 16) — recommending the ordinance ought to pass.

The report was accepted; **the ordinance was passed.**

REPORT ON ORDER APPROVING PETITION FOR SPECIAL LAW TO EMPOWER FAIR HOUSING COMMISSION TO ENFORCE BY JUDICIAL POWER THE PROVISIONS OF TITLE VIII AND IMPOSE CIVIL PENALTIES (SUBSTANTIAL EQUIVALENCY) (DOCKET NO. 0301)

Coun. FEENEY, on behalf of the Committee on Government Operations, submitted the following:

Report on Docket No. 0301, message of the Mayor and order approving a petition for a special law to empower the Fair Housing Commission to enforce by judicial power the provisions of Title VIII and impose civil penalties (Substantial Equivalency) (referred March 2) — recommending passage of the order in the following new draft:

Ordered, That a petition to the General Court, accompanied by a bill for a special law relating to the City of Boston to be filed with an attested copy of this order be, and hereby is, approved under Clause (1) of Section eight of Article two, as amended, of the Amendment to the Constitution of the Commonwealth of Massachusetts, to the end that legislation be adopted providing precisely as follows, except for clerical or editorial changes of form only:

Section 1. Definitions

(A) "Housing Accommodations" shall be defined as any building, structure or portion thereof which is used or occupied or is intended, arranged or designed to be used or occupied as the home, residence or sleeping place of one or more human beings and any vacant land which is offered for sale or lease for the construction or location thereon of any such building, structure or portion thereof.

(B) "Aggrieved Person" shall be defined as any person who claims to have been injured by a discriminatory housing practice or believes such person will be injured by a discriminatory housing practice that is about to occur.

(C) "Person" includes one or more individuals, partnerships, associations, corporations, legal representatives, trustees, trustees in bankruptcy, receivers, and the Commonwealth and all political subdivisions

and boards or commissions thereof.

(D) "Source of income" shall not include income derived from criminal activity.

Section 2. Protected Classes

Subject to the provisions of Section 5 herein, classes protected by this Act include race, color, religious creed, marital status, handicap, military status, children, national origin, sex, age, ancestry, sexual orientation and source of income.

Section 3. (A) All housing accommodations in the City of Boston are subject to this Act, except as hereinafter provided.

(B) Nothing in this Act shall apply to housing accommodations which are specifically exempted from coverage by this Act or Title VIII or M.G.L. c. 151B.

(C) Nothing in this Act shall apply to the leasing or rental to two or fewer roomers, boarders, or lodgers who rent a unit in a licensed lodging house.

Section 4. Nothing in this Act shall prohibit a religious organization, association or society, or any nonprofit institution or organization operated, supervised, or controlled by or in conjunction with a religious organization, association, or society, from limiting the sale, rental or occupancy of housing accommodations which it owns or operates for other than a commercial purpose to persons of the same religion, or from giving preference to such persons, unless membership in such religion is restricted on account of race, color, marital status, handicap, military status, children, national origin, sex, age, ancestry, sexual orientation or source of income.

Section 5. In the City of Boston, discriminatory housing practices are prohibited, provided, however, that no practice shall be prohibited hereunder unless such practice is also prohibited by the federal Fair Housing Act or Chapter 151B of the Massachusetts General Laws.

Section 6. Any person who violates the provision of this Act as to discriminatory housing practices shall, pursuant to the provisions of Section 7 of this Act, be subject to orders, temporary, equitable and legal, including compensatory damages, punitive damages or civil penalties and attorney's fees and costs.

Section 7. Powers and Duties

The Boston Fair Housing Commission (the "Commission") established pursuant to Chapter 10 of the City of Boston Ordinances of 1982, as amended, shall, in addition to every other power heretofore or hereafter provided by statute or ordinance, have jurisdiction of all housing accommodations subject to this Act. The Commission shall have the following powers and duties as to such housing accommodations, except as to those housing accommodations in any building or structure containing one, two, three or four dwelling units, one of which is occupied by the owner thereof as his or her permanent residence.

(A) At any time after the filing of a complaint, and before or after the final disposition of a complaint, the Commission may file a petition in Suffolk Superior Court or the Boston Housing Court seeking appropriate preliminary, temporary and/or injunctive relief against such respondent including orders or decrees restraining and enjoining the selling, renting or otherwise making unavailable to the complainant any housing accommodations with respect to which the complaint is made, pending the final determination of proceedings under this Act.

(B) If the Commission, after hearing, finds that a respondent has engaged in any unlawful practice as set forth in Section 5 herein, it shall state its findings of fact and shall issue and cause to be served on such respondent an order requiring such respondent to cease and desist from such unlawful practice or violation of said Section 5. Such cease and desist orders for affirmative relief may be issued to operate prospectively. Any such cease and desist order shall be subject to judicial review pursuant to Section 8 of this Act.

(C) If the Commission, after hearing shall find that a respondent has engaged in any unlawful practice relative to housing or real estate, as set forth in Section 5 of this Act, in addition to any other action it may take under this Act the Commission may:

(1) Award damages to the aggrieved party which damages shall include, but shall not be limited to, the expense incurred by the aggrieved party for obtaining alternative housing or space, for storage of goods and effects, for moving and for other costs actually incurred as a result of such unlawful practice or violation. Damages for emotional distress may also be awarded to the aggrieved party. Any respondent aggrieved by such an award of damages may, within ten days of notice of such award, bring a petition in Suffolk Superior Court or the Boston Housing Court addressed to the justice of the court, praying that the action of the Commission in awarding damages be reviewed by the court.

(2) Assess a civil penalty against the respondent:

(a) in an amount not to exceed ten thousand dollars if the respondent has not been adjudged to have committed a prior discriminatory housing practice:

(b) in an amount not to exceed twenty-five thousand dollars if the respondent has been adjudged to have committed one other discriminatory housing practice during the five year period ending on the date of the filing of the complaint; and

(c) in an amount not to exceed fifty thousand dollars if the respondent has been adjudged to have committed two or more discriminatory housing practices during the seven year period ending on the date of the filing of the complaint.

Any such penalties assessed hereunder shall be deposited in a trust fund to be administered by the City of Boston to be used solely for programs that benefit publicly assisted housing residents in the City of Boston.

(3) Arrange to have adjudicated in court at the Commission's expense the award of punitive damages against such respondent;

(4) Arrange to have adjudicated in court, the allowance of reasonable attorney's fees and costs to any prevailing aggrieved person unless special circumstances make the recovery of such fees and costs unjust. The complainant alleging violations of this Act shall be liable for attorney's fees and costs to the extent that his or her participation was frivolous, vexatious or for the purpose of harassment.

(D) Promulgate rules and regulations consistent with those of the Massachusetts Commission of Discrimination to effectuate the goals, policies and provisions of this Act.

(E) The Massachusetts law of evidence shall apply in all proceedings before the Commission.

Section 8. Judicial Review

(A) The actions of the Commission shall be subject to judicial review upon application as provided herein by any party aggrieved by a final order of the Commission.

(B) Judicial review of a final Commission order shall be in Suffolk Superior Court or the Boston Housing Court which shall have the authority to grant to any party, such temporary relief, restraining order, or other order as the court determines is just and proper. The reviewing court shall affirm, modify, or set aside, in whole or in part, the order, or remand the order for further proceedings and enforce the order to the extent that the order is affirmed or modified.

Section 9. An aggrieved person, with or without filing a complaint at the Commission and without regard to the status of such complaint, may commence a civil action in a court of competent jurisdiction not later than two years after the occurrence or termination of a discriminatory housing practice, or the breach of a conciliation agreement entered into with the Commission, whichever occurs last, to obtain appropriate relief with respect to such discriminatory housing practice or breach; provided, however, that if an aggrieved person has consented to a conciliation agreement, such aggrieved person may not file a civil action with respect to the alleged discriminatory housing practice which forms the basis for such complaint except for the purpose of enforcing such agreement; and provided, further, that an aggrieved person may not commence a civil action with respect to an alleged discriminatory housing practice if a hearing commissioner determines that probable cause exists and a hearing has commenced before the Commission. The computation of such two-year period as to an alleged discriminatory housing practice, but not as to a breach of a conciliation agreement, shall not include any time during which an administrative proceding is pending with respect to a complaint based upon such discriminatory housing practice. If the court finds that a discriminatory housing practice has occurred or is about to occur, an aggrieved person shall have available any and all remedies pursuant to this Act. This section does not preclude the right of any aggrieved person to seek relief under M.G.L. c. 151B.

Section 10. Purpose. This Act is intended to incorporate the substantive provisions and protections of Title VIII of the Civil Rights Act of 1988 as amended (42 U.S.C. Sections 3601 et seq., the Fair Housing Act) and Chapter 151B of the General Laws, and is to be interpreted in a manner which is not inconsistent therewith.

Section 11. Effective Date

This Act shall take effect upon its passage.

The report was accepted; **the order in the new draft was passed.**

REPORT ON ORDER AMENDING SCHEDULE A OF CLASSIFICATION AND COMPENSATION PLAN FOR OFFICERS AND EMPLOYEES OF SUFFOLK COUNTY TO ENABLE CITY TO IMPLEMENT COLLECTIVE BARGAINING AGREEMENT WITH SERVICE EMPLOYEES INTERNATIONAL UNION, AFL-CIO, LOCAL 285 (DOCKET NO. 0380)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0380, message of the Mayor and order amending Schedule A of the Classification and Compensation Plan for Officers and Employees of Suffolk County to enable the City to implement the collective bargaining agreement with the Service Employees International Union, AFL-CIO, Local 285 (referred March 23) — recommending passage of the order.

The report was accepted; **the order was passed.**

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Conley: Ricky Curran (Docket No. 0476); Msgr. James J. Chittick Knights of Columbus Council of Hyde Park (Docket No. 0477); Paul and Tina Varitimidis (Docket No. 0478).

Councillor Feeney: Michael Baldner (Docket No. 0479); Marie Kelley (Docket No. 0480).

Councillor Modica: Jodi Lanza (Docket No. 0481); Linda Lopriore (Docket No. 0482); Officer Frank DeSarro (Docket No. 0483); Martin O'Brien, Senior (Docket No. 0484); 13 persons on their victory at the CYO Cheerleading competition (Docket No. 0485).

Councillor Hennigan: Proclaiming May 1994, as Bicycle Month and also declaring week of May 16, 1994, as "Bike To Work Week" (Docket No. 0486).

Councillor Yancey: Bro. Nicholas B. Locker (Docket No. 0487); Gerald Hill (Dockett No. 0488); Sympathy on death of Danclar Anthony Mead (Docket No. 0489); Master Stephen E. Key and members of the Claw Fist Academy of Martial Arts (Docket No. 0490).

Councillor Conley: American Legion Post 76 (Docket No. 0491); Lawrence Horgan (Docket No. 0492); Eleanor Murphy (Docket No. 0493).

The Chair stated that, in the absence of objection, one late-filed matter would be added to the Consent Agenda.

No objection being heard, the following matter was added:

Councillor McLaughlin: Government and people of Greece, and appreciation to Greek immigrants and their descendants who came to Boston (Docket No. 0466).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. KEANE moved that when the Council adjourn today it be to meet again on Wednesday, April 13, 1994, at 1 p.m.

The motion was carried.

Adjourned at 4:35 p.m., on motion of Councillor Yancey, in memory of Reverend Accelynne Williams, to meet on Wednesday, April 13, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 MONDAY, DECEMBER 12, 1994 NO. 50

MEDALLION REDEDICATED IN DOWNTOWN CROSSING

A medallion bearing the names of individuals who were instrumental in the founding of Downtown Crossing, as well as Mayor Thomas M. Menino and the Downtown Crossing Association, was rededicated on Tuesday, November 29, at 12 noon in between Filene's and Jordan Marsh. Invited speakers included Mayor Thomas M. Menino, former Mayors Collins and White as well as former BRA Director Ed Logue.

The carved granite medallion is part of the $3.5 million Capital Improvements Project to revitalize Downtown Crossing, and replaced a medallion which was installed in 1979 and fell into disrepair. Honoring the "builders of a new Boston," the medallion lists those individuals who were instrumental in the Urban Renewal process for downtown Boston. Those honored are: Lloyd D. Brace, former Mayor John F. Collins, Charles A. Coolidge, Bertram A. Druker, the Arch Street Franciscan Friars, Eli Goldston, Harold D. Hodgkinson, former president and chairman of the board of Filene's, former Mayor John B. Hynes and Monsignor Francis J. Lally, former chairman of the BRA. Also included are Edward J. Logue, former director of the BRA, Edward R. Mitton, former president of Jordan Marsh, Robert M. Morgan, Frank Vorenberg, and Mark C. Wheeler. Many honorees are deceased and their families were present to participate in the ceremony.

The Downtown Crossing Association is a private, nonprofit organization of businesses concerned with the civic, economic and cultural development of Boston's downtown area.

DOWNTOWN CROSSING MEDALLION UNVEILING

Statement of Mayor Thomas M. Menino, November 29, 1994

Downtown Crossing has always held a special place in the hearts of the people of Boston. Over the years, their pride has been reflected in the commitment of Boston's mayors to ensure the success and vitality of Downtown Crossing, and I am proud to continue in that tradition.

Last year, as part of the city's Capital Improvement Plan, my administration committed $2.5 million for improvements to Downtown Crossing — from new streets and sidewalks, to new lights, signage and other street fixtures. The unveiling of this medallion is the final touch to that project.

The original medallion that was placed here in 1979 recognized all of the public and private individuals who contributed to the rebuilding of Boston's commercial centers those years ago. Today, we can take pride in this remade medallion because it recognizes those individuals and groups — past and present — who have contributed so much to the success of Downtown Crossing and other parts of the city.

One particular group — the Downtown Crossing Association — is especially worthy of this recognition. Since 1986, this group has injected new life, new energy, and new pride into Downtown Crossing. I look forward to continued cooperation with the Downtown Crossing Association, and I wish you all many more years of growth and prosperity.

MAYOR MENINO'S CHRISTMAS TROLLEY TOUR IN THE NEIGHBORHOODS

Thursday, December 8, 1994, began a holiday kick off on City Hall Plaza. This year, to compliment the regular neighborhood tree lightings, Mayor Menino boarded a blue line trolley, bedecked in fresh greenery with gold and red bows accompanied by an array of costumed characters, special guests, a pair of reindeer and of course, Santa Claus, to travel throughout the city.

Mayor Menino lit the tree on City Hall Plaza, on December 8, where there was entertainment and the opportunity to view the enchanted trolley tour before it set off on its citywide journey.

Children had the opportunity to meet Mayor Menino and to climb on

(Continued on next page)

GREATER ROXBURY CHAMBER OF COMMERCE CORPORATE AND BUSINESS COMMUNITY SERVICE RECOGNITION LUNCHEON

Statement of Mayor Thomas M. Menino, November 30, 1994.

First, I want to thank the Greater Roxbury Chamber of Commerce for inviting me here this afternoon, and for recognizing those individuals who are making tremendous contributions to this community.

As mayor, one of the things that I have tried to do is to establish our city as a place where partnerships are formed among different groups

(Continued on next page)

CHRISTMAS TROLLEY . . .

(Continued from front page)

board Santa's sleigh to say hello to both him and his reindeer. Santa distributed candy canes to all of the children and costumed Victorian carolers led the entire community in song. The Trolley Tour was made up of two trolley buses and a sleigh with Santa sitting inside. This entourage pulled into each neighborhood where local children performed. Local businesses in all areas have been very supportive of these events and supplied all attendees with hot chocolate and cookies.

Mayor Menino's Christmas Trolley Tour was extremely festive and encouraged the entire community to come together to celebrate the Christmas season. The events in each individual neighborhood were different as the ethnic flavor of each community were celebrated in both the entertainment and in the spirit of the people.

CHAMBER OF COMMERCE . . .

(Continued from front page)

— where we can combine resources and information, and better help our communities. Well, the partnership that has developed among the city, this organization, and this community is a great example how that works.

Since 1991, the members of the G.R.C.C. have been on the forefront of addressing the concerns of this community. Through different events and programs, information sessions, and conferences, you have helped so many Roxbury residents in the area of youth services and business development.

Today, we have the opportunity to honor individuals whose dedication and commitment to this community is a value and an asset to all. I want to congratulate all of the award recipients for their hard work. Believe me, your work is a major contribution to our efforts to help families across the city.

As mayor, I have been working hard to improve the quality of life for Boston residents — by creating jobs and educational opportunities for young people, by making affordable housing available to all residents, by creating economic development not only in the downtown areas, but also in our neighborhood business districts, and by streamlining city government so that residents can get the best in city services.

And let me tell you something — we are making progress. For example, several weeks ago, Boston received a $1.2 million grant for the restoration of the furniture factory in the Dudley Square area. And we plan to work with the merchants of that business district to revitalize that important commercial center.

In addition to that, the Blue Hill Avenue Task Force has been meeting on a regular basis to strategize and plan for the revitalization of this area. We have been meeting with the merchants on Blue Hill Avenue, and we will continue to seek community input on this initiative and on future endeavors.

In the last year, there have been 292 community development projects in Roxbury, which represents a $20 million investment in this neighborhood. Also, there are presently 19 active capital projects in this neighborhood, which represents a $74 million investment.

So you see, my administration is working hard to make Boston more *customer friendly,* not only for the big developers, but also for the medium and small businesses in our industrial area, and neighborhood business districts. In addition, my administration has created the Office of Business Services to act as a liaison between businesses and city agencies. Services include everything from permitting and street cleaning, to locating working capital, and everything in between.

As mayor, I know how important it is to Boston's economy for the private sector to invest in our city. That is why my administration has been making public investments in our city's streets, sidewalks and utility lines. We want our city to be the best, look the best, and to attract as many private investors as possible. Because the bottom line is — a public-private partnerships has the ability to work magic — and to achieve so much for working families.

As Boston and the rest of the country moves ahead with the new Congress, partnerships are going to be increasingly important to the delivery of services. All of us are going to have to work together to find creative ways to fund the programs that we know are needed not only in Boston, but around America.

A lot of the naysayers in Washington have already made it clear that they intend to bring a new brand of politics to town. But here in Boston, we know — and we will never let Washington forget — that you can't talk about building a new America without including all Americans — from all walks of life, and from different backgrounds.

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188
Second class postage paid at Boston, Massachusetts.
Subscription (in advance) . . . . . .$50.00 per year
Single copies . . . . . .$2.00 per issue
Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

PREVENT PEDESTRIAN/MOTOR VEHICLE CRASHES

N.D.S.C. PRESS CONFERENCE ON H.O.M.E. OPERATING MONEY

Statement of Mayor Thomas M. Menino November 30, 1994

If we want the City of Boston to be prepared for the 21st century, we need to work hard toward stabilizing our neighborhoods, and to helping our residents and their families.

For many years now, community development corporations from all over the city have helped in the process of making our neighborhoods a better place to live. Because their roles are so important in the every day life of our city, we need their continued support. That is why today is so important — 17 Boston area CDCs will receive needed money for stabilizing our neighborhoods.

The City of Boston has committed $650,000 of federal H.O.M.E. funds to cover some of the operating costs of CDCs. And we are the first major city in the nation to use H.O.M.E. funds in this way. I am very proud that the city could be a major contributor to this initiative.

As mayor, I often speak about the importance of partnerships to strengthen communities, build neighborhoods, and to improve the quality of life for Boston residents and their families. Well, the partnership that has developed among the N.D.S.C., the CDCs, and the public and private sectors is a great example of how that works. With initiatives such as this one, and our work to improve our neighborhood business districts, provide affordable housing for Boston residents, and support the Main Streets Program, the city is working hard to ensure that Boston families get the best that Boston has to offer.

I want to thank all of the corporate partners, and everyone who helped to make this possible, for your role in providing both technical support and financial backing for community development. Your investments to rebuild Boston's neighborhoods are to be applauded. But, your continued involvement and commitment are still necessary to bring about the complete social and economic rejuvenation needed in many communities.

Together, we can enable local CDCs to not only empower and better their neighborhoods, but also to stabilize and strengthen a community.

BOSTON PUBLIC LIBRARY NEVER TOO LATE GROUP PROGRAMS

Concert/Performance

Rabb Lecture Hall, Boston Public Library, Copley Square, 536-5400, Ext. 296. Thursday, *December 15, at 2 p.m.* "A Celebration of the Season with Angel Song (in word, song, and drama)." Carols from around the world: Polish, German, Russian, Italian, Czech. Singer/actress Mary Arapoff. Free. Presented by the Never Too Late Group. Infrared assistive listening receivers available for hard of hearing patrons.

Film/Video Specials

Rabb Lecture Hall, Boston Public Library, Copley Square. 536-5400, Ext. 296. Thursday, *December 22, at 2 p.m.* Free. "A Christmas Carol" (1951, 86 min.) Superb Dickens classic starring Alastair Sim as Scrooge. Presented by The Never Too Late Group. Infrared assistive listening receivers available for hard of hearing patrons.

Rabb Lecture Hall, Boston Public Library, Copley Square. 536-5400, Ext. 296. Thursday, *December 29, at 2 p.m.* Free. "Swing Time" (1936, 103 min.) One of the best Fred Astaire and Ginger Rogers films. Presented by The Never Too Late Group. Infrared assistive listening receivers available for hard of hearing patrons.

Mayor's Office of Neighborhood Services, Room 708, 635-3485

NEIGHBORHOOD COORDINATORS

Kevin Chapman	*District 3: Dorchester*
Robert Edwards	*District 4: Mattapan/North Dorchester*
Judy Evers	*Charlestown*
Tim McCarthy	*Hyde Park, Roslindale*
William Meehan	*District 9: Allston, Brighton*
Joseph Plagenza	*District 1: East Boston, North End, Waterfront*
Nicole Sanders	*District 6: Jamaica Plain, West Roxbury*
Derric Small	*District 7: Roxbury*
Thomas Tinlin	*District 2: South Boston, South End*
LIAISONS	
John Affuso	*Gay/Lesbian Community*
Robert Edwards	*Caribbean/Haitian Communities*
Ramon Suarez	*Hispanic Community*
Diane McMahon	*Vietnamese Community*
DIRECTOR	**635-3485**
Ann M. Maguire	
ASSOCIATE DIRECTOR	Michael Kineavy
EXECUTIVE ASSISTANT	Trish Flaherty

FIRE DEPARTMENT ORDERS

November 23, 1994.

General Order No. 39

I. SUSPENSIONS

In accordance with the provisions of Section 20.10 of the Rules and Regulations of the Boston Fire Department, the following-named members have been suspended without pay:

Fire Fighter Marvin J. Brown, Ladder Company 23, for one tour effective 0800 hours, November 6, 1994, to 0800 hours, November 7, 1994, for violation of Rule 18.44 (f).

Fire Fighter Steven L. Bush, Ladder Company 11, for two tours effective 0800 hours, October 23, 1994, to 0800 hours, October 25, 1994, for violation of Rule 18.44 (f).

Lineman John V. Frechette, Fire Alarm Construction, for three tours effective 0800 hours, November 2, 1994, to 0800 hours, November 5, 1994, for violation of Rule 18.44 (a).

Working Foreman Thomas P. Magoon, Fire Alarm Construction, for three tours effective 0800 hours, November 2, 1994, to 0800 hours, November 5, 1994, for violation of Rules 18.44 (a).

FIRE DEPARTMENT ORDERS

November 25, 1994.

General Order No. 40

I. FIRE FIGHTER JOHN M. FITZGERALD, MAINTENANCE DIVISION

It is with deep regret that the Fire Commissioner announces the death on November 6, 1994, of Fire Fighter John M. Fitzgerald, Maintenance Division. Fire Fighter Fitzgerald was appointed to the department on July 27, 1966.

The funeral was held from the P. E. Murray Funeral Home, 2000 Centre Street, West Roxbury, at 1000 hours, Thursday, November 16, 1994, and followed by a funeral Mass at St. Theresa's Church, 2078 Centre Street, West Roxbury, at 1100 hours.

The Fire Commissioner made the customary detail to act as funeral escort and members from the Training, Maintenance and Research Division, Divisions 1 and 2, Headquarters Division, Fire Prevention Division, Special Services Division, Personnel Division and the Rifle Honor Guard attended the service.

II. RETIREMENT

The retirement of the following-named member, in accordance with the provisions of S7, Chapter 32, G.L., became effective at 1700 hours on October 31, 1994

Fire Fighter Allan J. Jones, Personnel/Medical.

Fire Fighter Jones was appointed to the department on September 27, 1972, and leaves the department with the best wishes of his associates

III. TRANSFERS

The transfers of the following-named members will become effective 0800 hours, December 1, 1994:

District Fire Chief Paul V. Farren, Personnel Division to District 3, Gr. 1.

District Fire Chief Edward G. Lorenz, Personnel Division to District 3, Gr. 2.

Fire Captain David R. Mager, Special Services Division to Engine Company 28.

Fire Captain Michael J. Doherty, Personnel Division to Engine Company 32.

Fire Captain Ronald W. Keating, Personnel Division to Special Services Division.

Fire Captain John B. Matthews, Jr., Engine Company 55 to Personnel/Medical

Fire Lieutenant Richard R. Parker, Ladder Company 24 to Engine Company 10.

Fire Lieutenant Leo J. Bracken, Engine Company 4 to Engine Company 37.

Fire Lieutenant Martin J. O'Brien, Jr., Engine Company 8 to Engine Company 50.

Fire Lieutenant Joseph M. Provenzano, Personnel Division to Engine Company 56.

Fire Lieutenant Michael G. Aylward, Ladder Company 24 to Ladder Company 10.

Fire Fighter Mark S. Oliver, Engine Company 17 to Engine Company 55.

Fire Fighter Joseph M. Briscoe, Ladder Company 11 to Ladder Company 16.

Fire Fighter William M. Robinson, Ladder Company 6 to Personnel/Medical.

Fire Fighter David E. Thompson, Engine Company 32 to Fire Prevention Division.

Fire Fighter Ralph C. Pirelli, Engine Company 29 to Engine Company 29 (Aide to District Chief).

Fire Fighter Brian J. Purcell, Engine Company 42 to Engine Company 4 (Aide to District Chief).

Fire Fighter Antonio J. DiMaggio, Engine Company 4 to Fire Prevention Division.

Fire Fighter Mark C. Callender, Engine Company 50 to Personnel/Medical.

Fire Fighter Elgin F. Lynds, Engine Company 2 to Personnel/Medical.

Fire Fighter Thomas V. Walsh, Jr., Engine Company 48 to Personnel Division

Fire Fighter James H. Pyke, Personnel Division to Maintenance Division.

Fire Fighter Lawrence Buechs, Ladder Company 14 to Engine Company 39 (Aide to District Chief).

IV. COMMENDATIONS

1. The Fire Commissioner is pleased to commend Fire Fighter James F. McCormick of Engine Company 6, who, on October 23, 1994, removed an unconscious victim from inside a burning vehicle. The victim was revived with oxygen administered by members of Ladder Company 6. Because of Fire Fighter McCormick's quick actions, this commendation shall be made a part of his personnel folder

2. The Fire Commissioner is pleased to commend Fire Fighter John B. Kennedy of Engine Company 3, who, on November 7, 1994, assisted in evacuating occupants at Box 7415, while off duty, and makes this commendation a part of his personnel folder.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

SUFFOLK COUNTY

House of Correction

Dental Care

C. 3675-95.
May 25, 1994.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Ronald W. Tracy, DMD, an individual located at 190 Atlantic Avenue, Marblehead, Mass., to provide dental care services to the inmates at the Suffolk County Jail. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, Ronald W. Tracy, DMD, will provide an average of six hours of dental care services per week to the inmates incarcerated at the Suffolk County Jail. In addition, the contractor shall be on-call twenty-four-hours per day for consultation and must come to the facility if the jail staff so requests. The contractor shall provide for an alternate physician at the contractor's sole expense in the event he is unable to provide the above services. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contractor is also required to provide proof of malpractice insurance in a form and amount satisfactory to the Sheriff. Ronald W. Tracy, DMD is uniquely qualified to do this work because of the extensive dental care experience he has from working at the Massachusetts General Hospital.

Compensation under this contract shall not exceed $18,720 at the rate of $60 per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, to June 30, 1995.

Robert W. Tracy's compensation for services provided in the past is as follows:

FY94 $17,280

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff

Physician Services

C. 3676-95.
May 25, 1994.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Joseph P. Whalen, M.D., an individual located at 24-3 Concord Green, Concord, Mass., for physician services at the Suffolk County Jail. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide physician services seven days per week at the Suffolk County Jail, including, but not limited to, the services mandated by the order of the United States District Court in the case of *Inmates of the Suffolk County Jail v. Kearney, et al.* An alternative physician shall be provided at the contractor's sole expense in the event he is unable to provide said consultation services. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contractor, or his designated alternative physician, shall be on call twenty-four-hours per day for consultation and must come to the facility if the jail staff so requests. The contractor shall provide an average of twenty hours of physician services per week and is also required to provide proof of malpractice insurance in a form and amount satisfactory to the Sheriff. Joseph P. Whalen, M.D., is uniquely qualified to do this work as he has had prior medical experience at the Waltham Weston Hospital including being a physician for the Harvard Community Health Plan.

Compensation under this contract shall not ex-

ceed $72,800 at the rate of $70 per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, to June 30, 1995.

Compensation for services provided by Joseph P. Whalen, M.D., in the past is as follows:

FY94 $42,000

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

C. 3674-95.
July 5, 1994.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Dr. Debra S. Poaster, an individual located at 332 North Harvard Street, Allston, MA 02134, for physician services at the Suffolk County Jail. This contract is exempt from the provisions of G.L. c. 30B and is awarded under the authority of the City Charter.

Under the terms of the contract, the contractor shall provide physician services at the Suffolk County Jail, including, but not limited to, the services mandated by the order of the United States District Court in the case of *Inmate of Suffolk County Jail* v. *Kearney, et al.* In addition, the contractor shall be on call twenty-four hours per day for consultation by jail staff and shall provide for an alternate physician at the contractor's sole expense in the event she is unable to provide said consultation services. The alternate selected by the contractor shall be subject to approval by the Sheriff. The contractor shall provide an average of 12 hours of physician services per week. The contractor is also required to provide proof of malpractice insurance in a form and amount satisfactory to the Sheriff.

Dr. Poaster is uniquely qualified to do this work as she has prior medical experience in emergency rooms and clinical settings.

Compensation under this contract shall not exceed $34,104 at the rate of $58 per hour, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, to June 30, 1995.

Dr. Poaster's compensation for services provided in the past three years is as follows:

FY92 $19,024
FY93 $24,128
FY94 $27,144

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,
Robert C. Rufo,
Sheriff.

CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

LAW DEPARTMENT

Civil Process Services

C. 1852-94
August 9, 1994

Dear Mr. Mayor:

On May 24, 1994, your Honor approved an award of a contract to the Suffolk County Deputy Sheriff, located at 11 Beacon Street, Boston, MA 02108, to serve civil process required by the Law Department's Tax Title Division during the period of July 1, 1993, through June 30, 1994, at a cost not to exceed $3,000.

Your approval is requested to amend this contract to provide the same civil process services previously stated. The cost of this amendment shall not exceed $109, which I have determined to be reasonable. This amendment is late because the total amount needed was not recognized prior to the end of this fiscal year. The contract, as amended, shall not exceed $3,109. The period of performance shall remain the same.

This amendment is necessary because the original contract amount was insufficient to meet the cost of services that have been rendered to date.

Because of the professional nature of the services to be performed and the reasonable cost of the services to be provided, it is my opinion that public advertising would serve no useful purpose.

Sincerely,
Albert W. Wallis,
Corporation Counsel.

MAYOR'S OFFICE

Policy Advisor

C. 1771-94
August 18, 1994

Dear Mr. Mayor:

On February 28, 1994, you approved an award letter to Mr. Patrick Walker of 115 Chestnut Street, Jamaica Plain, MA 02130, for services as an educational policy advisor to the Mayor. This contract was in the amount of $40,000 and for the period from January 21, 1994, through June 30, 1994.

Due to unforeseen complexities involving the union negotiations with the Boston Public Schools, Mr. Walker was forced to work more hours than initially anticipated. Therefore, I respectfully request your approval to amend this contract by increasing the awarded amount from $40,000 to $44,450. Mr. Walker has submitted detailed reports on the work he performed during this period and is entitled to this compensation.

This amendment is being submitted late due to an administrative oversight compounded by the late submission of the final invoice by the vendor after the year-end fiscal closing process began.

Sincerely,
Alyce J. Lee,
Chief of Staff.

POLICE DEPARTMENT

Legal Services

C. 1164 94
May 17, 1994

Dear Mayor Menino:

On April 22, 1994, your Honor approved the award of a contract, without public advertisement for bid, to Timothy F. Cullen, an attorney, located at 36 Covington Street, Boston, MA 02127, for legal services. The term of this contract is February 23, 1994, through April 20, 1994, at a cost not to exceed $8,000. This contract is exempt from the provisions of M.G.L. c30B under section I(b)(14) and was awarded under the authority of the Boston City Charter.

Your approval is requested to extend the term of the contract and to amend the contract to provide for more hours of legal services in the Office of Administrative Hearings. Mr. Cullen's legal expertise and assistance in labor hearings is needed at this time to ensure a quick review time of internal discipline cases and to maintain a high public confidence in the department's internal disciplinary proceedings. I have determined that this amendment is both urgent and necessary, and I believe that amending this contract, given the depth of Mr. Cullen's expertise, is the most economical and practical manner in which to proceed.

This cost of this amendment, which is effective on April 21, 1994, shall not exceed $1,716, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed $9,716. The rate of compensation shall be the rate as originally awarded, $25 per hour. The term of the contract, as amended, shall be extended from April 20, 1994, to June 30, 1994. All other terms and conditions shall remain the same.

Due to the professional nature of the services involved, I believe that public advertising would serve no useful purpose. This amendment is being processed late due to late request for additional services from the Office of Administrative Hearings.

Respectfully,
Paul F. Evans,
Police Commissioner.

TREASURY DEPARTMENT

Professional Services

C. 3743-95
August 22, 1994

Dear Mr. Mayor:

On July 20, 1994, your Honor approved award of a contract without public advertising to Daidra Gorham, an individual located at 9 Hallam Street, Dorchester, MA 02125, for professional services as Personnel and Budget Operations Analyst for the Treasury Department, Payment Coordinator for the City of Boston's Master Installment Sales Program and Administrator of Bankruptcy procedure for the Treasury Department. This contract is exempt from the provisions of G.L. c.30B, as it is an employment agreement, and is awarded under the authority of the City Charter.

Your approval is requested to amend this contract to provide for an increase in weekly hours and yearly salary which was not provided for in the terms of the original contract. Ms. Gorham presently works four (4) days, 32 hours per week. Due to an increase in the work volume, especially relating to Bankruptcy filings it is necessary to increase her work schedule to forty (40) hours.

The total amount of this amendment, which is effective on August 26, 1994, shall not exceed $6,676, which I have determined to be reasonable. This contract as amended shall not exceed $37,680, payable at the weekly rate of $741.72.

The period of performance shall remain July 1, 1994, through June 30, 1995

Respectfully yours,
John C. Simmons,
Collector-Treasurer,
Chief Financial Officer

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

ADMINISTRATIVE SERVICES DEPARTMENT

Purchasing Division

Clerical Work

C.3342-95
October 6, 1995

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Cai Ling Wu, 98 Tyler St., Boston, MA 02111, an individual, for part-time Clerical Work. This contract is exempt from the provisions of G.L. c.30B because it is an employment contract and is therefore being awarded under the authority of the City Charter.

Under the terms of the contract, Cai Ling Wu will perform clerical work of moderate difficulty, requiring a moderate degree of decision making, and a general knowledge of the functions of the Purchasing Division. Mrs. Cai Ling Wu is uniquely qualified to do this work because she has experience with the computers currently being used in the Purchasing Division.

Compensation under this contract shall not exceed $7,850, at an hourly rate of $8.50, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from September 26, 1994, through June 30, 1995.

Please excuse the lateness of this letter which is due to an oversight on our part.

Because of the nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,
Frank F. Chin,
Purchasing Agent.

Budget Management

Consultant

August 2, 1994

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Mark D. Abrahams, an individual, located at 52 Flanagan Drive, Framingham, MA 01701, to facilitate the reporting of performance data by working with the various City departments, the Cabinet, and the Office of Budget Management. This contract is exempt from the provisions of G.L. c.30B as it is a contract for employment and is being awarded under the authority of the City Charter.

Under the terms of the contract, Mr. Abrahams will serve as the City's consultant to facilitate the reporting of performance data and the agreement among the Department heads, program managers, and Cabinet representatives as to what the objectives of each department are, what is to be measured, what outcome indicators will be used to measure results, and what verifiable data are to support the objective and outcome measure. The results of Mr. Abrahams efforts will help produce the Mayor's Management Information Reporting System (MIRS). Mr. Abrahams, who is a Certified Public Accountant, is uniquely qualified to do this work because he has developed and implemented performance measures, budgets, and reporting systems at the local, state, and federal government levels.

Compensation under this contract shall not exceed $50,000. Payment shall be made at the rate of $100 per hour, which I consider reasonable based upon Mr. Abrahams experience and the work to be performed. In addition, Mr. Abrahams will be reimbursed for actual out of pocket expenses including travel, postage, telephone, faxes, and report reproduction, as set forth in his proposal. I have determined this to be reasonable for the work performed.

The term of this contract shall be August 2, 1994, to October 15, 1994.

This contract is being processed late due to the time required to recruit a candidate to meet the needs of this position, and for the receipt, completion and return of the required documents.

Very truly yours,
Neil H. Gordon,
Director.

Staff Retreat

C.1270-95
August 15, 1994

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Jeanette Millard, an individual, located at 89 Kendall Road, Boxborough, MA 01719, to facilitate a full-day staff retreat focused on bringing the Operating Budget staff and the Capital Budgeting staff together. This contract is exempt from the provisions of G.L. c.30B, as it is a contract for job related training and is being awarded under the authority of the City Charter.

Under the terms of the contract, Ms. Millard will serve as a facilitator to address the following issues:

1. Vision and goal setting from the Director for the coming year
2. Examination of organizational "culture" of the two groups being blended
3. Team building exercise for the full group
4. Questions/information from the group to the Director

Ms. Millard is uniquely qualified to do this work because of her demonstrated effectiveness at designing and implementing training programs and addressing team development issues. She has performed similar functions for other governments as well as corporate, educational, and non-profit agencies at the local, national, and international levels. She possesses extensive background knowledge and experience on organizational development and cultural change, which is necessary to make this a productive, useful endeavor that will enable our staff to successfully undertake an important transition in the office's mission, organization, and workload.

Compensation under this contract shall not exceed $3,000. Payment shall be made at the rate of $750 per day. The scope of services requires one day of interviews, conferring with Director on his role, and follow-up; one day for design; and a full-day retreat. I consider this reasonable based upon Ms. Millard's experience and the work to be performed. In addition, Ms. Millard will be reimbursed for actual out of pocket expenses including travel, materials, telephone, and faxes as set forth in her proposal. I have determined this to be reasonable for the work to be performed.

The term of this contract shall be August 4, 1994, to September 15, 1994.

This contact is being processed late due to the time required to recruit a candidate to meet the needs of this position, and for the receipt, completion and return of the required documents.

Very truly yours,
Neil H. Gordon,
Director.

COMMUNITY CENTERS

Support Services

C. 1399-95
July 18, 1994

Dear Mayor Menino:

I respectfully request your Honor's permission to award a contract to the Economic Development and Industrial Corporation of Boston (EDIC), a body corporate and politic created pursuant to Chapter 1097 of the Acts of 1971 of the Commonwealth of Massachusetts, located at 43 Hawkins Street, Boston, MA 02114. Under the terms of the contract, EDIC will provide programmatic and administrative support services in support of the City's Alternative Education Initiative (AEI). This contract is exempt from the provision of G.L. c.30B as it is an agreement between agencies of the City of Boston.

EDIC, was selected as the staff of the Jobs and Community Services (JCS) Department, formerly the Mayor's Office of Jobs and Community Services, has provided these services for the previous eight (8) years. EDIC/JCS staff will continue to fund and monitor community-based, non-profit organizations offering programs which target out-of-school youths, in collaboration with Boston Community Centers.

Compensation under the terms of this contract shall not exceed $31,500, payment being made from funds set aside for the Alternative Education Initiative (AEI). The period of performance shall be from July 1, 1994, until June 30, 1995. This request has been delayed due to the late determination of funding availability.

As this is a negotiated contract at a reasonable cost, solely to establish a mechanism for payment to EDIC, I believe that public advertising would serve no useful or practical purpose.

Sincerely,
Evelyn Riesenberg,
Executive Director.

HEALTH AND HOSPITALS DEPARTMENT

Legal Services

C. 1-95
May 2, 1994

Dear Mr. Mayor:

I respectfully request Your Honor's permission to dispense with public advertising and award a contract to Kopelman and Paige, P.C., a law firm located at 101 Arch Street, Boston, MA 02110, for the provision of legal services in certain medical malpractice cases. This firm had previously provided such services to the City in fiscal years 1993 and 1994 through contracts with the City's Law Department.

This contract is exempt from the provisions of General Laws, Chapter 30B, and is awarded under the authority of the City Charter. Under the terms of this contract, Kopelman and Paige, P.C., subject to the general supervision and direction of the Corporation Counsel, will provide legal preparation and representation on behalf of the City of Boston for all assigned medical malpractice cases. The contractor is especially qualified to do this because of extensive experience in the involved issues.

Compensation under this contract shall not exceed $50,000. The hourly rate for attorneys providing services hereunder shall be $110 which I have determined to be reasonable for the work to be performed. This contract shall also include compensation for appropriate related expenses. The term of this contract shall be from July 1, 1994, to June 30, 1995. Because of the professional nature of the services to be performed and the reasonable cost thereof, I believe that public advertising would serve no useful purpose.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

Computer Software

C. 87-95
June 3, 1994

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Digital Equipment Corporation, a corporation located at One Burlington Wood Drive, Burlington, MA 01803, for computer software. This contract is exempt from the provisions of M.G.L. Chapter 30B, and is awarded under the authority of the City Charter.

Under this contract Digital Equipment Corporation will provide computer software maintenance and update services twenty-four (24) hours, seven (7) days a week for the following equipment managed by the Information System Department at Boston City Hospital:

DECRAD VMS Support QT-001AB-AC
$2,100/year
Office VMS Support QT-001A2-AD
$3,792/year
Office ALL-IN-1 Support QT-AAAA9-LG
$4,032/year
Office Lotus 123 Support QT-YLQA9-LG
$2,196/year
Condist Subscription QT-VWJ8A-C8
$2,256/year

Compensation under this contract shall not exceed $14,376, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Therefore, because the above software is proprietary from Digital Equipment Corporation and the personnel are specially trained to service the above equipment at a cost I consider to be reasonable, no benefit would inure to the City by publicly advertising for bids.

Very truly yours,
Lawrence A. Dwyer,
Commissioner.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1993.

ADMINISTRATIVE SERVICES

Appointments

Labor Relations

David P. Ryan, assistant corporation counsel 3, $719.19 a week.

M/WBE Office

Ray J. Henderson, principal accountant, $508.19 a week.

Compensation Adjustments

Budget & Program Evaluation

D. MacDonald, principal administrative assistant, from $946.58 to $993.91 a week.

D. Jordan, principal personnel officer, from $785.27 to $824.55 a week.

Health Benefit & Insurance

Patti McLaughlin, head account clerk, from $401.63 to $417.70 a week.

Joseph DiBona, CTX telephone operator, from $371.33 to $386.19 a week.

Labor Relations

Christopher Groll, assistant corporation counsel 3, from $719.19 to $745.62 a week.

M.I.S.

Omar S. Ali, senior computer operator, from $434.41 to $451.78 a week.

Manuel S. Pina, senior computer operator, from $434.41 to $451.78 a week.

Workers' Compensation

Debra DiBella, assistant corporation counsel, from $621.36 to $719.19 a week.

Sheila Fournier, head clerk-secretary, from $469.85 to $488.65 a week.

ASSESSING

Appointment

Francis Gavin, senior data processing systems analyst, $785.27 a week.

Compensation Adjustments

Melanie Campbell, head clerk, from $371.33 to $386.19 a week.

Emmanuel Dikibo, senior administrative analyst, from $785.27 to $824.55 a week

Quyen De, head clerk, from $434.41 to $451.78 a week.

Phuong Giang, head clerk, from $401.63 to $417.70 a week.

Luis Gonzalez, head clerk, from $371.33 to $386.19 a week

Curtis Hughes, head clerk, from $371.33 to $386.19 a week.

John Walsh, assistant assessor I, from $434.41 to $451.78 a week.

Leslie Washington, assistant assessor trainee I, from $417.70 to $434.41 a week.

AUDITING

Compensation Adjustment

Patricia Ray, head account clerk, from $11.93 to $12.41 an hour.

FIRE

Appointments

Harry W. Daniels, fire fighter, $553.69 a week.

Michael J. Cullen, fire fighter, $553.69 a week.

Eduardo J. Cortez, fire fighter, $553.69 a week.

Timothy Smith, fire fighter, $553.69 a week.

Sean F. Kelly, fire fighter, $553.69 a week.

Compensation Adjustments

Joseph L. Arsenault, fire fighter, from $721.79 to $725.62 a week.

Richard E. Brooks, fire fighter, from $721.79 to $725.62 a week.

Thomas J. Carey, fire fighter, from $721.79 to $725.62 a week.

James J. Carter, fire fighter, from $721.79 to $725.62 a week.

Thomas Dunphy, fire fighter, from $721.79 to $725.62 a week.

Thomas P. Flaherty, fire fighter, from $750.52 to $754.35 a week.

Norman A. Hayes, fire fighter, from $721.79 to $725.62 a week.

Joseph M. Hughes, fire fighter, from $721.79 to $725.62 a week.

John B. Kennedy, fire fighter, from $721.79 to $725.62 a week.

Gerard W. Lavey, fire fighter, from $721.79 to $725.62 a week.

Richard Lee, fire fighter, from $721.79 to $725.62 a week.

Barbara A. Joyce, head clerk and secretary, from $417.70 to $434.41 a week.

Sheila A. Kelly Roake, head administrative clerk, from $488.65 to $508.19 a week.

Francis J. Tierney, fire fighter, from $717.95 to $721.79 a week.

Ronald P. White, fire fighter, from $717.95 to $721.79 a week.

Reinstatements

Bruce E. Thomas, fire fighter, $712.21 a week.

Donald L. Mathes, fire fighter, $712.21 a week.

Joseph A. Capobianco, fire fighter, $553.69 a week.

Raymond L. Collins, fire fighter, $721.19 a week.

David McMillan, fire fighter, $712.21 a week

Status Changes

Patrick J. Ellard, from fire captain at $1,001.52 a week, to district fire chief at $1,166.52 a week.

Kevin P. Hession, from fire lieutenant at $859.86 a week, to fire captain at $1,001.52 a week.

Scott J. Malone, from fire fithter at $712.21 a week, to fire lieutenant at $859.86 a week.

Richard D. MacKinnon, from fire fighter at $725.62 a week, to fire fighter (aide to district fire chief) at $727.54 a week.

Paul B. Walsh, from fire fighter (aide to district fire chief) at $723.71 a week, to fire fighter at $721.79 a week.

Joseph G. Welch, from fire fighter (aide to district fire chief) at $714.18 a week, to fire fighter at $712.21 a week.

HEALTH & HOSPITALS

Appointments

Angel Colon, hospital medical worker, $357.05 a week.

Victorien Hunte, senior clerk, $317.42 a week.

Tracey Ragland, senior clerk, $317.42 a week.

Margaret Dillion, administrative assistant, $618.30 a week.

Leave of Absence

Sharon Moore, public health nurse, $855.23 a week.

Status Change

Diane Barry, from administrative secretary at $549.66 a week to principal accountant at $755.14 a week.

INSPECTIONAL SERVICES

Appointments

Richard K. Chung, chief building administrative clerk, $549.66 a week.

Paul H. Manning, sealer of weights and measures, $653.07 a week.

Nicholas E. Promponas, senior personnel officer, $438.91 a week.

Compensation Adjustments

Paul Donga, associate inspection engineer, from $1,017.96 to $1,068.86 a week.

Benita James, principal clerk and typist, from $401.63 to $417.70 a week.

Hal P. Abrams, local building inspector, from $559.66 to $581.65 a week.

Leo Cook, local building inspector, from $559.66 to $581.65 a week.

Harold Eaton, principal clerk and typist, from $357.05 to $371.33 a week.

Status Changes

Matthew Lafferty, from building inspector at $705.50 a week, to senior building inspector at $792.34 a week.

John Connor, from senior administrative assistant at $755.14 a week, to principal compliance monitor at $755.14 a week.

Patricia Gillan, from principal clerk and typist at $417.70 a week, to senior cashier at $451.78 a week.

LAW

Appointments

Dawna McIntyre, assistant corporation counsel I, $592.25 a week.

Lisa M. Prescott, senior legal assistant, $417.70 a week.

Cynthia Rios, senior legal assistant, $417.70 a week.

Krisna M. Basu, assistant corporation counsel I, $592.25 a week.

Carol A. Thompson, assistant corporation counsel I, $592.25 a week.

Compensation Adjustment

Bruce F. Blaisdell, assistant corporation counsel 7, from $1,224.17 to $1,266.51 a week.

Reinstatement

Peter Rabinovitz, assistant corporation counsel I, $621.36 a week.

PARKS AND RECREATION

Appointments

Donald Griffis, executive secretary, $864.61 a week.

Teressa Dean, head clerk and secretary, $417.70 a week.

Joseph J. Norton, laborer, $317.42 a week.

Egidio D'Antuony, motor equipment repairman, $381.33 a week.

Joseph T. Flaherty, laborer, $317.42 a week.

Bryan F. Giannetti, laborer, $343.32 a week.

Jose Ruiz, principal administrative assistant, $745.62 a week.

Compensation Adjustments

Thomas Clarry, assistant supervisor of statistical machine operators, from $371.33 to $386.19 a week.

John F. Daly, gardener, from $451.78 to $469.85 a week.

P. Stephen Healy, principal administrative assistant, from $745.62 to $785.27 a week.

Kevin J. Schezer, laborer, from $371.33 to $386.10 a week.

Warren J. Watson, laborer, from $343.32 to $357.05 a week.

Patrick Cleary, grave digger, from $401.63 to $417.70 a week.

John Durkan, grave digger, from $401.63 to $417.70 a week.

Eugene Survillo, Jr., principal administrative assistant, from $785.27 to $824.55 a week.

Michael Burke, maintenance mechanic helper, from $411.63 to $427.70 a week.

Edwin P. Gillis, park keeper, from $401.63 to $417.70 a week.

John P. Romano, laborer, from $371.33 to $386.19 a week.

Leo C. Boucher, principal administrative assistant, from $785.27 to $824.55 a week.

Louis R. Gaeta, park keeper, from $401.63 to $417.70 a week.

Lincoln F. Phillips, park keeper, from $401.63 to $417.70 a week.

Charles Rideout, park keeper, from $401.63 to $417.70 a week.

Kevin P. Williams, maintenance mechanic (carpenter), from $444.41 to $461.78 a week.

James Labeck, assistant survey director, from $575.18 to $604.03 a week.

Daniel L. Mullins, gardener, from $401.63 to $417.70 a week.

Leonard Armstrong, park maintenance foreman, from $444.41 to $461.78 a week.

Frances G. Beatty, principal administrative assistant, from $785.27 to $824.55 a week.

Joseph J. Dinsmore, laborer, from $317.42 to $330.11 a week.

Daniel Ekasala, laborer, from $317.42 to $330.11 a week.

Kristin H. Tinlin, senior research analyst, from $560.54 to $592.25 a week.

Lillie B. Valentine, principal clerk and typist, from $371.33 to $386.19 a week.

Edelmiro Vazquez, maintenance mechanic (painter), from $461.78 to $479.85 a week.

Robert Wallace, gardener, from $386.19 to $401.63 a week.

Kevin F. Brady, Sr., maintenance mechanic (plumber), from $479.85 to $498.65 a week.

Bobby J. Wall, maintenance mechanic (painter), from $479.85 to $498.65 a week.

Robert Woods, special heavy motor equipment operator, from $451.78 to $469.85 a week.

Eliseo Burgos, laborer, from $371.33 $386.19 a week.

Jesus T. Calderon, laborer, from $343.32 to $357.05 a week.

George T. Farmer, heavy motor equipment operator and laborer, from $417.70 to $434.41 a week.

Joseph J. Felton, laborer, from $371.33 to $386.19 a week.

Daniel Ford, maint. mechanic (plumber), from $479.85 to $498.65 a week.

Bryan F. Giannetti, laborer, from $343.32 to $357.05 a week.

Francis W. Grigalunas, executive assistant, director of park programs, from $1,210.98 to $1,216.26 a week.

Harry J. Henderson, laborer, from $317.42 to $330.11 a week.

Brian C. Joyce, laborer, from $371.33 to $386.19 a week.

John P. Linehan, laborer, from $317.42 to $330.11 a week.

Scott D. Maginnis, laborer, from $317.42 to $330.11 a week.

Tyrone L. Mitchell, laborer, from $357.05 to $371.33 a week.

Edward M. Siciliano, laberer, from $371.33 to $386.19 a week.

William F. Stoddard, principal administrative assistant, from $785.27 to $824.55 a week.

Reinstatement

John F. Daly, gardener, $451.78 a week.

POLICE

Appointments

Dana A. McGillicuddy, student intern, $227.50 a week.

Lalita Pulavarti, student intern, $227.50 a week.

Matthew J. McKenna, student intern, $227.50 a week.

John Dow, principal administrative assistant, $864.61 a week.

Theresa E. Murphy, student intern, $227.50 a week.

Gregory Mahoney, compositor, $677.15 a week.

Nora T. Politano, school traffic supervisor, $124.22 a week.

Teresa Cater, school traffic supervisor, $124.22 a week.

Jane Bulens, school traffic supervisor, $124.22 a week.

Susan J. Ashe, school traffic supervisor, $124.22 a week.

Douglas S. MacKinnon, custodial worker, $317.42 a week.

Paul X. Austin, junior building custodian, $317.42 a week.

Robert J. Campbell, custodial worker, $317.42 a week.

Christopher S. Green, senior custodial worker, $343.32 a week.

Eileen F. Hansford, police clerk and typist, $317.42 a week.

Jacqueline Keenan, senior administrative analyst, $824.55 a week.

Eileen Walsh, criminalist, $618.30 a week.

Lucy Warren, principal administrative assistant, $719.19 a week.

Karen M. Cullen, police clerk and typist, $317.42 a week.

Tram H. Tram, community services officer, $534.09 a week.

Stacy Griffin, head clerk and secretary, $386.19 a week.

Karen D. McDonald, police clerk and typist, $317.42 a week.

Karen Gilmartin, legal secretary, $371.33 a week.

Cherl M. McPhillips, police clerk and typist, $317.42 a week.

Robert S. McDonnell, senior accountant, $386.19 a week.

Compensation Adjustments

Linsetta Garcia, police clerk and typist, from $371.33 to $386.19 a week.

Mary Rasmussen-Cullen, police clerk & typist, from $401.63 to $417.70 a week.

Regina Ward, school traffic supervisor, from $142.55 to $147.55 a week.

Gerard Whittemore, research analyst, from $451 78 to $469.85 a week.

Diane Zinck, school traffic supervisor, from $147.55 to $152.70 a week.

Jean Doran, 911 operator, from $381.33 to $398.19 a week.

Robert Wisaiewski, custodial worker, from $317.42 to $330.11 a week.

Michael Donovan, 911 operator, from $381.33 to $396.19 a week.

Emily Caffrey, police clerk & typist, from $371.33 to $386.19 a week.

Regina Gorman, clerk and secretary, from $417.70 to $434.41 a week.

Karen Kelleher, police clerk and typist, from $371.33 to $386.19 a week.

Gilda Martinez, police clerk and typist, from $343.32 to $357.05 a week.

Susan Nee, school traffic supervisor, from $147.55 to $152.70 a week.

Joseph O'Neil, groundsman laborer, from $451.78 to $460.85 a week.

Sheila O'Keefe, school traffic supervisor, from $152.70 to $152.70 a week.

Debra Kennedy, 911 operator, from $381.33 to $396.33 a week.

Veronica Mitchell, school traffic supervisor, from $124.22 to $128.57 a week.

Robert McDonnell, senior accountant, from $386.19 to $508.19 a week.

Thomas Leahy, police officer, from $667.12 to $685.32 a week.

Michael Leary, police officer, from $667.12 to $685.32 a week.

Michael Flaherty, custodial worker, from $335.26 to $386.19 a week.

Margaret Serino, police clerk and typist, from $401.63 to $417.70 a week.

Grace Cuillau, police clerk and typist, from $401.63 to $417.70 a week.

Margaret Dibudio, police officer, from $602.32 to $667.12 a week.

Gregory Mahoney, research analyst, from $371.33 to $386.19 a week.

John Parlon, 911 operator, from $441.41 to $461.78 a week.

Barbara Brissenden, school traffic supervisor, from $137.55 to $142.55 a week.

Marc Mathieu, head account clerk, from $451.78 to $469.85 a week.

Susan Lovell, 911 operator, from $367.05 to $381.33 a week.

Suzanne Tomeky, 911 operator, from $367.05 to $381.33 a week.

Cheryl Adell, school traffic supervisor, from $147.55 to $152.70 a week.

James Branch, 911 operator, from $427.70 to $444.41 a week.

Sonia Bynoe, 911 operator, from $444.41 to $461.78 a week.

Debbie Fisher, police clerk and typist, from $357.05 to $371.33 a week.

Jacqueline Flaherty, 911 operator, from $444.41 to $461.78 a week.

Stephanie Glidden, 911 operator, from $461.78 to $479.85 a week.

Patricia Rose, administrative assistant, from $594.51 to $618.30 a week.

Gary McGillivray, 911 operator, from $381.33 to $396.19 a week.

Christine Benedetti, school traffic supervisor, from $133.08 to $137.74 a week.

Robert Hayden, 911 operator, from $396.19 to $411.63 a week.

Theresa Fleming, school traffic supervisor, from $137.74 to $142.55 a week.

Peter LaPorte, executive secretary, from $745.62 to $785.27 a week.

Kathleen Leary, executive secretary, from $745.62 to $785.27 a week.

William Richtberg, police clerk, from $330.11 to $343.32 a week.

POLICE OFFICERS

	From	To
Jeremiah Benton	$683.83	$673.83
William E. Bridgeforth	667.12	673.93
Joanne Butkiewicz	667.12	673.83
Donald O. Caisey	667.12	673.83
Keith Callow	667.12	673.83
James C. Carnes	667.12	673.83
Stephen Crimmins	667.12	673.83
Thomas Domenico	667.12	673.83
Paul L. Donlon, Jr.	667.12	673.83
Timothy Donovan	667.12	673.83
Erica Duan	667.12	673.83
Thomas J. Famolare	667.12	673.83
Richard Fleming	667.12	673.83
Joseph F. Freeman	667.12	673.83
Dennis J. Fullam	667.12	673.83
Edward T. Gillespie	667.12	673.83
John W. Green	667.12	673.83
Michael J. Griffin	667.12	673.83
Kevin E. Griffiths	667.12	673.83
Thomas Hill	667.12	673.83
Timothy O'Sullivan	667.12	673.83
Faheemah Ilyas	667.12	673.83
Keith Israel	667.12	673.83
Rick E. Johnson	667.12	673.83
Thomas J. Kelley	667.12	673.83
Stephen G. Kelly	667.12	673.83
Joseph A. LeMoure	667.12	673.83
Neal G. Manning	667.12	673.83
Steven McGovern	667 12	673.83
David T. McNabb	667 12	673.83
David E. Melvin	667 12	673.83
Janeen C. Mitchell	667 12	673.83
Justina Mitchell	667 12	673.83
Dennis Mullen	667 12	673.83
Kevin Murrell	667.12	673.83
Joseph V. Nagle	667 12	673.83
James P. Nolan	667 12	673.83
Steven O'Neil	667 12	673.83
Myron W. Phillips	667 12	673.83
Raymond Ramisen	667 12	673.83
Brian Reaney	667.12	673.83
Daniel Rice	667.12	673.83
Robert J. Ridge	667.12	673.83
William F. Sargent	667.12	673.83
Vincent H. Stephens	667.12	673.83
James R. Warmsley	667.12	673.83
Dennis White	667.12	673.83
Steven M. Whitman	667.12	673.83
Kevin M. Wyte	667.12	673.83
Albert Roe	638.53	534.36
Gilbert Sidney	680.53	684.36
Thomas Miller	648.60	652.38
Michael Tolland	680.53	684.36
Carole Major	529.97	634.36

Kathy Kearney, administrative analyst, from $546.66 to $618.30 a week.

Writtie Pearson, custodial worker, from $330.11 to $343.32 a week.

Megisti Medhanie, police clerk and typist, from $339.11 to $343.32 a week.

Reinstatements

Arnold J. Cox, police officer, $692.02 a week.

Edward Fitzgerald, police officer, $685.32 a week.

Gary Barkowsky, police officer, $667.12 a week.

Beverly Parham, police officer, $673.83 a week.

Diane Amachree, police officer, $673.83 a week.

Leon Buckley, police officer, $685.32 a week.

Status Changes

William Knecht, from police officer at $725.41 a week, to police officer, mobile operations at $731.41 a week.

Todd Brown, from police officer at $725.41 a week, to police officer, mobile operations at $731.41 a week.

Edward Meade, from police officer at $725.41 a week, to police officer, mobile operations at $731.41 a week.

Frederick J. Stevens, from police officer at $715.94 a week, to police officer, mobile operations at $723.07 a week.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of Technology Laboratory Equipment and Materials for Madison Park High School, Bid #95-81.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 7, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Technology Laboratory Equipment and Materials for Madison Park High School, Bid #95-81," and shall be filed simultaneously no later than Wednesday, December 21, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder

Sealed bids shall be publicly opened by the Official on Wednesday, December 21, 1994, at Boston Public Schools, 26 Court Street, Boston, MA 02108.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

JOHN P. McDONOUGH,
(Dec. 5, 12.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Provide Technology Laboratory Equipment and Materials for Madison Park High School, Bid #95-80.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 7, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of Technology Laboratory Equipment and Materials for Madison Park High School, Bid #95-80," and shall be filed simultaneously no later than Wednesday, December 21, 1994, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, Boston, MA 02108.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 is required from each bidder.

Sealed bids shall be publicly opened by the Official on Wednesday, December 21, 1994, at Boston Public Schools, 26 Court Street, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
(Dec. 5, 12.) *Business Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Street Tree Planting 1995 Various Locations, Boston, MA, Project #6398.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of plans, specifications and construction supervision for Street Tree Planting 1995 Various Locations, Boston, MA, with an associated programming study cost estimate of $300,000.

Project fees will follow the schedule as stated in the application form. Completion shall be twenty-four (24) months after execution of a contract. Applicants must be registered Architects in the Commonwealth of Massachusetts

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 11th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by January 6, 1995, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED.

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration.

CHARLES T. GRIGSBY,
(Dec. 5.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on December 5, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 157 — EXECUTIVE OFFICE FURNITURE to the MAYOR'S OFFICE — Bid Opening Date: December 22, 1994. (Commodity Code: 425-38; Buyer Mary Gale)

Bid No. 156 — MUNICIPAL POLICE CLOTHING, PATCHES AND BADGES to the PROPERTY MANAGEMENT/MUNICIPAL POLICE DEPARTMENT — Bid Opening Date: December 21, 1994. (Commodity Code: 200-76; Buyer Ann Saliem)

CHANGE OF OPENING DATE

Bid No. 150 — FACSIMILE MACHINE SUPPLIES to the VARIOUS CITY DEPARTMENT — Bid Opening Date: December 15, 1994. (Commodity Code: 600-60; Buyer Frank Chin)

(Dec. 5,12,19.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on November 28, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 154 — PRINTING STOCK to VARIOUS CITY DEPARTMENTS — Bid Opening Date: December 14, 1994. (Commodity Code: 645-99; Buyer Gerry Antonelli)

Bid No. 155 — FIRE APPARATUS (WITH TRADE-INS) to the BOSTON FIRE DEPARTMENT — Bid Opening Date: December 15, 1994. (Commodity Code: 340-86; Buyer Mary Gale)

(Nov. 28, Dec. 5, 12.)

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building, 10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C4CN11, OLD COLONY RAILROAD, PLYMOUTH LINE RIGHT-OF-WAY, Massachusetts (Class 3 — Trackage, Project Value 670.00) will be received by the Manager of Contract Administration, at the Contract Administration Office, Fifth Floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, MA 02116-3975, until two o'clock (2:00 p.m.) on January 10, 1995. Immediately thereafter, in a designated room, the bids will be opened and read publicly

Work consists of grading, drainage, railroad trackwork; construction of train layover facility, station platforms and retaining walls; rehabilitation of grade crossings and bridge rehabilitation and replacement; wetlands replication, removal and disposal of waste material and landscaping.

This Contract is subject to a financial assistance Contract between the MBTA and the Federal Transit Administration of the U.S. Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Each prospective bidder must also comply with the additional prequalification requirements referred to in Article 1.12, Competency of Bidders, in the Instructions to Bidders.

Prequalified Bidders may obtain from the Contract Administration Office "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4:00 p.m., after December 8, 1994, Monday through Friday, at a charge of $300 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November 1983, is available at a charge of $5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of $15 per copy. The MBTA's Standard Plan entitled "MBTA Railroad Operations — Book of Standard Plans — Track and Roadway," is available at a charge of $30 per copy, payable by separate check Geotechnical Information for the Plymouth Line, Prepared by Others, is available in one (1) separate volume at a charge of $10 per copy, payable by separate check. A set of two (2) preconstruction video cassettes of the Plymouth Line right-of-way is available at a charge of $50, payable by separate check. The MBTA Authority Controlled Insurance Program (ACIP) Manual is available in one (1) separate volume at a charge of $10 per copy, payable by separate check. Bidding documents will be sent upon request and receipt of an additional fee of $25, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. None of these charges are refundable

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 18 percent

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

Authorization for the Bidders to view the site of the work on MBTA property shall be obtained from the office of the Project Manager, Mr. Robert Johnson, 1515 Hancock Street, Quincy, Massachusetts, 02169, Telephone (617) 722-3790. A prebid conference will be held on December 28, 1994, at 10:00 a.m., at the Massasoit Community College, Massasoit Business Resource Center, One Massasoit Boulevard, Brockton, Massachusetts 02402. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

This contract is subject to federal wage and hour laws and minimum state wage rates as well as all other applicable labor laws.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L-97-424) as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond each for the full amount of the Contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
JOHN J. HALEY, JR.,
General Manager.

(Dec. 12.)

ADVERTISEMENT
CITY OF BOSTON

TREASURY DEPARTMENT

Request for Proposals for Banking Services Pursuant to Compensating Balance Agreements.

The City of Boston (the City), acting by and through its Collector-Treasurer (the Awarding Authority), invites sealed proposals for the provision of banking services under compensating balance agreements. Requests for Proposals (RFP) containing proposal requirements, selection procedures and other pertinent information will be available at the Treasury Department, M-38, City Hall, Boston, Mass., on or after December 13, 1994

Envelopes containing proposals must be sealed and clearly marked in large letters: "PROPOSAL FOR THE PROVISION OF BANKING SERVICES PURSUANT TO A COMPENSATING BALANCE AGREEMENT." The signed original and five copies of the proposal, and including a bid deposit in the amount of $1,000 must be received at the Treasury Department, M-38, City Hall, Boston, MA 02201, on or before 4:00 p.m., Boston time, January 11, 1995. The bid deposit may be either a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company and made payable to the City of Boston. One duplicate copy of the proposal, also signed but without bid deposit, must be filed with the City Auditor, Mezzanine 4, City Hall, Boston, MA 02201, no later than the date and time set forth above for submission of proposals.

The City will award the contract or contracts under the RFP to that responsible and eligible proposer or proposers whose proposal(s), conforming to the RFP, may be deemed by the City to be most advantageous and otherwise in the City's best interest, price and other factors considered.

The Awarding Authority reserves the right to accept or reject any or all proposals in whole or in part; to waive any defects, informalities and minor irregularities in the proposals received; to accept exceptions to the specifications; and to act otherwise as the Awarding Authority alone may deem in the best interest of the City.

JOHN C. SIMMONS,
Collector-Treasurer/Chief Financial Officer.

(Dec. 12.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on December 12, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 158 — RESPIRATORY PROTECTION EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: December 28, 1994. (Commodity Code: 745-14; Buyer Gerry Antonelli)

(Dec. 12, 19, 26.)

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

REQUEST FOR PROPOSALS FOR
RISK MANAGEMENT ADVISORY SERVICES
RFP No. 95-205-003

The Boston Water and Sewer Commission, by its Executive Director, invites sealed proposals from qualified firms to provide a Three-Year Contract for Risk Management Advisory Services.

PROPOSALS TO INCLUDE BUT NOT LIMITED TO:

— Description of the Risk Management, Loss Prevention, Brokerage and other services provided by Firm

— Description of the Firm's recent experience in providing Risk Management Services for utilities and similar municipal clients

— Resumes of all staff that would be assigned to the Commission's account

— Proposed fee schedule to be charged to the Commission for all professional and support services

Vendors interested in a complete Request For Proposal (RFP) should contact Anne Sullivan, Contracts Administrator at (617) 330-9400 ext. 484

Technical questions should be directed to Luciano Petruzziello, Debt and Investment Manager at (617) 330-9400, ext. 313.

Interested providers should submit ten (10) copies of their proposal no later than 11:00 a.m., on Tuesday, January 17, 1995.

Address all proposals to: The Boston Water and Sewer Commission, Procurement Department, 425 Summer Street — 5th floor, Boston, MA 02210-1700, Attn.: Anne Sullivan, Contracts Administrator

Proposals received in the Procurement Department after the required date and time will be rejected as *non-responsive* to the Request for Proposals. Fax proposals will not be accepted

Proposers are advised that the BWSC is a public agency and its records, including statements submitted in response to RFPs are public record unless specifically exempted under MGL 66:10.

The Executive Director reserves the right to reject any and all proposals, or any item or items of the proposal, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BWSC IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO RESPOND

(Dec. 12.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

OFFICE OF BUDGET MANAGEMENT/
CAPITAL BUDGETING

TIME EXTENSION

Extension of time for Sealed Bids for Procurement for the Following services: to manage production and monitor the printing of the Capital Plan for the Office of Budget Management/Capital Budgeting. Components of the Production, which involves preparation of all typesetting, halftones, art, layouts, and prepress for the Plan Itself.

The City of Boston (the City), the County of Suffolk (the County), acting by its Director (the Official), invites sealed bids for the performance of the work generally described above, as advertised in the *City Record*, Monday, November 21, 1994

The new bid filing date is Thursday, December 15, 1994, at 5 p.m., Boston time. Invitation for Bids may be obtained at the Office of Budget Management, City Hall, Room 813, Boston, MA 02201. Invitation for bids shall be available until the time of bid opening.

Sealed bids shall be publicly opened by the Official on Friday, December 16, 1994, at the Office of Budget Management, Boston City Hall, Room 813, Boston, MA 02201

ANDREW J. WARREN,
Deputy Director

(Dec. 12.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 153 Cottage Street, East Boston, MA, Project #A2492A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition, 153 Cottage Street, East Boston, Mass

SCOPE OF WORK includes: demolish building; grade lot; repair abutter's wall.

Bids will be received up until twelve o'clock noon, Boston time, December 27, 1994, at the office of the Awarding Authority, 26 Court Street/11th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

Bidders are hereby notified there is a site viewing scheduled on December 20, 1994, at 11:30 a.m., at 153 Cottage Street, East Boston, Mass.

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority: 25 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries

PLANS AND SPECIFICATIONS will be available on or about December 12, 1994, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check payable to the City of Boston, for each set Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so

CHARLES T. GRIGSBY,
(Dec. 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 5 Woodville Park, Roxbury, MA, Project #A2334A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for Building Demolition, 5 Woodville Park, Roxbury, Mass.

SCOPE OF WORK includes: building demolition; foundation removal; backfill; loam and seeding; fencing

Bids will be received up until twelve o'clock noon, Boston time, December 27, 1994, at the office of the Awarding Authority, 26 Court Street/11th Floor, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, certified check, treasurer's check or cashier's check made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed during the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract

Bidders are hereby notified there is a site viewing scheduled on December 20, 1994, at 10.00 a.m., at 5 Woodville Park, Roxbury, Mass

The attention of all bidders is specifically directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor shall maintain the following ratios of workforce manhours: Minority 25 percent of total manhours; Female: 10 percent of total manhours; Boston residents: 50 percent of total manhours. Bidders are hereby notified that this project is subject to M.G.L. c. 149, s. 27, and in accordance, contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

PLANS AND SPECIFICATIONS will be available on or about December 12, 1994, at the Public Facilities Department to all interested parties who present a $25 certified, treasurer's, or cashier's check payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the $25 check returned.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

Each bidder will be required to certify in writing that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any items of a bid, if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Dec. 12.) *Director.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

Facility Relocations Study, Frontage Road, Boston, MA, Project #6396.

Pursuant to Massachusetts General Laws C. 7, s. 38A-1/2 — 38 O, the Public Facilities Department is requesting qualification statements for design services including development of master plan, study, program and cost estimates for Facility Relocations Study, Frontage Road, Boston, MA, with an associated study cost estimate of $80,000.

Project fees will follow the schedule as stated in the application form. Completion shall be six (6) months after execution of a contract. Applicants must be either Licensed Engineers in the Commonwealth of Massachusetts or planners

Designer Application Forms and Program Sheets may be obtained from the Public Facilities Department, 11th floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 635-4828 and refer to this advertisement. Request for Qualifications are available now and must be returned by December 27, 1994, at no later than 4:00 p.m. LATE QUALIFICATION STATEMENTS WILL NOT BE ACCEPTED

Applicants are hereby notified, as of February 1, 1993, the Designer Application Form is now obsolete. Therefore, applicants MUST obtain and submit the new revised Designer Application Form required to be utilized on this project to the Public Facilities Department. Applications submitted on the obsolete form will be rejected without consideration

CHARLES T. GRIGSBY,
(Dec. 12.) *Director*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director,* Room 612, 635-3360

ARTS AND HUMANITIES
Bruce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
Room 803, 635-3850

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
David Cortiella, *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
Marisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
Neil H. Gordon, *Director,* Room 812, 635-3870

CABLE
43 Hawkins St, 635-3112, Ext. 460

CITY CLERK
Patrick McDonough, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
William D. Stanton, *Managing Editor,* Room 808A, 635-4188

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
Donna M. Mueller, *Executive Director,* Room 271, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242, 635-4545

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelly Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Director, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*
Alice Hennessey, *Mayor's Staff*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

11/7/94

Now, every week is "your week" to recycle.

EVERY WEEK RECYCLING PICK-UP

Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard *(no cereal or tissue boxes)* and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

BOSTONIA CONDITA AD 1630

CITY OF BOSTON
THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

FOR INFORMATION CALL THE RECYCLING HOTLINE 635-4959 OR DIAL 'RECYCLE'

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ - ☐☐☐☐ (Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

CITY OF BOSTON

Proceedings of City Council

Wednesday, April 13, 1994

Regular meeting of the City Council held in the Christopher A. Iannella Council Chamber, City Hall, at 1 p.m., President KELLY in the chair and all the members present.

INVOCATION

Reverend William Francis, St. Paul's Church, Dorchester, delivered the invocation, and the meeting was opened with the pledge of allegiance to the flag.

VISITORS TO CITY COUNCIL

President KELLY introduced Councillor NUCCI, who, for all the Councillors, presented a citation to Paul Biancardi, Assistant Coach of the Boston College basketball team, congratulating him and Boston College for their successful basketball season. Mr. Biancardi, who was accompanied by his fiancee Theresa, his mother Gloria, and his sister Elaine, thanked Councillor Nucci and said that he would try to prove himself a good role model for the "kids of tomorrow".

DISAPPROVING ORDER TO ESTABLISH WITHIN COMMUNITY SCHOOL PROGRAM A COMPONENT PROVIDING REGISTRY FOR TEEN AGED RESIDENTS WILLING TO DO ODD JOBS FOR RESIDENTS REQUESTING ASSISTANCE (DOCKET NO. 0209)

The following was received:

City of Boston
Office of the Mayor

April 11, 1994

To the City Council.
Dear Councillors:

I return herewith without my signature and disapproved, an Order passed by your Honorable Body on March 23, 1994, Docket No. 0209, which purports to establish programming within the Community Centers Division of the Public Facilities Department.

While I applaud the Order's goal of linking students who want odd jobs with City residents who cannot do the jobs themselves, this veto is required for a variety of reasons.

First, Community Centers' action "as an administrator . . . helping students find employment," could establish an agency relationship between the City and students that could result in unwanted legal liability for the City because of actions taken by students.

In addition, the provision that the program "may refuse to register or keep registered any person known to have criminal involvement or who has been reliably reported to fail to perform reasonably and responsibily" is sufficiently vague as to be unenforceable.

Finally, the Order, by attempting to dictate programming for Community Centers, is in violation of the provision of the City Charter which prohibits the City Council and its members from taking part in the conduct of the executive or administrative business of the City St. 1948, c452, s 17G.

Sincerely,
Thomas M. Menino,
Mayor.

(Annexed hereto is the order referred to.)

Assigned for further action.

ORDER TO DISTRIBUTE FUNDS BEQUEATHED TO CITY BY BENJAMIN FRANKLIN IN TRUST FOR MAINTENANCE, EXTENSION, AND USE OF FRANKLIN INSTITUTE (DOCKET NO. 0497)

The following was received:

City of Boston
Office of the Mayor

April 4, 1994

To the City Council.
Dear Councillors:

I am pleased to transmit herewith for your approval an order to distribute the remainder of a trust fund left to the disposition of the City of Boston to the Franklin Foundation in trust for the maintenance, extension and use of the Franklin Institute of Boston.

This fund was originally left to the "Inhabitants of the Town of Boston" by inventor, printer, patriot, ambassador and Boston native Benjamin Franklin upon his death on April 17, 1790.

Some 100 years ago, proceeds of this trust fund were used to establish the Franklin Union, which is now the Franklin Institute of Boston, as a technical school designed to train young people for supervisory positions in industry. The City was authorized to maintain the school by St. 1905, c.488. In 1908, the Franklin Foundation was established to manage the fund and the school while the City retained legal title thereto.

In light of the City's past support of the Institute, of the Institute's contributions to the community during more than a century, and the provisions of the attached order aimed at insuring the Institute's continued presence and support for the youth of this City, it is only fitting that this order be approved.

I therefore urge your Honorable Body to pass this order as expeditiously as possible so that the great design of Benjamin Franklin may be perpetuated.

Sincerely,
Thomas M. Menino,
Mayor.

Whereas, The Supreme Judicial Court of the Commonwealth of Massachusetts, in *The Franklin Foundation v. Attorney General and others*, 416 Mass. 83 (1993), determined that the trust created by a codicil to Benjamin Franklin's will terminated on June 30, 1991; and,

Whereas, Said Court has determined that the remainder of said trust funds shall be to the disposition of the City of Boston and the Commonwealth of Massachusetts; and

Whereas, In 1905 the City was authorized by statute to maintain the Franklin Union, now the Franklin Institute of Boston, as a technical school designed to train young people for supervisory positions in industry, now therefore be it

Ordered, That the portion of the fund bequeathed by Benjamin Franklin to the inhabitants of the town of Boston in trust shall be distributed to the Franklin Foundation established by chapter 569 the acts of 1908, in trust as a permanent endowment, with income only to be used for the maintenance, extension and use of the Franklin Institute, provided, however, as follows:

1. The Franklin Institute shall remain located in the City of Boston.
2. Said income shall be used by said Franklin Institute exclusively for scholarships or other educational programs for the benefit of graduates of Boston Public High Schools who are Boston residents, and,
3. Said Franklin Institute shall report on an annual basis to the Mayor and the City Council of Boston on the manner in which said funds have been used, and
4. Neither the Franklin Foundation nor the Franklin Institute shall assess nor be entitled to any administrative fees in connection with the trust created hereby.

In the event that said funds shall ever cease to be used in accordance with the foregoing provisions, the trust created hereby shall forthwith be deemed terminated and said funds shall revert to the City of Boston.

Referred to the Committee on Education.

ORDER FOR CONFIRMATION OF APPOINTMENT OF APOLO J. CATALA (DOCKET NO. 0498)

The following was received:

City of Boston
Office of the Mayor

April 8, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Mr. Apolo Catala, of 72 Day Street, Jamaica Plain, as an alternate member of the Board of Appeal for a term expiring May 1, 1995. I am appointing Mr. Catala pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Catala serves as the neighborhood representative from Sociedad Latina.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor.

Ordered, That the appointment of Mr. Apolo J. Catala, of 72 Day Street, Jamaica Plain, as an alternate member of the Board of Appeal for a term expiring May 1, 1995, be and hereby is confirmed.

Referred to the Committee of the Whole.

ORDER FOR CONFIRMATION OF APPOINTMENT OF MARTIN WALSH (DOCKET NO. 0499)

The following was received:

City of Boston
Office of the Mayor

April 8, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Mr. Martin Walsh of 7 Bellflower Street, Dorchester, as an alternate member of the Board of Appeal for a term expiring May 1, 1995. I am appointing Mr. Walsh pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Walsh serves as the Building Trades Council of Greater Boston.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor.

Ordered, That the appointment of Mr. Martin Walsh, of 7 Bellflower Street, Dorchester, as an alternate member of the Board for a term expiring May 1, 1995, be and hereby is confirmed.

Referred to the Committee of the Whole.

ORDER FOR CONFIRMATION OF APPOINTMENT OF ANGELO BUONOPANE (DOCKET NO. 0500)

The following was received:

City of Boston
Office of the Mayor

April 8, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Mr. Angelo Buonopane of 3 Webster Place, Boston, as a member of the Board of Appeal for a term expiring May 1, 1995. I am appointing Mr. Buonopane pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Buonopane serves as the Building Trades Employers' Association.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor.

Ordered, That the appointment of Mr. Angelo Buonopane, of 3 Webster Place, Boston, as a member of the Board for a term expiring May 1, 1996, be and hereby is confirmed.

Referred to the Committee of the Whole.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JOSEPH D. FEASTER (DOCKET NO. 0501)

The following was received:

City of Boston
Office of the Mayor

April 8, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Mr. Joseph D. Feaster, Jr., of 51 Elmore Street, Roxbury, as a member of the Board of Appeal for a term expiring May 1, 1995. I am appointing Mr. Feaster pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Feaster serves as the neighborhood representative from the Greater Roxbury Neighborhood Authority.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor.

Ordered, That the appointment of Mr. Joseph D. Feaster, of 51 Elmore Street, Roxbury, as a member of the Board of Appeal for a term expiring May 1, 1996, be and hereby is confirmed.

Referred to the Committee of the Whole.

ORDER FOR CONFIRMATION OF APPOINTMENT OF GEORGE MACOMBER (DOCKET NO. 0502)

The following was received:

City of Boston
Office of the Mayor

April 8, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Mr. George Macomber, of 85 East India Row, Boston, as an alternate member of the Board of Appeal for a term expiring May 1, 1996. I am appointing Mr. Macomber pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Macomber serves as the nominee from the Associated General Contractors of Massachusetts.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor.

Ordered, That the appointment of Mr. George Macomber, of 85 East India Row, Boston, as an alternate member of the Board of Appeal for a term expiring May 1, 1996, be and hereby is confirmed.

Referred to the Committee of the Whole.

ORDER FOR CONFIRMATION OF APPOINTMENT OF BENJAMIN TAURO (DOCKET NO. 0503)

The following was received:

City of Boston
Office of the Mayor

April 8, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Mr. Benjamin Tauro of 133 Orleans Street, East Boston, as an alternate member of the Board of Appeal for a term expiring May 1, 1996. I am appointing Mr. Tauro pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Tauro serves as the neighborhood representative from the Mount Carmel Parish Council.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor.

Ordered, That the appointment of Mr. Benjamin Tauro, of 133 Orleans Street, East Boston, as an alternate member of the Board of Appeal for a term expiring May 1, 1996, be and hereby is confirmed.

Referred to the Committee of the Whole.

ORDER FOR CONFIRMATION OF APPOINTMENT OF RICHARD NEMROW (DOCKET NO. 0504)

The following was received:

City of Boston
Office of the Mayor

April 8, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Mr. Richard Nemrow of 175 Newbury Street, Boston, as an alternate member of the Board of Appeal for a term expiring May 1, 1997. I am appointing Mr. Nemrow pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Nemrow serves as an at-large member.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor.

Ordered, That the appointment of Mr. Richard Nemrow, of 175 Newbury Street, Boston, as an alternate member of the Board of Appeal for a term expiring May 1, 1997, be and hereby is confirmed.

Referred to the Committee of the Whole.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JACK PATRICK (DOCKET NO. 0505)

The following was received:

City of Boston
Office of the Mayor

April 8, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Mr. Jack Patrick of 12 Powellton Road, Dorchester, as a member of the Board of Appeal for a term expiring May 1, 1997. I am appointing Mr. Patrick pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Mr. Patrick serves as the nominee of the Boston Society of Architects.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor.

Ordered, That the appointment of Mr. Jack Patrick, of 12 Powellton Road, Dorchester, as a member of the Board of Appeal for a term expiring May 1, 1997, be and hereby is confirmed.

Referred to the Committee of the Whole.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JOAN WOOD (DOCKET NO. 0506)

The following was received:

City of Boston
Office of the Mayor

April 8, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Ms. Joan Wood of 24 Rutland Square, Boston, as an alternate member of the Board of Appeal for a term expiring May 1, 1997. I am appointing Ms. Wood pursuant to the authority vested in me by Chapter 461 of the Acts of 1993, and subject to your confirmation. Ms. Wood serves as the nominee of the Boston Society of Architects.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor.

Ordered, That the appointment of Ms. Joan Wood, of 24 Rutland Square, Boston, as an alternate member of the Board of Appeal for a term expiring May 1, 1997, be and hereby is confirmed.

Referred to the Committee of the Whole.

MEETING OF COMMITTEE OF THE WHOLE

Coun. KELLY moved that the City Council recess at 1:25 p.m. for a meeting of the Committee of the Whole to discuss the foregoing nine orders.

The motion was carried.

RECESS

The meeting of the Committee of the Whole having adjourned, the members reassembled in the City Council Chamber and were called to order by President Kelly at 2:35 p.m.

ORDER FOR CONFIRMATION OF APPOINTMENT OF JOSEPH W. NIGRO, JR. (DOCKET NO. 0507)

The following was received:

City of Boston
Office of the Mayor

April 7, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Joseph W. Nigro, Jr., of 501 East Broadway, South Boston, as a member of the Boston Redevelopment Authority for the unexpired term expiring September 17, 1997, vice O'Brien, deceased.

Pursuant to St. 1993, c.341, I further appoint Mr. Nigro, subject to your confirmation, to a concurrent term as a member of the Economic Development and Industrial Commission.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor.

Ordered, That the appointment of Mr. Joseph W. Nigro, Jr. of 501 East Broadway, South Boston, as a member of the Boston Redevelopment Authority, and concurrently as a member of the Economic Development and Industrial Commission for a term expiring September 17, 1997, be, and the same hereby is, approved.

Referred to the Committee on Planning and Economic Development.

ORDER FOR CONFIRMATION OF APPOINTMENT OF MICHAEL TAYLOR (DOCKET NO. 0508)

The following was received:

City of Boston
Office of the Mayor

April 7, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your confirmation an order regarding the appointment of Michael Taylor of 31 Malcolm Road, Jamaica Plain, as a member of the Boston Redevelopment Authority for the unexpired term expiring September 17, 1998, vice Flaherty, deceased.

Pursuant to St. 1993, c.341, I further appoint Mr. Taylor, subject to your confirmation, to a concurrent term as a member of the Economic Development and Industrial Commission.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor.

Ordered, That the appointment of Mr. Michael Taylor of 31 Malcolm Road, Jamaica Plain, as a member of the Boston Redevelopment Authority, and concurrently as a member of the Economic Development and Industrial Commission for a term expiring September 17, 1998, be, and the same hereby is, approved.

Referred to the Committee on Planning and Economic Development.

LOAN ORDER OF $460,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS, AND REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS INCIDENTAL OR DIRECTLY RELATED TO SUCH REMODELING, RECONSTRUCTION OR REPAIR TO ARCHIVES AND RECORDS MANAGEMENT CENTER (DOCKET NO. 0509)

The following was received:

City of Boston
Office of the Mayor

April 7, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an appropriation order in the amount of $460,000 for the purpose of planning, designing, acquiring land for, constructing and originally equipping sturctures and facilities and for remodeling, reconstructing or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair to the Archives and Records Management Center.

I urge your Honorable Body to pass this order.

Respectfully,
Thomas M. Menino,
Mayor.

Ordered, That the sum of $460,000 be, and hereby is, appropriated for the planning, designing, acquiring land for constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, pving and other site improvements incidental or directly related to such remodeling, reconstruction or repair to the Archives and Records Management Center; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 7B of Chapter 642 of the Acts of 1966, as inserted by section 1 of Chapter 107 of the Acts of 1991, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount

At the request of Coun. HENNIGAN, action on the foregoing was postponed until later in the session

when Dockets 0384 through 0394 were taken up.

Later in the session the order was given its first reading and passage, under suspension of the rules, yeas 13

Assigned for further action.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND CDAG OF $415,000 FROM MASSACHUSETTS DEPARTMENT OF COMMUNITY AFFAIRS (DOCKET NO. 0510)

The following was received:

City of Boston
Office of the Mayor

April 12, 1994

To the City Council.
Dear Councillors:

I herby transmit for your approval an order authorizing the City of Boston to accept and expend a Community Development Action Grant in an amount not to exceed $415,000 awarded to the City of Boston by the Department of Community Affairs of the Commonwealth of Massachusetts' Executive Office of Communities and Development.

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may expend its grant expeditiously.

Sincerely,
Thomas M. Menino,
Mayor.

Whereas, Chapter 789 of Acts of 1981 authorized the Department of Community Affairs of the Commonwealth of Massachusetts' Executive Office of Communities and Development to administer a Community Development Action Grant (CDAG) Program, to be financed from the proceeds of bonds issued by the Commonwealth; and

Whereas, The City of Boston in conjunction with the Lithgow Commercial Limited Partnership applied for a CDAG grant in an amount not to exceed $415,000 to support the construction of a public parking lot in support of the restoration of the Lithgow Building in Codman Square; and

Whereas, The Department of Community Affairs of the Commonwealth of Massachusetts' Executive Office of Communities and Development has awarded the City of Boston CDAG funds in an amount not to exceed $415,000; and

Whereas, The Public Facilities Department will administer the proposed CDAG grant; now therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept a Community Development Action Grant in an amount not to exceed $415,000 awarded to the City of Boston by the Department of Community Affairs of the Commonwealth of Massachusetts' Executive Office of Communities and Development as authorized under Chapter 789 of Acts of 1981, and, in connection therewith, to execute and deliver such documents as may be required by the Commnwealth and, in accordance with M.G.L. c.44 s53A, to expend said funds for the purposes for which granted.

Referred to the Committee on Planning and Economic Development.

ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND FY93 SHELTER PLUS CARE GRANT OF $2,688,840 FROM U.S. DEPARTMENT OF HUD UNDER STEWART B. McKINNEY HOMELESS ASSISTANCE ACT (DOCKET NO. 0511)

The following was received:

City of Boston
Office of the Mayor

April 12, 1994

To the City Council.
Dear Councillors:

I hereby transmit for your approval an order authorizing the City of Boston to accept and expend FY93 Shelter Plus Care grant in an amount not to exceed $2,688,840 awarded to the City of Boston by the U.S. Department of Housing and Urban Development under the Stewart B. McKinney Homeless Assistance Act, as amended (42 U.S.C. 11403-11406), and appropriated for by the Fiscal Year 1993 HUD and Independent Agencies Appropriations Act (P.L. 102-389).

I urge your Honorable Body to adopt this order as soon as possible so that the City of Boston may expend its grant expeditiously.

Sincerely,
Thomas M. Menino,
Mayor.

Whereas, The Stewart B. McKenny Homeless Assistance Act, as amended (42 U.S.C. 11403-11406), contains provisions authorizing the U.S. Department of Housing and Urban Development (HUD) to make grants to units of general local government under the Shelter Plus Care Program for provision of rental housing assistance, in connection with supportive services funded from other sources, to homeless persons with disabilities and their families; and

Whereas, An order authorizing the City of Boston to apply to the U.S. Department of Housing and Urban Development for assistance under Shelter Plus Care Program in an amount not to exceed $10,000,000 was approved by the City Council on June 23, 1993; and

Whereas, The City of Boston applied for a Shelter Plus Care grant in the amount of $2,688,840 on July 9, 1993; and

Whereas, The U.S. Department of Housing and Urban Development awarded to the City of Boston a Shelter Plus Care grant in the amount of $2,688,840 on March 24, 1994; and

Whereas, The Public Facilities Department will administer the proposed Shelter Plus Care grant; now therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to accept FY93 Shelter Plus Care funds in an amount not to exceed $2,688,840 awarded to the City of Boston by the U.S. Department of Housing and Urban Development under the Stewart B. McKinney Homeless Assistance Act, as amended (42 U.S.C. 11403-11406), and, in connection therewith, to execute and deliver such documents as may be required by the Federal Government and, in accordance with M.G.L. c.44 s 53A, to expend said funds for the purposes for which granted.

Referred to the Committee on Planning and Economic Development.

ORDER AUTHORIZING CITY TO APPLY FOR URBAN PARK AND RECREATION RECOVERY PROGRAM REHABILITATION GRANT OF $200,000 FROM U.S. DEPARTMENT OF THE INTERIOR (DOCKET NO. 0512)

The following was received:

City of Boston
Office of the Mayor

April 11, 1994

To the City Council.
Dear Councillors:

I transmit herewith for your approval an order authorizing the City of Boston to apply to the United States Department of the Interior for funding under the Fiscal Year 1994 appropriation for the Urban Park and Recreation Recovery Act of 1978 (Pub. L. 95-625). The total appropriation will be disbursed in grants of up to $200,000 for proposals to perform capital rehabilitation of urban parks and playgrounds.

The grant preapplication is being developed by the Boston Parks and Recreation Department. The proposal will request funding for the capital rehabilitation of two playgrounds in Franklin Park at Humboldt Avenue and at Walnut Avenue, both located in the proposed Boston empowerment zone. The federal funding requested, up to $200,000, will be far exceeded by the City's matching funds ($405,000), which come from the City's existing capital budget for this project. The $405,000 far exceeds the 30 percent of project costs required from applicants for this grant program.

Administration of this project will not require additional full-time or part-time staffing. Existing city personnel will supervise this project under the direction of the Parks Commissioner.

I urge your Honorable Body to pass this order.

Sincerely,
Thomas M. Menino,
Mayor.

Whereas, Funds in the amount of $5,000,000 for Fiscal Year 1994 have been appropriated by Congress for the funding of park rehabilitation and innovation projects under the Urban Park and Recreation Recovery Act of 1978 (Pub. L. 95-625), now, therefore, be it

Ordered, That the Mayor, acting on behalf of the City of Boston, be, and hereby is, authorized to apply for financial assistance to the United States Department of the Interior under the Urban Park and Recreation Recovery Act of 1978 (Pub. L. 95-625) in an amount not to exceed $200,000; and in connection therewith to execute and deliver such documents as may be required by the federal government, and to act as the authorized representative of the City of Boston in connection with said application.

Referred to the Committee on City and Neighborhood Services.

CERTAIN INFORMATION UNDER SECTION 17F RE SCHOOL ADMINISTRATORS (DOCKET NO. 0513)

The following was received:

City of Boston
Office of the Mayor

April 8, 1994

To the City Council.
Dear Councillors:

Relative to a Section 17F information request, passed by your Honorable Body on March 9, 1994, regarding school administrators, please find the attached response.

Sincerely,
Thomas M. Menino,
Mayor

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 2/19 TO 2/25/94 (DOCKET NO. 0514)

The following was received:

City of Boston
Office of the Mayor

April 11, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing February 19, 1994, and ending February 25, 1994.

Sincerely,
Thomas M. Menino,
Mayor.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 2/26 TO 3/11/94 (DOCKET NO. 0515)

The following was received:

City of Boston
Office of the Mayor

April 11, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing February 26, 1994, and ending March 11, 1994.

Sincerely,
Thomas M. Menino,
Mayor.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 3/12 TO 3/18/94 (DOCKET NO. 0516)

The following was received:

City of Boston
Office of the Mayor

April 11, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing March 12, 1994, and ending March 18, 1994.

Sincerely,
Thomas M. Menino,
Mayor.

(Annexed hereto is the documentation referred to.)

Placed on file.

CRIME STATISTICS FOR PERIOD 3/19 TO 3/25/94 (DOCKET NO. 0517)

The following was received:

City of Boston
Office of the Mayor

April 11, 1994

To the City Council.
Dear Councillors:

I transmit herewith communication received from the Police Department pertaining to crime statistics for the period commencing March 19, 1994, and ending March 25, 1994.

Sincerely,
Thomas M. Menino,
Mayor.

(Annexed hereto is the documentation referred to.)

Placed on file.

JITNEY APPLICATION (DOCKET NO. 0518)

Petition was received from John Boodoo, Inc., d/b/a Airport Limousine for license to operate motor vehicles for the carriage of passengers for hire over certain streets in Boston.

Referred to the Committee on Commerce and Transportation.

COMMUNICATION FROM PETER M. ZUK, PROJECT DIRECTOR, CENTRAL ARTERY/TUNNEL, MASSACHUSETTS HIGHWAY DEPARTMENT (DOCKET NO. 0519)

Communication was received from Peter M. Zuk, Project Director, Central Artery/Tunnel, Massachusetts Highway Department re: Spectacle Island Landfill Closure, DEP Wetlands Variance #6-520, Landfill Closure Plan Approval, 401 Water Quality Certification T #52128, Chapter 91 License #3181, Additional Stormwater Outfalls and Request to Stablize Trash Cliff.

Referred to the Committee on Commerce and Transportation.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0520)

Notice was received from the Department of Public Utilities re Intellicall Operator Services, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0521)

Notice was received from the Department of Public Utilities re Vartec Telecom, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0522)

Notice was received from the Department of Public Utilities re RCI Long Distance, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0523)

Notice was received from the Department of Public Utilities re USX Consultants, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0524)

Notice was received from the Department of Public Utilities re Teltrust Communications Services, Inc.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0525)

Notice was received from the Department of Public Utilities re investigation by the Department on its own motion into the regulatory treatment of alternative operator service providers with the State.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0526)

Notice was received from the Department of Public Utilities re NOSVA Limited Partnership.

Placed on file.

NOTICE OF HEARING FROM DEPARTMENT OF PUBLIC UTILITIES (DOCKET NO. 0527)

Notice was received from the Department of Public Utilities re Local Area Telecommunications, Inc./H & F Investors, Inc., and Mobilemedia Communications, Inc.

Placed on file.

COMMUNICATION FROM RICHARD BARRETT, FIRST OFFICER, THE NATIONALIST MOVEMENT (DOCKET NO. 0528)

Communication was received from Richard Barrett, First Officer, The Nationalist Movement re: Parade and Rally in South Boston.

Placed on file.

COMMUNICATION FROM MARY NEE, DIRECTOR OF PUBLIC FACILITIES DEPARTMENT (DOCKET NO. 0529)

Communication was received from Mary Nee, Director of Public Facilities Department, transmitting a copy of Boston's Five Year Capital Plan 1994-1998, entitled "Getting the Job Done".

Placed on file.

NOTICE FROM CITY CLERK RE ACTIONS TAKEN BY MAYOR RE PAPERS ACTED UPON BY CITY COUNCIL AT 3/23/94 MEETING (DOCKET NO. 0530)

The following was received:

City of Boston
Office of the Clerk

April 12, 1994

To the City Council.
Councillors:

In accordance with Chapter 6 of the Ordinances of 1979, I hereby notify you of the following actions taken by the Mayor with regard to the papers acted upon by the City Council at its meeting of March 23, 1994, viz.:

0208 — Ordinance amending CBC, Ordinances, relative to snow and ice.
Approved by the Mayor April 11, 1994.

0209 — Order to establish within the Community School Program a component to provide a registry for teen-aged residents willing to do odd jobs for residents requesting assistance.
Message disapproving filed April 11, 1994.

0351 — Order authorizing the City to accept and expend a Section 108 Loan Guarantee Award not to exceed $40,000,000 from the U.S. Department of Housing and Urban Development to assist the expansion of the World Trade Center.
Approved by the Mayor April 4, 1994.

0382 — Order authorizing the City to accept and expend a grant of $74,850 from the Department of Environmental Management for the Parks and Recreation Department tree planting program.
Approved by the Mayor April 4, 1994.

0396 — Constables Bonds of Christopher J. Kelley and Paul C. McAuliffe.
No Action To Date.

0396 — Constable's Bond of Michael A. DeLuca

Approved by the Mayor March 24, 1994.
Very truly yours,
Edward T. Kelley,
Assistant City Clerk.

Placed on file.

REPORT ON ORDER AMENDING SCHEDULE B OF CLASSIFICATION AND COMPENSATION PLAN FOR OFFICERS AND EMPLOYEES OF SUFFOLK COUNTY TO CREATE POSITION OF DIRECTOR, MANAGEMENT INFORMATION SYSTEMS (REGISTRY OF DEEDS) RC-21 AND ASSISTANT DIRECTOR OF MANAGEMENT INFORMATION SYSTEMS (REGISTRY OF DEEDS) RC-18 (DOCKET NO. 0349)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0349, message of the Mayor and order amending Schedule B of the Classification and Compensation Plan for Officers and Employees of Suffolk County, to create the position of Director, Management Information Systems (Registry of Deeds) RC-21 and Assistant Director of Management Information Systems (Registry of Deeds) RC-18 (referred March 9) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AMENDING SCHEDULE B OF CLASSIFICATION AND COMPENSATION PLAN FOR OFFICERS AND EMPLOYEES OF SUFFOLK COUNTY TO PROVIDE CHANGE IN COMPENSATION TITLE OF SENIOR ADMINISTRATIVE ASSISTANT (REGISTRY OF DEEDS) FROM RC-19 TO RC-20 (DOCKET NO. 0350)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0350, message of the Mayor and order amending Schedule B of the Classification Plan for Officers and Employees of Suffolk County, to provide for a change in the compensation title of Senior Administrative Assistant (Registry of Deeds) from RC-19 to RC-20 (referred March 9) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING POLICE DEPARTMENT TO ACCEPT GIFT OF $43,500 FROM PHILANTHROPIC INITIATIVE, INC., TO BE USED FOR NEIGHBORHOOD POLICING AWARDS (DOCKET NO. 0352)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following.

Report on Docket No. 0352, message of the Mayor and order authorizing the Police Department to accept a gift of $43,500 from Philanthropic Initiative, Inc., to be used for neighborhood policing awards (referred March 9) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER FOR HEARING RE POSSIBLE ORDINANCE FOR PROTECTION OF HOMELESS PERSONS DURING PERIODS OF EXTREME WEATHER CONDITIONS (DOCKET NO. 0297)

Coun. CONLEY, on behalf of the Committee on Public Safety, submitted the following:

Report on Docket No. 0297, order for hearing re possible ordinance for protection of homeless persons during periods of extreme weather conditions (referred February 16) — recommending the order be placed on file.

The report was accepted; **the order was placed on file.**

REPORT ON LOAN ORDER OF $4,665,000 FOR CONSTRUCTION OF MUNICIPAL OUTDOOR RECREATIONAL AND ATHLETIC FACILITIES (DOCKET NO. 0384)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0384, message of the Mayor and order for loan of $4,665,000 for construction of municipal outdoor recreational and athletic facilities (referred March 23) — recommending the order be read once and passed.

The report was accepted; the order was read once and passed, yeas 13.

Assigned for further action.

REPORT ON ORDER TO AMEND LOAN ORDER PASSED BY CITY COUNCIL AND APPROVED BY MAYOR TO RAISE AMOUNT FROM $970,000 TO $8,240,000 FOR INSTALLATION OF TRAFFIC CONTROL SIGNALS AND PUBLIC LIGHTING AND FOR EXTENDING AND IMPROVING SUCH INSTALLATIONS (DOCKET NO. 0385)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0385, message of the Mayor and order to amend a loan order passed by the City Council and approved by the Mayor to raise the amount from $970,000 to $8,240,000 for the installation of traffic control signals and public lighting and for extending and improving such installations (referred March 23) — recommending the order be read once and passed.

The report was accepted; the order was read once and passed, yeas 13.

Assigned for further action.

REPORT ON ORDER TO AMEND LOAN ORDER PASSED BY CITY COUNCIL AND APPROVED BY MAYOR TO RAISE AMOUNT FROM $1,765,000 TO $6,810,000 FOR CONSTRUCTION OR RECONSTRUCTION OF BRIDGES (DOCKET NO. 0386)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following.

Report on Docket No. 0386, message of the Mayor and order to amend a loan order passed by the City Council and approved by the Mayor to raise the amount from $1,765,000 to $6,810,000 for the construction or reconstruction of bridges (referred March 23) — recommending the order be read once and passed.

The report was accepted; the order was read once and passed, yeas 13.

Assigned for further action.

REPORT ON ORDER FOR LOAN OF $16,880,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTION AND ORIGINALLY EQUIPPING STRUCTURES AND FA-

CILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR ALTERATIONS, ADDITIONS, AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS FOR SCHOOL DEPARTMENT (DOCKET NO. 0387)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0387, message of the Mayor and order for loan of $16,880,000 for planning, designing, acquiring land for, construction and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements for the School Department (referred March 23) — recommending the order be read once and passed.

The report was accepted; the order was read once and passed, yeas 13.

Assigned for further action.

REPORT ON ORDER FOR LOAN OF $4,410,000 FOR PURCHASING DEPARTMENTAL EQUIPMENT TO SERVICE VARIOUS CITY DEPARTMENTS, INCLUDING THE FIRE, HEALTH AND HOSPITALS, AND MANAGEMENT INFORMATION SERVICES DEPARTMENTS (DOCKET NO. 0388)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0388, message of the Mayor and order for loan of $4,410,000 for purchasing departmental equipment to service various City departments, including the Fire, Health and Hospitals, and Management Information Services Departments (referred March 23) — recommending the order be read once and passed.

The report was accepted; the order was read once and passed, yeas 13.

Assigned for further action.

REPORT ON ORDER FOR LOAN OF $130,000 FOR EQUIPMENT REPAIR FOR FIRE DEPARTMENT (DOCKET NO. 0389)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0389, message of the Mayor and order for loan of $130,000 for equipment repair for the Fire Department (referred March 23) — recommending the order be read once and passed.

The report was accepted; the order was read once and passed, yeas 13.

Assigned for further action.

REPORT ON ORDER FOR LOAN OF $980,000 FOR COSTS RE ENGINEERING OR ARCHITECTURAL SERVICES FOR FACILITIES ASSESSMENTS AND DEVELOPMENT PLANS (DOCKET NO. 0390)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0390, message of the Mayor and order for loan of $980,000 for the cost relative to engineering or architectural services for facilities assessments and development plans (referred March 23) — recommending the order be read once and passed.

The report was accepted; the order was read once and passed, yeas 13.

Assigned for further action.

REPORT ON ORDER FOR LOAN OF $205,000 FOR COST OF CLOSING OUT A LANDFILL AREA, OPENING A NEW LANDFILL AREA, OR MAKING IMPROVEMENTS TO AN EXISTING LANDFILL AREA (DOCKET NO. 0391)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0391, message of the Mayor and order for loan of $205,000 for the cost closing out a landfill area, opening a new landfill area, or making improvements to an existing landfill area (referred March 23) — recommending the order be read once and passed.

The report was accepted; the order was read once and passed, yeas 13.

Assigned for further action.

REPORT ON ORDER FOR LOAN OF $18,280,000 FOR CONSTRUCTION OF PUBLIC WAYS OR EXTENSION OR WIDENING THEREOF, INCLUDING LAND DAMAGE AND COST OF PAYMENT AND SIDEWALKS LAID AT TIME OF SAID CONSTRUCTION, OR FOR MAKING OF STONE, BLOCK, CEMENT, CONCRETE, BITUMINOUS CONCRETE, BITUMINOUS MACADEM OR OTHER PERMANENT PAVEMENT OR FOR ORIGINAL CONSTRUCTION AND SURFACING OR RESURFACING WITH SUCH PAVEMENT OF MUNICIPALLY-OWNED AND OPERATED OFF-STREET PARKING AREAS (DOCKET NO. 0392)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0392, message of the Mayor and order for loan of $18,280,000 for construction of public ways or extension or widening thereof, including land damage and the cost of payment and sidewalks laid at the time of said construction, or for the making of stone, block, cement, concrete, bituminous concrete, bituminous macadam, or other permanent pavement or for original construction and surfacing or resurfacing with such pavement of municipally-owned and operated off-street parking areas (referred March 23) — recommending the order be read once and passed.

The report was accepted; the order was read once and passed, yeas 13.

Assigned for further action.

REPORT ON ORDER FOR LOAN OF $15,370,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTUCTING OR MAKING MAJOR ALTERATIONS, ADDITIONS, AND MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS FOR VARIOUS DEPARTMENTS INCLUDING POLICE, FIRE, LIBRARY, REAL PROPERTY, PUBLIC WORKS, AND PUBLIC FACILITIES DEPARTMENTS (DOCKET NO. 0393)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0393, message of the Mayor and order for loan of $15,370,000 for planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling reconstructing or making major alterations, additions, and major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements for various departments, including the Police, Fire, Library, Real Property, Public Works and Public Facilities Departments (referred March 23) — recommending the order be read once and passed.

The report was accepted; the order was read once and passed, yeas 13.

Assigned for further action.

REPORT ON ORDER TO AMEND LOAN ORDER PASSED BY CITY COUNCIL AND APPROVED BY MAYOR TO RAISE AMOUNT FROM $8,915,000 TO $24,040,000 FOR PURPOSE OF MACADAM PAVEMENT OR OTHER ROAD MATERIALS OR FOR MUNICIPALLY-OWNED AND OPERATED OFF-STREET PARKING AREA OR FOR CONSTRUCTION OF SIDEWALKS (DOCKET NO. 0394)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0394, message of the Mayor and order to amend a loan order passed by the City Council and approved by the Mayor to raise the amount from $8,915,000 to $24,040,000 for the purpose of macadam pavement or other road materials or for municipally-owned and operated off-street parking area or for the construction of sidewalks (referred March 23) — recommending the order be read once and passed.

The report was accepted; the order was read once and passed, yeas 13.

Assigned for further action.

REPORT ON ORDER AUTHORIZING CITY TO ACCEPT AND EXPEND GRANT OF $142,000 FROM DEPARTNENT OF ENVIRONMENT AFFAIRS UNDER ITS LAND AND WATER CONSERVATION FUND FOR RENOVATIONS TO MISSION HILL/SHEEHY-SMITH PLAYGROUND AND BALLFIELD (DOCKET NO. 0381)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means, submitted the following:

Report on Docket No. 0381, message of the Mayor and order authorizing the City to accept and expend a grant of $142,000 from the Department of Environmental Affairs under its Land and Water Conservation Fund for renovations to the Mission Hill/Sheehy Smith Playground and Ballfield (referred March 23) — recommending the order be read once and passed.

The report was accepted; **the order was passed.**

REPORT ON RESOLUTION REQUESTING COMMISSIONER OF DEPARTMENT OF MENTAL HEALTH TO WITHDRAW ITS PLANS TO OPEN RESIDENCE AT 229 POPLAR STREET, ROSLINDALE (DOCKET NO. 0361)

Coun. FEENEY, on behalf of the Committee on City and Neighborhood Services, submitted the following:

Report on Docket No. 0361, resolution requesting the Commissioner of the Department of Mental Health to withdraw its plans to open a residence at 229 Poplar Street, Roslindale, because of lack of meaningful dialogue with area residents (referred March 9) — recommending the resolution be placed on file.

Coun. KEANE moved the previous question; the motion was carried.

The report was accepted; **the resolution was placed on file,** yeas 8, nays 5:

Yeas — Councillors Conley, Davis-Mullen, Feeney, Hennigan, Keane, Kelly, Modica, Saunders — 8.

Nays — Councillors Iannella, McLaughlin, Nucci, O'Neil, Yancey — 5.

MESSAGE DISAPPROVING ORDINANCE RE MONTHLY REPORT ON INCIDENTS IN SCHOOLS (DOCKET NO. 0244)

Coun. O'NEIL called No. 5 from the Assignment List, message disapproving ordinance re monthly report on incidents in schools (Docket no. 0244).

Coun. SAUNDERS moved the previous question; the motion was carried.

The ordinance was passed notwithstanding the disapproval of the Mayor, yeas 13.

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JOHN C. BOWMAN III (DOCKET NO. 0449)

Couns. MODICA and IANNELLA on behalf of the Committees on Commerce and Transportation and Planning and Economic Development, submitted the following:

Report on Docket No. 0449, message of the Mayor and order for confirmation of the appointment of John C. Bowman III, as an alternate member of the Board of Appeal (referred March 30) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF ANDREA DAMATO (DOCKET NO. 0451)

Couns. MODICA and IANNELLA on behalf of the Committees on Commerce and Transportation and Planning and Economic Development, submitted the following:

Report on Docket No. 0451, message of the Mayor and order for confirmation of the appointment of Andrea Damato as a member of the Board of Appeal for a term expiring May 1, 1997 (referred March 30) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF RICHARD DENNIS (DOCKET NO. 0452)

Couns. MODICA and IANNELLA on behalf of the Committees on Commerce and Transportation and Planning and Economic Development, submitted the following:

Report on Docket No. 0452, message of the Mayor and order for confirmation of the appointment of Richard Dennis as a member of the Board of Appeal for a term expiring May 1, 1997 (referred March 30) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JAMES FARMER (DOCKET NO. 0453)

Couns. MODICA and IANNELLA on behalf of the Committees on Commerce and Transportation and Planning and Economic Development, submitted the following: Report on Docket No. 0453, message of the Mayor and order for confirmation of the appointment of James Farmer as a member of the Board of Appeal for a term expiring May 1, 1997 (referred March 30) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF PETER CHIN (DOCKET NO. 0450)

Couns. MODICA and IANNELLA on behalf of the Committees on Commerce and Transportation and Planning and Economic Development, submitted the following:

Report on Docket No. 0450, message of the Mayor and order for confirmation of the appointment of Peter Chin as a member of the Board of Appeal for a term expiring May 1, 1997 (referred March 30) — recommending passage of the order in the following new draft:

Ordered, That the appointment of Mr. Peter Chin of 237 Shawmut Avenue, Boston, as a member of the Board of Appeal for a term expiring May 1, 1995, be and hereby is confirmed.

The report was accepted; **the order in the new draft was passed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF APOLO CATALA (DOCKET NO. 0498)

Couns. KELLY, on behalf of the Committees of the Whole, submitted the following:

Report on Docket No. 0498, message of the Mayor and order for confirmation of the appointment of Apolo Catala as an alternate member of the Board of Appeal for a term expiring May 1, 1995 (referred today) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF MARTIN WALSH (DOCKET NO. 0499)

Coun. KELLY, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 0499, message of the Mayor and order for confirmation of the appointment of Martin Walsh as an alternate member of the Board of Appeal for a term expiring May 1, 1995 (referred today) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF ANGELO BUONOPANE (DOCKET NO. 0500)

Coun. KELLY, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 0500, message of the Mayor and order for confirmation of the appointment of Angelo Buonopane as a member of the Board of Appeal for a term expiring May 1, 1996 (referred today) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JOSEPH D. FEASTER, JR. (DOCKET NO. 0501)

Coun. KELLY, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 0501, message of the Mayor and order for confirmation of the appointment of Joseph D. Feaster, Jr., as a member of the Board of Appeal for a term expiring May 1, 1996 (referred today) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF GEORGE MACOMBER (DOCKET NO. 0502)

Coun. KELLY, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 0502, message of the Mayor and order for confirmation of the appointment of George Macomber as an alternate member of the Board of Appeal for a term expiring May 1, 1996 (referred today) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF BENJAMIN TAURO (DOCKET NO. 0503)

Coun. KELLY, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 0503, message of the Mayor and order for confirmation of the appointment of Benjamin Tauro as an alternate member of the Board of Appeal for a term expiring May 1, 1996 (referred today) — recommending the order be referred to the Committees on Commerce and Transportation and Planning and Economic Development.

The report was accepted; **the order was so referred.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF RICHARD NEMROW (DOCKET NO. 0504)

Coun. KELLY, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 0504, message of the Mayor and order for confirmation of the appointment of Richard Nemrow as an alternate member of the Board of Appeal for a term expiring May 1, 1997 (referred today) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF

APPOINTMENT OF JOAN WOOD (DOCKET NO. 0506)

Coun. KELLY, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 0506, message of the Mayor and order for confirmation of the appointment of Joan Wood as an alternate member of the Board of Appeal for a term expiring May 1, 1997 (referred today) — recommending the appointment be confirmed.

The report was accepted; **the appointment was confirmed.**

REPORT ON ORDER FOR CONFIRMATION OF APPOINTMENT OF JACK PATRICK (DOCKET NO. 0505)

Coun. KELLY, on behalf of the Committee of the Whole, submitted the following:

Report on Docket No. 0505, message of the Mayor and order for confirmation of the appointment of Jack Patrick as a member of the Board of Appeal for a term expiring May 1, 1997 (referred today) — recommending the order be referred to the Committees on Commerce and Transportation and Planning and Economic Development

The report was accepted; **the order was so referred.**

ORDINANCE FOR CITATIONS FOR VIOLATIONS OF THE STATE SANITARY CODE (DOCKET NO. 0531)

Couns. KEANE and IANNELLA offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-four

AN ORDINANCE FOR CITATIONS FOR VIOLATIONS OF THE STATE SANITARY CODE

Whereas, Numerous residential premises in the City of Boston are in violation of the State Sanitary Code;

Whereas, Substandard properties are often left in a state of disrepair, causing many citizens to live in unsafe conditions;

Whereas, The limited legal remedies available to the Inspectional Services Department to enforce the State Sanitary Code and other applicable state laws and regulations, has been identified as the key factor that has resulted in the lack of timely repair of rental properties; therefore be it

Ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws, Chapter 43B, Section 13, and any other applicable law as follows

Section 1. Purpose

To provide the Inspectional Services Department with the remedies necessary to effectively carry out its mandate under state law, to guarantee tenants of the City of Boston housing which complies with the State Sanitary Code and other applicable laws and regulations, and to encourage owners to maintain the buildings they own in compliance with this code, laws and regulations by enacting an ordinance under which (a) administrative citations are issued to owners who violate the State Sanitary Code, (b) fines are assessed per day against the owner for failure to repair in accordance with such a citation, (c) fines automatically double if a violation is not remedied within two weeks of service of notice of a fine, (d) fines automatically triple if any violation is not remedied within one month of service of the notice of the fine, and (e) the City of Boston is authorized to impose a property tax lien, to the extent permitted by statute, for failure to pay a fine.

Section 2. Definitions.

(A) "Citation" means a notice issued to an owner by the Inspectional Services Department, pursuant to this ordinance, which provides a statement of the terms under which the owner may be fined for failure to remedy violations of the State Sanitary Code and a statement of the owner's right to appeal the issuance of the citation and/or fine.

(B) "Dwelling" means every building or shelter including but not limited to rooming houses and temporary housing used or intended for human habitation and every other structure or condition located within the same lot line whose existence causes or is likely to effect noncompliance with the provisions of 105 CMR 410.000.

(C) "Dwelling Unit" means the room or group or rooms within a dwelling used or intended for use by one family or household for living, sleeping, cooking and eating. Dwelling unit shall also mean a condominium unit.

(D) "Inspectional Services Department" means the legally designated authority for the City of Boston, authorized by CBC 9-9, to enforce the State Sanitary Code through the inspection of rental units for violations of the code and the implementation of mechanisms to ensure compliance with repair orders.

(E) "Occupant" means every person over one year of age living or sleeping in a dwelling or dwelling unit.

(F) "Owner" means every person who alone or severally with others (a) has legal title to any rental unit, or parcel of land, vacant or otherwise, including a mobile park; (b) has care, charge or control of any dwelling, rental unit, mobile dwelling unit or parcel of land, vacant or otherwise, including a mobile home park, in any capacity including but not limited to agent, executor, executrix, administrator, administratrix, trustee or guardian of the estate of the holder of legal title; (c) mortgagee in possession; (d) agent, trustee or other person appointed by the courts; (e) any officer or trustee of the corporation of unit owners of a condominium; (f) a bank or other lending institution in possession as a result of foreclosure; or (g) any person who operates a rooming house. The term "owner" includes landlords and lessors.

(G) "Owner Occupied Building" means any building or structure containing no more than three dwelling units and in which all legal and beneficial owners occupy one or more of the dwellings therein as their permanent residence.

(H) "State Sanitary Code" means the State Sanitary Code, Code of Massachusetts Regulations codified at 105 CMR 400.000-419.000, adopted under the authority of Massachusetts General Laws, Chapter 111, s. 3 and s. 1276A, as it may be amended from time to time.

Section 3. Citations: Issuance.

(A) Whenever the Inspection Services Department finds any violation of any provision of the State Sanitary Code it shall issue, in addition to its order to make repairs, a citation against the owner according to the procedures set out in this ordinance

(B) The citation shall incorporate by reference the order to make repairs and shall contain the following information:

(1) the date of the inspection,

(2) the amount of fine which shall be assessed against the owner if the violation or violations are not remedied within the time frame set out in the order to make repairs as well as the rate at which the fine shall escalate pursuant to Section 8(B) and (C) of this

nance;

(3) the manner in which the owner may pay any fine assessed in accordance with the provisions of this ordinance; and

(4) a description of the owner's appeal rights with respect to the issuance of the citation and of any fine.

(C) The citation shall be served on the owner, along with any orders to make repairs, in accordance with the provisions of the State Sanitary Code.

(D) A copy of the citation shall also be delivered to the occupants of the dwelling or dwelling unit in which violations have been found and shall be posted in the common areas of the dwelling. If violations of the State Sanitary Code are found in the common areas of any dwelling, a copy of the citation shall be delivered to each tenant of the dwelling.

(E) A copy of the citation shall be retained by the Inspectional Services Department and be available for public inspection and copying and shall be admissible in any judicial or administrative proceedings as to the facts contained therein.

(F) Nothing in this Section shall interfere with an owner's right to appeal the issuance of an order to make repairs under the State Sanitary Code.

Section 4. Repairs.

(A) An owner shall make any and all repairs necessary to remedy any violations found by the Inspectional Services Department within the time frame stated on the order to make repairs, unless he or she requests a hearing pursuant to the hearing regulations of the State Sanitary Code.

(B) The Inspectional Services Department shall, within five days after the dates for compliance specified in an order to repair issued pursuant to 105 CMR 410.830, make an on site inspection to determine whether there has been compliance with its order. However, if one or more of the violations or conditions cited in the order to repair are determined to be conditions which may endanger the health or safety and well-being of the occupant(s) as defined in 105 CMR 410.750, this inspection shall be made within 24 hours of the dates for compliance specified in an order. An inspection under 105 CMR 410.830(A)-(N) shall comply with the requirements of 105 CMR 410.822.

(C) If, upon reinspection, it is determined that the owner has remedied the violations cited in the order to make repairs, the citation shall so note this finding and shall be filed with the Inspectional Services Department. Any subsequent order to make the same repairs shall, for the purposes of this Ordinance, be deemed a new and separate violation of the State Sanitary Code.

(D) Copies of the citation indicating that the violation has been remedied and no fine has been assessed shall be served on the same individuals who received notice of the initial citation. This notice shall be served within five days of the reinspection.

(E) If, upon reinspection, it is determined that the owner has failed to remedy the violations cited, a fine shall be assessed against the owner in accordance with the terms of Section 6 of this ordinance. The citation shall note that the owner has failed to remedy the violations cited, that a fine has been assessed and the amount of the fine.

(F) Copies of the citation noting the assessment of a fine, and the amount of the fine, for failure to remedy the violations cited shall be served on the same individuals who received notice of the initial citation within five days of the fine being assessed against the owner.

Section 5. Extensions.

(A) An owner who has made a good faith effort to remedy any violations cited in an order to make repairs and a citation may apply to the Inspectional Services Department for an extension of the time set for making repairs by requesting a hearing under the hearing provisions of the State Sanitary Code.

(B) A good faith effort shall be found to exist in the following circumstances:

(1) if the owner provides evidence that the repairs cannot be completed within the required time frame. Such evidence shall be in the form of at least two written estimates from outside professionals, one of which the owner has accepted in writing, stating when the repairs will be made; or

(2) if the owner is unable, despite serious and substantial efforts, to obtain financing for repairs. The owner must present written and verifiable evidence of all efforts to obtain financing as well as written and verifiable evidence of a present financial inability to meet the cost of repairs.

(C) In any case where an extension has been granted for the remedying of any violation, a new date shall be set by the Inspectional Services Department by which the owner shall remedy the violation and reinspection shall take place in accordance with Section 4 of this ordinance.

(D) No extensions shall be granted in any case where an owner has received a fine for the same or similar violations in the same unit within the twelve month period immediately preceding issuance of the current citation.

(E) In no event shall the time frame for repairs including any extensions be greater then ninety days from the date of the issuance of the order to make repairs except that an owner of an owner occupied building may apply for an additional thirty day extension under the provisions of this section.

Section 6. Fines for Failure to Repair.

(A) If an owner fails to remedy a violation cited in an order to make repairs within the allotted time frame, or fails to remedy the violation within the time frame set out in any extension granted under Section 5 of this ordinance, or fails to file a timely appeal, a fine shall be assessed against the owner.

(B) The amount of the fine shall be set according to the following schedule:

(1) $100.00 per day for each violation referred to in 105 CMR 410.750(A)-(N) and required to be corrected within twenty-four hours; or

(2) $20.00 per day for each violation referred to in 105 CMR 410.830(B) and required to be repaired in an amount of time determined by the Inspectional Services Department but, in any event, no more than thirty days.

(C) The citation noting the assessment of a fine shall also include a notice to the owner that the fine assessed per day shall automatically double if any violation cited in the citation is not remedied within two weeks of service of the notice of the fine and shall automatically triple if any violation is not remedied within one month of service of the notice of the fine.

Section 7. Appeals of Fines.

(A) An owner who is aggrieved by the issuance of a fine pursuant to this ordinance may appeal pursuant to G.L. c. 90G (the word "registrar" in said statute shall be construed to be the Commissioner of the Inspectional Services Department).

(B) Appeals under this section shall be limited to review of the decision of the Inspectional Services Department to issue a fine under this ordinance, and shall not include issues otherwise appealable pursuant to 105 CMR ss. 410.850 and 410.860.

(C) Nothing in this section shall be construed to

affect or impair the right to appeal the issuance of an order to make repairs in accordance with 105 CMR ss. 410.850 and 410.860.

Section 8. Failure to Pay Fine; Failure to Make Repairs.

(A) In accordance with Section 6(C)(4), the fine assessed per day shall automatically double if any violation cited in the citation is not remedied within two weeks of service of the notice of the fine and shall automatically triple if any violation is not remedied within one month of service of the notice of the fine.

(B) To the extent permitted by CBC Section 16-A1, the City may deny any application for, or revoke or suspend any license or permit, including renewals and transfers thereof, issued by any City board, officer or department for any person, corporation or business enterprise who has neglected or refused to pay any monies due to the City for violation of the State Sanitary Code or who has failed to make any required repairs.

(C) To the extend permitted by CBC Section 6-3.5, the Collector-Treasurer shall collect and receive all nonpaid monies assessed hereunder and shall have all the remedies provided by Sections 35, 36 and 93 of Chapter 60 of the General Laws. The Collector-Treasurer shall, whenever a payment is made pursuant to this Ordinance, immediately notify the Commissioner of the Inspectional Services Department.

(D) To the extent permitted by statute, a property tax lien may be taken by the City of Boston for nonpayment of monies due to the City for violation of the State Sanitary Code or who has failed to make any required repairs.

(E) Any person aggrieved by the failure of the City of Boston to take such enforcement action as provided in this Ordinance, may seek injunctive relief in the district or superior court pursuant to Massachusetts General Laws, Chapter 214 and 218, s. 19C, to require action by the City of Boston in accordance with its enforcement obligations under this section.

Section 9. Regulations.

The Department of Inspectional Services shall promulgate regulations consistent with the terms of this ordinance and any applicable state laws and regulations.

Section 10. Construction.

Nothing in this ordinance shall be construed to conflict with the provisions of Massachusetts General Laws, Chapter 111, s. 127A, et seq. governing the authority and conduct of the Inspectional Services Department or with any other law or regulation governing the rights and obligations of owners and tenants in the Commonwealth of Massachusetts.

Section 11. Severability.

The provisions of this ordinance are severable. If any section or sections are declared invalid by a court of competent jurisdiction, the invalidity shall not affect the validity of any remaining section or sections.

Section 12. Effective Date.

The provisions of this ordinance shall take effect three months from the date of its enactment.

Referred to the Committee on Government Operations.

ORDINANCE FOR ENFORCEMENT OF VIOLATIONS RELATING TO PRESERVING THE CLEANLINESS AND SAFETY OF CITY STREETS AND SIDEWALKS (DOCKET NO. 0532)

Couns. KEANE and IANNELLA offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-four

AN ORDINANCE FOR ENFORCEMENT OF VIOLATIONS RELATING TO PRESERVING THE CLEANLINESS AND SAFETY OF CITY STREETS AND SIDEWALKS

Section 1. Purpose.

To provide the Public Facilities Department with the remedies necessary to effectively enforce CBC provisions relative to preserving the cleanliness and safety of city streets and sidewalks, including Section 16-12.16, 23-5, and 23-8.

Section 2. Definitions.

(A) "Citation" means a notice issued pursuant to this ordinance to an owner by the Public Facilities Department which states that a violation has occurred, the amount of the fine to be assessed, and that the owner has a right to appeal the issuance of the citation and any fine assessed;

(B) "Commissioner" means the Commissioner of the Public Facilities Department;

(C) "Enforcing Officer" means a person employed by the Public Facilities Department to enforce violations of ordinances and regulations under the purview of the Department;

(D) "Owner" means every person who alone or severally with others (a) has legal title to any rental unit, or parcel of land, vacant or otherwise, including a mobile park; (b) has care, charge or control of any dwelling, rental unit, mobile dwelling unit or parcel of land, vacant or otherwise, including a mobile home park, in any capacity including but not limited to agent, executor, executrix, administrator, administratrix, trustee or guardian of the estate of the holder of legal title; (c) mortgagee in possession; (d) agent, trustee, or other person appointed by the courts; (e) any officer or trustee of the corporation of unit owners of a condominium; (f) a bank or other lending institution in possession as a result of foreclosure; or (g) any person who operates a rooming house. The term "owner" includes landlords and lessors;

(E) "Public Facilities Department" means the legally designated authority for the City of Boston which enforces ordinances relative to the cleanliness and safety of the City's streets and sidewalks.

Section 3. Issuance of Citation.

(A) Whenever an enforcing officer of the Public Facilities Department finds any violation of a City ordinance relative to preserving the cleanliness and safety of City streets and sidewalks, including those prohibiting the improper storage and removal of trash and requiring the removal of snow and ice, it shall issue a citation to the owner of the premises adjoining the sidewalk, alley, street or place where the violation has occurred.

(B) The citation shall include the following information:

(1) the owner's name and address;

(2) the date of the violation;

(3) the exact location of the violation;

(4) the amount of the fine to be assessed for the violation and that this assessment must either be paid within twenty-one (21) days, or must be appealed within that same period of time by requesting a hearing before a magistrate of the district court or housing court;

(5) that the fine shall increase as follows if left unpaid after twenty-one (21) days and the owner has failed to request a hearing as provided in Section 5:

(1) the fine shall double if left unpaid twenty-one (21) days after issuance of a

notice of violation; and

(2) the fine shall triple if left unpaid forty-two (42) days after issuance of a notice of violation.

(6) the manner in which the owner may pay the fine assessed in accordance with the provisions of this ordinance; and

(7) a description of the owner's rights of appeal with respect to the issuance of the citation and any fine assessed.

(C) The enforcing officer shall issue a citation to the owner, and shall certify on the citation that such has been done. If possible, such citation shall be delivered to the owner at the time and place of the violation, and the owner shall be requested to sign the citation in order to acknowledge that it has been received. If it is not possible to do so, the enforcing officer, or the Commissioner, shall mail or deliver the citation to the owner's last known address.

(D) At or before the completion of each tour of duty, the enforcing officer shall retain a copy of all citations he or she has issued during such tour, and shall give all other copies of the citations to the Commissioner.

Section 4. Payment of Fine.

(A) The owner shall pay the fine indicated on the citation within twenty-one days of the date of the citation:

(1) by mailing the total amount of the fine, along with the citation appropriately marked, to the Commissioner at the address indicated on the citation; or

(2) by delivering, personally or through an agent duly authorized in writing, the total amount of the fine, along with the citation appropriately marked, to the Assessing Department, Boston City Hall, during normal business hours.

(B) Payment of the fine shall operate as a final disposition of the matter.

Section 5. Appeals of Fine.

An owner who is aggrieved by the issuance of a fine pursuant to this ordinance may appeal pursuant to M.G.L. c. 90G s. 7 (the term "registrar" in said statute shall be construed to be the Commissioner of the Public Facilities Department).

Section 6. Failure to Pay Fines.

(A) In accordance with Section 3(B)(4) and (5), a fine assessed pursuant to this ordinance shall double if left unpaid twenty-one (21) days after issuance of a notice of violation and shall triple if left unpaid forty-two (42) days after issuance of a notice of violation.

(B) If an owner

(1) fails to either pay the full amount of the imposed fine to the Commissioner or to request a hearing within twenty-one days of the date of the citation; or

(2) fails to appear for a hearing at the time required after having been given notice of such hearing either personally or by first class mail directed to such owner's last known address, the Commissioner shall notify the owner by first class mail directed to the owner's last known address that unless and until the owner pays to the Commissioner the full amount of the imposed assessments, including any penalties for late payment as provided in Section 3(B)(4) and (5) or other administrative fees provided by law or regulation, that:

(a) to the extent provided by CBC Section 16 A1, the City may deny any application for, or revoke or suspend any license or permit, including renewals and transfers thereof, issued by any City board, officer or department for any person, corporation or business enterprise who has neglected or refused to pay any fines assessed hereunder; and

(b) to the extent permitted by statute, a property tax lien may be taken by the City of Boston for nonpayment of monies due to the City pursuant to this ordinance.

(C) To the extent permitted by CBC Section 6-3.5, the Collector-Treasurer shall collect and receive all nonpaid monies assessed hereunder and shall have all the remedies provided by Sections 35, 36 and 93 of Chapter 60 of the General Laws. The Collector-Treasurer shall, whenever a payment is made pursuant to this ordinance, immediately notify the Commissioner of the Public Facilities Department.

(D) Any person aggrieved by the failure of the City of Boston to take such enforcement action as provided in this ordinance, may seek injunctive relief in the district or superior court pursuant to M.G.L. c. 214 and 218, s. 19C, to require action by the City of Boston in accordance with its enforcement obligations under this section.

Section 6. Regulations.

The Public Facilities Department shall promulgate regulations consistent with the terms of this ordinance and any applicable state laws and regulations.

Section 7. Construction.

Nothing in this ordinance shall be construed to conflict with the provisions of any law or regulation governing the rights and obligations of owners and tenants in the Commonwealth of Massachusetts.

Section 8. Severability.

The provisions of this ordinance are severable. If any section or sections are declared invalid by a court of competent jurisdiction, the invalidity shall not affect the validity of any remaining section or sections.

Section 9. Effective Date.

The provisions of this ordinance shall take effect three months from the date of its enactment.

Referred to the Committee on Government Operations.

ORDINANCE RE THE SPECIAL NEEDS HOUSING/COMMUNITY REVIEW ACT (DOCKET NO. 0533)

Coun. SAUNDERS offered the following:

City of Boston

In the Year Nineteen Hundred and Ninety-Four

AN ORDINANCE, THE SPECIAL NEEDS HOUSING/COMMUNITY REVIEW ACT

Be it ordained by the City Council of Boston, in accordance with the provisions of Massachusetts General Laws Chapter 43B, Section 13, and any other applicable law, as follows:

Whereas, Specialty home facilities are increasingly becoming part of the geographical and social texture of many neighborhoods throughout the City of Boston; and

Whereas, These specialty group homes cater to diverse populations in need of unique medical and/or social attention; and

Whereas, Every resident in the City of Boston ought to be concerned about the health status and social needs of populations deserving these facilities; and

Whereas, There is concern among certain residents residing in certain neighborhoods in the City of

Boston including Roxbury, Dorchester and Mattapan that transitional specialty housing units are disproportionately located in said communities; and

Whereas, There have been complaints made by Boston residents that certain companies, corporations and business, and the City of Boston have failed to make appropriate gestures of outreach and notification to residents in areas planned for specialty needs, transitional housing facilities, therefore be it ordained:

Section 1.

That the Department of Public Facilities, hereinafter referred to as the Department, be required to adopt a community notification process known as the Special Needs Housing/Community Review Act

Section 2. Purpose.

To ensure that the public is adequately notified by the City of Boston regarding the city's decision to dispose of publicly-owned land and/or property to be used for transitional housing. This ordinance seeks to ensure a fair process wherein Boston residents are properly notified of special needs housing patterns within discreet neighborhoods in the City of Boston. This act shall empower the City of Boston to fully inform residents of the City of Boston of its discreet decisions regarding the disposition of city-owned land and/or property to be utilized for special needs or transitional housing.

Section 3. Definitions.

"Specialty Housing" shall be defined as any form of transitional housing constructed and used for the purposes of lodging within the City of Boston.

"The City of Boston" shall be defined as the Public Facilities Department or any other city agency with the power and/or responsibility to dispose of public land/or property.

"Dispose" shall mean the sale, rent, lease or any method by which the city agrees to allow private entities such as businesses, corporations, and organizations the use of land and/or property legally owned by the City of Boston.

"Abutters" shall mean the streets and city blocks within the city census tract in which said land and/or property is located.

"Neighborhood" shall mean the streets and city blocks within the city census tract in which said land and/or property is located and streets and city blocks within the immediately connecting or contiguous census tracts.

Section 4. Disposition of Land and Property.

The City of Boston shall dispose of publicly-owned land and/or property to an existing company, corporation or organization after it has completed an extensive community outreach and review process.

The City of Boston shall dispose of land and/or property to any business, corporation, organization or company with the intent and responsibility of operating or managing a transitional home facility only after initiating and completing a substantive and protracted public engagement and dialogue with abutters and neighborhood associations, Community Development Corporations, area community police officers, blockwatch associations, community religious leaders, Neighborhood Councils, Neighborhood Zoning Councils or any other credible and recognized and respected local organizations.

Section 5. Method of Outreach.

Said outreach shall be conducted in a consistant and reasonable manner, including outreach by certified mail, telephone, fax, and personal contact. The city voter registry shall be used as a resource in community outreach and notification. The department shall be responsible for notifying each abutter and every neighbor with specific regard to the disposition of property and/or land intended for transitional housing purposes.

Outreach shall consist of public meetings wherein the department shall be required to inform the public, inform elected municipal and state representatives representing the public said area, and representatives of the above mentioned groups and associations of the intended disposition of land and/or property for use in providing housing for transitional populations.

Section 6. Outreach Timetable.

Such community outreach shall begin no less than six months prior the department's decision to dispose of land and/or property to companies, corporations or businesses with interest of utilizing such land and/or property for facilities for transitional populations.

Prior to approving any corporation, company or business entity the department shall be responsible for polling abutters and said neighbors and neighborhood groups, associations or representatives.

Section 7. Severability Clause.

If any section or provision of this ordinance is deemed invalid or unenforceable by court of competent jurisdiction, the other provisions of the act shall be not affected thereby, but shall continue in full force and effect.

Section 8. Implementation.

This ordinance shall take effect 90 days after passage.

Referred to the Committee on Housing.

CONDEMNING THE NATIONALIST MOVEMENT AND ITS ATTEMPT TO STAGE A RALLY IN BOSTON (DOCKET NO. 0534)

Couns. SAUNDERS, HENNIGAN, KEANE, DAVIS-MULLEN, NUCCI, and CONLEY offered the following:

Whereas, The City of Boston celebrates the diversity and ethnic differences reflected among its residents and in its various neighborhoods and communities; and

Whereas, The City of Boston encourages promoting the distinct character and richness of each ethnic and racial group and endeavors to make Boston truly a melting pot; and

Whereas, The City of Boston can better encourage amity, cooperation and an environment conducive to creating racial, ethnic and gender partnership by taking positive action toward such goals and making affirmative statements toward such ends; and

Whereas, Individuals or groups creating division among the residents of the City of Boston on matters of race, ethnicity or gender ought to be summarily censured; therefore be it

Resolved, That the Boston City Council in meeting assembled issue a definite and unequivocal message of repudiation to the Nationalist Movement and their divisive philosophy of racial supremacy and separation; and be it further

Resolved, That the Boston City Council express its disfavor regarding the principles held by members of the Nationalist Movement and that the Boston City Council also urge the Nationalist Movement to cancel any plan to convene a rally within the City of Boston.

Coun. NUCCI moved the previous question; the motion was carried.

The resolution was adopted under suspension of the rules, yeas 13.

LATE-FILED MATTERS

The Chair stated that, in absence of objection, 10

late-filed matters would be added to the Agenda.

No objection being heard, the following metters were added:

APPROPRIATION AND TAX ORDERS FOR 1994-95 TAX YEAR (DOCKET NO. 0547)

The following was received:

City of Boston
Office of the Mayor

April 13, 1994

To the City Council.
Dear Councillors:

I transmit herewith my proposed Fiscal Year 1995 Operating Budget for the City of Boston and the County of Suffolk. This Budget, in the amount of $1.396 billion, is the City's tenth consecutive balanced budget submission.

This, the first Proposed Budget of my Administration, sets out in dollars and in performance commitments, my priorities and administrative strategies for the next four years. This Budget reflects both what City government should be about, and how it should operate. It also lays out the financial realities under which the City must operate.

The FY95 Budget is based on my service priorities — a safe, clean City in which to live and work, concern for our children, and modest investments to maintain and enhance government's effectiveness. I am recommending funding for three classes of 40 police officers to fully support my commitment to community policing. These classes mean that uniformed strength will increase from 1,920 today to an estimated 2,030 by June of 1995, a nearly six percent increase. It is my plan, based on the current revenue and expenditure outlook, to provide similar numbers of new officer classes for the next several fiscal years.

Keeping up appearances is critical to our efforts to make Boston an attractive place to live and do business. The FY95 Budget directs more resources to street cleaning and repairs, and we will be exploring new ways of providing these services most effectively. This Budget also makes a major new commitment to increase recycling programs in Boston. A 58 percent increase in funding for recycling will expand the number of neighborhoods serviced by "blue boxes" for bottles and cans, and provide more frequent and predictable newspaper collections.

Both libraries and community centers will be open more hours in FY95. Added funding supports opening the Central Library at Copley Square for four hours on Sundays, and provides four more open Saturday hours at four branch libraries. Fourteen Community Centers will now be open for eight hours every Saturday, and will have Friday night hours extended from 9 p.m. to 1 a.m. for nine weeks in the summer. These extended hours will provide all Boston residents, and particularly our young people, with added opportunities for learning and recreation.

The Budget makes modest investments in new equipment and technology. There will be new investment in Public Works vehicles, funding for automation of Inspectional Services Department files and management systems, and support for a strategic plan for technological innovation City-wide. We must take advantage of new technologies if we want to provide better service more efficiently.

As important as these proposals for funding specific priorities and programs are, this Budget is also a blueprint for management in my Administration. It lays out both a new organizational structure and a clear set of performance commitments for FY95.

The Budget is organized according to the new Cabinet structure. Presenting total personnel and funds from all sources for each Cabinet area shows for the first time how much resources are devoted to each functional responsibility within City government. In addition, identifying a single person responsible for all the activities in each of these functional areas sets the stage for more coordination between, and streamlining of, old bureaucracies.

In addition to the new structure, this Budget includes several new or reorganized departments. There are new Offices of Civil Rights, Special Events and Tourism, and Cultural Affairs to put added focus on these important functions. The responsibilities of the Public Facilities and Real Property Departments have been realigned to create a new Property Management Department, and to refocus Public Facilities on its fundamental mission of planning and new construction. The MIS Division has been restructured as a Department of Management and Information Services with a new mandate to oversee management reporting and analysis.

Perhaps most important, this FY95 Budget includes more specific, quantified performance goals for each department and for each cabinet. While the new Cabinet structure supports improved performance, the ultimate measure of success is not a new organization chart but more and better services delivered at less cost.

Finally, this Budget reflects the fiscal realities we face. There are always areas in which we would like to do more. But I am firmly committed to keeping Boston on a sound financial footing. Without that foundation, increases in services are short sighted. Thus this Budget husbands reserves and proposes only what we can afford. Further expansion of services will come only if we can provide the basics more efficiently and if we can assume greater responsibility for our revenue options. Gaining this responsibility will be the challenge for the next four years.

My Administration looks forward to working with the City Council as you review this Proposed Budget. I encourage your suggestions as to how to make this review as useful and constructive as possible.

Sincerely,
Thomas M. Menino,
Mayor.

Appropriation and Tax Order for the fiscal year Commencing July 1, 1994 and ending June 30, 1995
ORDERED:

1. That to meet the current expenses of the City of Boston and the County of Suffolk in the fiscal year commencing July 1, 1994 and ending June 30, 1995, the respective sums of money specified in the schedules hereinafter set out, be, and the same hereby are appropriated for expenditure under the direction of the respective boards and officers severally specified, for the several specific purposes hereinafter designated and, except for transfers lawfully made, for such pruposes only — said appropriations, to the extent they are for the maintenance and operation of parking meters, and the regulation of parking and other activities incident thereto (which is hereby determined to be $3,500,000), being made out of the income from parking meters and, to the extent they are for other purposes, being made out of the proceeds from the sale of tax title possessions and receipts from tax title redemptions, in addition to the total real and personal property taxes of prior years collected from July 1, 1993 up to and including March 31, 1994, as certified by the City Auditor under Section 23 of Chapter 59 of the General Laws, and out of available funds on hand July 1, 1994, as certified by the Director of Accounts under said Section 23, and the balance of said appropriations to be raised by taxation pursuant to said Section 23.—

CITY DEPARTMENTS

		Personal Services	Contractual Services	Supplies and Materials	Current Charges & Obligations	Equipment	Special Appropriation	Structures and Improvements	Land & Non Structual Improvement to Land	Total
	OFFICE OF THE MAYOR									
011-140-0000	ASD/Intergovernmental Relations	483,995	149,274	2,000	109,000					744,269
011-151-0151	Law Department	2,415,924	761,461	36,500	51,165	66,800				3,331,850
011-111-0111	Mayor, Office Expenses	1,126,442	101,000	17,000	7,000					1,251,442
011-411-0411	Press Office	176,779	11,081	500	200					188,560
	CHIEF OPERATING OFFICER									
011-140-0000	ASD/Administrative Division	283,120	20,500	600	1,500					305,720
011-140-0000	ASD/Human Resources	1,318,720	39,600	16,500	68,076,380					69,451,200
011-140-0000	ASD/Management & Information	4,009,328	1,237,930	170,000	1,026,420	57,000				6,500,678
011-140-0000	ASD/Printing	1,026,800	143,000	39,600			110,000			1,319,400
011-140-0000	ASD/Purchasing	766,164	54,200	13,450	975		6,800			841,589
011-610-0600	Health and Hospitals Department	111,172,200	51,737,700	14,112,400	3,490,100	499,400	32,373,700			213,385,500
011-175-0175	Management Fund						210,000			210,000
011-199-0199	Unemployment Compensation						50,000			50,000
	BASIC CITY SERVICES									
015-400-3321	Cemetery Division	553,784	109,500	69,768	27,348	33,300			20,000	813,700
011-114-0114	Consumer Affairs & Licensing Office	293,744	19,800	5,356	1,800					320,700
011-121-0000	Election Department	2,549,803	164,800	49,900	43,437	12,860				2,820,800
011-110-0110	Library Department	13,773,050	2,957,450	2,213,000	426,500	30,000				19,400,000
011-300-0301	Parks and Recreation Department	6,250,519	1,332,371	268,400	449,564	5,000	387,000		50,000	8,742,854
011-188-0000	Public Facilities Department	3,471,278	961,066	177,750	90,647	300				4,701,041
011-311-0311	Public Works Department	14,791,183	35,660,062	1,151,940	839,915	19,800		200,000		52,662,900
011-180-0000	Property Management Department	2,281,502	3,027,378	106,600	7,740	1,500				5,424,720
011-163-0163	Registry Division, City Clerk Dept	630,071	20,129	6,200	1,650	350				658,400
011-331-0331	Snow Removal						3,250,000			3,250,000
011-251-0250	Transportation Department	13,302,140	7,013,420	780,600	1,228,740	142,000				22,466,900
011-448-0448	Youth Fund						3,400,000			3,400,000
	EDUCATION									
011-383-0382	Reserve for Enrollment Expansion						4,000,000			4,000,000
	CHIEF FINANCIAL OFFICER									
011-140-0000	ASD/ Workers Compensation Service	343,015	37,600	10,680	905	9,200				401,400
011-140-0000	ASD/Budget Management, Office of	1,310,623	523,100	18,000	6,182	500				1,858,405
011-140-0000	ASD/Labor Relations	431,133	15,167	1,500						447,800
011-136-0136	Assessing Department	3,984,780	340,870	61,000	417,600	17,000				4,821,250
011-131-0131	Auditing Department	1,275,070	50,865	8,320	3,700	1,275				1,339,230
011-333-0333	Execution of Courts, Damage Claims						8,500,000			8,500,000
011-139-0139	Medicare Payments						1,500,000			1,500,000
011-416-0416	Office of Capital Budgets	199,245	18,391							217,636
011-374-0374	Pensions and Annuities - City						7,200,000			7,200,000

011-192-0192	Retirement Board	1,123,800								1,123,800
011-137-0000	Treasury Department	1,921,329	218,023	340,150	22,030	1,650	1,000			2,504,182
011-341-0342	Workers Compensation Fund						3,340,000			3,340,000
	ECONOMIC DEVELOPMENT									
011-140-0000	ASD/M/WBE Division	212,875	3,500	1,640	160					218,175
011-303-0303	Environment Department	426,975	21,000	5,500					10,000	463,475
011-261-0260	Inspectional Services Deptartment	6,842,377	771,234	143,300	504,089	49,000				8,310,000
011-188-0000	Public Facilities Department	1,669,082	586,313	89,000	199,937	22,391				2,566,723
011-180-0000	Property Management Department	512,198	253,682	14,000	2,000	1,000				782,880
011-384-0384	Rent Equity Board	1,145,505	48,885	24,300	3,500					1,222,190
011-415-0415	Special Events and Tourism, Office	350,615	352,700	7,000	1,600		190,185			902,100
	PUBLIC SAFETY									
011-221-0221	Fire Department	80,319,727	2,378,400	1,853,300	1,551,470	242,200				86,345,097
011-211-0211	Police Department	121,253,748	6,073,942	5,217,979	4,750,293	1,827,538				139,123,500
	HEALTH AND HUMAN SERVICES									
011-403-0403	Civil Rights, Office of	517,036	30,029	5,735	3,600					556,400
011-503-0503	Cultural Affairs, Office of	187,963	8,350	4,000	1,000	2,500				203,813
011-387-0387	Elderly, Commission on Affairs of	1,557,366	98,550	42,000	58,684	11,000				1,767,600
011-406-0406	Emergency Shelter Commission	148,657	173,122	8,900	1,500					332,179
011-412-0412	Neighborhood Services, Office of	934,732	42,420	24,478	270					1,001,900
011-188-0000	PFD/Community Centers	7,373,920	1,659,500	134,000	194,320	403,660				9,765,400
011-115-0115	Safe Neighborhoods Office	44,968	500,000							544,968
011-740-0000	Veterans Services Department	687,636	120,320	8,000	1,609,944					2,425,900
011-417-0417	Women's Commission	101,125	3,000	500	500					105,125
011-161-0161	City Clerk Department	537,947	17,493	11,000	1,500					567,940
011-112-0112	City Council	2,361,730	132,500	42,300	33,800	340				2,570,670
011-193-0193	Finance Commission	135,467	3,793	400	1,100					140,760
011-252-0252	Licensing Board	400,485	19,650	7,020	3,345	500				431,000
	TOTAL CITY DEPARTMENTS	418,987,675	120,024,121	27,322,066	85,253,110	3,458,064	64,518,685	200,000	80,000	719,843,721
	COUNTY DEPARTMENTS									
	CHIEF OPERATING OFFICER									
011-140-0000	ASD/Human Resources	150,000			3,300,000					3,450,000
	CHIEF FINANCIAL OFFICER									
011-140-0000	ASD/Workers Compensation Service	110,000								110,000
014-139-0139	Medicare Payments						250,000			250,000
014-749-1375	Pensions and Annuities - County						600,000			600,000
011-341-0342	Workers Compensation Fund						460,000			460,000
014-745-0165	Registry of Deeds	1,434,000	98,400	30,000	3,600					1,566,000
014-747-0000	Suffolk County Sheriff's Dept	9,161,489								9,161,489
	TOTAL/COUNTY	10,855,489	98,400	30,000	3,303,600	0	1,310,000	0	0	15,597,489

FURTHER ORDERED:
II. That to meet so much of the expenses of maintaining, improving and embellishing in the fiscal period commencing July 1, 1994 and ending June 30, 1995, cemeteries owned by the City of Boston, or in its charge, as is not met by the income of deposits for perpetual care on hand December 31, 1993, the respective sum of money specified in the subjoined schedule be, and the same hereby is, appropriated out of the fund set up under Chapter 13 of the Acts of 1961 — the same to be expended under the direction of the Commissioner of Parks and Recreation:—

015-400-3321

Cemetery Division
Parks and Recreation Department

Personal Services $600,000

Referred to the Committee on Ways and Means.

APPROPRIATION ORDER OF $404,960,000 FOR SCHOOL DEPARTMENT FOR FY95 (DOCKET NO. 0549)

The following was received:

City of Boston
Office of the Mayor
April 13, 1994

To the City Council.
Dear Councillors:

I transmit herewith an appropriation order in the amount of $404.960 million for the Boston School Department for FY 95, submitted pursuant to the provisions of Chapter 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987 and Chapter 108 of the Acts of 1991.

The School Department projects an additional $57.464 million. In addition, the City's FY95 Capital Plan outlines $18 million in school investment, a $4.5 million increase over last year's plan.

This appropriation represents a $4.4 million or 1 percent increase after accounting for one-time FY94 expenses and the City's direct appropriation to Community Centers for alternative education programs. In addition, a $4 million reserve for potential growth in student enrollment has been included in the City's budget to offset new costs associated with expanded numbers of students. As soon as additional costs are identified, I will recommend to you a supplemental appropriation from the reserve. Over the last decade the Boston School Department's student enrollment has increased by 7,240 with most of the increase in the last four years

My commitment to education has never been stronger. I pledge to support and work closely with the School Committee and the Superintendent to bring about improvements in student achievement and maximum efficiency in the use of our resources. As a reflection of my attention to our School Department, the FY95 Proposed Budget includes a section on the Boston Public Schools, presenting expenditure and budget information and specific performance indicators for School Year 1994-1995.

I respectfully request your support of the FY95 appropriation for the Boston School Department

Sincerely,
Thomas M. Menino,
Mayor.

ORDERED
That pursuant to Chpater 224 of the Acts of 1936, as amended by Chapter 190 of the Acts of 1982, and as further amended by Chapter 701 of the Acts of 1986, Chapter 613 of the Acts of 1987, and Chapter 108 of the Acts of 1991, to meet the current operating expenses of the School Department in the fiscal period commencing July 1, 1994, and ending June 30, 1995, the sum of $404,960,000 be, and the same hereby is, appropriated, said sum to be raised by taxation pursuant to Section 23 of Chapter 59 of the General Laws:

School Department, $404,960,000

Referred to the Committee on Education and School Matters.

ORDINANCE TRANSFERRING CERTAIN FUNCTIONS OF THE REAL PROPERTY DEPARTMENT TO THE PUBLIC FACILITIES DEPARTMENT AND TRANSFERRING CERTAIN FUNCTIONS OF THE PUBLIC FACILITIES DEPARTMENT TO THE REAL PROPERTY DEPARTMENT (DOCKET NO. 0550)

The following was received:

City of Boston
Office of the Mayor
April 13, 1994

To the City Council.
Dear Councillors:

I transmit herewith a proposed order transferring certain functions between the Real Property and Public Facilities Departments. The proposed order also renames the reconfigured Real Property Department as the Property Management Department to better reflect its new responsibilities.

This order consolidates all responsibilities related to maintenance, repair, minor alterations, and protection of municipal buildings within the new Property Management Department. The consolidation of these functions within one department will provide more efficient delivery of basic maintenance services to City buildings.

The order also consolidates responsibility for maintenance and appropriate disposal of property acquired through tax foreclosure within the Public Facilities Department, and transfers to that department responsibility for municipal parking lots that enhance neighborhood business districts. These funcions, along with Public Facilities' ongoing responsibility for new construction, are appropriately assigned in a department with a focus on fostering economic development and housing in Boston.

In addition to eliminating a significant overlap in the responsibilities of these two departments, this realignment of responsibilities supports my new cabinet organization and is consistent with departmental budget structure presented in my Proposed FY95 Budget.

I urge your approval of this proposed ordinance.

Sincerely,
Thomas M. Menino,
Mayor of Boston.

City of Boston
In the Year Nineteen Hundred and Ninety-four
AN ORDINANCE
TRANSFERRING CERTAIN FUNCTIONS OF THE REAL PROPERTY DEPARTMENT TO THE PUBLIC FACILITIES DEPARTMENT
AND
TRANSFERRING CERTAIN FUNCTIONS OF THE PUBLIC FACILITIES DEPARTMENT TO THE REAL PROPERTY DEPARTMENT

Be it ordained By the City Council of Boston, as fol-

lows:

Section 1. Pursuant to St. 1953, c. 473, the powers and duties of the Real Property Department's Property Division, created by the Real Property Board under the authority of C.B.C. Ord. 11-7.1 (b), as authorized by St. 1943, c. 434, sec. 6, are hereby transferred to the Public Facilities Department.

Section 2. Pursuant to St. 1953, c. 473, the property alteration and repair functions of the Public Facilities Department, as set forth in St. 1966, c. 642, sec. 3(e), and the functions and duties of the Enforcement and Communications programs of said Public Facilities Department as authorized and existing on this date are hereby transferred to the Real Property Department.

Section 3. Henceforth, from and after the effective date of this ordinance, the Real Property Department shall be entitled and known as the Property Management Department and the powers transferred to the Real Property Department pursuant to this ordinance shall be deemed to have been transferred to the Property Management Department.

Referred to the Committee on Government Operations.

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND RENEWAL GRANT FUNDS OF $10,000 FOR RETIRED SENIOR VOLUNTEER PROGRAM SUPPLEMENT PROGRAM FROM FUNDS MADE AVAILABLE FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS (DOCKET NO. 0442)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 0442, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend renewal grant funds of $10,000 for the operation of the Retired Senior Volunteer Program Supplement Program from funds made available from the Massachusetts Executive Office of Elder Affairs (referred March 30) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF THE ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF $275,000 FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS THROUGH ITS COUNCILS ON AGING FORMULA GRANT PROGRAM (DOCKET NO. 0443)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 0443, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of $275,000 from the Massachusetts Executive Office of Elder Affairs through its Councils on Aging Formula Grant Program (referred March 30) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF $420,000 FOR OPERATION OF SENIOR "AIDES" PROGRAM FROM FUNDS MADE AVAILABLE FROM U.S. DEPARTMENT OF LABOR THROUGH THE NATIONAL COUNCIL OF SENIOR CITIZENS (DOCKET NO. 0444)

Coun. DAVIS-MULLEN, on behalf of the Committee on the ELderly, submitted the following:

Report on Docket No. 0444, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of $420,000 for the operation on the Senior AIDES Program from funds made available from the U.S. Department of Labor through the National Council of Senior Citizens (referred March 30) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON ORDER AUTHORIZING COMMISSIONER ON AFFAIRS OF ELDERLY TO APPLY FOR, ACCEPT, AND EXPEND GRANT OF $20,000 FOR THE CONTINUED OPERATION OF SENIOR COMPANION SUPPLEMENT PROGRAM FROM FUNDS MADE AVAILABLE FROM MASSACHUSETTS EXECUTIVE OFFICE OF ELDER AFFAIRS (DOCKET NO. 0445)

Coun. DAVIS-MULLEN, on behalf of the Committee on the Elderly, submitted the following:

Report on Docket No. 0445, message of the Mayor and order authorizing the Commissioner on Affairs of the Elderly to apply for, accept, and expend a grant of $20,000 for the continued operation of the Senior Companion Supplement Program from funds made available from the Massachusetts Executive Office of Elder Affairs (referred March 30) — recommending passage of the order.

The report was accepted; **the order was passed.**

REPORT ON LOAN ORDER OF $6,555,000 FOR PLANNING, DESIGNING, ACQUIRING LAND FOR, CONSTRUCTING AND ORIGINALLY EQUIPPING STRUCTURES AND FACILITIES AND FOR REMODELING, RECONSTRUCTING, OR MAKING MAJOR REPAIRS TO EXISTING FACILITIES, INCLUDING ORIGINAL EQUIPMENT AND LANDSCAPING, PAVING AND OTHER SITE IMPROVEMENTS FOR HEALTH AND HOSPITALS DEPARTMENT (DOCKET NO. 0383)

Coun. HENNIGAN, on behalf of the Committee on Ways and Means submitted the following:

Report on Docket No. 0383, message of the Mayor and order for loan of $6,555,000 for planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major repairs to existing facilities, including original equipment and landscaping, paving and other site improvements for the Health and Hospitals Department (referred March 23) — recommending passage of the order in the following new draft:

Ordered, That the sum of $5,863,000 be, and hereby is, appropriated for the planning, designing, acquiring land for, constructing and originally equipping structures and facilities and for remodeling, reconstructing or making major alterations, additions and major repairs to existing facilities including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair for the purposes of the Health and Hospitals Department; and that to meet said appropriation the Collector/Treasurer be, and hereby is, authorized under the provisions of Section 7B of Chapter 642 of the Acts of 1966, as

inserted by Section 1 of Chapter 107 of the Acts of 1991, to issue from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the City up to said amount.

The report was accepted; the order in the new draft was given its first reading and passage, yeas 13.

Assigned for further action.

APPOINTMENT OF TEMPORARY EMPLOYEE (DOCKET NO 0551)

Coun. KELLY offered the following:

Ordered, That effective Monday, April 11, 1994, the following-named person be, and hereby is, appointed to the position set against his name until Wednesday, July 13, 1994:

Juan Lopez, secretary, $500 per week, full-time, 35 hours.

Passed under suspension of the rules.

SUPPORTING PLAN OF BOSTON PARKS AND RECREATION DEPARTMENT FOR PERMANENT ERADICATION OF PHRAGMITES FROM FENWAY (DOCKET NO. 0552)

Coun. KEANE offered the following:

Whereas, The Back Bay Fens and Riverway are plagued with the uncontrolled proliferation of the aggressive giant reed *Phragmite*, which currently suffocates nearly 7.5 acres of the park, 1.6 acres on land and 5.8 acres in the water;

Whereas, The Phragmites are an invasive species whose density and height has led to the overall degradation of the Fens, strangling more useful wetlands vegetation and reducing the biodiversity of the park and destroying its beauty, and providing a cover for perpetrators of some of the most violent crimes perpetrated in this city by sectioning off and secluding sections of the park from view;

Whereas, In 1993 alone, the Victim Recovery Program of the Fenway Community Health Center documented nearly two dozen violent attacks in and around this area of the Fens, nine of which resulted in extended hospitalizations;

Whereas, It is imperative that the City balance the need to appropriately manage the Fens as an urban park with the need to ensure the safety of the community encompassing, and using, this park;

Whereas, The Boston Department of Parks and Recreation has issued a Notice of Intent Under the Massachusetts Wetland Protection Act, *Phragmites Control and Park Restoration Program for the Back Bay Fens and the Riverway*, which proposes the use of the herbicide Rodeo for permanent eradiction of the Phragmites;

Whereas, The U.S. Environmental Protection Agency and the Massachusetts Department of Environmental Protection approve the use of this herbicide for the purposes proposed by the Parks Department and any claims that the use of this herbicide will result in detrimental long-term health or environmental effects are unfounded;

Whereas, Other proposed long term measures including mechanical removal, flooding, and covering with plastic are either imprudent, infeasible or ineffective and could be environmentally destructive; and

Whereas, The Department's Plan will facilitate restoration of the park, allowing for revegetation of the area with plant species that are both natural to the area and which were part of the original park design; therefore be it

Resolved, That the City Council supports the Department's proposed Phragmites eradication plan, which, combined with a prudent application plan and an aggressive program to protect the Victory Gardens, will begin the restoration of one of this city's most magnificent resources, the Fens.

The resolution was adopted under suspension of the rules.

CONSENT AGENDA

The Chair moved adoption of a Consent Agenda in which the following-named Councillors offered resolutions of a condolence or congratulatory nature as set forth after each Councillor's name:

Councillor Modica: Thomas E. Clegg (Docket No. 0535).

Councillor Saunders: Wentworth Institute of Technology (Docket No. 0536).

Councillor Conley: Jack Doherty (Docket No. 0537).

Councillor O'Neil: John and Karen Kelly (Docket No. 0538); Craig M. O'Donnell (Docket No. 0539).

Councillor Modica: Proclaiming 4/11/94 "American Legion 57th Anniversary National High School Oratorical Contest Day" (Docket No. 0540).

Councillor O'Neil: Iron Mike Pusateri (Docket No. 0541).

Councillor Modica: Robert Parish (Docket No. 0542).

Councillors O'Neil and Yancey, for all the Councillors: Sympathy on death of Mayor Theodore Mann of Newton and stating that the Council adjourn today in his memory (Docket No. 0543).

Councillor Keane, for all the Councillors: Bournemouth Symphony Orchestra (Docket No. 0544).

Councillor Kelly: 18 South Boston Pee Wee "A" Youth Hockey members and their coaches (Docket No. 0545).

Councillor Yancey: Majorie Johnson (Docket No. 0546).

Councillors Modica and O'Neil: Declaring 4/13/94 "Dr. Wilbur J. 'Skeeter' McClure Day" (Docket No. 0548).

The Chair stated that, in the absence of objection, 3 late-filed matters would be added to the Consent Agenda.

No objection being heard, the following matters were added:

Councillor Yancey: Donald E. Callender (Docket No. 0553).

Councillor Nucci, for all the Councillors: Paul Biancardi (Docket No. 0554).

Councillor Kelly: Laura Monroe (Docket No. 0555).

The matters contained within the Consent Agenda were severally adopted.

NEXT MEETING

Coun. KELLY moved that when the Council adjourns today, it be to meet again on Wednesday, April 27, 1994, at 1 p.m.

The motion was carried.

Adjourned at 4:30 p.m., on motion of Councillor O'Neil, in memory of Newton Mayor Theodore Mann, until Wednesday, April 27, 1994, at 1 p.m.

Note: All debate of City Council eliminated from proceedings in accordance with Chapter 447, Acts of 1947.

CITY OF BOSTON PRINTING SECTION

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 | MONDAY, DECEMBER 19, 1994 | NO. 51

Season's Greetings

MAYOR MENINO FILES CITY'S LEGISLATIVE AGENDA

Package Contains "Envirobond", Jobs Fund, Public Safety, Education and Revenue Measures.

Boston Mayor Thomas M. Menino outlined the City of Boston's 1995 state legislative package which was filed at the State House on Wednesday, December 7. Menino said, "This is the first state legislative package that I have put forward since my new Cabinet structure has been implemented. It contains a number of bold new proposals to create jobs, improve our environment and build new regional partnerships. It also deals with fundamental city issues from public safety and education to securing Boston's fair share of revenues. I am proud of this package and look forward to working with the Boston delegation to the State House to secure passage of this agenda." The City's legislative package includes:

- An "Envirobond" proposal which would clean up contaminated industrial sites for economic development, provide capital for environmental industries locating in Boston's proposed empowerment zone, convert the former West Roxbury landfill into recreational and open space, and provide low cost loans for water saving improvements;
- A "Massachusetts Economic Development Fund" to channel potential state revenues from gaming into a job creation fund targeted to major economic revitalization projects from Boston to North Adams;
- A public safety package of legislation that seeks to crack down on firearms in public housing, facilitate the eviction process for problem tenants and enhance the ability of police officers to deal with domestic violence situations;
- Bills providing for city representation on quasi-public agencies such as MassPort and the Mass. Turnpike Authority. The City is also seeking development review authority for all projects initiated in Boston;
- Legislation requiring property owners to provide the City with their full and complete address, and, in the case of out of state owners, to provide the full name and address of an in-state agent, and;
- Tax incentives for companies that donate computers to inner city schools and a tax deduction for water and sewer charges.

In addition, the City intends to file a package of revenue measures including a "Major Events" revenue sharing plan proposed by Mayor Menino which would enable Boston and other cities to benefit from events such as "Sail Boston". Other revenue measures would divert a portion of toll revenues from the Mass. Turnpike to impacted communities, allow for the taxation of businesses on state-owned property, and increase the reimbursement level to the City for state-owned land.

Mayor Menino said, "In this legislative package, we propose no new broad-based taxes. Rather, our focus is on capturing Boston's fair share of revenues — from state authorities, from the lottery, and from revenues dedicated to education. We'll be making our case that an investment in Boston is a good investment for our state."

The mayor also noted his proposal for a "MegaBoston" study commission to examine new venues for regional cooperation. He added, "We need to cast aside the old adversarial relationships and look for new opportunities for cooperation — in purchasing, in economic development and tourism promotion and in reinventing government at the local level. Let's put people in the same room and have them work together on a bold new plan for regional partnerships."

CONSTRUCTION BEGINS FOR ELDER HOUSING IN SOUTH BOSTON

Boston Mayor Thomas M. Menino joins the South Boston communithy to celebrate the beginning of construction for 50 units of affordable elderly housing on the site of the former Thomas N. Hart School located at 120 H Street.

The $4.2-million project is being funded jointly by the National Council of Senior Citizens (NCSC) and the City of Boston Public Facilities Department (PFD). PFD is investing $250,000 for site enhancements that will be compatible with the architectural character of the neighborhood.

The project is expected to be completed by August of 1995. Joining the Mayor from left to right are: PFD Director Charles T. Grigsby; State Representative Paul Gannon; Boston City Council President James Kelly; Massachusetts Senate President William Bulger, and Massachusetts Senior Action Council President Manny Weiner.

BOSTON COMMON TREE LIGHTING

Mayor Thomas M. Menino and his wife Angela joined youngsters recently for the annual tree lighting ceremony on the Boston Common. The government of New Brunswick, Canada, donated the forty-foot balsam fir to the children of Boston. That tree and forty others on the Boston Common were lighted during the ceremony.

NEW HEALTH DATA RELEASED FOR BOSTON

Health Centers, Hospitals, City and State Forge New Alliance

Mayor Thomas M. Menino, city and state health officials, and the leaders of Boston's community health centers and teaching hospitals have released neighborhood specific health status reports on every Boston neighborhood. The reports are a new and vital resource for Boston's neighborhoods. They are being published just as a alliance in health services emerges that includes health centers, teaching hospitals, city and state health services.

This marks the first time that a comprehensive presentation of data and analysis for health status indicators has been available in such detail for the city's 16 geographic communities. Also, it's the first time in nearly 30 years that health care providers have collaborated so extensively on Boston's neighborhood health issues. Over the next ten weeks, community meetings will take place for every neighborhood of the city, providing residents with the opportunity to share in this information.

"These reports mark a new era of commitment by the health centers, hospitals, and city and state agencies to improve the health and well-being of every Boston resident and the city overall," said Mayor Menino. "For every neighborhood, the Neighborhood Health Status Reports provide a detailed review of community health and will play a key role in our future health efforts. All of us are working together and our common goal is to use these reports in every neighborhood to increase the effectiveness of health services. We will also plan new joint efforts."

Elaine Ullian, president of Boston University Medical Center Hospital, said, "We commend the Mayor for

(Continued on next page)

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188.
Second class postage paid at Boston, Massachusetts.
Subscription (in advance) . . . . . .$50.00 per year
Single copies . . . . . .$2.00 per issue
Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

MENORAH LIGHTING ON BOSTON COMMON

Mayor Thomas M. Menino joined families recently for the lighting of the menorah on the Boston Common. The first candle was lit Sunday, November 27. Joining the Mayor onstage for the lighting were children from Chabad House of Greater Boston and Rabbi Chaim Prus.

(Continued from previous page)

his initiative in bringing together the Department of Health and Hospitals, state Department of Public Health, Boston's community health centers and the teaching hospitals to collectively review and address the health status problems at the neighborhood level. The Boston teaching hospitals are committed to this alliance and to working collaboratively with this alliance to address the issues raised by these health status assessment reports." Elaine Ullian is also vice-chair of the Conference of Boston's Teaching Hospitals.

The city's Department of Health and Hospitals has invested several years of research and resources, including the development of new computer software, to produce the Boston Neighborhood Health Status Reports. Extensive neighborhood and census tract data have been incorporated into user-friendly presentations which will be invaluable resources for community-based health and social service providers. The reports include data on birth outcomes, types of illnesses, causes of death, social and economic conditions including income, education, employment, household status and other community demographics, geographic boundaries and community characteristics.

"These reports are the first step in a process to identify, understand and plan for every neighborhood's health care needs," said Ann Maguire, Boston's Chief of Health and Human Services. "Using these reports as a starting point, we will begin this month to meet with residents and community providers in every neighborhood. In addition to recognizing existing resources, we will also address specific needs or gaps in services, particularly for newly identified health concerns."

"In the neighborhood health forums to come, we will be able to combine the information contained in these health reports with the real life experience of the residents of the city," said Massachusetts Public Health Commissioner David Mulligan. "Our efforts to better address the health needs of the neighborhoods of Boston takes a giant leap forward with the coming together of the state and the city, and the health centers and the teaching hospitals of the city. It is our hope that this new perspective and continued cooperation will make Boston a healthier place to live."

"It is fitting that Boston enter 1995 with a renewed commitment to alliances and information exchange that will support both our institutions and our citizens," states James W. Hunt, Jr., executive director of the Massachusetts League of Community Health Centers. "Thirty years ago, this very city was home to the first community health center site, the Geiger-Gibson Community Health Center in Columbia Point. And while we may recall that health status information was gathered then that supported the generation of neighborhood-based centers, the data was not nearly as extensive or important to our work as it is today."

Alonzo Plough, Ph.D., director of public health services at DH&H, said "the data in these reports is critical to receive funding from federal agencies and private foundations as well. Using 1990 census data and 1991 health statistics, we've set up a model that will allow for constant updating and precision information. For instance, 1992 health data will be available for policy makers within one month on a call-in basis. And now that the program is established, we plan to update the reports every two years."

"Having access to data like this," said Edward Grimes, co-chair of the Boston Conference of Community Health Centers, "which clearly show that there continues to be huge gaps in our health care delivery system helps community health centers make the argument that resources in the neighborhoods of this city continue to fall short of need.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

November 22, 1994.

Mr. Roscoe Morris, *Supervisor,*
Office of Human Resources.
Dear Mr. Morris:

On September 14, 1994, Mr. E. David Susich was appointed to the position of Senior Administrative Assistant Jail/Central Office, RC19-1, for the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. E. David Susich — Appointed September 14, 1994, to serve as a Senior Administrative Assistant Jail/Central Office for the Sheriff's Department. Mr. Susich has previous experience as a law clerk for the Superior Court of Massachusetts for one year; as a legal intern with the Suffolk County Sheriff's Department for three years; as a senior resident assistant for Boston University Office of Residence Life; as a summer associate for the law firm of Burns and Levinson and as a correction officer for the Berkshire County Sheriff's Department for one year.

Mr. Susich holds a Bachelor of Arts Degree in Political Economy from Williams College and a Juris Doctor from Boston University School of Law. He attended Oxford University where he successfully completed intensive independent study programs in Political Science, Economics and History. Mr. Susich was selected to participate in Boston University's Law Review from 1991 through 1993 and was chosen as an Edward F. Hennessey Scholar, 1992-1993; as a Paul G. Liacos Scholar, 1991-1992 and as a G. Joseph Tauro Distinguished Scholar, 1990-1991.

In view of this prior service as well as his demonstrated skills and abilities, it is hereby requested that his second, third, fourth and fifth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective November 16, 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

December 1, 1994.

Mr. Roscoe Morris, *Supervisor,*
Office of Human Resources.
Dear Mr. Morris:

On December 1, 1993, Mr. John F. Moynihan was appointed to the position of Senior Administrative Assistant Jail/Central Office, RC19-3, for the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. John F. Moynihan — Appointed December 1, 1993, to serve as a Senior Administrative Assistant Jail/Central Office for the Sheriff's Department. Mr. Moynihan has previous experience with the City of Boston, Commission on Affairs of the Elderly as a Deputy Commissioner for one year and Director of Senior Transportation, Senior Shuttle Program for three years; as an Administrative Aide to the Boston City Council for six months; as a Head Wire Operator for a large financial brokerage firm for three years and as a mutual fund trader for six months.

Mr. Moynihan holds a Bachelor of Science Degree in Business Administration from Suffolk University and a Master of Science in Public Administration from Northeastern University.

In view of this prior service as well as his demonstrated skills and abilities, it is hereby requested that his fourth, fifth and sixth year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective November 30, 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

November 29, 1994

Mr. Roscoe Morris, *Supervisor,*
Office of Human Resources.
Dear Mr. Morris:

On October 27, 1993, Mr. Ian J. Gaisford was promoted to the position of Senior Administrative Assistant Jail/Central Office, RC19-4, for the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Ian J. Gaisford — Promoted October 27, 1993, to serve as a Senior Administrative Assistant Jail/Central Office for the Sheriff's Department. Mr. Gaisford has previous experience as a Senior Administrative Assistant for the Suffolk County Sheriff's Department for three years; as a supervisor with the Yarmouth Park Department for three years; an Administrative Assistant with the Sheriff's Department for one month and as a landscaper.

Mr. Gaisford holds a Bachelor of Arts Degree in International Studies from Johns Hopkins University with a concentration in Economics. He is presently attending Boston University School of Management.

In view of this prior service as well as his demonstrated skills and abilities, it is hereby requested that his fifth, sixth and seventh year increments be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective November 23, 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

REGISTRY OF DEEDS

December 5, 1994.

Mr. Roscoe Morris, *Director,*
Office of Human Resources.
Dear Mr. Morris:

On July 7, 1993, Mr. John Ryan was appointed to the position of Principal Clerk (R8-1) at the Suffolk County Registry of Deeds.

(Continued on next page)

FIREFIGHTERS' CONTRACT SIGNED

Officials of the Boston firefighters' union joined Mayor Thomas M. Menino recently to sign the newly approved union contract. Watching the Mayor put his name to the document were Neal Santangelo, President of the International Association of Firefighters Local 718 and Pat Munroe, Vice-President of Local 718. The signing ceremony took place in the Mayor's Office at Boston City Hall.

(Continued from previous page)

Prior to his appointment, Mr. Ryan had previous supervisory and management experience from 1985 through 1987 with Hickey Design/Development Co.; from 1988 through 1989 with Addington Formwork Co., and from 1990 through 1992, with Walsh Formwork Co. His responsibilities for these firms included the design and drafting of residential and small commercial buildings.

He is also currently a candidate on the Dean's List for a Bachelor of Science Degree at Wentworth Institute of Technology, Boston, MA.

In view of his prior work experience and his outstanding performance at this Office, which includes being assigned increasingly more responsible tasks, it is hereby requested that his 2nd through 7th year increments be waived under Paragraph 15F of the Compensation Plan for Employees of Suffolk County. This would bring him to Step 8(R8-8) at $443.14 weekly. This is to be effective on December 7, 1994.

Very truly yours,
PAUL R. TIERNEY,
Register of Deeds.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

REGISTRY OF DEEDS

November 18, 1994.

Mr. Roscoe Morris, *Supervisor,*
Office of Human Resources.
Dear Mr. Morris:

On January 12, 1994, Mr. Joseph Sena was appointed to the position of Principal Clerk (R8-1) at the Suffolk County Registry of Deeds.

Prior to his appointment, Mr. Sena had previous employment experience from November of 1989 to August of 1993 at the First National Bank of Boston as a Trade Coordinator in the Treasury Operations Division. From 1988 to November of 1989, he was employed at the Investors Bank and Trust Company as a Securities Processor. From June of 1987 to May of 1988, he was employed by The Pioneer Group, Inc., 60 State Street, Boston, MA as a Representive/Trainee.

In view of his prior work experience and his outstanding performance at this Office, it is hereby requested that his 2nd through 7th year increments be waived under Paragraph 15F of the Compensation Plan for Employees of Suffolk County. This would bring him to Step 8(R8-8) at $443.14 weekly. This is to be effective on November 30, 1994.

Thank you for your cooperation in this matter.

Very truly yours,
PAUL R. TIERNEY,
Register of Deeds.

CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

HEALTH AND HOSPITALS DEPARTMENT

Software Maintenance

C. 164-95
September 29, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Intelus Corporation, located at 9210 Corporate Boulevard, Rockville, MD 20850. This contract is exempt from the provisions of M.G.L., Chapter 30B, and is awarded under the authority of the City Charter.

Under this contract Intelus Corporation will provide software maintenance for Intelus Chartflo 2000 system located in the Medical Records Department at Boston City Hospital. The Chartflo Central 2000 System licenses up to twenty workstations in Medical Records and is a chart tracking, deficiency management, productivity measurement software.

Compensation under this contract shall not exceed $18,270.05, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be January 1, 1995, through June 30, 1996.

Therefore, because Intelus Corporation is the manufacturer and has the personnel specially trained to service the equipment at a cost I consider to be reasonable, no benefit would inure to the City by publicly advertising for bids.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, ss. 4 and 8.

Very truly yours,
Lawrence Dwyer,
Commissioner.

Physicians

C.80-95
July 18, 1994

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Trustees of Boston University, acting by the Boston University School of Medicine, located at 80 East Concord Street, Boston, MA 02118, for provision of qualified physicians. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Under this contract the University shall provide qualified physicians to serve in medico-administrative and supervisory staff positions in the divisions of Medicine, Obstetrics-Gynecology, Pediatrics, Surgery, Psychiatry and Emergency Medicine at Boston City Hospital as are listed in addendum A. The University is uniquely qualified to do this work because it maintains a high quality post-graduate training program for physicians, partakes in medical research and is capable of transmitting medical knowledge that will provide and maintain health care programs for the treatment of the sick and injured of the City of Boston.

Compensation under this contract shall not exceed $17,294,616.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

The request for contract was not received by the Contract Office until June 14, 1994. Documents were sent to the vendor on June 23, 1994, and were not returned to Contract Management until July 15, 1994, therefore this award is being processed late.

Very truly yours,
Lawrence Dwyer,
Commissioner.

Laboratory Directors

C. 79-95
August 23, 1994

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to Trustees of Boston University, located at 80 East Concord Street, Boston, MA 02118, for the provision of Directors for Clinical laboratories. This contract is exempt from the provisions of G.L. c30B and is awarded under the authority of the City Charter.

Under this contract the Trustees of Boston University will provide Boston City Hospital with a Director and two (2) Associate Directors of Clinical Laboratories.

The Director of Clinical Laboratories (to be named at a later date), will act as a consultant for all laboratory issues. He/she will provide medical expertise and guidance to the labs and interact with the Medical, Surgical and Ancillary staff throughout the hospital, and will also set policy and conduct associated duties with the Department of Laboratory Medicine. The cost for this position will not exceed $100,000.

Dr. Leonard Berman, Associate Director of Clinical Laboratories, will provide the following services: interaction with laboratory staff; reviewing performance; test result monitoring; troubleshooting problems; implementing new methods and procedures in association with the laboratory staff; evaluation of protocols and assisting in preparation for reviews by regulatory agencies. The cost for Dr. Berman's services will not exceed $10,000.

Dr. Daniel Shapiro, Associate Director of Hematology and Biochemistry Laboratory, will provide the following services: supervise and evaluate the technical program in the laboratory; serve as liaison between clinical staff and the laboratory; evaluate new equipment; participate in labor relations relevant to the laboratory and be responsible for the quality control program of this laboratory. The cost for the above services will not exceed $90,000.

The term of this contract shall be July 1, 1994, to June 30, 1995.

Because of the professional nature of the

svices to be performed, I believe that public vertising would serve no useful purpose.

The request for contract was not received this Department's Contract Office until Je 14, 1994. Documents were sent to the vidor on June 23, 1994, and were not rethed until August 11, 1994, therefore this ard is being processed late.

Very truly yours,
Lawrence Dwyer,
Commissioner.

Anesthesiologists

C. 78-95
July 29, 1994

Dar Mr. Mayor:

Pursuant to the authority delegated to me by d Board of Health and Hospitals, I respectfy request your permission to dispense with pblic advertising and award a contract to Xstees of Boston University, acting by the Eston University School of Medicine, a corpation, located at 80 East Concord Street, Eston, MA 02118, for provision of a professnal staff of qualified anesthesiologists. This ctract is exempt from the provisions of C. c30B and is awarded under the authority othe City Charter.

Under the terms of the contract, the Univers shall provide the City with a physician wo will be known as the Director of Anesthsiology of the Boston City Hospital and a pfessional staff of qualified anesthesiologists wh appropriate staff privileges to train superve residents and medical students and to pvide direct clinical services required in the ce of hospital patients. The University is uquely qualified to do this work because it mntains a high quality post-graduate training pgram for physicians, partakes in medical rearch and is capable of transmitting medic knowledge that will provide and maintain hlth care programs for the treatment of the sk and injured of the City of Boston. Each sc qualified physician or other practitioner sll provide such administrative, supervisory at clinical services as his her position desiption calls for in such manner as to assure ctinuous and timely delivery of high quality at cost-effective patient care and compliance wth administrative and regulatory requirements.

Compensation under this contract shall not ceed $2,188,436, which I have determined t be reasonable for the work to be perfmed.

The term of this contract shall be July 1, 94, to June 30, 1995.

Because of the professional nature of the svices to be performed, I believe that public vertising would serve no useful purpose.

The request for contract was not received the Contract Office until June 14, 1994. Dcuments were sent to the vendor on June 1994, and were not returned to Contract anagement until July 29, 1994, therefore s award is being processed late.

Very truly yours,
Lawrence Dwyer,
Commissioner.

Trionix Service

C. 114-95
August 22, 1994

ar Mr. Mayor

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your permission to dispense with public advertising and award a contract to Trionix Research Laboratory, Inc. (Trionix), 37 Bavaria Road, Twinsburg, Ohio 44087, to provide repair and maintenance for the Triad Nuclear Imaging System located in the Nuclear Medicine Department. This contract is exempt from the provisions of G.L. c30B and is awarded under the authority of the City Charter.

Under this contract Trionix will provide during the hours 8 a.m. to 6 p.m., parts, labor, travel, software maintenance/upgrade plus four (4) preventive maintenance sessions.

The cost for maintenance is $47,700. An additional $10,000 will be set aside to pay for repairs, as needed.

Compensation under this contract shall not exceed $57,700.

The term of this contract shall be July 1, 1994, through June 30, 1995.

Therefore, because Trionix is the manufacturer and Trionix service engineers are the only ones qualified to service the Trionix equipment, and as the cost, in my opinion, is reasonable, no benefit would inure to the City by publicly advertising for bids.

The request for contract was not received by the Contract Office until June 10, 1994. Documents were sent to the vendor on July 5, 1994, and were not returned to Contract Management until August 22, 1994, therefore this award is being processed late.

Very truly yours,
Lawrence Dwyer,
Commissioner.

Preventive Maintenance

C. 116-95
July 29, 1994

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to dispense with public advertising and award a contract to MDT Corporation, located at 1777 East Henrietta Road, Rochester, New York 14692, for preventive maintenance and repair service for sterilizers. This contract is exempt from the provisions of G.L. c30B and is awarded under the authority of the City Charter.

Under this contract MDT Corporation will provide, during the hours 8 a.m. to 5 p.m., repairs, parts, labor, travel and four (4) preventive maintenance checks per unit per year.

Compensation under this contract shall not exceed $40,160, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be September 1, 1994, through August 31, 1995.

Because MDT Corporation is the manufacturer and has the personnel specially trained to maintain and repair the above equipment, at a cost I consider to be reasonable, no benefit would inure to the City by publicly advertising for bids.

This contract encompasses more than one fiscal year and the City's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, ss. 4 and 8.

Very truly yours,
Lawrence Dwyer,
Commissioner.

Infant Mortality Reduction

C. 7-95
July 22, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Uphams Corner Health Center, a non-profit entity, located at 500 Columbia Road, Dorchester, MA 02125, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Uphams Corner Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Uphams Corner Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the Trustees of Health and Hospitals of the City of Boston, Inc. to support health care services at Uphams Corner Health Center for the past 26 years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce infant mortality in the City of Boston. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $100,000 which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

This award is being processed late because the necessary documents were not received from the vendor until July 22, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 8-95
July 20, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Whittier Street Neighborhood Health Center, a non-profit entity, located at 20 Whittier Street, Roxbury, MA 02119, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Whittier Street Neighborhood Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Whittier Street Neighborhood Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the Trustees of

(Continued on next page)

(Continued from previous page)

Health and Hospitals of the City of Boston, Inc., to support health care services at Whittier Street Health Center for the past 26 years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce infant mortality in the City of Boston. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $75,000 which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1994, through June 30, 1995.

This award is being processed late because the necessary documents were not received from the vendor until July 20, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 10-95
August 9, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Carney Hospital d/b/a Bowdoin Street Health Center, Inc., a non-profit entity, located at 200 Bowdoin Street, Dorchester, MA 02125, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Carney Hospital d/b/a Bowdoin Street Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Carney Hospital d/b/a Bowdoin Street Health Center, Inc., is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Carney Hospital d/b/a Bowdoin Street Health Center, Inc., for the past twenty-three years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $40,000 which I have determined to be reasonable for the work to be performed. This term of this contract shall be July 1, 1994, through June 30, 1995.

This award is being processed late because the necessary documents were not received from the vendor until August 9, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 12-95
August 3, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Brigham and Women's Hospital d/b/a Brookside Community Health Center, a non-profit entity, located at 3297 Washington Street, Jamaica Plain, MA 02130, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Brigham and Women's Hospital d/b/a Brookside Community Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Brigham and Women's Hospital d/b/a Brookside Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Brigham and Women's Hospital d/b/a Brookside Community Health Center for the past twenty-three years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $65,000 which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1994, through June 30, 1995.

This award is being processed late because the necessary documents were not received from the vendor until July 26, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 13-95
August 3, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Codman Square Health Center, a non-profit entity, located at 6 Norfolk Street, Dorchester, MA 02124, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Codman Square Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Codman Square Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with the Codman Square Health Center for the past thirteen years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce infant mortality in the City of Boston. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $80,000 which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1994, through June 30, 1995.

This contract is being processed late because the necessary documents were not received from the vendor until July 8, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 16-95
August 3, 199

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Dimock Community Health Center, a non-profit entity, located at 55 Dimock Street, Roxbury, MA 02119, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Dimock Community Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Dimock Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Dimock Community Health Center for the past twenty-two years during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $78,000 which I have determined to be reasonable for the work to be performed. This term of this contract shall be July 1, 1994, through June 30, 1995.

This contract is being processed late because the necessary documents were not received from the vendor until July 21, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 17-95
August 3, 19

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Harbor Health Services, Inc., a non-profit entity, located at 250 Vernon Street, Dorchester, MA 02125, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Harbor Health Services, Inc., will provide commu

health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Harbor Health Services, Inc., is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Harbor Health Services, Inc., for the past seven years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $38,000 which I have determined to be reasonable for the work to be performed. This term of this contract shall be July 1, 1994, through June 30, 1995.

This contract is being processed late because the necessary documents were not received from the vendor until August 3, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 18-95
August 3, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Carney Hospital d/b/a Little House Health Center, a non-profit entity, located at 990 Dorchester Avenue, Dorchester, MA 02125, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Carney Hospital d/b/a Little House Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Carney Hospital d/b/a Little House Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Carney Hospital d/b/a Little House Health Center for the past twenty-three years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $5,000, which I have determined to be reasonable for the work to be performed. This term of this contract shall be July 1, 1994, through June 30, 1995.

This contract is being processed late because the necessary documents were not received from the vendor until July 19, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 29-95
August 16, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Children's Hospital d/b/a Martha Eliot Health Center, a non-profit entity, located at 33 Bickford Street, Jamaica Plain, MA 02130, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Children's Hospital d/b/a Martha Eliot Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Children's Hospital d/b/a Martha Eliot Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Children's Hospital d/b/a Martha Eliot Health Center for the past seven years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $49,302, which I have determined to be reasonable for the work to be performed. This term of this contract shall be July 1, 1994, through June 30, 1995.

This contract is being processed late because the necessary documents were not received from the vendor until August 16, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 30-95
August 5, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Mattapan Community Health Center, a non-profit entity, located at 1425 Blue Hill Avenue, Mattapan, MA 02126, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Mattapan Community Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Mattapan Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Mattapan Community Health Center for the past twenty-two years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $65,000, which I have determined to be reasonable for the work to be performed. This term of this contract shall be July 1, 1994, through June 30, 1995.

This contract is being processed late because the necessary documents were not received from the vendor until August 5, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 31-95
August 5, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Neponset Health Center, a non-profit entity, located at 398 Neponset Avenue, Dorchester, MA 02122, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Neponset Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Neponset Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Neponset Health Center for the past twenty-three years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $16,000, which I have determined to be reasonable for the work to be performed. This term of this contract shall be July 1, 1994, through June 30, 1995.

This contract is being processed late because the necessary documents were not received from the vendor until August 5, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 32-95
August 3, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permis-

(Continued on next page)

(Continued from previous page)
sion to enter into an agreement between the City of Boston and Roxbury Comprehensive Community Health Center, Inc., a non-profit entity, located at 435 Warren Street, Roxbury, MA 02119, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Roxbury Comprehensive Community Health Center, Inc., will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Roxbury Comprehensive Community Health Center, Inc., is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Roxbury Comprehensive Community Health Center, Inc., for the past ten years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $100,000, which I have determined to be reasonable for the work to be performed. This term of this contract shall be July 1, 1994, through June 30, 1995.

This contract is being processed late because the necessary documents were not received from the vendor until July 14, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 33-95
August 3, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Joseph M. Smith Community Health Center, a non-profit entity, located at 51 Stadium Way, Allston, MA 02134, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Joseph M. Community Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Joseph M. Smith Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Joseph M. Smith Community Health Center for the past twenty-three years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $16,000, which I have determined to be reasonable for the work to be performed. This term of this contract shall be July 1, 1994, through June 30, 1995.

This contract is being processed late because the necessary documents were not received from the vendor until August 1, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 34-95
August 3, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and South Cove Community Health Center, a non-profit entity, located at 885 Washington Street, Boston, MA 02111, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, South Cove Community Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

South Cove Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with South Cove Community Health Center for the past twenty-three years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $13,400, which I have determined to be reasonable for the work to be performed. This term of this contract shall be July 1, 1994, through June 30, 1995.

This contract is being processed late because the necessary documents were not received from the vendor until July 15, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 35-95
August 3, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and South End Community Health Center, a non-profit entity, located at 400 Shawmut Avenue, Boston, MA 02118, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, South End Community Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

South End Community Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with South End Community Health Center for the past twenty-three years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of M.G.L. Chapter 30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $50,000, which I have determined to be reasonable for the work to be performed. This term of this contract shall be July 1, 1994, through June 30, 1995.

This contract is being processed late because the necessary documents were not received from the vendor until July 8, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

C. 36-95
August 3, 1994

Dear Mr. Mayor:

I respectfully request your Honor's permission to enter into an agreement between the City of Boston and Brigham and Women's Hospital d/b/a Southern Jamaica Plain Health Center, a non-profit entity, located at 687 Centre Street, Jamaica Plain, MA 02130, to award a grant to the health center to support its Infant Mortality reduction efforts.

Under the terms of the agreement, Brigham and Women's Hospital d/b/a Southern Jamaica Plain Health Center will provide community health services and programs for the health center's clients which target Infant Mortality reduction initiatives.

Brigham and Women's Hospital d/b/a Southern Jamaica Plain Health Center is uniquely qualified to do this work as part of Boston's network of neighborhood health centers. The Department of Health and Hospitals has had a contract with Brigham and Women's Hospital d/b/a Southern Jamaica Plain Health Center for the past twenty-four years, during which time the Center has demonstrated its ability to have a significant impact on the health of the people in Boston's neighborhoods.

I am requesting your permission to dispense with public advertising in awarding this grant, the public purpose of which is to support and stimulate health care services which reduce Infant Mortality in the City of Boston. This contract is exempt from the provisions of G.L. c.30B and is awarded under the authority of the City Charter.

Compensation under this contract shall not exceed $13,400 which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1994, through June 30, 1995.

This award is being processed late because the necessary documents were not received from the vendor until August 2, 1994.

Very truly yours,
Lawrence Dwyer,
Commissioner.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1993.

POLICE

Status Changes

Daniel O'Connell, from police officer at $733.32 a week, to police officer, mobile operations at $744.82 a week.

John O'Connor, from police officer at $728.16 a week, to police officer, mobile operations at $734.51 a week.

Vincent DiFazio, from police officer at $728.16 a week, to police officer, mobile operations at $734.51 a week.

Patrick Kelleher, from police officer at $735.27 a week, to police officer, mobile operations at $741.65 a week.

Thomas M. Boyle, from police officer, mobile operations at $749.61 a week to police officer, hackney carriage unit at $751.61 a week.

Frederick Fontaine, from police officer at $723.07 a week, to police officer, fingerprint evidence technician at $733.69 a week.

David Cardinal, from police officer at $732.12 a week, to police officer, mobile operations at $735.12 a week.

Brien Fleming, from police officer at $715.94 a week, to police officer, mobile operations at $723.07 a week.

Anthony Green, from police officer at $715.94 a week, to police officer, mobile operations at $723.07 a week.

Jeffrey Tobin, from police officer at $715.94 a week, to police officer, mobile operations at $723.07 a week.

Manuel Barros, from police officer at $708.82 a week, to police officer, mobile operations at $715.19 a week.

George Kayes, from police officer at $708.82 a week, to police officer, mobile operations at $715.19 a week.

Jose Marichal, from police officer at $708.82 a week, to police officer, mobile operations at $715.19 a week.

James J. Keagan, from police officer at $744.57 a week, to police officer, fingerprint evidence technician at $754.57 a week.

Robert J. Johnston, from police officer at $750.31 a week, to police officer, fingerprint evidence technician at $760.31 a week.

Joseph A. Driscoll, from police officer at $738.82 a week, to police officer, fingerprint evidence technician at $748.82 a week.

Michael Woodson, from police officer at $750.31 a week, to police officer, headquarters dispatcher at $790.31 a week.

Stephen P. Law, from police officer at $715.94 a week, to police officer, community service officer at $724.44 a week.

Sean W. Fitzgerald, from radio communications technician at $488.65 a week, to senior radio communications technician at $618.30 a week.

Phillip Terenzi, from police officer at $735.27 a week, to police officer, harbor patrol boat operator at $743.77 a week.

Nancy Mitchell, from police dispatcher at $434.41 a week, to executive secretary at $618.30 a week.

Eva M. Doucette, from administrative secretary at $508.19 a week, to executive secretary at $549.66 a week.

John C. Walsh, from sergeant at $920.73 a week, to sergeant, hackney carriage unit at $930.73 a week.

Robert Sloane, from sergeant at $897.50 a week, to sergeant - headquarters radio chief dispatcher at $940.00 a week.

Yea Arrington, from police officer at $738.82 a week, to police officer, teletype operator at $746.82 a week.

Karen Wilson, from police officer at $723.07 a week, to police officer, teletype operator at $731.57 a week.

Diane Green, from police officer at $735.27 a week, to police officer, community services officer at $743.77 a week.

Lawrence Martinez, from police officer at $723.07 a week, to police officer, mobile operations at $729.44 a week.

James B. McNamara, from police officer at $748.40 a week, to police officer, community services officer at $756.40 a week.

Harold Cataldo, from sergeant at $920.73 a week, to sergeant, mobile operations at $930.73 a week.

Donald Wightman, from sergeant at $920.73 a week, to sergeant, mobile operations at $930.73 a week.

Albert Gloddy, from police officer at $740.40 a week, to police officer, teletype operator at $756.40 a week.

Daniel McCarthy, from police officer at $740.40 a week, to police officer, teletype operator at $756.40 a week.

John Murphy, from police officer at $740.40 a week, to police officer, teletype operator at $756.40 a week.

Joseph Raphanella, from police officer at $740.40 a week, to police officer, teletype operator at $756.40 a week.

Thomas Walsh, from police officer at $740.40 a week, to police officer, teletype operator at $756.40 a week.

Charles Nardy, from police officer at $729.17 a week, to police officer, teletype operator at $737.69 a week.

Vincent Calabro, from police officer at $733.24 a week, to police officer, teletype operator at $741.74 a week.

Donald Holland, from police officer at $733.24 a week, to police officer, teletype operator at $741.74 a week.

Donnie J. Murphy, from police officer at $735.27 a week, to police officer, community services officer at $743.77 a week.

Joseph P. McLean, from sergeant at $897.50 a week, to sergeant, community services officer at $906.13 a week.

William Ridge, from sergeant at $897.50 a week, to sergeant, mobile operations at $908.13 a week.

Paul Russell, from sergeant at $897.50 a week, to sergeant, mobile operations at $908.13 a week.

Juanita Reiley, from police officer at $760.31 a week, to police officer, teletype operator at $768.31 a week.

Herbert White, from police officer at $750.31 a week, to police officer, auto investigator at $760.31 a week.

Paul Conway, from lieutenant at $1,046.04 a week, to lieutenant detective at $1,088.37 a week.

Peter King, from sergeant, headquarters radio chief dispatcher at $940.00 a week, to sergeant at $897.50 a week.

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON TRANSPORTATION DEPARTMENT (BTD)

Invitation for Sealed Bids for the Procurement of the Following Services: Removal and Disposal of Abandoned Vehicles in the City of Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, December 19, 1994, through Friday, December 30, 1994. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon, on Friday, January 13, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - DOCUMENTS FOR REMOVAL AND DISPOSAL OF ABANDONED VEHICLES IN THE CITY OF BOSTON". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term commencing on or about February 6, 1995, and ending on August 31, 1996, with the provision that such term may be extended to a a total term of three (3) years in the sole discretion of the City.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be ten thousand dollars ($10,000).

Prebid Conference

A prebid conference will be held on Thursday, January 5, 1995, at 10:00 a.m., at the Boston Transportation Department, 200 Frontage Road in Boston. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(Dec. 19, 26.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on December 5, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 157 — EXECUTIVE OFFICE FURNITURE to the MAYOR'S OFFICE — Bid Opening Date: December 22, 1994. (Commodity Code: 425-38; Buyer Mary Gale)

Bid No. 156 — MUNICIPAL POLICE CLOTHING, PATCHES AND BADGES to the PROPERTY MANAGEMENT/MUNICIPAL POLICE DEPARTMENT — Bid Opening Date: December 21, 1994. (Commodity Code: 200-76; Buyer Ann Saliem)

CHANGE OF OPENING DATE

Bid No. 150 — FACSIMILE MACHINE SUPPLIES to the VARIOUS CITY DEPARTMENT — Bid Opening Date: December 15, 1994. (Commodity Code: 600-60; Buyer Frank Chin)

(Dec. 5,12,19.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on December 12, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 158 — RESPIRATORY PROTECTION EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: December 28, 1994. (Commodity Code: 745-14; Buyer Gerry Antonelli)

(Dec. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on December 19, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 159 — POLICE CADET UNIFORMS AND ACCESSORIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: January 4, 1995. (Commodity Code: 200-76; Buyer Ann Saliem)

Bid No. 160 — PROTECTIVE CLOTHING AND BOOTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: January 4, 1995. (Commodity Code: 340-99; Buyer Gerry Antonelli)

CHANGE OF OPENING DATE

Bid No. 156 — MUNICIPAL POLICE CLOTHING, PATCHES & BADGES to the PROPERTY MANAGEMENT/MUNICIPAL POLICE DEPARTMENT — Bid Opening Date: January 4, 1995. (Commodity Code: 200-76; Buyer Ann Saliem)

(Dec. 19, 26; Jan. 2.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Department of Planning and Engineering,
26 Court Street, Boston, Mass.

NOTICE OF CHANGE OF BID DATE

The bid date as published in the *City Record* dated November 14, 1994, and the *Boston Herald* dated November 14, 1994, inviting sealed bids for "NEW PRECAST CONCRETE PAVEI AT THE JOSIAH QUINCY SCHOOL, 8 WASHINGTON STREET, BOSTON, MA 021 has been changed.

ALL GENERAL BIDS WILL BE RECEIVI ON THURSDAY, DECEMBER 29, 1994, TWELVE O'CLOCK NOON.

ROBERT R. ROY,
Director/Senior Structural Engineer
Facilities Management

(Dec. 19.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

vitation for Bids for Renovations to the Roger Clap Elementary School and the Thomas Kenney Elementary School, Dorchester, MA, Project # 6045B, C. 149 Projects.

The City of Boston, acting by its Public Facilities ommission, through its Director of Public Facili- es, 11th floor, 26 Court Street, Boston, MA 02108, reinafter referred to as the Awarding Authority, ereby invites sealed bids for the above-entitled roject. Bids shall be on a form supplied by the ublic Facilities Department, shall be clearly identi- ed as a bid, and signed by the bidder. All bids for is project are subject to all applicable provisions law including without limitation, sections 39F nd 39K through 39P of Chapter 30, and sections 9 and 44A to 44J, inclusive of Chapter 149 of the eneral Laws, as amended, and in accordance ith the terms and provisions of the contract docu- ents entitled: Renovations to the Roger Clap Ele- entary School and the Thomas Kenney Elemen- ry School, Dorchester, Mass.

SCOPE OF WORK includes: windows, roofing, andicap improvements, masonry, masonry resto- tion, electrical, plumbing, rockguards and stair t.

TIME AND PLACE FOR FILING BIDS: ALL SUB- IDS shall be filed with the Awarding Authority at e 11th Floor, 26 Court Street, Boston, MA 02108, efore twelve o'clock noon on January 18, 1995, nd ALL GENERAL BIDS shall be filed with the warding Authority at the above address, before elve o'clock noon on February 1, 1995, at which me and place respective bids will be opened forth- ith and read aloud.

General Bids will be valid only when accompa- ied by (1) a certificate of eligibility issued by CPO, showing that the contractor has been ap- roved to bid on projects the size and nature of that dvertised, and (2) an updated statement summa- zing the contractor's record for the period be- veen the latest DCPO certification and the date e contractor submits its bid.

FILED SUBBID REQUIRED
SUB TRADE
Masonry & Masonry Restoration
Miscellaneous Metals
Roofing and Flashing
Metal Windows
Painting
Plumbing
Wheelchair Lifts
Electrical

PLANS AND SPECIFICATIONS will be available n or about December 19, 1994, at the Public Facil- ties Department to all interested parties who resent a $25 certified, treasurer's, or cashier's heck, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in rder for the bidder to have the $25 returned. Bid- ders are hereby notified that bid deposits must be 5 ercent of his/her bid, and shall be in the form of a id bond, or certified check, treasurer's check or ashier's check made payable to the City of Boston

The attention of all bidders is directed to the Compliance Contract Supplement section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its subcontractors shall maintain the following ratios of workforce manhours in each trade: Minority: 25 percent of total manhours, Female: 10 percent of total manhours, Boston residents: 50 percent of total manhours. Further, the bidder must give, in accordance with said provisions of the Compliance Contract Supplement section of the specifications, satisfactory assurance that at least 15 percent of its bid price shall be expended on Minority Business Enterprises and 5 percent on Women Business Enterprises. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27, and in accordance contractors must pay prevailing wages as set by the Commissioner of Labor and Industries.

A performance bond and labor and materials payment bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Dec. 19.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of a Telephone Notification System for the Boston Public Schools, Bid #95-82.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 21, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of a Telephone Notification System for the Boston Public Schools, Bid #95-82," and shall be filed simultaneously no later than Friday, January 6, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 is required from each bidder

Sealed bids shall be publicly opened by the Official on Friday, January 6, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.
(Dec. 19 & 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON TRANSPORTATION DEPARTMENT (BTD)

Invitation for Sealed Bids for the Procurement of the Following Services: Vehicle Towing Service in the City of Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, December 19, 1994, through Friday, December 30, 1994. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon, on Wednesday, January 11, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - DOCUMENTS FOR VEHICLE TOWING SERVICE IN THE CITY OF BOSTON". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five hundred dollars ($500).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately seventeen months, commencing on or about February 1, 1995, and ending on June 30, 1996.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price

Prebid Conference

A prebid conference will be held on Wednesday, January 4, 1995, at 10:00 a.m., at the Boston Transportation Department, City Hall - Room 721, Boston, MA 02201. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(Dec. 19, 26.) *Commissioner*

Now, every week is "your week" to recycle.

EVERY WEEK RECYCLING PICK-UP

Starting July 1st, recycling collection is EVERY WEEK.

EXPANDED RECYCLING PROGRAM

The new recycling program lets you include MAGAZINES, CARDBOARD and BROWN PAPER BAGS. So, now you can put out almost twice as much.

IT'S JUST AS EASY AS EVER

Here's how: save your newspapers, brown bags, corrugated "waffled" cardboard *(no cereal or tissue boxes)* and magazines in a brown paper bag or tied up with twine. Then put it out, on garbage day, next to your trash, by 7:00am.

Exceptions: If your area has 2 trash pick-up days, you should recycle on the first day, if you have three garbage days, recycle on the middle pick-up day.

BOSTONIA CONDITA A.D. 1630

CITY OF BOSTON,
THOMAS M. MENINO, MAYOR
JOSEPH F. CASAZZA, COMMISSIONER
BOSTON PUBLIC WORKS DEPARTMENT

FOR INFORMATION CALL THE RECYCLING HOTLINE 635-495 OR DIAL 'RECYCLI

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
Robert J. Ciolek, *Chief Operating Officer,* Room 603, 635-4479

AFFIRMATIVE ACTION
Jacqui Hoard, *Director,* Room 612, 635-3360

ARTS AND HUMANITIES
Bruce Rossley, *Commissioner,* Room 803, 635-3245

ART COMMISSION
Room 803, 635-3850

ASSESSING
Ronald Rakow, *Commissioner,* Room 301, 635-4264

AUDITING
Sally Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
Carol McDonough, *Executive Secretary,* Room 204, 635-4775

BOSTON HOUSING AUTHORITY
David Cortiella, *Administrator,* 52 Chauncy Street, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
Marisa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
Neil H. Gordon, *Director,* Room 812, 635-3870

CABLE
43 Hawkins St, 635-3112, Ext. 460

CITY CLERK
Patrick McDonough, Room 601, 635-4600

Archives and Record Center
Manager, 30 Millstone Road, Readville, MA 02136, 364-8679

CITY COUNCIL STAFF
John Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
William D. Stanton, *Managing Editor,* Room 808A, 635-4188

COMMUNITY CENTERS
Evelyn Riesenberg, *Executive Director,* 1010 Massachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
Donna M. Mueller, *Executive Director,* Room 271, 635-4165

COPY CENTER
Jerry Kenneally, Room 206, 635-4325

CREDIT UNION
Thomas Coyne, *Office Manager,* Room 242, 635-4545

ELECTION
Abe Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
Diane Lopes, *Commissioner,* Room 806, 635-4375

EMERGENCY SHELTER COMMISSION
Kelly Cronin, *Executive Director,* Room 603, 635-4507

FAIR HOUSING COMMISSION
Victoria Williams, *Director,* Room 966, 635-4408

Commission for Persons with Disabilities
Director, Room 708, 635-4996

FINANCE COMMISSION
Jeff Conley, *Executive Director,* 152 North Street, 367-6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*
Alice Hennessey, *Mayor's Staff*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

11/7/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possible.

WHO'S WHO WORLDWIDE MEMBER

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes municipal news, notices and all advertisements for the procurement of goods, materials, and services that are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. The City Record is the most widely subscribed state or local advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the following address:

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE ☐☐☐☐☐ - ☐☐☐☐
(Please include zip + four)

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ - _____

SECOND CLASS
U.S. POSTAGE
PAID
BOSTON, MA

City Record

THOMAS M. MENINO
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JAMES M. KELLY
PRESIDENT, CITY COUNCIL

VOL. 86 | MONDAY, DECEMBER 26, 1994 | NO. 52

The staff of the City Record *wishes to extend to all our patrons best wishes for a Happy New Year. To echo our sentiments in a more personal way, we feel an old-fashioned "thank you" is appropriate at this time.*

We realize more than ever how important it is to have the friendship and confidence of all our City Record *readers.*

May the coming year bring peace, health and happiness to you and your loved ones.

BIG BROTHER TELLS LITTLE BROTHER TO STAY OFF STREETS AND FOLLOW HIS DREAMS

By Tony Ferullo

Today, growing up on the streets of Boston, many teenage boys get caught up in the fast lane. They quickly get involved with drugs and violence, all too often resulting in the tragic end to a life just beginning.

With no father living at home and no older brothers to look up to, plus the pressure of caring for his physically challenged mother, Perry Learning could have easily taken a turn down the wrong road.

David Coyne (left) and Perry Learning are a shining example of the perfect Big Brother/Little Brother match. (Photo by Cathy Copeland)

Instead, this bright and mature 13-year-old walked away from the streets and into the Big Brother Association of Greater Boston, an agency supported by the United Way of Massachusetts Bay.

Once there, Learning was introduced to David Coyne, 27, a thoughtful and enthusiastic individual who has provided Perry with male guidance and friendship for the past year. During that time, Coyne has discovered a way to make a difference, while Learning has found someone he can trust and spend time with.

Both of them are extremely happy, a shining example of the perfect Big Brother/Little Brother match.

"If two people were meant for each other, it's David and Perry," said Penny Harding, a caseworker at the Big Brother Association of Greater Boston. "They get along so well in whatever they do."

When they get together, Coyne, who lives in Brighton, and Learning, who is from South Boston, enjoy various activities including rollerblading, visiting museums and going to the movies. Coyne feels it's important to share new experiences with Learning, and encourages his Little Brother to follow his dreams.

"Perry is a very inquisitive kid," said Coyne, a graduate of Cornel University and an account manager at the Hynes Sales Company in Braintree. "I'm always telling him that it's a big world out there and that he can have whatever part he wants — as long as he's willing to work hard at it."

The Big Brother Association of Greater Boston is one of more than 200 health and human-care agencies

(Continued on next page

BLOOD DONOR CENTER THANKS CORPORATE SPONSORS

The following Boston corporations are involved with the support and promotion of Boston City Hospital Blood Donor Program. They are: Coffee Connection, 6 DryDock Avenue, Boston; Dunkin Donuts, Broadway, South Boston; Bruegger's Bagel, Symphony Hall location Boston; McDonald's, Tremont St Boston.

These corporate donations were used during our "Open House" for thanking our whole blood donor population that is growing and improving with the new donor room and staff. These local businesses showed great community and social awareness toward the importance of donating whole blood and the positive influence it has on City Hospital patients who are in serious need of blood products and rely on the community donor for a chance at life.

If you have any questions about this program, please call Stacie Ver at 534-4236.

(Continued from previous page)

upported by the United Way of Massachusetts Bay. These agencies provide a wide range of services to more than 1.7 million people in 81 cities and towns in eastern Massachusetts.

This year, the Big Brother Association of Greater Boston will serve approximately 450 Little Brothers. However, nearly 600 other boys are on a waiting list for as long as two years. Learning considers himself lucky to have Coyne as his Big Brother and role model.

"David is always there for me," said Learning. "He's a real friend, someone I can call and talk with about anything. He's taught me a lot, like how to treat people with respect and not to hang out on the streets. I listen to him because I know he really cares about me."

CITY RECORD
USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.
Thomas M. Menino, Mayor of Boston
William D. Stanton, Managing Editor
Editorial Office, Room 808A, One City Hall Plaza, Boston, MA 02201-1001, Tel. 635-4188
Second class postage paid at Boston, Massachusetts.
Subscription (in advance) . . . . . .$50.00 per year
Single copies . . . . . .$2.00 per issue
Postmaster: Send address change to City Record, Room 808A, One City Hall Plaza, Boston, MA 02201-1001.

Advertising

A rate of $8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue

PLEASE NOTE: That the deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication

JOIN THE BLOOD LINE

Be a part of the Blood Donor Program at Boston City Hospital.

2 Locations:

Boston City Hospital
and
Boston City Hall, Room 115
(Thursdays).

For more information and appointment, please call Gerry Wyse, R.N. at 635-4983.

Open to the Public.

ATTENTION CITY EMPLOYEES

The Office of Human Resources needs your help in administering the City's vacation carry-over policy. The carry-over policy stipulates that:

1. ***No more*** than *ten* (10) days can be carried over into 1995. Any unused vacation over this maximum **will be forfeited.**

2. All approved carry-over vacation ***must be*** used prior to *March 31, 1995,* or it **will be forfeited.**

Please advise all employees of the City's policy. Department Heads must submit a memorandum to the Office of Human Resources ***no later than January 10, 1995,*** with the following information:

a. Name of employee requesting carry-over.

b. Statement substantiating the reason for carryover.

c. The total number of ***hours*** (not to exceed 70 or 80, depending on the employee's work week) to be carried forward into 1995.

All approved carry-over will be entered into the Integrated Personnel/Payroll System under the category of "*Vacation Start.*"

The Office of Human Resources will ***strictly enforce*** this vacation policy. ***This carry-over deadline policy will not be extended past the March 31, 1995, deadline.***

If you have any questions please contact Frank Firicano at 635-3371.

BUY U.S. SAVINGS BONDS

Mayor's Office of Neighborhood Services, Room 708, 635-3485
NEIGHBORHOOD COORDINATORS

Kevin Chapman	*District 3: Dorchester*
Robert Edwards	*District 4: Mattapan/North Dorchester*
Judy Evers	*Charlestown*
Tim McCarthy	*Hyde Park, Roslindale*
William Meehan	*District 9: Allston, Brighton*
Joseph Plagenza	*District 1: East Boston, North End, Waterfront*
Nicole Sanders	*District 6: Jamaica Plain, West Roxbury*
Derric Small	*District 7: Roxbury*
Thomas Tinlin	*District 2: South Boston, South End*
LIAISONS	
John Affuso	*Gay/Lesbian Community*
Robert Edwards	*Caribbean/Haitian Communities*
Ramon Suarez	*Hispanic Community*
Diane McMahon	*Vietnamese Community*
DIRECTOR	**635-3485**
Ann M. Maguire	
ASSOCIATE DIRECTOR	Michael Kineavy
EXECUTIVE ASSISTANT	Trish Flaherty

THIS WEEK AT THE BPL

Library Closed
January 1 and 2, 1995

FILMS

Central Library

Swing Time Boston Public Library, Copley Square. Telephone 536-5400, Ext. 296. *Dec. 29,* 2 p.m. in the Rabb Lecture Hall. Made in 1936, this is one of the best Fred Astaire and Ginger Rogers films. Presented by the Never Too Late Group. Infrared assistive listening receivers available for hard-of-hearing patrons.

Dudley Branch Library

***Roots:* The Series** Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Twelve 60-minute, Thursday evening screenings of the series, *Roots. Jan. 5,* 6:30 p.m. Program I: "The African-Part I."

South Boston Branch Library

Family Films South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Dec. 29,* 6 p.m. *My Man Godfrey. Jan. 5,* 6 p.m. *Damsel in Distress.*

West End Branch Library

That's Entertainment West End Branch Library, 151 Cambridge St. Telephone, 523-3957. *Dec. 29,* 1:15 p.m. Part I (1974). MGM's 50th anniversary film featuring the studio's most famous stars including Fred Astaire, Bing Crosby, Gene Kelly, and Frank Sinatra. *Dec. 30,* 2:15 p.m. Part II, (1976). Sequel to MGM's anniversary film. Comedy, musicals, and drama, hosted by Fred Astaire and Gene Kelly.

BOOK DISCUSSIONS

Jamaica Plain Branch Library

Book Discussion Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Jan. 5,* 7 p.m. *The Longings of Women* by Marge Piercy. Moderator: Liane Hutchins, generalist librarian.

South End Branch Library

Book Discussion South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Jan. 5,* 7 p.m. *Angle of Repose* by Wallace Stegner. Marylou Coveney, generalist librarian.

West End Branch Library

Book Discussion West End Branch Library, 151 Cambridge St., Boston. Telephone 523-3957. *Jan. 5,* 2 p.m. *Beloved* by Toni Morrison. Moderator: Paula Posnick, adults' librarian.

OTHER EVENTS

Dudley Branch Library

Learn to Quilt Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. *Dec. 31,* 10 a.m. to 12 noon. Third of five classes on hand quilting. The goal is to create panels for the community quilt. Students will be able to make a quilt by themselves at the completion of the classes. Restricted to 10 students. Preregistration required.

TEENS

Central Library

For Poets: A Writing Workshop for Young Adults Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. *Dec. 29,* 10 a.m. to 12 noon in the Mezzanine Conference Room. Robin Lacroix of Rubber Duck Productions will lead the group in a series of exercises which encourage the creative process. Students will write some poetry during the workshop. The program is limited to 20 preregistered young adults, 14 to 18 years old.

Young Adult Book Review Committee Boston Public Library, Copley Square. Telephone 536-5400, Ext. 334. *Jan. 4,* 3 p.m. Members will exchange reviews on books read during the month, and also discuss two very different plays from the Young Playwrights Festivals, "The Birthday Present" by Charlie Schulman and "Fixed Up" by Patricia Durkin. New reviewers always welcome.

CHILDREN'S FILMS

Charlestown Branch Library

Children's Films Charlestown Branch Library, 179 Main St. Telephone 242-1248. Tuesdays at 10:30 a.m. and 3:30 p.m. *Jan. 3:* "Scruffy," "Six Penguins," "Susie, the Little Blue Coupe," and (3:30 p.m. only) "The Boy and the North Wind."

Codman Square Branch Library

Children's Films Codman Square Branch Library, 690 Washington St., Dorchester. Telephone 436-8214. *Preschool Films Dec. 30* at 10:30 a.m. "Spunky the Snowman," "Winter Storage," and "Fire Flowers of Yet Sing Low." *Afternoon Films* Tuesdays in January at 3:30 p.m. *Jan. 3: "The Snowman," "Snowballs and Sandcastles," and "Winter Carousel."*

Connolly Branch Library

Children's Films Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. Wednesdays at 10:30 a.m. and 3:30 p.m. *Jan. 4:* "Ty's Home-Made Band" and "The Big Kick."

Dudley Branch Library

Children's Films Dudley Branch Library, 65 Warren St., Roxbury. Telephone 442-6186. Tuesdays in January at 10:15 a.m. Films of adventure, and activities both real and imaginary.

Field Corner Branch Library

Preschool Films Fields Corner Branch Library, 1520 Dorchester Ave., Dorchester. Telephone 436-2155. *Dec. 30* at 10:30 a.m. Short fun films for 3- to 6-year-olds. Groups welcome.

Hyde Park Branch Library

Friday Films for Children Hyde Park Branch Library, 35 Harvard Ave. Telephone 361-2524. Fridays in December at 10 a.m. and 3:30 p.m. *Dec. 30: "The Frog Goes to Dinner," "Smile for Auntie," "The Ugly Duckling," and "Cornelius."*

Jamaica Plain Branch Library

Children's Films Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Dec. 30* at 10:30 a.m.

South End Branch Library

Children's Films South End

ranch Library, 685 Tremont St., oston. Telephone 536-8241. Tuesays at 10:30 and 11:15 a.m. and :30 p.m. *Jan. 3:* "Beep Beep" Blackberry Subway Jam," and The Little Train."

STORYTELLING

dams Street Branch Library
Preschool Storyhour Adams treet Branch Library, 690 Adams t., Dorchester. Telephone 436-6900. *uesdays in January* at 11 a.m. Preegistration is required. Regret roups cannot be accommodated.

odman Square Branch Library
Preschool Storyhour Codman quare Branch Library, 690 Washngton St., Dorchester. Telephone 36-8214. Wednesdays at 10:30 a.m. *an. 4:* Stories and crafts. Featured ook is "Angelina on Ice Skates." egret groups cannot be accommoated.

ast Boston Branch Library
Preschool Storyhour East Boston ranch Library, 276 Meridian St. elephone 569-0271. *Wednesdays in anuary* at 10:30 a.m. Stories, ames, songs, and crafts for children ges 3 to 5. Preregistration is reuired. Limited seating. Regret roups cannot be accommodated.

aneuil Branch Library
Storytimes Faneuil Branch Lirary, 419 Faneuil St., Brighton. elephone 782-6705. *Toddler Storyime Tuesdays in January* at 10:30 .m. For children 2 and 3 years old ccompanied by an adult. Themeased stories followed by a craft. *reschool Storytime Wednesdays in anuary* at 10:30 a.m. Theme-based tories followed by a craft. Preregisration required for these programs.

outh Boston Branch Library
Children's Storyhour South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Dec. 30,* 3:30 p.m. Folk and fairy tales from around the world for schoolage children.

West Roxbury Branch Library
Storytimes West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *School-Age Storytime Jan. 5,* 4:15 p.m. For children 5 to 8 years old, *Pajama Storytime Jan. 5,* 7 p.m. For children 3 to 5 years old.

OTHER CHILDREN'S PROGRAMS

Jamaica Plain Branch Library
4th and 5th Grade Book Discussion Group Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Jan. 5,* 4 p.m. *The Bassumtyte Treasure* by Jane Curry. Discussion leader: Barbara Rhodes, children's librarian.

Uphams Corner Branch Library
After School Chess Uphams Corner Branch Library, 500 Columbia Rd., Dorchester. Telephone 265-0139. *Monday through Friday,* 2 to 5 p.m. Boards and electronic chess sets are available for use every day after school.

EXHIBITS

Central Library
Boston Public Library Copley Square. Telephone 536-5400. Exhibits are open to the public Mon. through Thurs., 9 a.m. to 9 p.m., Fri. and Sat., 9 a.m. to 5 p.m. and Sun. 1 to 5 p.m. unless otherwise indicated. *Life at Wuthering Heights Jan. 3 to Jan. 30* in the Boston Room (Ext. 336). Exhibited are 22 watercolors and graphics translating *Wuthering Heights,* Emily Brontë's masterpiece. Dressing Up the Opera *Through Jan. 30* the Rare Books and Manuscripts Department (Ext. 425). An exhibition of costume designs by Benois, Edel, and others. *Happy 100th Mr. Pops! Through Jan. 31* in the Koussevitzky Room of the Research Library (Ext. 285). An exhibit illustrating the successful career of Boston Pops conductor Arthur Fieldler through photographs, musical scores, sound recordings, books, and memorabilia. *Collector's Choice: Drawings and Prints from the Collection of John D. Merriam Through Jan. 16* in the Wiggin Gallery (Ext. 280).

Connolly Branch Library
"People in Pictures" Art Exhibit Connolly Branch Library, 433 Centre St., Jamaica Plain. Telephone 522-1960. *Jan. 3 to Jan. 31,* library hours. Oil paintings of people in various activities by Jamaica Plain artist Arian Nick.

Jamaica Plain Branch Library
"Mixed Watercolors" Art Exhibit Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 524-2053. *Through Jan. 31,* library hours. A new exhibit of on-site watercolors by Bill Goffrier offering a mixture of New England subjects: images of Nantucket Island, the woods of central Maine, and the many seasons of the Arnold Arboretum.

South Boston Branch Library
Artist of the Month: Lillian Gardner South Boston Branch Library, 646 East Broadway. Telephone 268-0180. *Jan. 3 through Jan. 31,* library hours. Exhibit of original artwork.

South End Branch Library
Photo Exhibit: "Down Washington Street: Visions of Past, Present and Future" South End Branch Library, 685 Tremont St., Boston. Telephone 536-8241. *Through January,* library hours. Photographs on the history of the South End and Washington Street. Cosponsored by the South End Historical Society and the Bostonian Society.

West Roxbury Branch Library
Exhibit by Two Young Artists West Roxbury Branch Library, 1961 Centre St. Telephone 325-3147. *Jan. 3 through Jan. 31,* library hours. Works by Katie Stokes and Annie Seigle on display.

GUIDED TOURS

Central Library
First Night Art and Architecture Tours of the BPL *Dec. 31,* 11 a.m. to 4 p.m. Every hour on the hour. A guided tour of the Boston Public Library's two buildings in Copley Square. Meet in the lobby of the

(Continued on next page)

(Continued from previous page)

Johnson building, 666 Boylston Street. For more information call 536-5400, Ext. 216.

Art and Architecture Tours of the BPL Mondays 2:30 p.m., Tuesdays and Wednesdays 6:30 p.m., Thursdays and Saturdays 11 a.m. A guided tour of the Boston Public Library's two buildings in Copley Square. Meet in the lobby of the Johnson building, 666 Boylston Street. For more information call 536-5400, Ext. 216.

EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

HOUSE OF CORRECTION

December 6, 1994.

Mr. Roscoe Morris, *Supervisor,*
Office of Human Resources.
Dear Mr. Morris:

On November 24, 1993, Mr. Tony Y. Chow was promoted to the position of Senior Administrative Assistant Jail/Central Office, RC19-5, for the Suffolk County Sheriff's Department. He has evidenced prior credible service which is hereby submitted for consideration under the provision of Rule 15(F) of the Suffolk County Compensation Plan.

Mr. Tony Y. Chow — Promoted November 24, 1993, to serve as a Senior Administrative Assistant Jail/Central Office for the Sheriff's Department. Mr. Chow has previous experience as a Senior Administrative Assistant for the Suffolk County Sheriff's Department for three years; as a computer operator for ISO Commericial Risk Service for two years; a field representative for ISO Commerical Risk Service for one year; a computer technician for the Boston Public Schools for three years and as a grader for Eastern Nazarene College for one year.

Mr. Chow holds a Bachelor of Science Degree in Mathematics from Eastern Nazarene College. He is presently completing his Master's Degree in Computer Science at the University of Massachusetts, Boston Campus.

In view of this prior service as well as his demonstrated skills and abilities, it is hereby requested that his seventh year increment be determined under the provisions of Rule 15(F) of the Suffolk County Compensation Plan, effective December 14, 1994.

Sincerely,
ROBERT C. RUFO,
Sheriff.

RETIREMENTS

October 31, 1994.

To Auditor:

The application for retirement of the following-named has been received, to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10, of Chapter 32.

Ronald Cooper, Police Department, officer, 10-31-94.

Allan J. Jones, Fire Department, fire fighter, 10-31-94.

Mildred Atkinson, School Department, cafeteria attendant, 9-30-94.

Mary T. Clune, School Department, teacher, 6-30-94.

Patrick J. Connolly, Jr., Public Works Department, special heavy motor equipment operator, 10-31-94.

Clair R. Connors, School Department, cafeteria attendant, 10-31-94.

Earl B. Crocker, Police Department, captain, 9-30-94.

John J. Daniels, School Department, teacher, 10-31-94.

Dolores R. DiNush, School Department, lunch monitor, 8-10-94.

William G. Flaherty, Public Works Department, service repairman, 10-6-94.

Janet L. Forbes, Boston City Hospital, senior administrative analyst, 10-4-94.

Mildred C. Giello, School Department, paraprofessional, 9-17-94.

Leonard S. Gottlieb, Boston City Hospital, director of pathology, 5-20-94.

Frances James, Sheriff's Department, jail officer, 8-31-94.

John P. Maher, School Department, teacher, 10-31-94.

Joyce C. Malyn-Smith, School Department, program director, 8-31-94.

Rose I. Murphy, School Department, lunch monitor, 10-30-94.

Odelle B. Peters, School Department, teacher, 6-27-94.

Helen L. Stewart, School Department, paraprofessional, 7-31-94.

George J. Tarantino, Police Department, lieutenant, 8-31-94.

Nino Tramontozzi, Fire Department, deputy chief, 10-31-94.

Michael J. Walsh, Transportation Department, supervisor, engineer, 10-11-94.

Esther M. Withers, School Department, cafeteria attendant, 6-30-94.

James M. Burke, Boston Housing Authority, glazier, 10-13-94.

Cornelia A. Gill, Boston Housing Authority, senior secretary, 10-5-94.

Sincerely yours,
MICHAEL TRAVAGLINI,
Executive Officer.

THE FOLLOWING PERSONNEL TRANSACTIONS TOOK PLACE DURING 1993.

PUBLIC WORKS

Compensation Adjustments

Glenn E. Cooper, Jr., principal electrical engineer, from $813.68 to $846.18 a week.

Joseph R. Sullivan, senior engineering aid, from $508.19 to $528.52 a week.

James E. Williams, first assistant drawtender, from $461.78 to $479.85 a week.

Martin McKunes, heavy motor equipment repairman, from $479.85 to $498.64 a week.

Robert C. Keaney, heavy motor equipment operator and laborer, from $434.41 to $451.78 a week.

Maria Rosa, head account clerk, from $417.70 to $434.41 a week.

Lorraine Rizzo, head account clerk, from $386.19 to $401.63 a week.

Anne B. McNeil, administrative assistant, from $549.66 to $571.65 a week.

Ronald A. Reynolds, first assistant drawtender, from $461.78 to $479.85 a week.

Daniel Doherty, first assistant drawtender, from $444.41 to $461.78 a week.

Buford Turner, first assistant drawtender, from $444.41 to $461.78 a week.

Charles LeBlanc, administrative assistant, from $571.65 to $594.51 a week.

Kevin Connors, maintenance mechanic (welder), from $479.85 to $498.64 a week.

Dean Adams, highway maintenance inspector, from $479.85 to $498.64 a week.

Mark L. Peterson, junior engineering aid, from $417.70 to $434.41 a week.

Kemberly J. Lanza, head account clerk, from $417.70 to $434.41 a week.

Antoinetta Bradford, head account clerk, from $417.70 to $434.41 a week.

Christopher C. Hart, communications equipment operator, from $371.33 to $386.19 a week.

Lucille Caruso, principal account clerk, from $357.05 to $371.33 a week.

Reinstatement

Timothy Hall, paver, $461.78 a week.

Status Changes

Robert J. Silvey, from maintenance mechanical foreman (carpenter) at $653.03 a week to superintendent of automotive maintenance at $993.91 a week.

Paul P. Halley, from special heavy motor equipment operator at $469.85 a week to working foreman, special heavy motor equipment operator (landfill) at $508.19 a week.

REAL PROPERTY

Appointment

Mark Campbell, principal research analyst $864.61 a week.

Compensation Adjustments

Caroline Lee, head administrative clerk, from $431.41 to 451.78 a week.

Vincent O'Sullivan, junior building custodian, from $343.32 to $357.05 a week.

TRANSPORTATION

Appointments

Michael DiMarzo, senior traffic signal repairman, $451.78 a week.

John Brennan, parking meter operation man I, $417.70 a week.

Diane McMahon, claims investigato $357.05 a week.

Manuel Ferreiros, claims investigato $357.05 a week.

Tereas Ambrosino, claims investigato $357.05 a week.

Derek Santoro, senior clerk, $282.18 week.

Patricia McCluskey, claims investigatc $357.05 a week.

Barbara Blaney, chief claims investigatc $488.65 a week.

Joan Corsi, chief claims investigatc $488.65 a week.

Michael Connery, chief claims investigatc $488.65 a week.

Lilliana Mauriz, claims investigator, 357.05 a week.

Margaret Donaruma, claims investigator, 357.05 a week.

Lisa Gregorio, claims investigator, $469.85 week.

Charles Gorman, senior claims investigator, 401.63 a week.

Robert D'Amico, transportation planner III, 824.55 a week.

Kathleen Stivaletta, teller, $508.19 a week.

Steven Yung, senior claims investigator, 401.63 a week.

Compensation Adjustments

Melvin Boggs, heavy motor equipment operator and laborer, from $451.78 to $469.85 a eek.

Ena Boire, claims investigator, from 371.32 to $386.19 a week.

Christopher Dachetera, heavy motor equipment operator and laborer, from $451.78 to 469.85 a week.

David Evans, assistant supervisor, parking nforcement, from $618.30 to $643.03 a eek.

John Higgins, heavy motor equipment operator and laborer, from $451.78 to $469.85 a eek.

Francis Romano, assistant supervisor, parking enforcement, from $618.30 to $643.03 a eek.

Deidre Cavanaugh, parking meter supervior, from $434.41 to $451.78 a week.

Anne Fallo, parking meter supervisor, from 434.41 to $451.78 a week.

Richard Miller, parking meter supervisor, om $434.41 to $451.78 a week.

Linda Goggin, parking meter supervisor, om $434.41 to $451.78 a week.

Carl Shorter, parking meter supervisor, om $434.41 to $451.78 a week.

Salvatore LaMattina, transportation planner I, from $745.62 to $785.27 a week.

Susan Maranbao, principal administrative ssistant, from $904.26 to $946.58 a week.

Michael Cappellano, parking meter supervior, from $434.41 to $451.78 a week.

Christopher O'Connor, claims investigator, om $371.33 to $386.19 a week.

Jacquelynne O'Toole, claims investigator, om $371.33 to $386.19 a week.

Kamini Pulchansingh, claims investigator, om $371.33 to $386.19 a week.

Bessie Bunch, claims investigator, from 371.33 to $386.19 a week.

Darlene Geary, claims investigator, from 371.33 to $386.19 a week.

William Grady, health inspector, from 571.65 to $594.51 a week.

Elaine Antinarelli, parking meter supervisor, om $469.85 to $488.65 a week.

Paul Buckingham, parking meter supervisor, om $469.85 to $488.65 a week.

Catherine Frausel, parking meter supervisor, om $469.85 to $488.65 a week.

Dorothy Kelley, parking meter supervisor, om $469.85 to $488.65 a week.

Sheila Parsons, parking meter supervisor, om $434.41 to $451.78 a week.

Steven Parziale, parking meter supervisor, om $469.85 to $488.65 a week.

Darryl Weathers, parking meter supervisor, om $417.70 to $434.41 a week.

Robert Chan, health inspector, from 549.66 to $571.65 a week.

Francis Dolan, heavy motor equipment operator and laborer, from $434.41 to $451.78 a week.

Recoor Alverez, senior clerk, from $282.18 to $293.47 a week.

Patricia Coleman, claims investigator, from $357.05 to $371.33 a week.

William Knight, claims investigator, from $357.05 to $371.33 a week.

Janice Kennedy, claims investigator, from $357.05 to $371.33 a week.

Stephen Maguire, chief claims investigator, from $508.19 to $528.52 a week.

Chancel Thermora, claims investigator, from $434.41 to $451.78 a week.

Reinstatement

Richard Lipscombe, senior traffic maintenance man, $386.19 a week.

TREASURY

Robert T. Walthell, principal administrative assistant, from $719.19 to $745.62 a week.

ADMINISTRATIVE SERVICES

Appointment

M.I.S.

Patricia Allington, head administrative clerk, $386.19 a week.

Compensation Adjustments

Intergovernmental Relations

Leeland A. Woodsworth, principal administrative assistant, from $719.19 to $785.27 a week.

M.I.S.

Richard M. Biviano, data processing systems analyst, from $653.07 to $684.81 a week.

M/WBE Office

Degba R. Baze, principal administrative assistant, from $866.61 to $904.26 a week.

OBPE

Darrell Crockett, senior employee development assistant, from $946.58 to $993.91 a week.

Workers' Compensation

Michelle Giangregorio, forms control analyst, from $417.70 to $488.65 a week.

Reinstatements

O.B.P.E.

Lynda R. Fraley, principal administrative assistant, $27.05 an hour.

David Aronson, senior administrative analyst, $824.55 a week.

Status Change

Labor Relations

Anne Joyce, from legal secretary at $549.66 a week, to administrative assistant, at $592.25 a week.

ASSESSING

Appointments

Janet Chu, supervisor of assistant assessors, $636.85 a week.

Darlene Hall, supervisor of assistant assessors, $716.37 a week.

Dino Stratter, head clerk, $357.05 a week.

Terence Flynn, head clerk, $357.05 a week.

Compensation Adjustments

Michael Morgan, principal administrative assistant, from $904.26 to $946.58 a week.

Donna Perry, principal administrative assistant, from $785.27 to $824.96 a week.

Charles Hughes, administrative assistant, from $528.52 to $549.66 a week.

Carmella Kelley, administrative assistant, from $528.52 to $549.66 a week.

James Murphy, principal administrative assistant, from $904.26 to $946.58 a week.

Allan Wood, junior assessing drafter, from $612.35 to $636.85 a week.

Neal Zall, assistant director, assessing plan maintenance, from $871.57 to $906.43 a week.

Status Change

James Ahern, from senior computer operator at $488.65 a week, to administrative assistant, at $534.09 a week.

ELECTION

Compensation Adjustment

Michael F. Leonard, assistant registrar of voters, from $397.78 to $413.68 a week.

Status Changes

Paul J. McDermott, from voting machine custodian at $469.85 to assistant registrar of voters at $451.78 a week.

Brian W. Morrison, from voting machine custodian at $469.85 a week, to assistant registrar of voters at $451.78 a week.

Lucian F. Perreault, from voting machine custodian at $469.85 a week, to assistant registrar of voters at $451.78 a week.

FIRE

Compensation Adjustments

Lawrence D. Kimble, fire fighter, from $717.95 to $721.79 a week.

Anne Albertson, senior administrative assistant, from $18.66 to $19.57 an hour.

Stephanie Long, chief telephone operator, from $353.62 to $367.76 a week.

M. Gertrude Delsoin, principal clerk, from $326.94 to $340.01 a week.

Catherine M. Moore, principal clerk, from $397.78 to $413.68 a week.

Richard J. Corrado, working foreman, maintenance mechanic, painter, from $513.31 to $533.44 a week.

Robert F. Campbell, fire fighter, from $687.16 to $712.21 a week.

Christopher Corwin, fire fighter, from $687.16 to $712.21 a week.

Michael E. Hocking, fire fighter, from $687.16 to $712.21 a week.

John McGowan, fire fighter, from $687.16 to $712.21 a week.

Douglas W. Smith, fire fighter, from $687.16 to $712.21 a week.

Thomas Stanton, fire fighter, from $687.16 to $712.21 a week.

Marshall A. Smith, fire fighter, from $717.95 to $721.79 a week.

Paul J. Bateman, fire fighter, from $721.79 to $725.62 a week.

John P. Foley, fire fighter, from $721.79 to $725.62 a week.

William F. Foley, fire fighter, from $721.79 to $725.62 a week.

Joseph P. Hurley, fire fighter, from $721.79 to $725.62 a week.

Gerard H. Leahy, fire fighter, from $721.79 to $725.62 a week.

(Continued on next page)

(Continued from previous page)

Frederick M. Magrath, fire fighter, from $721.79 to $725.62 a week.

Edward C. Mahoney, fire fighter, from $721.79 to $725.62 a week.

Michael J. McCarthy, fire fighter, from $721.79 to $725.62 a week.

Christopher Sloane, fire fighter, from $721.79 to $725.62 a week.

Gerald F. Spits, fire fighter, from $721.79 to $725.62 a week.

Robert P. Williams, fire fighter, from $721.79 to $725.62 a week.

Charles I. Bennett, fire fighter (technician, motor squad), from $786.85 to $790.68 a week.

Edmond J. Daley, fire fighter, from $725.62 to $729.45 a week.

Edward C. Dowd, fire fighter, from $725.62 to $729.45 a week.

Robert X. Dunkle, fire fighter, from $725.62 to $729.45 a week.

Roger J. Dunn, fire fighter, from $725.62 to $729.45 a week.

John J. Flaherty, fire fighter, from $725.62 to $729.45 a week.

Thomas J. Fogel, fire fighter, from $725.62 to $729.45 a week.

Robert Graham, fire fighter, from $725.62 to $729.45 a week.

Lawrence C. Holt, fire fighter, from $725.62 to $729.45 a week.

Richard E. Jones, fire fighter, from $725.62 to $729.45 a week.

Philip J. Jordan, Jr., fire fighter, from $725.62 to $729.45 a week.

Patrick F. Keane, fire fighter, from $725.62 to $729.45 a week.

Joseph F. Keif, fire fighter, from $725.62 to $729.45 a week.

Richard D. MacKinnon, fire fighter, (aide to district chief), from $727.54 to $731.37 a week.

Brian M. McEachern, fire fighter, from $725.62 to $729.45 a week.

Thomas F. McGovern, fire fighter, from $725.62 to $729.45 a week.

William E. Mulloy, fire fighter, from $725.62 to $729.45 a week.

William D. Nelson, fire fighter, from $725.62 to $729.45 a week.

Brian J. Purcell, fire fighter, from $725.62 to $729.45 a week.

James H. Pyke, fire fighter, from $725.62 to $729.45 a week.

Robert J. Rosemond, fire fighter, from $725.62 to $729.45 a week.

Francis L. Shaughnessey, fire fighter, from $725.62 to $729.45 a week.

Thomas J. Sullivan, fire fighter, (aide to district chief), from $727.54 to $731.37 a week.

David Wadman, fire fighter, from $725.62 to $729.45 a week.

Reinstatements

Edward Johnson, fire fighter, $712.21 a week.

Richard H. Graham, fire fighter, $721.79 a week.

Kenneth F. Berk, fire fighter, $721.79 a week.

Status Changes

Kevin P. MacCurtain, from deputy fire chief, fire marshal at $1,466.17 a week, to deputy fire chief, chief of operations at $1,569.42 a week.

John F. Hasson, from deputy fire chief, chief in charge of training at $1,466.17 a week, to deputy fire chief, fire marshal at $1,466.17 a week.

Paul R. Moore, from deputy fire chief in charge of personnel at $1,492.80 a week, to deputy fire chief in charge of training at $1,466.17 a week.

Andrew O'Halloran, from district fire chief at $1,166.52 a week, to deputy fire chief, chief in charge of personnel at $1,492.80 a week.

Bernard J. Tully, from fire captain at $1,001.52 a week, to district fire chief at $1,166.52 a week.

Thomas E. Bernhard, Jr., from fire lieutenant at $859.86 a week, to fire captain at $1,001.52 a week.

Joseph M. Provenzano, from fire fighter at $712.21 a week, to fire lieutenant at $859.86 a week.

Lawrence B. DiSanto, from fire fighter at $721.79 a week, to fire lieutenant at $859.86 a week.

William F. McCarthy, from fire fighter at $721.79 a week, to fire lieutenant at $859.86 a week.

David C. Malcolm, from fire fighter, aide to district fire chief at $719.87 a week, to fire fighter at $717.95 a week.

Joseph J. Paulanthony, from fire fighter at $725.62 a week, to fire fighter, aide to district fire chief, at $727.54 a week.

HEALTH & HOSPITALS

Appointments

Richard Gonsalves, principal clerk, $317.42 a week.

Tracy A. Yemma, dietitian, $636.85 a week.

Thomasina Baker, senior clerk (ACC Clinic), $317.42 a week.

Frederick McCarthy, surgical assistant, $371.33 a week.

Lisa Horner, principal clerk, $317.42 a week.

Renee Danaby, surgical assistant, $371.33 a week.

Laura Murphy, surgical assistant, $371.33 a week.

Christina Santana, principal cafeteria helper, $10.34 an hour.

Miram Rivera, senior clerk (ACC Clinic), $317.42 a week.

Anthony S. Veras, pharmacy technician, $8.84 an hour.

Joseph H. Cook, Jr., laborer, $397.78 a week.

Jitendra Patel, pharmacy technician, $8.58 an hour.

Carole Lee-Giese, principal clerk (BCH Health Care Trainee), $434.41 a week.

Marie Elien, surgical assistant, $371.33 a week.

Minerva Rodriguez, principal clerk, $317.42 a week.

Phyllis Hairston, surgical assistant, $371.33 a week.

Maya Mauch, administrative assistant, $483.86 a week.

Ruth Michel, nursing assistant, $353.62 a week.

Latreva Heard, principal clerk, $317.42 a week.

Steven Panesis, storekeeper, $326.94 a week.

Joan Powell, public health nurse, $942.89 a week.

Hilaire Nazaire, principal clerk, $340.01 a week.

Benjamin Cain, hospital house worker, medical, $340.01 a week.

Sydney McFarlane, nursing assistant, $10.34 an hour.

Phyllis Allen, nursing assistant, $397.78 a week.

Marie Azemar, nursing assistant, $10.34 an hour.

Rosemary Niland, principal clerk, $330.11 a week.

Willie Benjamin, hospital medical worker, $340.01 a week.

Yolanda Breneus, nursing assistant, $413.68 a week.

Alejandrina Diaz, nursing assistant, $10.34 an hour.

Kathryn Tanguay, nursing assistant, $413.68 a week.

Gocene Pierre-Louis, principal clerk, $9.34 an hour.

Marcia Petit-Frere, principal clerk (BCH health care trainee), $10.20 an hour.

Phyllis Phillips, principal clerk (BCH health care trainee), $434.41 a week.

Elaine Armstrong, principal clerk (BCH health care trainee), $10.60 an hour.

Janet Adams, principal clerk (BCH health care trainee), $11.03 an hour.

Glendina Duncan, principal clerk (BCH health care trainee), $9.43 an hour.

Jeanie Oliver, principal clerk (BCH health care trainee), $417.70 a week.

Almarita Hagan, principal clerk (BCH health care trainee), $434.41 a week.

Joan Galinis, principal clerk (BCH heath care trainee), $434.41 a week.

Ann Maria Haynes, principal clerk (BCH health care trainee), $11.47 an hour.

Sewnarain Shiwbodh, storekeeper, $417.70 a week.

Michelle Nassau, senior EKG technician, $417.70 a week.

Juan Melendez, storekeeper, $430.23 a week.

Ann Cawley Gavin, principal clerk (BCH health care trainee), $10.20 an hour.

Donald St. Louis, cafeteria helper, $8.84 an hour.

Veronica Turner, principal clerk (BCH health care trainee), $10.20 an hour.

Marie Beaupin, senior computer operator, $451.78 a week.

Jeannie McKinney, principal clerk (BCH health care trainee), $434.41 a week.

Rosemary Niland, principal clerk (BCH health care trainee), $343.32 a week.

Jacqueline Jean, principal clerk (BCH health care trainee), $10.20 an hour.

Sophia Gomes, principal clerk (BCH health care trainee), $11.03 an hour.

Lunie Laguerra, principal clerk (BCH health care trainee), $10.20 an hour.

Mary M. Albanese, principal clerk (BCH health care trainee), $9.80 an hour.

Coraline V. Robateau, principal clerk (BCH health care trainee), $9.80 an hour.

Norma Gear, principal clerk (BCH health care trainee), $434.41 a week.

Bernice L. Campbell, principal clerk (BCH health care trainee), $9.80 an hour.

Florrie Good, principal clerk (BCH health care trainee), $434.41 a week.

Kevin Williams, principal clerk (BCH health care trainee), $434.41 a week.

Annabel Samms, principal clerk (BCH health care trainee), $434.41 a week.

Antoinetta Walker, principal clerk (BCH health care trainee), $434.41 a week.

Nathan Tyler III, laborer, $340.01 a week.

Brian Boulger, respiratory therapist, $483.9[illegible] week.

Patricia Melchionda, business manag[illegible] $745.62 a week.

Elnora Wilson, rehabilitation aide, $434.4[illegible] week.

Mabel Casiano, admitting assistant, $417.7[illegible] week.

Cheryl Sandler, senior clerk (ACC Clinic), 317.42 a week.

Richard McCalla, respiratory therapist, 12.09 an hour.

Senovia Powell, surgical assistant, $371.33 a eek.

Mary McCarthy, surgical assistant, $371.33 a eek.

Gade S. Reddy, principal clerk (BCH health are trainee), $10.60 an hour.

Patricia Beasley, principal clerk (BCH health are trainee), $434.41 a week.

Joyce Hannah, principal clerk (BCH health are trainee), $434.41 a week.

Quiaqueta Oviedo, principal clerk (BCH ealth care trainee), $434.41 a week.

Anna R. Donovan, principal clerk (BCH health are trainee), $9.80 an hour.

Cynthia Pettaway, principal clerk (BCH health are trainee), $434.41 a week.

Eloise Jones, principal clerk (BCH health care ainee), $11.03 an hour.

Samantha Seepersad, principal clerk (BCH ealth care trainee), $9.80 an hour.

Mary Braithwaite, principal clerk (BCH health are trainee), $10.60 an hour.

Patricia Gibbons, principal clerk (BCH health are trainee), $11.47 an hour.

Gary Flack, principal clerk (BCH health care ainee), $10.20 an hour.

Patricia Walsh, principal clerk (BCH health are trainee), $434.41 a week.

Corinee Williams, principal clerk (BCH health are trainee), $10.20 an hour.

Evelyn Prophets, principal clerk (BCH health are trainee), $10.60 an hour.

Keila Price, principal clerk (BCH health care ainee), $434.41 a week.

Barbara Baughman, principal clerk (BCH ealth care trainee), $434.41 a week.

Helen Shea, principal clerk (BCH health care ainee), $434.41 a week.

Maryellen Dunn, principal clerk (BCH health are trainee), $10.20 an hour.

Velta Allen, principal clerk (BCH health care ainee), $434.41 a week.

Cheryle O'Blines, principal clerk (BCH health are trainee), $424.41 a week.

Nicolle Theodat, principal clerk (BCH health are trainee), $434.41 a week.

Rita Smyth, principal clerk (BCH health care ainee), $386.19 a week.

Compensation Adjustment

John Ingemi, principal administrative assist- nt, from $993.91 to $1,068.86 a week.

Leaves of Absence

Jennifer Vaughan-Copeland, pharmacy techni- an, $11.63 an hour.

Domingo Arocho, principal clerk, $386.19 a eek.

Lindsay Coyle, emergency medical techni- an, $571.65 a week.

Marie C. McGee, head clerk, $483.95 a week.

Marisol Torres, credit investigator interviewer, 451.78 a week.

Status Changes

Marie Widener, from senior hospital medical orker at $430.23 a week, to rehabilitation aide $434.41 a week.

JoAnne Wolowitz, from administrative secre- ry at $549.66 a week, to senior administrative ssistant at $684.81 a week.

Nelson Mantilla-Ray, from laboratory techni- an (non-certified), at $488.64 a week, to labo- tory technician (certified), at $528.52 a week.

Nancy Finn, from administrative secretary at $544.38 a week, to senior administrative assistant at $592.25 a week.

INSPECTIONAL SERVICES

Appointments

Donna R. Velasquez, principal clerk and typist, $326.94 a week.

Edward McMahon, senior health inspector, $815.81 a week.

Compensation Adjustments

Stephen Randall, wire inspector, from $672.54 to $699.45 a week.

Carol A. McDonough, principal administrative assistant, from $946.58 to $993.91 a week.

John W. Crump, environmental sanitation inspector, from $503.31 to $523.44 a week.

Angela K. Gayer, environmental sanitation inspector, from $503.31 to $523.44 a week.

Karen Green, principal clerk and typist, from $397.78 to $413.68 a week.

Scott Pulchansingh, environmental sanitation inspector, from $503.31 to $523.44 a week.

Reinstatements

Lisa M. Palmer, principal clerk and typist, $430.23 a week.

Julia M. Scott, senior cashier, $465.33 a week.

LAW

Compensation Adjustments

Mary E. Pugsley, assistant corporation counsel I, from $785.27 to $824.55 a week.

Claudia Billings McKelway, assistant corporation counsel VI, from $1,216.26 to $1,277.07 a week.

Kimberly M. Saillant, assistant corporation counsel IV, from $785.27 to $946.58 a week.

Linda M. Walsh, assistant corporation counsel IV, from $785.27 to $1,017.96 a week.

Reinstatement

Diane J. Bordeau, administrative secretary, $566.15 a week.

PARKS & RECREATION

Appointments

John J. Cotter, gardener, $397.78 a week.

Robert Deveneau, head clerk, $397.78 a week.

Mary K. Killilea, head clerk, $367.76 a week.

Kevin R. Gillis, laborer, $326.94 a week.

Christopher S. Montuori, senior research analyst, $438.91 a week.

Compensation Adjustments

Michael Carey, heavy motor equipment operator and laborer, $430.23 to $447.44 a week.

Thomas B. Cobbett, Jr., assistant superintendent of horticulture, from $636.85 to $662.32 a week.

Santo Bonfiglio, park keeper, from $413.68 to $430.23 a week.

Hipolito Burgos, Jr., park keeper, from $413.68 to $430.23 a week.

Patricia L. Howard, executive assistant, from $672.66 to $705.35 a week.

Lawrence Martin, motor equipment operator and laborer, from $397.78 to $413.68 a week.

R. Paul Parisi, executive secretary, from $890.55 to $931.39 a week.

Edward P. Kelley, receation supervisor, from $488.65 to $503.31 a week.

Peter Duffy, working foreman (park keeper), from $413.68 to $430.23 a week

Patrick Durham, laborer, from $340.01 to $353.62 a week.

POLICE

Appointments

Juliana Susi, head account clerk, $371.33 a week.

Christine Griffin, senior clerk and typist, $282.18 a week.

Susan Prosnits, assistant corporation counsel II, $864.61 a week.

Louis Bevacqui, student intern, $227.50 a week.

Compensation Adjustments

John E. Maple, executive assistant, from $1,017.96 to $1,210.98.

Blake Norton, senior administrative assistant, from $680.07 to $684.81 a week.

Frances Nee, police clerk and typist, from $386.19 to $401.63 a week.

Victoria Boswell, school traffic supervisor, from $151.24 to $156.52 a week.

Miriam Boswell, school traffic supervisor, from $141.18 to $146.11 a week.

Susan Cannizaro, school traffic supervisor, from $141.18 to $146.11 a week.

Mary Foley, school traffic supervisor, from $151.24 to $156.52 a week.

Barbara O'Brien, school traffic supervisor, from $151.24 to $156.52 a week.

Debra McGrath, school traffic supervisor, from $146.11 to $151.24 a week.

Titina Johnson, school traffic supervisor, from $136.41 to $141.18 a week.

Mary LeFleur, 911 operator, from $427.70 to $444.41 a week.

John Mahoney, police clerk and typist, from $386.19 to $401.63 a week.

Mary McVicker, 911 operator, from $427.70 to $444.41 a week.

Regina Moran, police clerk and typist, from $371.33 to $386.19 a week.

Bridget McCarthy, police clerk and typist, from $386.19 to $401.63 a week.

Gloria Payne, community service officer, from $560.54 a week, to $592.25 a week.

Judith Wright, community service officer, from $560.54 to $592.25 a week.

Lacy Crovar, community service officer, from $560.54 to $592.25 a week.

Elaine Lazzaro, police clerk, from $371.33 to $386.19 a week.

Virginia Mullen, school traffic supervisor, from $151.24 to $156.52 a week.

Jeanne McDonnell, school traffic supervisor, from $151.24 to $156.52 a week.

ADVERTISEMENT

MASSACHUSETTS WATER RESOURCES AUTHORITY

INVITATION TO BID

The Massachusetts Water Resources Authority is seeking bids for the following:

N/A — INSTALLATION OF FY95 LINESTOPS WITHIN THE MWRA DISTRIBUTION SYSTEM — 1/19/95 — 2 p.m

N/A — NPDES COMPLIANCE PROGRAM AQUATIC TOXICITY TESTING — 1/5/95 — 3 p.m.

5782 — OFF-SITE MAINTENANCE AND CSB HOUSEKEEPING III — 1/4/95 — 2 p.m.

WRA-1235 — CONTROLLED DENSITY FILL TYPE IIE (Flowable and Excavatable) — 1/17/95 — 11 a.m.

WRA-1237 — ANNUAL CONTRACT OF SULFURIC ACID TO DEER ISLAND TREATMENT PLANT VIA FERRY — 12/29/94 — 11 a.m.

WRA-1238 — ANNUAL SUPPLY OF FERROUS CHLORIDE (30% $FeCl_2$) TO DEER ISLAND VIA FERRY — 12/29/94 — 10:30 a.m.

WRA-1239 — ANNUAL SUPPLY OF CONCRETE — 3,000 and 5,000 PSI ON AN AS-NEEDED BASIS — 1/9/95 — 11 a.m.

WRA-1240 — 8" - 24" GATE VALVES — 1/5/95 — 10 a.m.

WRA-1242 — ONE (1) TOSHIBA THREE PHASE UPS UNIT — 12/30/94 — 11 a.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority, Charlestown Navy Yard, Procurement Department, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

Bid documents and specifications may be obtained by calling the MWRA's Document Distribution Office, (617) 241-6087.

The Authority reserves the right to reject any and all bids, to omit an item or items or to accept any proposal deemed best for the Authority.

(Dec. 26.)

ADVERTISEMENT
CITY OF BOSTON

ASD—PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 a.m., Boston time, on December 27, 1994. Invitations for bids shall be available until the time of the bid opening

Every sealed bid shall be submitted in duplicate; on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10 a.m., Boston Time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 161 — UNIFORMS, CLOTHING FOR HOSPITAL SECURITY to BOSTON CITY HOSPITAL — Bid Opening Date: January 11, 1995. (Commodity Code: 200-76; Buyer Ann Saliem)

Bid No. 162 — COMPUTER EQUIPMENT, PORTS, ETHERNET, POWER SUPPLY MODE to VARIOUS CITY DEPARTMENTS — Bid Opening Date: January 11, 1995 (Commodity Code: 205-99; Buyer Frank Chin)

(Dec. 26; Jan. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

SUPERINTENDENT OF SCHOOLS AND CHIEF OPERATING OFFICER

Request for Proposals for Financial, Budgetary, and Programmatic Systems Analysis and Implementation Design.

The City of Boston (hereinafter "the City") acting by its Chief Operating Officer ("the Official"), and in cooperation with the Boston School Committee and the Superintendent of the Boston Public Schools, requests proposals from interested and qualified parties ("Offerors") to analyze the Boston Public Schools financial, budgetary and programmatic systems and to develop a plan to ensure that an adequate system is designed and implemented to provide relevant information to decision-makers in the City of Boston and the Boston Public Schools, to support educational innovation and school system initiatives including school-based management, improved budget planning and pilot schools. The purpose of this project is to assess and make recommendations about the financial, budgetary and programmatic systems which are required for effective decision-making at all levels of governance and operations, and which further school initiatives including school based management and pilot schools.

All proposals shall be submitted in strict conformance with the Request for Proposals ("RFP") which may be obtained at the office of the Chief Operating Officer, Boston City Hall, Room 608, Boston, MA 02201. RFP documents may be obtained beginning Tuesday, December 27, 1994, at 9 a.m. The City shall accept proposals until 5 p.m., on Monday, February 1, 1995, at the same location.

A mandatory Offerors' conference will be held on January 9, 1995, at 9 a.m., at the above location.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope and must be priced in strict conformance with the instructions set forth in the RFP. A refundable proposal deposit in the amount of $2,500 shall be required from each offeror and shall accompany the non-price proposal when submitted to the City.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL

The City reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City.

This contract shall be subject to appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for the selection of a proposal after the opening of proposals is 90 days.

The award of this contract shall be subject to the approval of the Mayor of Boston.

CITY OF BOSTON,
ROBERT J. CIOLEK,
Chief Operating Officer.

(Dec. 26; Jan. 2, 9.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

REQUEST FOR DESIGNERS

ıvitation for Bids for the Josiah Quincy School, Roofing System, 885 Washington Street, Boston (South End), MA, Project # 6415.

Pursuant to Massachusetts General Laws C. 7, 38A-1/2 - 38 0 the Public Facilities Department is ıquesting qualification statements for design ervices including development of plans, specifica-ons, administration of construction contract and onstruction supervision for Josiah Quincy School, oofing System, 885 Washington Street, Boston outh End), MA, with an associated construction ost estimate of $600,000.

Project fees will follow the schedule as stated in e application form. Completion shall be twelve 2) months after execution of a contract. Appli-ants must be either registered Architects or Li-ensed Engineers in the Commonwealth of Massa-usetts.

Designer Application Forms and Program heets may be obtained from the Public Facilities epartment, 11th Floor, 26 Court Street, Boston, A 02108 and will be mailed if necessary. If inter-sted, please call 635-4828 and refer to this adver-sement. Request for Qualifications are available ow and must be returned by January 11, 1995, at *o later than 4:00 P.M. LATE QUALIFICATION TATEMENTS WILL NOT BE ACCEPTED.*

Applicants are hereby notified, as of February 1, 993, the Designer Application Form is now obso-te. Therefore, applicants *MUST* obtain and sub-it the new revised Designer Application Form re-uired to be utilized on this project to the Public acilities Department. Applications submitted on e obsolete form will be rejected without consider-ion.

CHARLES T. GRIGSBY,
(Dec. 26.) *Director.*

ADVERTISEMENT
THE BOSTON WATER
AND SEWER COMMISSION

425 Summer Street
Boston, MA 02210-1700

JOHN F. FLYNN
PURCHASING MANAGER

INVITATION FOR BIDS

The Boston Water and Sewer Commission, by Executive Director, invites sealed bids from ualified firms to provide the following:

ONTRACT NO. 95-107-003 WORK UNI-ORMS (3 YEAR CONTRACT) as per BWSC pecifications
d Opening Date: JANUARY 5, 1995
d Opening Time: 10 A.M
ONTRACT NO. 95-107-001 OFFICE SUP-LIES as per BWSC Specifications
d Opening Date: JANUARY 5, 1995
d Opening Time: 11 A.M.
ONTRACT NO. 95-105-001 CUSTOMER BILL-NG ENVELOPES as per BWSC Specifications
d Opening Date: JANUARY 6, 1995
Bid Opening Time: 10 A.M.

Bid/Contract documents may be obtained from Anne Sullivan, Contracts Administrator, at the above address from 9:30 A.M. to 4:30 P.M. Monday through Friday. For additional informaiton call (617) 330-9400, ext. 484, or FAX (617) 439-3028.

Every bid must be:

(A) Submitted on Bid/Contract documents obtained from the Contracts Administrator.

(B) Signed by the bidder.

(C) Placed in a sealed envelope provided by the Contracts Administrator.

(D) Filed at the Purchasing Office at the above address prior to the Bid Opening Time and Date as stated in this advertisement and notated on the Bid/Contract document and the bid envelope.

The attention of all bidders is directed to the provisions of the Bid/Contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit of 5 percent of the total bid may be required. This must be in the form of a bid bond, certified check, treasurer's or cashier's check issued to the Boston Water and Sewer Commission.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commission, or a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company payable to the Boston Water and Sewer Commission, may be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

The Executive Director reserves the right to reject any and all bids, or any item or items of the bid, and to waive technical defects which are not of a substantive nature if the Commissioners should determine that it is in the best interest of the Commission to do so.

THE BOSTON WATER AND SEWER COMMISSION IS AN EQUAL OPPORTUNITY (EEO) AFFIRMATIVE ACTION (AA) EMPLOYER. CERTIFIED MINORITY AND WOMAN-OWNED BUSINESS ENTERPRISES ARE ENCOURAGED TO APPLY.

(Dec. 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

POLICE DEPARTMENT

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: To Provide Moving Services for the Boston Police Department.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids which may be obtained at Boston Police Department's Contract Unit, Room 506, Boston Police Headquarters, 154 Berkeley Street, Boston, commencing at 9 a.m., on December 27, 1994. Invitations for Bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation for Bids

All sealed bids shall be filed simultaneously no later than Thursday, January 12, 1995, at 12:00 noon, Boston time, at the Office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the Office of the Official, the Boston Police Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for prevailing wage rates, bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5 percent of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, January 12, 1995, at 12:00 noon, at the Boston Police Department Contract Unit, Room 506, Police Headquarters, 154 Berkeley Street, Boston, Massachusetts.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official rerserve the right to reject any or all bids, or any item or items thereof.

PAUL F. EVANS,
(Dec. 26; Jan. 2.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON TRANSPORTATION DEPARTMENT (BTD)

Invitation for Sealed Bids for the Procurement of the Following Services: Removal and Disposal of Abandoned Vehicles in the City of Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, December 19, 1994, through Friday, December 30, 1994. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon, on Friday, January 13, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - DOCUMENTS FOR REMOVAL AND DISPOSAL OF ABANDONED VEHICLES IN THE CITY OF BOSTON" The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars ($100).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Bids shall be for a term commencing on or about February 6, 1995, and ending on August 31, 1996, with the provision that such term may be extended to a a total term of three (3) years in the sole discretion of the City.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be ten thousand dollars ($10,000).

Prebid Conference

A prebid conference will be held on Thursday, January 5, 1995, at 10:00 a.m., at the Boston Transportation Department, 200 Frontage Road in Boston. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(Dec. 19, 26.) *Commissioner.*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on December 19, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof

Bid No. 158 — RESPIRATORY PROTECTION EQUIPMENT to the BOSTON FIRE DEPARTMENT — Bid Opening Date: December 28, 1994. (Commodity Code: 745-14; Buyer Gerry Antonelli)

(Dec. 12, 19, 26.)

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
PURCHASING DIVISION
FRANK F. CHIN
PURCHASING AGENT
617-635-4554

INVITATION FOR SEALED BIDS
FOR FURNISHING GOODS AND MATERIALS

FISCAL YEAR 1995

The City of Boston (the City)/the County of Suffolk (the County), acting by its Purchasing Agent invites sealed bids for the items as described below and particularly set forth in the Invitation For Bids which may be obtained at the office of the Purchasing Agent, Boston City Hall, Room 808, One City Hall Plaza, Boston, MA 02201, commencing at 8:00 A.M., Boston time, on December 19, 1994. Invitations for bids shall be available until the time of the bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed simultaneously as specified below at 10:00 A.M., Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Purchasing Agent.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A non-refundable bid deposit in the amount of $20 shall be required from each bidder.

Sealed bids shall be publicly opened by the official on the date specified at the Purchasing Division, Room 808, Boston City Hall.

The award of any contract shall be subjected to the approval of the Mayor of Boston and the City of Boston Purchasing Agent.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Bid No. 159 — POLICE CADET UNIFORMS AND ACCESSORIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date: January 4, 1995. (Commodity Code: 200-76; Buyer Ann Saliem)

Bid No. 160 — PROTECTIVE CLOTHING AND BOOTS to the BOSTON FIRE DEPARTMENT — Bid Opening Date: January 4, 1995. (Commodity Code: 340-99; Buyer Gerry Antonelli

CHANGE OF OPENING DATE

Bid No. 156 — MUNICIPAL POLICE CLOTHING PATCHES & BADGES to the PROPERTY MANAGEMENT/MUNICIPAL POLICE DEPARTMENT — Bid Opening Date: January 4, 1995. (Commodity Code: 200-76; Buyer Ann Saliem)

(Dec. 19, 26; Jan. 2.)

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting September 22, 1994, the Commission voted the Mayor subsequently approved their intent sell to Cardinals Rehab, Inc. or a nominee to approved by the Director, approximately 4, square feet of land located at 96 Crawford Stree the Roxbury district of the City of Boston.

Written details of this proposal may be exami at the Office of the Public Facilities Department Court Street, 11th Floor, Bid Counter, Boston, 02108, on any regular work day between the ho of 9:00 a.m., and 5:00 p.m., or you may contact Project Manager, Tim Long at 635-0401 for fur information.

CHARLES T. GRIGSBY,
(Dec. 26; Jan. 2.) *Directo*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Request for Qualifications for Engineering Services for Cement Concrete Inspections for Various Streets in the City of Boston.

The Boston Public Works Department invites statements of Qualifications from qualified firms for Cement Concrete Inspections for Various Streets in the City of Boston. This contract is not subject to G.L.c. 30B because it is a contract for professional engineering services. Accordingly, it will be awarded pursuant to the City Charter.

1. QUALIFICATION FORMS will be made available on Tuesday, December 27, 1994, and may be obtained from the office of the Division Engineer, Boston Public Works Department, Room 710, Boston City Hall, City Hall Plaza. These forms must be received no later than 12 noon, on Friday, January 13, 1995, in the office of the Division Engineer, Boston City Hall, Room 710. No submissions will be accepted later than the time and date mentioned above.

2. To be considered, the Qualification Forms must be submitted in triplicate. They must keep in accordance with the established format. Qualifications that do not comply with the established format will be automatically DISQUALIFIED.

3. Project fees will be negotiated. Applicants must be Registered Engineers in the Commonwealth of Massachusetts.

4. The City and the Commissioner of Public Works reserve the right to reject any and all bids, or any part thereof.

JOSEPH F. CASAZZA,
(Dec. 26.) *Commissioner of Public Works.*

ADVERTISEMENT
CITY OF BOSTON

ADMINISTRATIVE SERVICES DEPARTMENT
HEALTH BENEFITS AND
INSURANCE DIVISION

Request for Proposals (RFP) to Provide a Group Life Insurance Benefit Program.

The City of Boston, acting by and through the Director of its Health Benefits and Insurance Division, requests proposals for the provision of a group life insurance benefit program. Proposals should conform with Chapter 32B of the Massachusetts General Laws, as amended, and proposers are strongly urged to review the statute in its entirety prior to preparing proposals. Group Insurance contracts are exempt from the provisions of Massachusetts General Laws Chapter 30B, the Uniform Procurement Act.

The City intends to award a contract which guarantees rates for two years to be effective for the period commencing July 1, 1995, and ending June 30, 1997, with options exercisable solely by the City for up to three additional twelve-month periods.

The Request for Proposals (RFP) may be obtained from the Health Benefits and Insurance Division, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, on or after December 21, 1994, at 10 a.m., either in person or by calling 617-635-4570. The original and one unbound copy of your proposal should be delivered to the Health Benefits and Insurance Division, at the aforementioned address, no later than 4 p.m, Boston time, January 25, 1995. A duplicate copy of your proposal, excluding sample booklets and policies, should be received by the City Auditor, Room M-4, Boston City Hall, by the same deadline. Late submissions will not be accepted.

Only proposals received directly from insurance companies will be accepted.

The City of Boston reserves the right to waive any defects or informalities, to accept or reject any and all proposals, or any part or parts thereof, and to award a contract as may be deemed by the Director to be in the best interest of the City. The Health Benefits and Insurance Division encourages proposals from women and minority owned firms. The maximum time for the award of a contract to the successful proposer, if any, shall be ninety days. The award of any contract pursuant to this RFP is subject to the approval of the Mayor of the City of Boston.

IRENE CARRINGTON,
(Dec. 26.) *Director.*

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON PUBLIC SCHOOLS

Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Purchase of a Telephone Notification System for the Boston Public Schools, Bid #95-82.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Business Manager (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids which may be obtained at the Office of the Business Manager of the School Committee, Fifth Floor, 26 Court Street, Boston, MA 02108, commencing at twelve o'clock noon on Wednesday, December 21, 1994. Invitation for bids shall be available until the time of bid opening.

Every sealed bid must be plainly marked "Bids for the Purchase of a Telephone Notification System for the Boston Public Schools, Bid #95-82," and shall be filed simultaneously no later than Friday, January 6, 1995, at twelve o'clock noon, Boston time, at the office of the City Auditor, Room M-4, City Hall, Boston, MA 02201, and at the office of the Official, Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The attention of all bidders is directed to the provisions of the Invitation For Bids and the contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable

A non-refundable bid deposit in the amount of $20 is required from each bidder

Sealed bids shall be publicly opened by the Official on Friday, January 6, 1995, at Boston Public Schools, 26 Court Street, 5th floor, Boston, MA 02108

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bids acceptance by the City after the opening of bids shall be ninety (90) days

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

JOHN P. McDONOUGH,
Business Manager.
(Dec. 19 & 26.)

ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK

BOSTON TRANSPORTATION DEPARTMENT
(BTD)

Invitation for Sealed Bids for the Procurement of the Following Services: Vehicle Towing Service in the City of Boston.

The City of Boston, acting by and through its Transportation Department (City), invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available at the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201, from Monday, December 19, 1994, through Friday, December 30, 1994. This contract is procured under the provisions of the City Charter and Chapter 30B of the Massachusetts General Laws.

Completed Documents must be submitted in the form of one (1) signed original containing all sections and pages of the Documents, no later than 12:00 noon, on Wednesday, January 11, 1995, to the Boston Transportation Department, Room 721, City Hall, Boston, MA 02201. The Documents shall be publicly opened on that date at 12:00 noon. Envelopes should be labeled "BTD - DOCUMENTS FOR VEHICLE TOWING SERVICE IN THE CITY OF BOSTON". The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of five hundred dollars ($500).

A duplicate copy of the Documents must be filed with the City Auditor, Room M-4, Boston City Hall, Boston, MA 02201, no later than the time allowed for filing the original Documents.

The contract awarded pursuant to this Invitation for Sealed Bids shall be for a term of approximately seventeen months, commencing on or about February 1, 1995, and ending on June 30, 1996.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the City, or a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid price.

Prebid Conference

A prebid conference will be held on Wednesday, January 4, 1995, at 10:00 a.m., at the Boston Transportation Department, City Hall - Room 721, Boston, MA 02201. Attendance is mandatory and the failure of a prospective bidder to attend will disqualify that bidder from submitting a bid.

The City reserves the right to accept or reject any or all bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. The maximum time for bid acceptance is ninety (90) days after the above-mentioned date specified for receipt of bids.

FRANK A. TRAMONTOZZI,
(Dec. 19, 26.) *Commissioner.*

ADVERTISEMENT
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building
10 Park Plaza
Boston, MA 02116-3975

NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. M7CN06, GREEN LINE NORTH PORTAL TO LECHMERE STATION REHABILITATION PROJECT, Boston and Cambridge, Massachusetts, (Class 4 - Bridges (a) Steel Super Structures, Project Value 30.00), will be received by the Manager of Contract Administration, at the Contract Administration Office, 5th floor, Room 5610, Transportation Building, 10 Park Plaza, Boston, Massachusetts, 02116-3975, until two o'clock (2 p.m.) on February 7, 1995. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

The Work consists of structural steel and concrete repairs, demolition, and drainage repairs, painting, removal of hazardous materials and other related work.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this Project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after December 22, 1994, Monday through Friday, at a charge of $30 per copy. The Authority's STANDARD SPECIFICATIONS, BIDDING AND CONTRACT REQUIREMENTS AND DIVISION 1 — GENERAL REQUIREMENTS, dated November, 1983, is available at a charge of $5 per copy. The Authority's STANDARD SPECIFICATIONS, CONSTRUCTION, dated January, 1980, is available at a charge of $15 per copy. Bidding documents will be sent upon request and receipt of an additional fee of $15, payable by separate check. If requested, documents will be forwarded by Air Freight, where such service is available, at the expense of the plan holder. NONE OF THESE CHARGES ARE REFUNDABLE.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program, in the Specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) Participation Provision, Bidders must submit an assurance with their Bids that they will make sufficient reasonable efforts to meet the stated DBE goal of 25 percent.

Bidders will affirmatively ensure that in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, age, or national origin in consideration for an award.

Bidders will be required to comply with Federal Equal Employment Opportunity Regulations and the President's Executive Order No. 11246 and any amendments or supplements thereto.

An organized tour of the topside of the structures will be conducted on January 24, 1995, at 10 a.m. Interested parties shall pre-register for the tour with the Office of the Project Manager, Mr. Dominic Anidi. The tour will be limited to two representatives of each prespective bidder and will be the only opportunity to review topside conditions.

A prebid conference will be held on January 25, 1995, at 10 a.m., at the Office of the Project Manager, Mr. Dominic Anidi, 21 Arlington Avenue, Charlestown, MA 02129, Telephone (617) 722-5806. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their Bids that they are able to furnish labor that can work in harmony with the other elements of labor employed or to be employed on the work.

The Contract is subject to minimum State wage rates as well as all other applicable labor laws.

Bid guaranty shall consist of a bid deposit in the amount of 5 percent of the value of the bid in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful Bidder shall be required to furnish a Performance Bond and a Labor and Materials Payment Bond, each for the full amount of the Contract Price.

The Authority reserves the right to reject any or all Bids, to waive informalities, to advertise for new Bids or proceed to do the work otherwise, as may be deemed to be in the best interests of the Authority.

Plans and Specifications may also be viewed at the following locations:

Massasoit Community College
MBTA Resource Center
One Massasoit Boulevard
Brockton, MA 02402

Women's Business Enterprise Alliance
P.O. Box 132
385 Blue Hill Drive
Westwood, MA 02090

Contractor's Association of Boston
25 Centre Street
Roxbury, MA 02119

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,
By JAMES J. KERASIOTES,
Secretary and MBTA Chairman.
JOHN J. HALEY, JR.,
(Dec. 26.) *General Manager.*

ADVERTISEMENT
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Building Demolition, 127 George Street, Roxbury, MA, Project # A2398A, C. 30 Projects.

The City of Boston, acting by its Director of the Public Facilities Department, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids fo Building Demolition, 127 George Street, Roxbury MA, Project # A2398A.

SCOPE OF WORK includes: building demoli tion; foundation removal; backfill; loam and seed.

Bids will be received up until twelve o'cloc noon, Boston time, January 11, 1995, at the offic of the Awarding Authority, 26 Court Street/11th Floor, Boston, MA 02108, at which time and plac they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, er closed in an envelope, sealed, and plainly marke with the description of the work to be done. The bi shall be filed with the Awarding Authority, at the o fice designated above, accompanied by a bid de posit in the form of a bid bond, certified check, trea surer's check or cashier's check made payable t the City of Boston, in the sum of 5 percent of his o her bid.

No bid may be withdrawn after the time limit fo filing bids and for the five (5) days (Saturdays, Su days, and legal hollidays excluded) from the ope ing of the bids. In addition, no bid filed by the thre lowest responsible and eligible bidders may b withdrawn prior to execution and delivery of th contract, unless no award has been made upon e piration of the prescribed time therefor.

The successful bidder will be required to provi for the payment of compensation by insurance ar for the furnishing of other benefits under the Wor men's Compensation Law, General Laws (Ter. Ed Chapter 152, to all persons to be employed durir the contract, and sufficient proof of compliar with the foregoing stipulation will be required b fore commencing performance of this contract.

Bidders are hereby notified there is a site viewi scheduled on January 5, 1995, at 10:00 a.m., 1: George Street, Roxbury, Mass.

The attention of all bidders is specifically rected to the Compliance Contract Suppleme section of the specifications and the obligation the contractor to take affirmative action in conne tion with employment practices in the performan of this contract. The contractor shall maintain t following ratios of workforce manhours: Minori 25 percent of total manhours, Female: 10 perce of total manhours, Boston Residents: 50 percent total manhours. Bidders are hereby notified th this project is subject to M.G.L. C. 149, s. 27, anc accordance contractors must pay prevailing wag as set by the Commissioner of Labor and Indi tries.

PLANS AND SPECIFICATIONS will be availa on or about December 27, 1994, at the Public Fa ities Department to all interested parties w present a $25 certified, treasurer's, or cashie check payable to the City of Boston for each s Plans and specifications must be returned in go condition within thirty days of the bid opening order for the bidder to have the $25 check return

A performance bond and labor and mater payment bond of a surety company qualified to business under the laws of the Commonwealth satisfactory to the Awarding Authority, and in sum of 100 percent of the contract price will be quired of the successful bidder.

Each bidder will be required to certify in writ that he is able to furnish labor that can work in h mony with all other elements of labor employe to be employed on the work.

The Awarding Authority reserves the righ waive any informalities in or to reject any anc bids if it be in the public interest to do so.

CHARLES T. GRIGSBY,
(Dec. 26.) *Directo*

OFFICIAL DIRECTORY

ADMINISTRATIVE SERVICES DEPARTMENT
bert J. Ciolek, *Chief Operating Officer,* Room 503, 635-4479

AFFIRMATIVE ACTION
qui Hoard, *Director,* Room 612, 635-3360

ARTS AND HUMANITIES
ice Rossley, *Commissioner,* Room 803, 635-1245

ART COMMISSION
om 803, 635-3850

ASSESSING
nald Rakow, *Commissioner,* Room 301, 635-264

AUDITING
ly Glora, *City Auditor,* Room M-4, 635-4671
Contract Office, 4186

BOARD OF APPEALS
ol McDonough, *Executive Secretary,* Room 04, 635-4775

BOSTON HOUSING AUTHORITY
vid Cortiella, *Administrator,* 52 Chauncy treet, 451-1250

BOSTON REDEVELOPMENT AUTHORITY/ EDIC
isa Lago, *Chief Economic Development Officer,* Room 925, 722-4300

BUDGET MANAGEMENT
H. Gordon, *Director,* Room 812, 635-3870

CABLE
Hawkins St, 635-3112, Ext. 460

CITY CLERK
rick McDonough, Room 601, 635-4600

Archives and Record Center
nager, 30 Millstone Road, Readville, MA 2136, 364-8679

CITY COUNCIL STAFF
n Erwin, *Director,* 5th Floor, 635-3040

CITY RECORD
iam D. Stanton, *Managing Editor,* Room 08A, 635-4188

COMMUNITY CENTERS
lyn Riesenberg, *Executive Director,* 1010 lassachusetts Avenue, 635-4920

CONSUMER AFFAIRS AND LICENSING
nna M. Mueller, *Executive Director,* Room 71, 635-4165

COPY CENTER
y Kenneally, Room 206, 635-4325

CREDIT UNION
mas Coyne, *Office Manager,* Room 242, 35-4545

ELECTION
Hantout, *Chairman,* Room 241, 635-4634

ELDERLY COMMISSION
ne Lopes, *Commissioner,* Room 806, 635-375

EMERGENCY SHELTER COMMISSION
y Cronin, *Executive Director,* Room 603, 635-507

FAIR HOUSING COMMISSION
oria Williams, *Director,* Room 966, 635-4408

ommission for Persons with Disabilities
ctor, Room 708, 635-4996

FINANCE COMMISSION
Conley, *Executive Director,* 152 North Street, 67 6921

FIRE DEPARTMENT
Martin E. Pierce, Jr., *Commissioner,* 115 Southampton Street, 343-3550

HEALTH AND HOSPITALS
Lawrence Dwyer, *Commissioner,* 818 Harrison Avenue, 534-5000
Virginia Accerra, *Purchasing Director*

HEALTH & HUMAN SERVICES
Ann Maguire, *Chief,* 635-4624

HEALTH BENEFITS & INSURANCE
Irene Carrington, *Director,* Room 807, 635-4570

HUMAN RIGHTS COMMISSION
Ann McGuire, *Executive Director,* 635-3562

INFORMATION
"Central Operators" 635-4000

INSPECTIONAL SERVICES
Lisa G. Chapnick, *Executive Director,* 1010 Massachusetts Avenue, 635-5300

INTERGOVERNMENTAL RELATIONS
Howard Liebowitz, *Director,* 635-3817

Federal
Dina Siegal, *Federal Liaison,* Room 960, 635-3817

State
Joseph Rowan, *State Liaison,* Room 960, 635-4616

City Council
Sarah McCarthy Holtz, *Council Liaison,* Room 960, 635-4473

LABOR RELATIONS
Susan Coyne, *Acting Supervisor,* Room 624, 635-4525

LAW DEPARTMENT
Albert Wallis, *Corporation Counsel,* Room 615, 635-4017

Tax Title Division
Leo McNiff, *Director,* Room 621, 635-4035

LIBRARY
Arthur Curley, *Director,* 666 Boylston Street, 536-5400

LICENSING BOARD
Ellen Rooney, *Chairperson,* Room 809, 635-4170

MAIL ROOM
Joe McDermott, *Administrative Assistant,* Room 207, 635-4699

MAYOR'S OFFICE
Alyce Lee, *Chief of Staff,* 5th Floor, 635-3158
Ann Maguire, *Neighborhood Services,* Room 709A, 635-3485
Peter Welsh, *Policy and Planning*
Jacquelyn Goddard, *Press Secretary,* 635-4461
Sister Jean, *Youth Advisor*
Alice Hennessey, *Mayor's Staff*

MAYOR'S 24 HOUR SERVICE
Geraldine Cuddyer, *Director,* 635-4500

MINORITY AND WOMEN BUSINESS ENTERPRISE
Brooke Woodson, *Director,* Room 808, 635-4084

MIS
Allan Stern, *Chief Information Officer,* Room 703, 635-4783

NURSE
Geraldine Wyse, R.N., Room 115, 635-4983

PARKS AND RECREATION
Patrick S. Harrington, *Commissioner,* 1010 Massachusetts Avenue, 635-4989

Environment
Lorraine Downey, *Director,* Room 805, 635-3850

PERSONNEL MANAGEMENT
Roscoe Morris, *Director,* Room 612, 635-4698

POLICE DEPARTMENT
Paul Evans, *Commissioner,* 154 Berkeley Street, 343-5660

PRINTING
William Hannon, *Superintendent,* 174 North Street, 635-3700

PUBLIC FACILITIES
Charles T. Grigsby, *Director,* 26 Court Street, 635-4352

Capital Planning
Room 967, 635-3493

PUBLIC SCHOOLS
Lois Harrison-Jones, *Superintendent,* 635-9050

PUBLIC WORKS
Joseph Casazza, *Commissioner,* Room 714, 635-4900

PURCHASING
Frank F. Chin, *Purchasing Agent,* Room 808, 635-4564

PROPERTY MANAGEMENT
Michael Galvin, *Commissioner,* Room 811, 635-4100

REGISTRY
Judith McCarthy, *Registrar,* Room 213, 635-4175

REGISTRY OF DEEDS
Paul Tierney, *Register of Deeds,* Pemberton Square, 725-8575

RENT EQUITY BOARD
Constance Doty, *Administrator,* Room 709, 635-4200

RETIREMENT BOARD
Michael Travaglini, *Director,* Room 816, 635-4300

SAFE NEIGHBORHOODS PROGRAM
Ted Landsmark, *Director*

SECURITY
Ed Wallace, *Head of Security,* Pemberton Square, 725-4444

SPECIAL EVENTS AND TOURISM
Cecily Foster, *Director,* Room 806, 635-4447

TRANSPORTATION
Frank Tramontozzi, *Commissioner,* Room 721, 635-4488

TREASURY
John C. Simmons, *Chief Financial Officer,* Room M-5, 635-3327

WATER AND SEWER COMMISSION
425 Summer Street, 330-9400

WEIGHTS AND MEASURES
Paul H. Manning, *Sealer,* 1010 Massachusetts Avenue, 635-5328

WOMEN'S COMMISSION
Elaine Taber, *Mayor's Advisor on Women's Issues,* 635-4427

WORKERS' COMPENSATION
Patricia A. Morey Walker, *Workers' Compensation Agent,* Room 817, 635-3193

VETERANS' SERVICES
Thomas Materazzo, *Commissioner,* 20 Church Street, 635-3039

11/7/94

*This Document Contains Sensitive Public Contract Information, Please Deliver As Soon As Possibl

CITY RECORD

SUBSCRIPTION APPLICATION

The City Record is the Official Chronicle of the City of Boston. This periodical publishes i pal news, notices and all advertisements for the procurement of goods, materials, and servic are estimated to equal or exceed $10,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would by gaining access to the City Record. The City Record is the most widely subscribed state advertising vehicle in New England.

To subscribe, please send a $50 check made payable to the "City Record" to the follow

City Record
Boston City Hall
Room 808A
One City Hall Plaza
Boston, MA 02201
Attn.: William D. Stanton, Managing Editor

SECON
U.S. PO
PA
BOSTON

Questions or concerns please write or call: 635-4188

SUBSCRIBER INFORMATION

COMPANY NAME

STREET ADDRESS

CITY STATE (Please include zip + fo

Please check if applicable to your business:

City Certified Minority Owned: ☐ City Certified Women Owned: ☐

Please provide one of the following:

F.I.N. # _____ - _____ - _____ - _____ S.S. # _____ - _____ -